

The Ramakrishna Mission  
Institute of Culture Library

Presented by

Dr. Bhandarkar.

RMICL-8

41393

41393







**APPENDIX**  
TO  
**EPIGRAPHIA INDICA**

AND  
RECORD OF THE ARCHÆOLOGICAL SURVEY OF INDIA

---

**Volumes XIX to XXIII.**

---

**A List of the Inscriptions of Northern India in Brahmi and its derivative  
Scripts, from about 200 A. C.**

BY

PROFESSOR D. R. BILANDARKAR, M.A., PH.D. (HON.), CALCUTTA.

PUBLISHED BY THE  
UNIVERSITY OF CALCUTTA

1929

P.M.I.C. LIBRARY ✓

Acc. No. 41,393

Class No. 117

1. A. 61

Card S.S.

ISS. AR

at. Rb.

Rk Card Jg

noted Rb

# CONTENTS.

## *List of North-Indian Inscriptions.*

	Vol.	App. page.
Prefatory Note . . . . .	XIX	1
Inscriptions dated according to the Vikrama Era . . . . .	"	1
Inscriptions dated according to the Śaka Era . . . . .	XX	144
Inscriptions dated according to the Kalachuri-Chēdi Era . . . . .	"	159
Inscriptions dated according to the Gupta-Valabhi Era . . . . .	"	170
Inscriptions dated according to the Harsha Era . . . . .	"	189
Inscriptions dated according to other Eras . . . . .	"	194
Inscriptions of the Bhañja Kings . . . . .	"	203
Inscriptions of the Chāhamāna Kings . . . . .	"	206
Inscriptions of the Chandēlla Kings . . . . .	"	207
√Inscriptions of the Chandra Kings of Bengal . . . . .	"	208
Inscriptions of the Chaulukya Kings . . . . .	"	209
Inscriptions of the Gāhaḍavāla Kings . . . . .	"	209
Inscriptions of the Eastern Gaṅgas of Kaliṅganagara . . . . .	"	210
Inscriptions of the Guhila Kings of Mēdapāṭa . . . . .	"	210
Inscriptions of the 'Imperial Guptas' . . . . .	"	212
Inscriptions of the 'Guptas of Magadha' . . . . .	"	214
Inscriptions of the Guptas of Kōsala and Trikalīṅga . . . . .	"	215
Inscriptions of the Kalachuris of Tripuri, Ratnapura and so forth . . . . .	"	218
√Inscriptions of the 'Khaḍgas of East Bengal' . . . . .	"	220
Inscriptions of the 'Maitrakas of Valabhi' . . . . .	"	221
Inscriptions of the Maukhari kings . . . . .	"	222
√Inscriptions of the kings of the family of the Nāgas or Chhindakas of Chakrakūṭa . . . . .	"	222
√Inscriptions of the Pūlas of Bengal . . . . .	"	223
Inscriptions of the 'Pāṇḍavas of the Lunar Race' . . . . .	"	229
Inscriptions of the Paramāras of Mālava . . . . .	"	230
Inscriptions of the Kings of the Parivrājaka family . . . . .	"	231
Inscriptions of the Kings of the Imperial Pratihāra family of Mahōdaya . . . . .	"	231
Inscriptions of Harsha of Thānesar and Kanauj (belonging to the Pushpabhūti family) . . . . .	"	232
Inscriptions of the Kings of the Pushyavarman family of Assam . . . . .	"	232
Inscriptions of the Rāshtrakūṭas of Bodh-Gayā Mānpur and Badāyun . . . . .	"	233
Inscriptions of the Kings of the Saila family of Śrīvardhanapura . . . . .	"	233
Inscriptions of the Kings of the Sailōdbhava family of Kōṅgōda-Maṇḍala . . . . .	"	234
Inscriptions of the Kings of the Śālastambha dynasty of Assam . . . . .	"	234
√Inscriptions of the Kings of the Sōna family of Bengal . . . . .	"	235
Inscriptions of the Kings of the Śulki family of Orissa . . . . .	"	238
Inscriptions of the Kings of the Uchchakalpa family . . . . .	"	240
Inscriptions of the Kings of the Vākāṭaka family . . . . .	"	240
Inscriptions of the Kings of the family of Varmans of East Bengal . . . . .	"	242
Inscriptions of the Vishṇukunḍins of Londujūra . . . . .	"	242
Inscriptions of the Yādava-Chūḍāsama family . . . . .	"	243
Miscellaneous Inscriptions—		
(a) Bengal . . . . .	"	243
(b) Bihār and Orissa . . . . .	"	246
(c) Assam . . . . .	"	250
(d) United Provinces of Agra and Oudh . . . . .	"	250
(e) Nepāl . . . . .	"	254
(f) Panjāb . . . . .	"	254
(g) Rājputānā . . . . .	"	259
(h) Bombay Presidency . . . . .	"	260
(i) Central India . . . . .	"	261

**List of North-Indian Inscriptions—contd.**

	Vol.	App. page.
Miscellaneous Inscriptions— <i>contd.</i>		
(j) Central Provinces and Berār . . . . .	XX	262
(k) Madras Presidency . . . . .	XXI	266
Supplement—		
Inscriptions dated according to the Vikrama Era . . . . .	"	266
Inscriptions dated according to the Śaka Era . . . . .	"	270
Inscriptions dated according to the Kalachuri Era . . . . .	"	281
Inscriptions dated according to the Gupta Era . . . . .	"	283
Inscriptions dated according to the Harsha Era . . . . .	"	284
Inscriptions dated according to the Gāṅgēya Era . . . . .	"	285
Inscriptions of the Bhañja Kings . . . . .	"	286
Inscriptions of the Bhauma Kings . . . . .	"	287
Inscriptions of the Chandra dynasty . . . . .	"	288
Inscriptions of the Eastern Gaṅgas . . . . .	"	288
Inscriptions of Other Dynasties . . . . .	"	290
Index to Appendix . . . . .	"	297
Find-spots . . . . .	XXIII	366
Deposits . . . . .	"	377

**Genealogical Lists of the various dynasties.**

1. The Ādi-Bhañjas of Khijjiṅga-kōṭa . . . . .	"	379
2. The Earlier Bhañjas of Khijjali-maṇḍala . . . . .	"	379
3. The Bhañjas of Baudh . . . . .	"	379
4. The Later Bhañjas of Khijjali . . . . .	"	379
5. The Bhaumas of Hārūpṣvara . . . . .	"	380
6. The Bhauma-Karas of Guhēśvarapāṭaka . . . . .	"	380
7. The Bhauma-Pālas of Durjayānagarī . . . . .	"	380
8. The Feudatory Chāhamānas of Bhṛigukacchha . . . . .	"	381
9. The Feudatory Chāhamānas of Dhōlpur . . . . .	"	381
10. The Imperial Chāhamāna dynasty of Sāmbhar and Ajmēr . . . . .	"	381
11. The Chāhamānas of Raṇastambhapura . . . . .	"	382
12. The Chāhamānas of Mārṅwār (Nādōl Branch) . . . . .	"	382
13. The Chāhamānas of Mārṅwār (Sōngirā Branch) . . . . .	"	382
14. The Chāhamānas of Mārṅwār (Dēvdā Branch) . . . . .	"	383
15. The Chāhamānas of Mārṅwār (Sānchōrā Branch) . . . . .	"	383
16. The Western Chalukyas of Navasārikā . . . . .	"	383
17. The Chālukyas or Chaulukyas of Lāṭa . . . . .	"	384
18. The Chālukyas of Surāshṭra . . . . .	"	384
19. The Chandēllas (Chandrātrēyas) of Jējābhukti . . . . .	"	384
20. The Chandras of Vikramapura (East Bengal) . . . . .	"	385
21. The Chāpas of Surāshṭra . . . . .	"	385
22. The Chaulukyas of Aṇahillapāṭaka (Gujarāt) . . . . .	"	385
23. The Chaulukya-Vāghēlās of Aṇahillapāṭaka . . . . .	"	385
24. The Gāhaḍavālas of Kānyakubja (Kanauj) . . . . .	"	386
25. Early Gaṅga Kings of Kaliṅga . . . . .	"	386
26. The Later Gaṅgas of Kaliṅga . . . . .	"	387
27. The Guhilas of Mēdapāṭa (Mēwār) . . . . .	"	388
28. The Guhilas of Chātsū . . . . .	"	389
29. The Imperial Guptas . . . . .	"	390
30. The Guptas of Magadha . . . . .	"	390
31. The Guptas of Jayapura . . . . .	"	391
32. The Gurjaras of Nāndīpurī . . . . .	"	391
33. The Kacchhapaghātas (Kacchhapāris) of Gōpādri (a) . . . . .	"	391
34. The Kacchhapaghātas of Gōpādri (b) . . . . .	"	392

*Genealogical Lists of the various dynasties—contd.*

	Vol.	App. page.
35. The Kachchhapaghātas of Nalapura . . . . .	XXIII	392
36. The Kalachuris (Haihayas) of Tripuri . . . . .	"	392
37. The Kalachuris (Haihayas) of Ratnapura . . . . .	"	392
38. The Kalachuris of Sarayūpūra . . . . .	"	393
39. The Kātaçehūris . . . . .	"	393
40. The Kauravas of Kākarōḍī . . . . .	"	393
41. The Khaḍgas of East Bengal . . . . .	"	394
42. The Maitrakas of Valabhi . . . . .	"	394
43. The Maukharis (Mukharas) of Kanauj . . . . .	"	395
44. The Maukharis of Biḥār . . . . .	"	395
45. The Nāgas or Chhindakas of Chakrakūṭa . . . . .	"	395
46. The Pālas of Gauḍa . . . . .	"	395
47. The Pāṇḍavas of Kōsala . . . . .	"	396
48. The Paramāras of Mālava . . . . .	"	397
49. The Paramāras of Jābālīpura (Jālōr) . . . . .	"	398
50. The Paramāras of Mārāvār . . . . .	"	398
(a) Kirāḍū Branch . . . . .	"	398
(b) Chandrāvati Branch . . . . .	"	398
51. The Paramāras of Sthali (Vāgaḍa) . . . . .	"	399
52. The Māhārājas of the Nripati-parivrājaka family . . . . .	"	399
53. The Imperial Pratihāra dynasty of Mahōdaya (Kanauj) . . . . .	"	399
54. The Feudatory Pratihāra family of Maṇḍōr . . . . .	"	400
55. The Pratihāras of Gwālīor . . . . .	"	400
56. The Pushyabhūti family of Thāṇḍōsar and Kanauj . . . . .	"	400
57. The Pushyavarman family of Prāgyōtīsha . . . . .	"	401
58. The Rāshtrakūṭas of Mānapura . . . . .	"	401
59. The Rāshtrakūṭas of Betūl . . . . .	"	401
60. The Rāshtrakūṭas of Bōdh-Gayā . . . . .	"	401
61. The Rāshtrakūṭas of Pathāri (C. I.) . . . . .	"	401
62. The Rāshtrakūṭas of Hastikunḍī . . . . .	"	402
63. The Rāshtrakūṭas of Dhanōp . . . . .	"	402
64. The Rāshtrakūṭas of Vōḍamayūtā . . . . .	"	402
65. The Śāila family of Śrīvardhanapura . . . . .	"	402
66. The Śālōbbhavas of Kōṅgōḍa . . . . .	"	402
67. The (Early) Śālastambha family of Hārappesvara . . . . .	"	403
68. The (Later) Śālastambha family of Prāgyōtīsha . . . . .	"	403
69. The Sēnas of Bengal . . . . .	"	403
70. The Sōmakulīs of Trikalīṅga . . . . .	"	403
71. The Tōmaras of Gōpāchala (Gwālīor) . . . . .	"	404
72. The Traikūṭakas . . . . .	"	404
73. The Mahārājas of Uchchakalpa . . . . .	"	404
74. The Vākātakas I. . . . .	"	404
75. The Vākātakas II. . . . .	"	405
76. The Varmans of Daśapura . . . . .	"	405
77. The Varmans of Vikramapura (Eastern Bengal) . . . . .	"	405
78. The Vishukunḍīns—		
(a) . . . . .	"	405
(b) . . . . .	"	406
79. The Yādavas of Jēsalamōru . . . . .	"	406
80. The Yādavas (Chūḍāsamas) of Surāshṭra . . . . .	"	406



APPENDIX.<sup>1</sup>

## A List of the

## INSCRIPTIONS OF NORTHERN INDIA

IN BRAHMI AND ITS DERIVATIVE SCRIPTS, FROM ABOUT 200 A.C.

BY PROFESSOR D. R. BHANDARKAR, M.A., PH.D. (HON.), CALCUTTA.

Some thirty years ago, a list of the Inscriptions of Northern India from about A.D. 400, by the late Professor F. Kielhorn of Göttingen, was published, as an Appendix to Volume V of the *Epigraphia Indica*. In the year 1905-06, the same scholar supplemented his list by the addition of an Appendix and a Synchronistic Table which came out along with Volume VIII of this Journal. In these publications some 716 inscriptions were noticed. Subsequently, many new inscriptions, not less than double the number of Kielhorn's list, have been brought to light. At the same time, several inscriptions listed by Kielhorn have been read and interpreted in a different way, and, in consequence thereof, changes have to be made in the dynastic lists connected with them. In view of these facts, the List drawn by Kielhorn stood very much in need of revision, and the necessity of an up-to-date list was keenly felt by scholars interested in Indian Epigraphy. To meet that desideratum the present List has been drawn. Though the lines on which it is prepared are, in the main, identical with those followed by Kielhorn, yet to make it more useful, I have augmented it by the addition of a complete bibliography, giving the details regarding the whereabouts or provenance of an inscription, supplying the necessary information about the dynasty to which a record might belong and, also, stating whether it has been published or discussed anywhere or is still awaiting publication. Like Kielhorn, I have classified the inscriptions noticed in the List according to the eras to which they belong. In the genealogical tables, however, I have preferred the original dates given in the records to their equivalents in the Christian era and have put in brackets their respective numbers in the List for the sake of easy reference.

I have endeavoured to make this List as complete as I can. Still it is possible I might have left out some inscriptions, especially because records are being brought out in private publications not accessible to me and many inscriptions are still lying unknown in private collections or elsewhere. If such of the inscriptions as have been left out by me are brought to my notice when the List is in the course of publication, I shall be glad to put them in, wherever necessary, and acknowledge the help thus given to me in making the List an exhaustive one.

## INSCRIPTIONS DATED ACCORDING TO THE VIKRAMA ERA.

1.—V. 282.—Nāndsā (Udaipur State, Rājputānā) pillar Inscription,<sup>2</sup> recording the performance of the *Shashṭirātra* sacrifice by Śaktiguṇaguru. Date transcribed by Halder, *I. A.*, Vol. LVIII. p. 53, and Pl.

(L. 1).—Kṛitayōr<sup>3</sup>=ddvayōr-vvarsha-śatayōr-ddvyaśītayōḥ 200 80 2 Chaitrapūrṇamāsī-(syā)m=

2.—V. 428.—Bijayagaḍh (Bharatpur State, Rājputānā) pillar Inscription of a ruler named **Vishṇuvardhana** of the Varika (tribe), son of Yaśōvardhana, grandson of Yaśōrāta, and great-grandson of Vyāghrarāta. Noticed by Carlleyle with Bühler's reading of the text and translation in Cunningham's *A. S. I. R.*, Vol. VI. pp. 59 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 253, and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII. pp. 161 ff., and *R. G. Bhandarkar Comm. Vol.*, pp. 187 ff.

<sup>1</sup> I have to thank Mr. G. S. Ramanathan, B.A., of the Office of the Government Epigraphist for India, for the valuable help that he has rendered in seeing the proofs of this List through the Press.

<sup>2</sup> There is another pillar inscription at the same place with the same contents, but dated 'the 15th day of Chāturmāsyā of the year 282.'

<sup>3</sup> For *Kṛita*, see *R. G. Bhandarkar Comm. Vol.*, p. 191.



(Ll. 1-2).—Kṛitēshu chaturshu varsha-śatēshv=ashṭāviṃ(ś)śēshu 400 20 8 Phālguṇa(na)-bahulasya pañchadaśśyām-ētasyām-pūrvvāyām.

Records the erection by Viṣṇuvardhana of a sacrificial post during the *Puṇḍarīka* sacrifice.

3.—V. 461.—Mandasor (Gwalior State, C. I.) fragmentary Inscription of the time of **Naravarman**,<sup>1</sup> son of Singhavarman and grandson of Jayavarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 58 and *I. A.*, Vol. XLII, pp. 161 ff.; R. G. Bhandarkar, *Ibid.* p. 199 ff.; H. P. Shastri, *Ibid.* pp. 217 ff. Ed. by H. P. Shastri, *E. I.*, Vol. XII, pp. 320 ff., and Pl. For the missing fragment, see Garde's note, *A. S. I., An. Rep.*, 1922-23, p. 187.

(Ll. 1-2).—Śrī(r-m)Mālava-gaṇ-āmnātē prasastē Kṛita-samjñitē ēka-shashṭy-adhikē prāptē samā-śata-chatu[shṭay ē] ||

(L. 3).—dinē Āśvōja-śuklasya pañchamyām=atha satkṛitē.<sup>2</sup>

4.—V. 480 (?).—Gaṅgdhār (Jhālāwar State, Rājputānā) Inscription of the time of **Viśvarman**, son (?) of Naravarman. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 74 ff., and Pl. Remarks on the date by D. R. Bhandarkar, *I. A.*, Vol. XLII, pp. 161 ff.; *R. G. Bhandarkar Comm. Vol.*, pp. 187 ff.

(Ll. 19-20).—Yātēshu chatu[r]shu Kri(Kṛi)tēshu śatēshu sausyaishvā(? shṭhā)śīta<sup>3</sup>-sōttara-padēshv=iha vatsa[rēshu] || (l) śuklē trayōdaśa-dinē bhuvī Kārttikasya māśasya . . .

Records the building of temples, etc., by Mayūrākshaka, minister of Viśvarman.

5.—V. 481.—Nagarī (Udaipur State, Rājputānā) Inscription, recording the erection of a structure for the foot-prints of Mahāpurusha (Viṣṇu) by two Bania brothers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 56 ff. and *Memoirs A. S. I.*, No. 4, pp. 120 ff.; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 2.

(Ll. 4-5).—Kṛitēshu chaturshu varsha-śatēshv=ekāśīty-uttarēshv=asyām Mālava-pūrvvāyām [400] 80 1 Kārttika-śukla-pañchamyām.

6.—V. 493.—Mandasor (Gwalior State, C. I.) Inscription of the time of **Kumāragupta** (I.) and his Governor at Daśapura, **Bandhuvarman**, son of Viśvarman. Noticed by Peterson, *J. E. B. R. A. S.*, Vol. XVI, pp. 382 ff. Ed. by Fleet, *I. A.*, Vol. XV, pp. 126 ff., and *C. I. I.*, Vol. III, pp. 81 ff., and Pl. XI. Corrections by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XVII, Pt. II, pp. 94 ff., and revision by Bühler, *Die indischen inschriften und das Aller der indischen Kunstpoesie*, pp. 91 ff.

(L. 19).—Mālavanām gaṇa-sthityā yāt[ē] śata-chatusṭayē | tri-navaty-adhikēbdānām ri-(ri)tau sēvyā-ghana-stanē || Sahasya-māsa-śuklasya prasastē=hni trayōdaśē |

Composed by Vatsabhaṭṭi.

7.—V. 524.—Mandasor (Gwalior State, C. I.) fort wall Buddhist Inscription of the time of **Prabhākara**.<sup>4</sup> Noticed by Garde, *A. S. I., An. Rep.*, 1922-23, p. 187. Summarised from Garde's transcript.

(Ll. 10-11).—Śaran-nisānātha-kar-āmalāyā(h) vikhyāpakē Mālava-vaṃ(ś)śa-kīrttēḥ [\*] śaradgaṇē pañcha-śatē vyatītē tri-ghātī-āshṭ-ābhyadhikē kkramēṇa ||

Mentions the early Gupta emperor Chandragupta (II.) and his son Gövindagupta.<sup>5</sup> Records donations by Prabhākara's Commander-in-Chief, Dattabhaṭṭa, son of Vāyurakshita, the General (*Sēnādhīpa*) of Gövindagupta.

<sup>1</sup> Naravarman is called in the inscription *Singha-vikrānta-gāmin*, which most probably refers to his being a feudatory of Chandragupta II of the Gupta family, one of whose titles was *Simha-vikrama*.

<sup>2</sup> This date, we are told, fell in the rainy season (*prāvṛṭ-kāla*) and during the festival of Śakra (Indra) as allowed by Kṛishna.

<sup>3</sup> Fleet suggests *saumyēshv-abita*, *C. I. I.*, Vol. III, p. 75, n. 4.

<sup>4</sup> As he is called (*Gupt-īnvay-āri-druma-dhūmakītu*), he probably was a feudatory of the Imperial Gupta Dynasty.

<sup>5</sup> As Indra is represented as being suspicious of Gövindagupta's power, the latter seems to have been a supreme ruler.

8.—V. 529.—Another date in a Mandasor Inscription (No. 6).

(L. 21).—Vatsara-śātēshu pañchāsu vimśaty-adhikēshu navasu ch-ābdēshu | yātēshv=abhirāmya-Tapasya-māsa-śukla-dvitiyāyām ||

9.—V. 589.—Mandasor (Gwalior State, C. I.) Inscription of the time of the *Rājādhirāja Paramēśvara Yaśōdharman-Vishṇuvardhana*<sup>1</sup> of the Aulikara family. Ed. by Fleet, *I. A.*, Vol. XV. pp. 224 ff., and *C. I. I.*, Vol. III. pp. 152 ff., and Pl. *Suggestions* by Kielhorn, *I. A.* Vol. XVIII. p. 220, and note, *Ibid.* Vol. XX. pp. 188 ff.

(L. 21).—Pañchāsu śātēshu śaradām yātēshv=ēkānnavati-sahitēshu | Mālava-gaṇa-sthiti-vaśāt-kūla-jūnāya likhitēshu ||

In the service of the predecessors of the above king was Shashthidatta of the Naigama community; his son, Varāhadāsa; his son, Ravikīrtti, who had from Bhānuguptā three sons, Bhagavaddōsha, Abhayadatta and Dōshakumbha. Of these Abhayadatta was a *Rājasthānīya* of the province bounded by the Vindhya, the Pāriyātra, and the Ocean. He was succeeded in this office by his nephew Dharmadōsha, son of Dōshakumbha. His younger brother was Dakṣha who constructed a well in memory of his deceased uncle, Abhayadatta.

Engraved by Gōvinda.<sup>2</sup>

10.—V. 611.—Hāyāhā (Bārā Bankī Dist., U. P.), now Lucknow Museum, Inscription of the time of the Maukhari M. *Īśānavarman*, son of *Īśvaravarman*, grandson of *Ādityavarman* and great-grandson of *Harivarman* (*Jvālāmukha*). First noticed by Hirananda Sastri in the *An. Rep. Lucknow Provincial Museum*, 1915, p. 3; *Ibid.* 1916, p. 3 and Appendix D, 8; text with Pl. published by Hari Ramchandra Divekar, (*Hindī Sarasvatī*, 1322 B. S., pp. 80 ff. Ed. with facsimile by N. G. Majumdar, *Vaṅgīya Sāhitya Parishat-Patrikā*, 1323 B. S., pp. 2 ff., and Pl.; N. G. Majumdar, again, on the historical portion of the inscription, *I. A.*, Vol. XLVI. pp. 126 ff. Ed. finally by Hirananda Sastri, *E. I.*, Vol. XIV. pp. 115 ff.

(Ll. 20-21).—Ēkādāś-ātirikēshu shaṣṭsu śātita-vidvishi | śātēshu śaradām patyau bhuvāḥ śr-Īśānavarmanāni.

Records the reconstruction of a dilapidated temple of Śiva by Sūryavarman during the reign of his father *Īśānavarman*. It also describes his conquest over the king of the *Āndhras* (*Āndhrādhipati*), the *Śūlikas*<sup>3</sup> and the *Gauḍas* during his father's lifetime.

Composed by Raviśānti of Garggarākaṭa, son of Kumārasānti. Engraved by Mihiravarman.

11.—V. 682.—Vasantgaḍh (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of *Varmalāta* and his feudatory *Rājjiḷa*. First noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, pp. 49 ff., and afterwards by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1906, Heft 2, pp. 1 ff. Ed. by D. R. Bhandarkar, *E. I.*, Vol. IX. p. 194, and Pl.

(L. 11).—Dvir-aśity-adhikē kālē shañṇām varsha-śāt-ōttarē.

*Varmalāta*'s feudatory was *Vajrabhaṭa-Satyāśraya* who protected *Arbuda* (Mount *Ābū*). His son was *Rājjiḷa* (with his capital) at *Vaṭa*. While the latter was the ruler, the temple of a goddess was constructed in the afore-said year at *Vaṭākara-sthāna* by the local *Gōshhī*. Among its members were *Bōṭaka*, a *Pratīhāra*, and *Ādityabhāṭa*, a *Rājasthānīya*—both evidently government officials.

*Prasasti* composed by *Brāhmaṇ Dhūrtarāśi*, son of *Divākara*, and engraved by *Nāgamuṇḍin*.

<sup>1</sup> In his published edition and in *I. A.*, Vol. XIX. p. 227, Fleet takes *Yaśōdharman* and *Vishṇuvardhana* as two separate names, and R. G. Bhandarkar agrees with him (*J. B. B. R. A. S.*, Vol. XX. p. 392). Hoernle, however, takes them to denote one and the same person (*J. A. S. B.*, Vol. LVIII. Pt. 1. p. 96, and *J. R. A. S.*, 1903, p. 550).

<sup>2</sup> See No. 1870.

<sup>3</sup> Probably the same as *Sulkis* of Nos. 1694 & 7.

12.—V. 703.—Sāmōli (Udaipur State, Rājputānā), now Ajmēr Museum, Inscription of (the Guhila) Śūnāditya. Noticed by D. R. Bhandarkar, *PRAS.WC.*, 1908-09, p. 48.

(L. 11).—(Sam) 703 || Katika (Kārtika).

13.—V. 718.—Nāgdlā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the Guhila Aparājita. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 31, and Pl.

(L. 12).—Samvatsara-śatēshu saptasu(sv=)ashtādaś-ādhikēshu(shu) Māgra(rga)śirsha-suddha-pañchami(myām).

Records the construction of a temple by Yaśōmatī, wife of the *Mahārāja* Varāhasimha, son of Śiva, who was the 'Leader of the Forces' of Aparājita.

Composed by Dāmōlara, son of Brahmachārin and grandson of Dāmōlara. Engraved by Yaśōbhata, son of Vatsa and grandson of Ajita.

14.—V. 746.—Jhālrapātan (Jhālwar State, Rājputānā) Inscription<sup>1</sup> of the time of king **Durgagaṇa**. Noticed by Tod, *Annals and Antiquities of Rajasthan* (Madras edition, 1880), Vol. II. p. 672. Ed. by Bühler, *J. A.*, Vol. V. p. 181, and Pl.

(Ll. 16-17).—Samvatsara-śatēshu saptasu shatchatvārimśad-adhikēshu.

Records the erection of a temple by Vōppaka, a *Dyūta-sabhā[pa]ti* of the king.

Composed by Bhaṭṭa Śarvagupta. Engraved by the *sūtradhāra* (V)āmana, son of Achyuta.

15.—V. 770.—British Museum Inscription of **Gugga**. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft 4, pp. 9 f.

(L. 22).—Samvatsara-śatē-tītē saptamē ch-ādhikais-tathā | pūrṇṇē saptatibhir-vvarshair-nnirmitam tu puram tadā ||

Nāgēndra, son of a *Paramēśvara* whose name is lost, had a daughter, Śubhā, who was married to Taksharāja,<sup>2</sup> son of Dēvarāja. Their son was Gugga. Engraved by Guṇasīla.

16.—V. 770.—Chitōrgaḍh (Udaipur State, Rājputānā) Mānasarōvar column Inscription of **Māna**. Translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 703.

"Seventy had elapsed beyond seven hundred years (*samvatsir*) when the lord of men, the king of Malwa,<sup>3</sup> formed this lake."

Mahēśvara of the race of Tvashṭri; Bhīma; his son, Bhōja; his son, Māna.

Composed by Pūshan, son of Nāgabhaṭa.

17.—V. 794.—Dhīniki (Okhāmaṇḍal Dist., Kāthiāwār), now Watson Museum, Rājkot, Plates<sup>4</sup> of the P. M. P. Jāikadēva of Saurāshṭra; issued from Bhūmilikā. Ed. by Bühler, *J. A.*, Vol. XII. pp. 155 ff., and Pl.

(Ll. 1-2).—Vikrama-samvatsara-śatēshu saptasu chaturnavaty-adhikēshv=amkatakḥ 79ḥ Kārttika-mās-āpara-pakshē amūvāsyāyām Āditya-vārē Jyēshṭhā-nakshatrē ravi-grahaṇa-parvvaṇi |

The date is irregular; see *Ibid.* Vol. XIX. p. 369, No. 190.

Written by the *Mahākshapaṭalika* Nērahari.

18.—V. 795.—Kaṇaswa (Koṭah State, Rājputānā) Inscription of the Brāhmaṇ prince **Sivagaṇa**, son of Saṅkuka, who was a friend of king **Dhavalā**<sup>5</sup> of the Maurya lineage. Ed. by Kielhorn, *J. A.*, Vol. XIX. p. 57, and Pl.

(L. 14).—Samvatsara-śatair=yātaiḥ sa-pañchanavaty-arggalaiḥ saptabhir=mMālav-ēsānām.

Composed by Dēvaṭa, son of Bhaṭṭa Surabhi. Engraved by Śivanāga,<sup>6</sup> son of Dvāraśiva.

<sup>1</sup> For another but fragmentary copy of the inscription on the same stone, see *J. A.*, Vol. V. p. 182, and Pl.

<sup>2</sup> Compare No. 1788.

<sup>3</sup> "The probability is, that in this inscription the era of the Mālava kings is referred to".

<sup>4</sup> Thought, to be forged, by Bhagwanlal Indrajī (*Bom. Gaz.*, Vol. I. Pt. I. pp. 87 and 127).

<sup>5</sup> Compare No. 1371.

<sup>6</sup> "The British Museum possesses a fragmentary and partly effaced inscription which was apparently engraved by the same Śivanāga."

19.—**V. 811.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. II. p. 699.

“Sambut 811, Māgha-sudi 5th, Vṛishpatwār (Thursday).”

=Thursday, 3rd January A.D. 754; see *I. A.*, Vol. XIX. p. 373, No. 196.

20.—**V. 813.**—Hānsōṭ (Broach Dist., Bombay Presidency) Plates of the Chāhamāna **Bharṭṛivaḍḍha** and of the time of **Nāgāvalōka**;<sup>1</sup> issued from Bhṛigukachchha. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 62, n. 1. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 41. Ed. by Sten Konow, *E. I.*, Vol. XII. pp. 202 f., and Pl.

(L. 14).—sūrya-grahaṇē.

(Ll. 35-36).—Yatr-āṅkatō=pi suvisuddha-samvatsara-śat-āshṭakē trayōda[ś=ā]dhikē  
800 10 3.

=28th October A.D. 756.

The *Rājā* Mahēśvaradāma; his son, Bhīmadāma; his son, Bharṭṛivaḍḍha I.; his son, Haradāma; his son, Dhrūbhāṭadēva; his son, Bharṭṛivaḍḍha II.

Written by Bhaṭṭa Kakka (?) from Valabhī, son of Bhaṭṭa Vatsuva. *Dūtaka*, Bhaṭṭa Lalluva.

21.—**V. 847.**—Shērgaḍh (Kotah State, Rājputānā) Buddhist Inscription of the (Nāga?) *Sāmanta Dēvadatta*. Ed. by Hultsch, *Z. D. M. G.*, Vol. XXXVIII. p. 547, and *I. A.*, Vol. XIV. p. 45.

(L. 20).—Samvat śa 847 Māgha-sudi 6<sup>a</sup> 1

Vindunāga; his son, Padmanāga; his son, Sarvaṇāga, married Śrī; their son, Dēvadatta.

Composed by Jajjaka, a Buddhist mendicant. Engraved by Chaṇaka.

22.—**V. 872.**—Buchkalā (Jodhpur State, Rājputānā) Inscription of the time of the (Pratihāra) P. M. P. **Nāgabhaṭṭa**, son of the M. P. Vatsarāja (of Mahōdaya). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 38; and Ed. by same *E. I.*, Vol. IX. pp. 199 f., and Pl.

(Ll. 1-2).—Samvatsara-śatē 872 Chaittrasya sita-pakshasya pañchamyāṁ.

Mentions one Queen Jāyāvalī, who was the daughter of Jajjaka, son of Pratihāra Bapuka, and was wife of Bhurūbhuvaka, son of Haragupta of the Avāṅgānaka sept and Takuṅguva family.

23.—**V. 879.**—Sakrāī (Jaipur State, Rājputānā) Inscription recording the erection of the temple porch of a goddess by the local *Gōshṭhī*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 56.

Samvat 8[79] dvir-Āshāḍha-sudi.

24.—**V. 887.**—Nāsun (Ajmēr Dist., Rājputānā), now Ajmēr Museum, Inscription on a statue of the time of the *Maṅgalēśvara* **Isānabhaṭṭa**, son of Dhanika. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2; and Banerji, *PRAS. WC.*, 1920-21, p. 56.

“The 2nd day of the dark half of Vaiśākha, Sam 887.”

Composed by Kṛishṇa, son of Bhaṭṭa Gōvinda. Engraved by Dēddaṭa, son of Atigaṇāditya.

25. **V. 893.**—Barah (Cawnpore Dist., U. P.), now Lucknow Museum, Plate of the (Pratihāra) *Mahārāja* Bhōjadēva (I.); issued from Mahōdaya (Kanauj). Ed. by Hirananda Sastri, *E. I.*, Vol. XIX. pp. 17 f., and Pl.

(L. 16).—Samvat 800 90 3 Kārttika-sudi 5 nibaddham |

<sup>1</sup> Identified with Nāgabhaṭṭa I. of the Imperial Pratihāra dynasty (*I. A.*, Vol. XL. p. 240; *E. I.*, Vol. XII. p. 200).

<sup>2</sup> Kielhorn (*I. A.*, Vol. XXVI. p. 152, No. 34). Hultsch first read it as *Samvat śa 841* and afterwards as *Samvat śar-āṅka 7*. In *Ibid.* Vol. XIV. p. 351, Floet read it as *Samvat 800 70 9 Māgha-sudi 20*.

Records that the grant was originally made by the *Paramēśvara Śarvavarmadēva*,<sup>1</sup> that it was afterwards approved by the *Mahārāja Nāgabhaṭadēva*, but that its allotment, having fallen into abeyance for some time in the reign of the *Mahārāja Rāmabhadradēva* through the fault of some judiciary officer (*vyavahārin*), was restored by Bhōjadēva.

The *Mahārāja Dēvaśakti*, worshipper of Viṣṇu ; his son, from Bhūyikādēvī, the *Mahārāja Vatsarāja*, worshipper of Mahēśvara (Śiva) ; his son, from Sundaridēvī, the *Mahārāja Nāgabhaṭa*, worshipper of Bhagavatī<sup>2</sup> ; his son, from Iṣaṭādēvī, the *Mahārāja Rāmabhadra*, worshipper of the sun ; his son, from Appādēvī, the *Mahārāja Bhōja* (I.), worshipper of Bhagavatī.

Prompted (*prayukta*) by Rudraṭa. *Dūtaka*, Bālāditya,<sup>3</sup> son of Rājyabhaṭṭārikā.

26.—V. 894.—Jodhpur (Rājputānā), now Ajmēr Museum, Inscription of the Pratihāra **Bāuka**. Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1894, p. 4. Correction by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 30 f. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 95 ff., and Pl.

(L. 21).—Sam 894<sup>4</sup> Chaitra-śudi 5.

Brāhmaṇ Harichandra, surnamed Rōhilladdhi, married two wives : one a Brāhmaṇ, and the other a Kshatriya lady. His descendants from them respectively were known as the Brāhmaṇ, and the Kshatriya, Pratihāras.<sup>5</sup> From his Kshatriya wife, Queen Bhadrā, he had four sons, Bhōgabhaṭa, Kakka, Rajjila, and Dadda, who conquered the fort of Māṇḍavyapura (Maṇḍōr) ; Rajjila's son, Narabhaṭa-Pellāpelli ; his son, Nāgabhaṭa (made Mēḍantaka [Mēṭṭā] his capital) ; his two sons, from Jajjikādēvī, Tāta and Bhōja<sup>6</sup> ; Tāta's son Yaśōvardhana ; his son Chanduka ; his son Śiluka or Śiluka who annexed the Stravaṇī and Valla countries, and defeated the Bhaṭṭika Dēvarāja, ruler of Valla-*maṇḍala* ; his son Jhōṭa ; his son Bhillāditya ; his son, Kakka, who took Mudgagiri of the Gauḍas ; his son, from Padminī of the Bhaṭṭi family, Bāuka, who killed Nandā-valla, slew Mayūra and quelled a confederacy of nine *maṇḍalas*.

Engraved by the *hēmakāra* Kṛishṇēśvara, son of Viṣṇuravi.

27.—V. 898.—Dholpur (Rājputānā) Inscription of the Chāhavāna **Chaṇḍamahāsēna**. Ed. by Hultzsch, *Z. D. M. G.*, Vol. XI. pp. 39 ff.

(Ll. 21-22).—Vasu-nava-[a\*]shṭau-varshā-gatasya kālasya Vikram-ākhyasya [I] Vaiśākhasya sitāyā[ni\*] Ravi-vāra-yuta-dvitiyāyām Chandrē Rōhīṇi-(sam)yuktē lagnē Siṅghasya<sup>7</sup> Śōbhanē yōgē !

=Sunday, 16th April A.D. 842 ; see *I. A.*, Vol. XIX. p. 35, No. 57.

Isuka ; his son Mahisharāma, married Kaṇhullā (who became *satī*) ; their son Chaṇḍa (Chaṇḍamahāsēna), who was obeyed by the Mlēcchha rulers on the Charmaṇvatī.

28.—V. 900.—Daulatpurā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (Pratihāra) *Mahārāja* Bhōjadēva (I.), surnamed Prabhāsa ; issued from Mahōdaya (Kanauj). Ed. by Kielhorn, *E. I.*, Vol. V. pp. 211 f. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff. Remarks by Hoernle, *J. R. A. S.*, 1904, pp. 642 ff. Kielhorn's note, *E. I.*, Vol. VIII. App. I. p. 1.

(L. 16).—Samvat 900 Phālguna-śudi 10 3 niva(ba)ddharṇ ||

<sup>1</sup> Possibly the Maukhari prince of that name. This identification, however, is impossible, according to the editor of the inscription (see his remarks *Ibid.*, p. 16).

<sup>2</sup> *PRAS. WC.*, 1907-08, p. 47.

<sup>3</sup> Apparently, a son of Bhōjadēva.

<sup>4</sup> Munshi Deviprasad reads 940 and Kielhorn *Samvat 4*.

<sup>5</sup> He is therefore called Prajāpati. But immediately preceding it a different origin of the Pratihāras is given, namely, from Lakshmaṇa, who was the door-keeper (*pratihāra*) to his brother Rāmachandra.

<sup>6</sup> Tāta is represented to have consigned his kingdom to the care of Bhōja and retired to the hermitage of Māṇḍavya.

<sup>7</sup> Read *Siṅghasya*.

Records the renewal of a grant which had been made by the king's great grandfather, the *Mahārāja* Vatsarājadēva, and continued by his grandfather, the *Mahārāja* Nāgabhaṭadēva, but which had fallen into abeyance in his reign.

Genealogy as in No. 25. *Dūtaka*, the *Yuvārāja* Nāgabhaṭa.

29.—V. 917.—Paṭhāri (C. I.) pillar Inscription of the Rāshṭrakūṭa **Parabala**. Noticed by Cunningham, first, *J. A. S. B.*, Vol. XVII. Pt. I. pp. 305 ff. and, again, *A. S. I. R.*, Vol. X. p. 70. Contents summarised by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, Heft I. pp. 519 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 252 ff., and Pl. A note on it by D. R. Bhandarkar, *I. A.*, Vol. XL. pp. 239 f.

(L. 31).—Sañvat 917 Chaitra-śudi 6 Śu[kr]ē [||]

==Friday, 21st March A.D. 861.

Mentions one Jējja, whose elder brother after defeating Karṇāṭa soldiers obtained Lāṭa ; Jējja's son, Karkarāja, who put to flight king Nāgavalōka<sup>1</sup> ; his son, Parabala.

Composed by Harsha, and engraved by the *sūtradhāra* Sāhila.

30.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**, son of Kakka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f., and Ed. by same, *E. I.*, Vol. IX. pp. 280 f., No. II.

(Ll. 9-10).—Sañvat śatē 918 Chaitra-śudi 2.

Re-established Rōhinsakūpa<sup>2</sup> (Ghaṭiyālā) which was formerly unsafe on account of the Ābhīras.

Written by Mātṭiravi, a Maga. Engraved by the *hēmakāra* Kṛishṇēśvara.<sup>3</sup>

31.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) Prākṛit Jaina Inscription of the Paḍihāra (Pratihāra) **Kakkuka**.<sup>4</sup> Ed. by Deviprasad and Kielhorn, *J. R. A. S.*, 1895, p. 516.

(L. 16).—Varisa-saēsu a ṇavasūñ aṭṭhārasam-aggalēsu Chēttammi l ṇakkhattē vihuhattē Buha-vārē dhavala-bhīē |

The date is irregular.

Paḍihāra (Pratihāra) became eminent after Lakshmaṇa who was Rāma's *Paḍihāra* (door-keeper). In that clan arose Rajjila, son of the Brāhmaṇ Harichandra and his Kshatriya wife Bhadrā ; his son Naraḥaḍa (Narabhaṭa) ; his son Nāhaḍa (Nāgabhaṭa) ; his son Tāta ; his son Jasa-vaddhaṇa (Yaśōvardhana) ; his son Chanduka ; his son Śilluka ; his son Jhōṭa ; his son Bhilluka ; his son Kakka, who married Durlabhadēvī ; their son Kakkuka, who won the love of the people in Maru, Māḍa, Valla, Tamaṇī (Stravaṇī), Pariaṅkā(?), Ajja (Ārya) and Gujjarattā (Gurjaratrā) and burnt hill villages in the province of Vaḍaṇaṇaya (Vaṭa-Nāṇaka ?). On the aforesaid date he founded a market at Rōhinsakūpa and erected one pillar there and one at Maḍḍōdara (Maḍḍōr).

32.—V. 918.—Ghaṭiyālā (Jodhpur State, Rājputānā) pillar Inscription of the Pratihāra **Kakkuka**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, pp. 34 f. ; and Ed. by same *E. I.*, Vol. IX. pp. 279 f., No. I.

(Ll. 16-17).—Sañvat 918 Chaitra-śudi 2 Budhē Hastā-nakshattrē.

Gives a genealogical list of the feudatory Pratihāra family down to Kakkuka,<sup>5</sup> as in No. 31. About Kakkuka it is stated that he obtained great renown in the countries of Travaṇī, Valla and Māḍa, amongst (the people known as) Ārya, in Gujjarattā, in the Lāṭa country and in Parvata.<sup>6</sup> Records that two columns were erected, one at Rōhinsaka and the other at Maḍḍōdara.

Composed by Kakkuka himself.

33.—V. 919.—Deogaḍh (Jhānsi Dist., U. P.) Jaina pillar Inscription of the time of the (Pratihāra) P. M. P. **Bhōjadēva** [of Kanauj], and of his *Mahāsāmanta* **Vishṇurāma**,

<sup>1</sup> Nāgabhaṭa II. of the Imperial Pratihāra dynasty.

<sup>2</sup> Compare No. 39.

<sup>3</sup> Compare No. 26.

<sup>4</sup> See Nos 26 & 32.

<sup>5</sup> Harichandra, however, is here called the ancestor (*guru*) of the Pratihāra family.

<sup>6</sup> Perhaps identical with *Po-ja-to* (=Parvata) mentioned by Yuan Chwang (Watteis, Vol. II, p. 255).

governor of Luachchhagira (Deogaḥ). Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 101, and Pl. xxxiii. 2. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 310.

(L. 6-8).—Samvat 919 Asva(śva)yuja-śukla-paksha-chaturdaśyām Vṛi(Bṛi)haspati-dinēna Uttarahādrapad[ā]-nakshatrē.

(L. 10).—[Śa]kakāl-[ābda]-saptaśatāni chaturā(ra)śīty-adhikāni 784 [||]

=Thursday, 10th September A.D. 862; see *I. A.*, Vol. XIX. p. 28, No. 30.

34.—V. 927.—Gurnhā (Gorakhpur Dist., U. P.), now Bengal As. Soc.'s Plate of the P. M. P. Jayādityadēva (II.)<sup>1</sup> of the Malayakētu family; issued from Vijayapura. Mentioned by Hoey, *J. A. S. B.*, Vol. LXIX. Pt. I. p. 76, and Ed. by Bloch, *Ibid.* pp. 91 f., *Ibid.* Vol. LXX. Pt. I. Pl. i. Referred to by Banerji, *J. P. A. S. B.*, Vol. VI. p. 487, No. 5.

(L. 22).—Samvat 927.<sup>2</sup>

In the Malayakētu family, the P. M. P. Jayādityadēva (I.); his son and successor, from Yōgādēvī, the P. M. P. Dharmādityadēva; his son and successor, from Chamdrādēvī, Jayādityadēva (II.).

Signed (*jñātam*) by the *Mahāmantrin Karayika* Māhaka, son of the *Mahattara* Vappēka. *Dūtaka*, the *Mahāsāmanta* Grahakuṇḍa. Written by the *Mahākshapaṭalika* Kāyastha Valaduka, belonging to Singhapura and son of Mahānandin.

35.—V. 932.—Gwalior (C. I.) Inscription of the time of **Ādivarāha (Bhōjadēva)**, son of Rāmadēva,<sup>3</sup> [of Kanauj]. Ed. by Hultzsch, *E. I.*, Vol. I. p. 156.

(L. 7).—Navasu śatēshv=avdā(bdā)nām dvātrīṁ(ttriṁ)śat-saṁyutēshu Vaiśākhē.

In the family of Varjjāra, Nāgara Bhaṭṭakumāra, originally from Ānandapura in the Lāṭa province; his son, Vāillabhaṭṭa, who was appointed Warden of Marches (*maryādā-dhurya*) by Rāmadēva: his son Alla, who succeeded in the office and was appointed to the guardianship of Gōpādri (Gwalior) by Ādivarāha.

36.—V. 933.—Gwalior (C. I.) Inscription of the time of the (Pratihāra) **Paramēsvara Bhōjadēva**. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 407; and Hultzsch, *E. I.*, Vol. I. p. 159, and Pl.

(L. 1).—Samvatsara-śatēshu navasu ttrayastrīṁ(triṁ)śad-adhikēshu Māgha-śukla-dvitiyūyām saṁ 933 Māgha-śudi 2.

(L. 5).—asminn=ēva samvatsarē Phālguna-va(ba)hula-paksha-pratipadi.

(L. 11).—asminn=ēva samvatsarē Phālguna-va(ba)hula-paksha-navamyām.

Alla was then guardian of the fort (*Kōṭṭapāla*); Tattaka, Commander of the army (*Balādhi-kṛita*); and *śrēṣṭhins* Vavviyāka and Ichchhuvāka and Head *sārthavāha* Savviyāka formed the Board (*vāra*) of Administrators of the town (*Sthānādhi-kṛita*).

37.—V. 936.—Gyārāspur (Gwalior State, C. I.) fragmentary Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 33, and Pl. xi.

...Mālava-kālāch=chharadām shaṭṭriṁ(ttriṁ)śat-saṁyutēshv=atītēshu | navasu śatēshu madhāv=iha.<sup>4</sup>

38.—V. 943.—Date in the Āhār Inscription (No. 1410).

(L. 7).—Tath=ātīta-samvat 943 Pausha-vadi 13.

Refers to the occurrence of a lunar eclipse a short time previously [Monday, 31st October A.D. 886].

39.—V. 947.—Ghaṭiyālā (Jodhpur State, Rājputānā) *dēvlī* Inscription of **Rāṇuka**. From my own transcript.

<sup>1</sup> See No. 1794.

<sup>2</sup> The published text wrongly reads the date as 921, as was first pointed out by Kielhorn (Above, Vol. VIII. App. i. p. 4, n. 2).

<sup>3</sup> See No. 14 2 of H. 276.

<sup>4</sup> From my own transcript.

(Ll. 9-10).—Sam̄ 947 Bhādra-śu 4.

His wife Saṃpalladēvi followed *satī* the same day.

40.—**V. 955.**—Dighwā-Dubauli (Sāran Dist., Bihār & Orissa) Plate of the (Pratihāra) *Mahārāja Mahēndrapāladēva*; issued from Mahōdaya (Kanauj). Ed. by Rajendralal Mitra, *J. J. S. B.*, Vol. XXXIII. pp. 321 ff.; and Fleet, *I. A.*, Vol. XV. p. 112, and Pl. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXI. pp. 410 ff., and Hoerale, *J. R. A. S.*, 1904, pp. 612 ff.

(L. 12).—savituḥ Kumbha-saṃkrāntau snātvā . . .

(L. 14).—Samvat 900 50 5 Māgha-śudi 10 niva(ba)ddham.

Genealogy up to Bhōja I. same as in No. 25. His son, from Chandrabhaṭṭārikādēvi, the *Mahārāja Mahēndrapāla* [surnamed Bhāka ?].

41.—**V. 956.**—Ūnā (Junāgaḍh State, Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. *Mahēndrapāla*, successor of the P. M. P. Bhōjadēva and issued by his feudatory the Chālukya *Mahāsāmanta Avanivarman (II.)*. Noticed by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1901, pp. 205 ff.; and Ed. by same *E. I.*, Vol. IX. pp. 6 ff., and Pl.

(L. 68).—Samvat 956 Māgha-śudi 6.

In the Chālukya race, two brother kings, Kalla and Mahalla; Kalla's son, Rājendra(?); his son, Bāhukadhavala, who caused Dharma<sup>1</sup> to flee and defeated a Karnāṭa army; his son Avanivarman (I.); his son, Balavarman, who defeated a certain Vishadha, and, by slaying Jajjapa and other kings, "freed the earth from the Hūṇa race;" his son was Avanivarman(II.-Yōga, who vanquished Yakshadāsa and put to flight Dharaṇivarāha<sup>2</sup>. He made the grant with the approval of Dhūika, the *Tantrapāla*<sup>3</sup> of Mahēndrapāladēva.

42.—**V. 960.**—Siyāḍōṇi (=Sīrōṇi Khurd, Jhānsi Dist., U. P.) Inscription, recording a large number of donations, made from V. 960 to V. 1025<sup>4</sup>, mostly by private persons, in favour of various Brahmanical deities at Siyāḍōṇi. Noticed by Hall, *J. A. S. B.*, Vol. XXXI. pp. 6 f. Ed. by Kielhorn, *E. I.*, Vol. I. p. 173. Date of the (Pratihāra) P. M. P. *Mahēndrapāladēva*, [the successor of Bhōjadēva of Kanauj].

(L. 2).—[sam̄][vatsa\*]ra-satēshu nava-sata shasṭy-adhikēshu Śrāva . . . . .  
samvat 960 Śrāva[ṇa] . . . . .

43.—**V. 960.**—Tērāhi (Gwalior State, C. I.) memorial tablet of the time of the *Mahāsāmantādhipatis Guṇarāja* and *Undabhaṭa*<sup>5</sup>. Ed. by Kielhorn, *I. A.*, Vol. XVII. p. 202.

(L. 1).—Sam̄ [|| ?] 960 Bhādrapad[e] vadi 4 Śanau ||

=Saturday, 16th July A. D. 903; see *ibid.* Vol. XIX. p. 173, No. 110.

Records that on the aforesaid date, there took place, on the Madhuvēṇi (the Mohwar) a fight between the two *Mahāsāmantādhipatis*, in which Chāṇḍiyāṇa, the *Kōṭṭapāla* or guardian of fort and a follower of Guṇarāja was killed.

44.—**V. 964.**—Siyāḍōṇi (=Sīrōṇi Khurd, Jhānsi Dist., U. P.) Inscription (No. 42); date of the time of the P. M. P. *Mahēndrapāladēva*, successor of Bhōjadēva [of Kanauj]. *E. I.*, Vol. I. p. 173.

(Ll. 4-5).—samvatsara-satēshu nava-sata [sha\*]shṭy-adhikēshu chatur-anvitēshu Mārggasira-māsa-vaḥula-paksha-tritīyāyam samvat 964 Mārgga-vadi 3.

Records the grant of the *Mahāpratihāra Mahāsāmantādhipati Undabhaṭa*.

45.—**V. 965.**—Date in the Siyāḍōṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.

(L. 8).—samvatsara-satēshu nava-sata pañchashasṭy-adhikēshu Aśvina-māsē pratipa-dāyām samvat 965 Aśvi[na-su]di 1.

<sup>1</sup> The Pāla king Dharmapāla (see the 'Pālas of Bengal' in the Genealogical Lists below).

<sup>2</sup> The Chāpa *Mahāsāmantādhipati Dharaṇivarāha* of No. 1086.

<sup>3</sup> For such an officer appointed by the Imperial Pratihāra dynasty, see No. 1509.

<sup>4</sup> The dates are given here separately under different years.

<sup>5</sup> See No. 44.



- 46.—**V. 967.**—Date in the Siyaḍḍṇi Inscription (No. 42). *E. I.*, Vol. I. p. 174.  
(L. 11).—samvatsara-satēshu nava-[sa]pta sapt[sha\*]shty-adhikēshu Phālguna-māsa(sē) amāvāsyām samvat 967 Phālguna-vadi 15.
- 47.—**V. 969.**—Siyaḍḍṇi Inscription (No. 42); date of the time of the M. **Dhūrbhaṭṭa**, governor of Siyaḍḍṇi. *E. I.*, Vol. I. p. 175.  
(L. 18).—samvatsara-nava-satēshu ēkōnasaptaty-adhikēshu Māgha-māsē pañchamyām samvat 969 Māgha-śudi 5.
- 48.—**V. 973.**—Bijāpur Inscription (No. 94); date of the Rāshṭrakūṭa **Vidagdharāja**, son of Harivarman, of Hastikuṇḍī. *E. I.*, Vol. X. p. 24.  
(L. 30).—Rāma-giri-Naṇḍa-kalitē Vikrama-kālē gatē tu Śuchi-mā[sē].  
(L. 32).—Samvat 973.
- 49.—**V. 974.**—Asnī (Fatehpur Dist., U. P.), now Fatehpur-Haswa Town-Hall, Inscription of the time of the Pratihāra P. M. P. **Mahīpālādēva**, successor of the P. M. P. Mah[ēndra]pāla-dēva [of Kanauj]. Ed. by Fleet, *I. A.*, Vol. XVI. pp. 174 f., and Pl. Correction by Kielhorn, *E. I.*, Vol. I. p. 171, n. 16; p. 244 and n. 5. Noticed by Vogel, *PRAS. NC.*, 1905-6, pp. 14 f.  
(L. 5-7).—samvatsara-sa(śa)tēsu(shu) navashu(su) chatu[h\*]saptaty-adhikēśu(shu) Māgha-māsa-śuklapaksh(ya)¹-saptamyām-ēvaṁ samvat 974 Māgha-vadi 7.  
Written by the *Kā(Ka)raṇika* Suvarṇabhṭṭa.
- 50.—**V. 981.**—British Museum fragmentary Inscription of the ascetic **Vakulaja**. Ed. by Bühler, *I. A.*, Vol. XIII. pp. 251 f.  
(L. 9).—Samvat 981² Kārttika-sudi 13.  
Composed by Dēvānanda:
- 51.—**V. 982.**—Pushkar (Ajmēr Dist., Rājputānā), now Ajmēr Museum, Inscription, containing two separate records; date of grant by **Malhana**, son of Bhaṭṭa, of the Pushkara community. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 59.  
(L. 1-3).—Samvatsara-satēshu [na]vasu dvā(dvyu) śīty-adhikēshu samvat 982 Māgha-[su]dī ēkādaśyām.
- 52.—**V. 983.**—British Museum Inscription of the ascetic **Vakulaja**. Ed. by Bühler, *I. A.*, Vol. XIII. pp. 250 f.  
(L. 16-17).—Samvat 983³ Chaitre sudi mpa(pam)chamyāḥ(myām).
- 53.—**V. 988.**—Bengal As. Soc.'s Plate of the (Pratihāra) **Mahārāja Vināyakapālādēva**; issued from Mahōdaya (Kanauj). Text and translation by Rajendralal Mitra, *J. A. S. B.*, Vol. XVII. Pt. I. pp. 70 ff. Revision by Hall with accurate lithograph, *Ibid.* Vol. XXXIII. pp. 321 ff. Ed. by Fleet, *I. A.*, Vol. XV. p. 140, and Pl. Correction by D. R. Bhandarkar, *J. B. B. R. A. S.* Vol. XXI. pp. 410 ff., and Hoernle, *J. R. A. S.*, 1904, pp. 642 ff.  
(L. 14).—shashṭhyām(?) Gaṅgāyā[m\*] snātvā.  
(L. 17).—Samvat 900 80 8 Phālguna-vadi 9 niva(ba)ddham.  
Genealogy as far as Mahēndrapāla (I.) as in No. 40; his son, from Dēhanāgādēvī, the **Mahārāja** Bhōja (II.); his brother, the son of Mahēndrapāla from Mahīdēvidēvī, the **Mahārāja** Vināyakapāla [surnamed Harsha?], worshipper of the sun.
- 54.—**V. 990.**—Chāndoli (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.  
'Samvat 990 Kartika Samvatsara.'
- 55.—**V. 990 (?)**.—Pushkar (Ajmēr Dist., Rājputānā), now Ajmēr Museum, Inscription (No. 51); date of the grant of king **Durgarāja**. *PRAS. WC.*, 1909-10, p. 59.

¹ Fleet suggests<sup>o</sup> *mūs-śuklapakshya*.

² The published text has 781; but Kielhorn corrected it into 981.

³ The published text has 783; but Kielhorn corrected it into 983.

- (I.1. 22-23).—Samvatsara-śatēshu navasu . . . . . r-ṇṇavaty-adhikēshu<sup>1</sup>.  
 (I. 24).—Phālguna-valē pakshē-māvāsyām.  
 (L. 25).—Rāhu-grastē divākara-v(b)iriv(b)ē.  
 56.—V. 991.—Date in the Śīyaḍḍḍi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 177.  
 (L. 33).—Sa[mvat] 991 Māgha-śudi 10.  
 57.—V. 994.—Date in the Śīyaḍḍḍi Inscription (No. 42). Kielhorn, *E. I.*, Vol. I. p. 176.  
 (L. 26).—Samvat 994 Vaisū(śā)kha-vadi 5 sa[uh\*]krāntau.  
 =22nd April A. D. 938; *I. A.*, Vol. XIX. p. 181, No. 133.  
 58.—V. 996.—Bijāpur (Jodhpur State, Rājputānā) Inscription (No. 94); date of (the Rāshtrakūṭa) **Mammaṭa**, son of Vidagdha (No. 48) of Hastikuṇḍī. *E. I.*, Vol. X. p. 24.  
 (L. 31).—Navasu śatēshu gatēshu tu shaṇṇavati-samadhikēshu Māghasya/kṛishṇa-aikādaśyām.  
 (L. 32).—Samvat 996.  
 59.—V. 999.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grant of the (Guhila) **M. Bhartṛipaṭṭa**, son of Khōmmāṇa. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XIV. p. 124. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. p. 187.  
 (L. 27).—Samvat 999 Śrāvaṇa-sudi 1.  
 60.—V. 1000 (?).—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of (the Guhila) **Bhartṛi** (Bhartṛibhaṭa II. of Mewār). Noticed by Gaurishankar Ojha, *Ann. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2. From my own transcript.  
 (L. 14).— . . . . . sahasrē kujasya pañchamyām, Ādivarāhaḥ Pushyē pratishṭhitō Jyēshṭha-sita-pakshē ||  
 61.—V. 1003.—Partābgaḍh (Rājputānā), now Ajmēr Museum, Inscription, recording various donations to Vaṭayakshīṇī, Indrāditya and Trailōkyamōhanadēva. Date of the grant of the (Pratihāra) **Mahārāja Mahēndrapāladēva (II.)**; issued from Mahōḍaya (Kanauj). A detailed notice by D. R. Bhandarkar, *I. A.*, XLV. pp. 122 ff. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 182 ff., and Pl.  
 (L. 13).—Samvat 100×10 Saṁ<sup>1</sup>1003 Mārga-vadi 5.  
 Genealogy as far as Vināyakapāla as in No. 53; his son, from Prasādhanādēvi of the Dēvathar(?)dhi family, the **Mahārāja Mahēndrapāladēva (II.)**, worshipper of Mahēśvara (Śiva).  
 Under orders of Jajjanāga. Written by the *Purōhita* Trivikramanātha (?). “His own hand” of Śrī-Vidagdha.<sup>2</sup>  
 62.—V. 1003.—Partābgaḍh (Rājputānā) Inscription (No. 61); date of the grants of **Dēvarāja**, son of Chāmūḍarāja, and, of **Indrarāja**.<sup>4</sup> *I. A.*, Vol. XLV. p. 124; *E. I.*, Vol. XIV. pp. 187 ff.  
 Engraved by Siddhapa, son of Satya.  
 63.—V. 1005.—Boḍh-Gayā (Gayā Dist., Bihār & Orissa) Inscription. Translated by Charles Wilkins from a copy by Wilmot in A. D. 1785, *As. Res.*, Vol. I. p. 284.  
 “On Friday, the fourth day of the new moon in the month of *Madhoo*, when in the seventh or mansion of *Ganiśa*, and in the year of the *Era of Veekramūdcetya* 1005.”  
 =Friday, 17th March A. D. 948(?); see *I. A.*, Vol. XX. p. 127, No. 12.  
 Mentions Amaraḍēva, one of the *nava-ratnāni* in Vikramāditya’s court.  
 64.—V. 1005.—Harsola (Ahmeḷābād Dist., Bombay Presidency) Plates of the (Paramēra) **Mahāmaṇḍalika-chūḍāmaṇi Mahārājādhirājapati Siyaka (II.)**, feudatory of the (Rāshtrakūṭa)

<sup>1</sup> The r before ṇṇavaty- and the occurrence of the solar eclipse in Phālguna show that the date is most probably V. 994.

<sup>2</sup> The symbol for 10 and the letter Saṁ have wrongly changed places in the original.

<sup>3</sup> Vidagdha seems to be an epithet of Mahēndrapāla II.

<sup>4</sup> See No. 1509.

P. M. P. **Akālavarsha** (= **Kṛishṇa III.**) meditating on the feet of the P. M. P. **Amōghavarsha**<sup>1</sup> (= **Vaddiga**). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12; *Proc. Transac. Third Ori. Conference, Madras*, pp. 303 ff. Summarised and transcribed by same (Gujarātī) *Purātattva*, Vol. II. p. 44 ff. Ed. by same and Dikshit, *E. I.*, Vol. XIX. pp. 241 ff.

(Ll. 14-15).—*chāṁdr-ārka-yōga-parvaṇi*.

(L. 25).—*Samvat 1005 Māgha-v(b)adi 30 Budhē*.

—“Wednesday, 31st January 949 A. D.”

**Bappaiparāja**<sup>2</sup>; his son, **Vairisīmha**; his son, **Siyaka**, attached to the ruler of **Khēṭaka-maṇḍala**. The grant was made by **Siyaka** on his return from a successful expedition against **Yōgarāja** and when he was encamped on the banks of the **Mahī**.

*Dāpaka*, **Ṭhakkura Vishṇu**. Writer, **Kāyastha Guṇadhara**.

65.—**V. 1005**.—**Sīyaḍōṇi** Inscription (No. 42); date of the time of the (Pratihāra) P. M. P. **Dēvapālādēva**, successor of the P. M. P. **Kshitipālādēva**, and of the time of the M. **Nishkalaṅka**, governor of **Sīyaḍōṇi**. *E. I.*, Vol. I. p. 177.

(L. 28).—*samvatsarāṇām sahasr-aikaṁ pañch-ōttaraṁ Māgha-māsa-śukla-paksha-pañchamyaṁ samvat 1005 Māgha-śudi 5*.

66.—**V. 1008**.—**Sīyaḍōṇi** Inscription (No. 42); date of the time of the M. **Nishkalaṅka**, [governor of **Sīyaḍōṇi**]. *E. I.*, Vol. I. p. 177.

(L. 30).—*Samvat 1008 Māgha-śudi 11*.

67.—**V. 1008** and **1010**.—**Āhār** (Udaipur State, Rājputānā) **Sāraṇēśvar** temple Inscription of the time of (the Guhila) **Allaṭa**. Published in *Bhāvnagar Inscr.*, p. 67, and Pl. ; *Prāchīna-lēkha-mālā*, Vol. II. p. 24. Transcribed by Halder, *I. A.*, Vol. LVIII. p. 162, and Pl.

(L. 5).—*Kūrttika-sita-pañchamyaṁ-Agraṭa-nāmnā susūtradhārēṇa | prārabdhaṁ dēvagrihaṁ kālē vasu-śūnya-dik-saṁkhyē || Daśa-dig-Vikrama-kālē Vaiśākhē śuddha-septamī-divasē | Harir-iha nivēsitō-yaṁ ghaṭita-pratimō Varāhēṇa ||*

**Allaṭa**, son of the queen **Mahālakshmi** and father of **Naravāhana**. Some of his officers were: the *Amātya* **Mammaṭa**; the *Sāndhivigrahika* **Durlabharāja**; **Mayūra** and **Samudra** in charge of *akshapaṭala*; **Nāga**, head of the bards; and **Rudrāditya**, the Head-Physician.

68.—**V. 1011**.—**Khajurāho** (Chhatarpur State, Bundelkhand, C. I.) Inscription of the **Chandēlla Dhaṅga** and of the time of (the Pratihāra?) **Vināyakapālādēva**.<sup>3</sup> Ed. by Kielhorn, *E. I.*, Vol. I. p. 124, and Pl. Correction by Gaurishankar Ojha, *Ibid.* Vol. XIV. p. 180.

(L. 28).—*Samvatsara-daśa-śatēshu ēkādaś-ādhi-kēshu samvat 1011 utkirṇṇā ch-ēyaṁ rū- [pakā]ra.....*

In the family of the sage **Chandrātrēya**, **Nannuka**; his son, **Vākpati**; his sons, **Jayaśakti** and **Vijayaśakti**; **Vijayaśakti**'s son, **Rāhila**; his son, **Harsha**, married the **Chāhamāna** princess **Kaṅchhukū**; their son, **Yaśōvarman-Lakshavarman** who erected a temple of **Vishṇu** and set up there an image of **Vaikuṅṭha** which he obtained from the *hayapati* **Dēvapāla**, son of **Hērambapāla**, who wrested it from **Sāhi**, king of **Kira**, who received it from the lord of **Bhōṭa** who himself secured it from the **Kailāsa**. His son, **Dhaṅga**, ruled the earth as far as **Kālānjara**, **Mālava**, the **Kāliṁdī** banks, the frontiers of the **Chēdi** country and **Gōpādrī** (**Gwalior**).

*Prasasti* composed by **Mādhava**, son of **Dēdda**. Written by the **Ḡauḍa Jaddha**, son of **Jaya-guṇa**.

69.—**V. 1011**.—**Khajurāho** (Chhatarpur State, Bundelkhand, C. I.) **Jaina** temple Inscription of the time of (the **Chandēlla**) **Dhaṅga**. Noticed by **Cunningham**, *A. S. I. R.*, Vol. XXI. p. 67, and Pl. xvi J. Ed. by **Kielhorn**, *E. I.*, Vol. I. p. 136.

<sup>1</sup> **Diskalkar** wrongly takes these **Rāshṭrakūṭa** sovereigns to be **Amōghavarsha I.** and **Kṛishṇa II.**

<sup>2</sup> **Vappai** is the **Prākṛit** form of **Vākpati**. For **Vākpati**, father of **Vairisīmha II.**, (see the ‘**Paramāras of Mālava**’ in the Genealogical Lists below).

<sup>3</sup> **Kielhorn**, however, identifies him with **Dhaṅga**.

(L. 1).—Samvat 1011 samayē||

(Ll. 10-11).—Vaisā(śā)sha(kha)-sudi 7 Sōma-dinē||

=Monday, 2nd April A.D. 955; see *I. A.*, Vol. XIX. p. 35, No. 59.

70.—V. 1011.—Āmēr (Jaipur State, Rājputānā) Inscription. Noticed by Bendall, *Journey*, p. 82, and Pl.; and D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 47.

(L. 1).—Samvat 1011 Bhādrapadē(da)-badi 11 Su(Su)kra-dina.

=Friday, 28th July A. D. 954, or, perhaps, Friday, 14th September A.D. 955<sup>1</sup>; see *I. A.*, Vol. XIX. p. 174, No. 111.

71.—V. 1012.—Bayānā (Bharatpur State, Rājputānā) Inscription of the time of the Pratihāra (?) M. Mahipāla. Noticed by Banerji, *PRAS. WC.*, 1918-19, pp. 43 ff.; and *ibid.* 1919-20, p. 57.

'The month of Māgha in V. S. 1012'

From the moon sprang up the Śaurasēna dynasty where was born king Phakka. In his family was Rājayika who, from Sajjanī of the Mayūrika clan, had Chitralēkhā who married Jaṅgalarāja. Her eldest son, whose name is not preserved, married Yaśaskarī of the Paramāra lan. Her other sons were Indrajit, Lakshmaṇarāja, and Chāmuṇḍarāja, the last of whom was lord of the land behind the Bhīmā.

72.—V. 1013.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1908-09, p. 108. Transcribed by Puran Chand Nahar, *Jaina 'nsr.*, Pt. I. p. 192 ff.

"The 3rd day of the bright half of Phālguna of the Vikrama year 1013"

Refers to Vatsarāja of the Pratihāra dynasty.

73.—V. 1013.—Date of the completion of the Harsha (Śiva) temple in the Haras Inscription of Vighararāja (No. 82).

(L. 32).—Samvat 101[3] Āshāḍha-śudi 13.

74.—V. 1016.—Rājōrgaḍh (Alwar State, Rājputānā), now Alwar Museum, Inscription of the P. M. P. Mathanadēva, of the Gurjara-Pratihāra lineage, son of the M. Sāvata and Lachchhukā; and residing at Rājyapura; and of the time of the (Pratihāra) P. M. P. Vijayapāladēva, successor of the P. M. P. Kshitipāladēva. Ed. by Rajendralal Mitra, *Proc. A. S. B.*, 1879, p. 157 ff. and *Prāchīna-lēkha-mālā*, Vol. I. p. 53 ff. Re-edited by Kielhorn, *E. I.*, Vol. III. p. 266.

(Ll. 2-3).—samvatsara-śatēshu daśasu shōḍaś-ōttarakēshu Māgha-māsa-sita-paksha-tṛayō-śyām Śani-yuktāyām-ēvaṁ sam 1016 Māgha-śudi 13 Śanāv-adya.

=Saturday, 14th January A.D. 960; see *I. A.*, Vol. XIX. p. 22, No. 3.

Composed by Dēdda, written by his son Sūraprasāda and engraved by Hari.

75.—V. 1018.—Rūpnagar (Kishangāḍh State, Rājputānā) Inscription on a Jaina stela. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Samvat 1018 Jyēshṭha-śudi 12.

Records that it is the *nishēdhikā* of Mēghasēnūchārya set up by his pupil Vimalasēna-panḍita.

76.—V. 1024.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of Prince Lākha Lakshmaṇa, founder of the Nāḍōl branch of the Chāhamānas). Referred to by Tod, *Inns and Antiquities of Rajasthan*, Vol. I. p. 209, note.

77.—V. 1025.—Siyaḍōṇi Inscription (No. 42); date of the time of the M. Nishkalānka, governor of Siyaḍōṇi. *E. I.*, Vol. I. p. 178.

(L. 36).—Samvat 1025 Māgha-vadi 9.

78.—V. 1026.—Ahmelābād (Bombay Presidency) second Plate of (the Paramāra) Siyaka (II.)<sup>2</sup>. Referred to by Diskalkar, *Proc. Transac. Third Ori. Conference, Madras*, p. 304, and *In. Rep. Watson Museum, Rajkot*, 1923-24, p. 10. Transcribed, (Gujarātī) *Purātattva*, Vol. III. p. 145 ff.; and Ed. by same, *E. I.*, Vol. XIX. pp. 178 ff.

<sup>1</sup> On this day the *śikhi* of the date commenced 2h. 12m. after mean sunrise.

<sup>2</sup> See No. 64.

(L. 9).—Sam̄ 1026 Āśvina-vadi 15.

*Dāpaka*, Kaṇhapaika<sup>1</sup>.

79.—V. 1027.—Date of the death of the Śaiva ascetic-teacher Allaṭa, in the Haras Inscription of Vīgraharāja (No. 82). *E. I.*, Vol. II. p. 124 ; *I. A.*, Vol. XLII. p. 64.

(Ll. 32-33).—Jātē-vlā(bdā)nām sahasrē ttriguṇa-nava-yutē Śimha-rāśau gatē-rkkē śuklā y-āsīt-tri|tī|yā Śubha-Karā-sāhitā Sōma-vārēṇa tasyām |  
=Monday, 8th August A.D. 970.

In the country of Ananta, Viśvarūpa, an ascetic-teacher of the Lākula doctrine ; his pupil, Praśasta ; his disciple, Bhāvirakta *alias* Allaṭa of the Vārṅgaṭika Brāhmaṇ family from Rāṇapallikā, who rebuilt the temple of Harshanātha ; his disciple, Bhāvadyōta.

80.—V. 1028.—Ēklingī (Udaipur State, Rājputānā) Inscription of the time of Naravāhana of Nāgahrada (Nāgdā) in the family of the Guhila Bappaka. Published in *Bhārnagar Inscr.*, p. 70. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 166 f.

(L. 17).—Vikramāditya-bhūbhṛitaḥ | aṣṭa(ā)viṃśati-saṃyuktē śatē daśa-guṇē sati||  
*Praśasti* composed by the poet Āmra, son of Ādityanāga and pupil of Vēdāṅga-muni.

81.—V. 102[8].—Nimtōr (Jhālawār State, Rājputānā) Inscription of the time of the M. Chāmuṇḍarāja. Noticed by Garrick, *A. S. I. R.*, Vol. XXIII. p. 125, and Kielhorn in his *List* (of Northern Inscriptions) No. 43.

(L. 6).—mahārājādhirāja-śri-Chāmuṇḍarāja-rājyē.

(L. 8).—Sam̄vat 102[8].

82.—V. 1030.—Haras (Jaipur State, Rājputānā) Inscription of the Chāhamāna Vīgraharāja. Ed. originally by Mill with a lithograph, *J. A. S. B.*, Vol. IV. p. 361 ff.; and afterwards by Kielhorn, *E. I.*, Vol. II. pp. 119 ff., and Pl. (and with corrections, *Ibid.* Vol. IX. p. 62, n. 1). Corrections by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 53, who re-edited it in *I. A.*, Vol. XLII. pp. 60 ff.

(L. 33).—Sam̄vat 1030 Āshāḍha-śudi 15.

In the Chāhamāna lineage, Gūvaka (I), who was famous as a hero in the assembly of Nāgāvā-lōka<sup>2</sup> and built the temple of Harshadēva ; his son, Chandrarāja ; his son, Gūvaka (II.) ; his son, Chandana, who defeated the Tōmara prince Rudra<sup>3</sup> ; his son Vākpatirāja, who harassed Tantrapāla<sup>4</sup> when coming to the Ananta province with the behests of the overlord ; his son Śimharāja, who subdued the Tōmara leader, Salavaṇa<sup>5</sup> ; his son Vīgraharāja, who made certain grants to the god Harshanātha (No. 79). The M. Śimharāja also had a brother, named Vatsarāja, and, besides Vīgraharāja, the three sons Durlabharāja, Chandrarāja and Gōvindarāja.

*Praśasti* composed by Dhīranāga, son of Thīruka ; contains some verses of Śūra.

83.—V. 1030.—Baroda (or Pāṭaṇ) Plate of the Chaulukya Mūlarāja I. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 300.

“ V. S 1030 Bhādrapada-śudi 5, Monday.”

=Monday, 24th August A.D. 974.

84.—V. 1031.—Dharampuri (Dhār State, C. I.), now Indore, Plates of the Paramāra P.M.P. Vākpatirājadēva ; issued from Ujjayinī. First translated and commented on by Hall, *J. A. S. B.*, Vol. XXX. pp. 195 ff. Ed. by Kirtane, *I. A.*, Vol. VI. pp. 51 ff., and Pls.

(Ll. 13-14).—ēkaṭṭri(tri)ṃśa-sāhasrika-samvatsarē-smin Bhādrapada-śukla-chaturdasyāni-  
(4yām) pavitraka-parvvaṇi.

<sup>1</sup> Same as in No. 84.

<sup>2</sup> Identical with Nāgabhaṭa I. of the Imperial Pratihāra family (*I. A.*, Vol. XL. p. 239).

<sup>3</sup> Kielhorn takes this name to be Rudrēna (=Rudrapāla ?)—*List* (of Northern Inscriptions) No. 44.

<sup>4</sup> Tantrapāla may here denote, not the name, but the designation, of an individual (see Nos. 41 and 1509).

<sup>5</sup> Or it may be that he subdued the Tōmara leader together with Lavaṇa, as Kielhorn takes it.

(Ll. 32-33).—Sam̄ 1031 Bhādrapada-śudi 14.

The P. M. P. Kṛishnarāja ; his successor, the P. M. P. Vairisimha ; his successor, the P. M. P. Siyakadēva ; his successor, the P. M. P. Vākpati *alias* Amōghavarsha.

*Ājñā-dāyaka*, Kaṇhapaika<sup>1</sup>.

85.—V. 1034.—Āṭpur (Udaipur State, Rājputānā) Inscription of the (Guhila) Śaktikumāra. Noticed and translated by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 706. Transcript by D. R. Bhandarkar, *I. A.*, Vol. XXXIX. p. 191. Discussed and examined by Mohanlal Vishnulal Pandia, *J. P. A. S. B.*, Vol. VIII. pp. 63 ff.

(L. 1).—Sam̄vatsara-śatēshu daśasu chatuṣ-triṁśaty(4)-adhikēshu Vaiśākha-śukla-pratipadi sam̄vat 1034 Vaiśākha-śukla-pratipadā-tithau.

Guhadatta, who belonged to a Brāhman family, came from Ānandapura and originated the Guhila dynasty. In his lineage were Bhōja, Mahēndra (I.), Nāga, Śīlu<sup>2</sup>, Aparājita<sup>3</sup> Mahēndra (II.), Kālabhōja, Khōmmāna (I.), [Mattata], Bhartṛipaṭṭa (I.)<sup>4</sup>, Sim(g)ha ; his son, Khōmmāna (II.) ; his son, Mahāyaka ; his son Khōmmāna (III.) ; his son, Bhartṛipaṭṭa (II.), who married Mahālakshmi of the Rāshṭrakūṭa family ; their son, Allaṭa<sup>5</sup>, who married Hariyadēvi, daughter of a Hūṇa king ; their son, Naravāhana<sup>6</sup>, who married a Chāhamāna princess, daughter of Jējaya ; their son, Śālivāhana ; his son, Śaktikumāra.

86.—V. 1034.—Gwalior (C. I.) fragmentary Inscription on the pedestal of a Jaina figure of the time of the (Kachchhapaghāta) M. Vajradāman<sup>7</sup>. Noticed by Hall, *J. A. S. B.*, Vol. XXX. p. 383. Ed. by Rajendralal Mitra, *Ibid.* Vol. XXXI. p. 393, Pl. I. No. vi.

Sam̄mvataḥ | 1034 Śrī-Vajradāma-mahārājādhirāja Vaiśākha-vadi pañchamī. . . .

87.—V. 1036.—Ujjain (Gwalior State, C. I.), now India Office, Plates of the (Paramāra) P. M. P. Vākpatirājadēva *alias* Amōghavarsha ; issued from Bhagavatpura. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XIX. p. 475 ff. and afterwards by Kielhorn, *I. A.*, Vol. XIV. p. 160. Published also in *Ind. Inscr.* No. 9.

(Ll. 11-12).—śatṭṛi(tri)ṁśa-sāhasrika-samvatsarē-smin Kārttika-śuddha-paurṇimāyām<sup>8</sup> sōma-grahaṇa-parvvaṇi.

=6th November A.D. 979.<sup>9</sup>

(L. 28).—Sam̄vat 1036 Chaitra-vadi 9.

Genealogy as in No. 84.

Rudrāditya was the *Ājñā-dāyaka* when the camp was at Guṇapura.

88.—V. 1038.—Gwalior (C. I.) Museum Inscription of the time of Kakkuka (?). Noticed by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1903-04, p. 287.

89.—V. 1039.—Gyāraspur (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 61.

Sam̄vat 1039 Chaitra-vadi 15 Śani.

90.—V. 1039.—Date in the Nāḍōl Inscription of V. 1223 (No. 327) for Lākhaṇa (Lakshmana), founder of the Nāḍōl branch of the Chāhamānas.

91.—V. 1043.—Kaḍī (Barod State) Plates of the Chaulukika (Chaulukya) M. Mūlarāja (I.), son of the M. Rāji ; issued from Aṇahilapāṭaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 191, ff., and Pl.

(L. 9).—sūrya-grahaṇa-parvvaṇi.

(Ll. 21-22).—Sam̄vat 1043 Māgha-vadi 15 Ravau.

=Sunday, 2nd January A.D. 987.<sup>10</sup>

<sup>1</sup> Same as in No. 78.

<sup>2</sup> See No. 12.

<sup>3</sup> See No. 13.

<sup>4</sup> See Nos. 59 & 60.

<sup>5</sup> Allaṭa, and his mother Mahālakshmi are mentioned also in No. 67.

<sup>6</sup> See No. 80.

<sup>7</sup> See No. 166.

<sup>8</sup> Read-*paurṇamāsyāṇi*.

<sup>9</sup> A lunar eclipse, visible in India, *I. A.*, Vol. XIX. p. 23, No. 4.

<sup>10</sup> A solar eclipse, not visible in India, *I. A.*, Vol. XIX. p. 166, No. 83.

Conquered the *Sārasvata-maṇḍala*.

Written by *Kāyastha Kānchana*.

92.—V. 1049.—Dewal (Pilibhit Dist., U. P.) Inscription of **Lalla** of the Chhinda family. Ed. by Bühler, *E. I.*, Vol. I. p. 77 ff., and Pl.

(I. 26).—Samvatsara(sahasra) 1049 Mārgga-vadi 7 Guru-dinē||

=Thursday, 20th October A.D. 992.<sup>1</sup>

In the family of the sage Chyavana, Vairavarman; his son, Bhūshana; his younger brother, Malhana, married Anahilā of the Chulukiśvara family; their son, Lalla, married Lakshmi.

Composed by Nēhila, son of Bhaṭṭa Śivarudra. Written by the *Karaṇika* Takshāditya, a Gauḍa, and son of Vishṇuhari. Engraved by Sōmanātha, son of Kāmadēva and come from Kanyakubja.

93.—V. 1051.—Bālērā (Jodhpur State, Rājputānā) Plates of the Chaulukya **Mūlarāja (I.)**; issued from Anahilapātaka. Noticed by Dhruva, *Vienna Ori. Journal*, Vol. V. p. 300, and by Deviprasad, *Proc. A. S. B.*, 1892, p. 168. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 78 f., and Pls.

(I. 1).—Samvat 1051 Māgha-śudi 15.

(I. 6).—sōma-grahaṇa-parvvaṇi.

=Saturday, 19th January A.D. 995.<sup>2</sup>

Written by *Kāyastha Kūnchana*. *Dūtaka*, the *Mahattama Śivarāja*.

94.—V. 1053.—Bijāpur (Jodhpur State, Rājputānā), now Ajmēr Museum, Jaina Inscription of the Rāshṭrakūṭa **Dhavala** and his son **Bālaprasāda**, of Hastikuṇḍī. Noticed by Kielhorn, *J. A. S. B.*, Vol. LXII. Pt. I. p. 309 ff. Ed. by Ramakarna, *E. I.*, Vol. X. pp. 20 ff.

(I. 19).—tri-parichāse sahasrē śaradām-iyam Māgha-śukla-trayōḍaśyāmī.

(I. 22).—Samvat 1053 Māgha-śukla 13 Ravi-dinē Pushya-nakshatrē.

=Sunday, 24th January A.D. 997.

Harivarman (his wife Ruchi); their son, Vidagdha (No. 48); his son, Mammaṭa (No. 58); his son, Dhavala who gave shelter to the armies of a king whose name is lost and of the lord of the Gurjjaras, when Muñjarāja<sup>3</sup> had destroyed Āghāṭa, the pride of Mēdapāṭa (Mewār) and caused them to flee. He also afforded protection to Mahēndra<sup>4</sup> against Durlabharāja<sup>5</sup>, and supported Dharaṇivarāha<sup>6</sup>, whose power had been completely exterminated by Mūlarāja. It is further stated that Dhavala renounced the world, in his old age, after placing his son Bālaprasāda on the throne.

*Prasasti* composed by *Sūryāchārya*. Engraved by the *sūtradhāra* Satayōgēśvara.

95.—V. 1053.—Rājōrgaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“The 13th day of the bright half of Māgha, Samvat 1053.”

Mentions a queen named Prabhāvati. Engraved by the *sūtradhāra* Trivikrama, son of Chhajjuka.

96.—V. 1055.—Nanyaurā, (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Chandēlla) P. M. P. **Dhaṅgadēva**, lord of Kālañjara; issued from Kāsīkā. Ed. first by

<sup>1</sup> *I. A.*, Vol. XIX. p. 364, No. 177. On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6h. 6m. after mean sunrise.

<sup>2</sup> A lunar eclipse, visible in India.

<sup>3</sup> Vākpati Muñja, Paramāra king of Dhārā (Nos. 84 and 87).

<sup>4</sup> Mahēndra, grandson of Lakshmana, founder of the Nāḍōl branch of the Chāhamānas of Mārwar (see the Genealogical Lists below).

<sup>5</sup> Brother and successor of Vigrabarāja of the Haras inscription (No. 82).

<sup>6</sup> Of the Paramāra dynasty of Mārwar (see the Genealogical Lists below).

Smith, *J.A.S.B.*, Vol. XLVII. Pt. I. p. 84 and afterwards by Kielhorn, *I.A.*, Vol. XVI. p. 202 ff. and Pl.

(Ll. 7-8).—Samvatsara-sahasrē pañcha-pañchāsād-adhikē Kārttika-paurṇamāsyām Ravidinē ēvaṁ samvat 1055 K[ā\*]rtti[ka]-śudi 15 Ravau ady=ēh=[ai]va Kāsikāyām Sainhikēya-graha-grāsa-pravēśikṛita-maṇḍalē | Rōhiṇī-hṛiday-ānanda-kanda-hariṇa-lāñchhanē||

=Sunday, 6th November A.D. 998<sup>1</sup>.

In the family of the sage Chandrātrēya, Harsha<sup>2</sup>; his son, Yaśovarman; his son, Dhaṅga.

97.—V. [10\*] 55.—Sakrāi (Jaipur State, Rājputānā) Inscription apparently of the time of king **Vatsarāja**,<sup>3</sup> successor (?) of the Chāhavāna Vighararāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 57.

(L. 15).—Samvatsara 55<sup>4</sup> Māgha-śudi 5.

Records repairs to a temple by Dayikā, queen of Vatsarāja.

98.—V. 1056.—Kīṣariyā (Jodhpur State, Rājputānā) Inscription of the time of the (Imperial) Chāhamāna **Durlabharāja** and Dadhīchika (Dahiyā) **Chachcha**. Noticed by Ramakarna, *I.A.*, Vol. XLII. pp. 267 f.; and Ed. by same, *E.I.*, Vol. XII. pp. 59 ff., and Pl.

(L. 22).—Samvat 1056 Vaiśākha-śudi Akṣa[ya]-tṛitīyā[yām] Ravau [?].

In the Chāhamāna dynasty there was a prince named Vākpatirāja; his son, Siṁharāja; his son, Durlabharāja, called Durlaṅghyamēru, who conquered the Ā(Rā?)sōśittana country. It describes also the predecessors of Chachcha. In the Dahiyaka or Dadhīchika race, descended from the sage Dadhīchi, there was born Mēghanāda, who had from his wife, Māsaṭā, a son, Vairisīnha. He, from his wife Dundā, had Chachcha. He had two sons, Yaśahpushṭa and Uddharaṇa.

Composed by a Gauḍa Kāyastha named Mahādēva, son of Kalya, a poet.

99.—V. 1058.—Khajurāho (Chhatarpur State, C.I.) Inscription of **Kōkkala** of the Grahapati family.<sup>5</sup> Noticed by Cunningham. *A. S. I. R.*, Vol. XXI. Pl. xix. Ed. by Kielhorn, *E.I.*, Vol. I. p. 148.

(L. 22).—Samvat 1058 Kārttikyām.

Atiśāśobala or Yaśōbala (settled at Padmāvati); his son, Māhaṭa; his son, Jayadēva; his son, Sēkkala or Sēkkalla; his younger brother, Kōkkala or Kōkkalla.

100.—V. 1059.—Khajurāho (Chhatarpur State, C. I.) Inscription of the Chandēila **Dhaṅgadēva**<sup>6</sup>, put up after his death. Ed. by Sutherland from impressions by Burt in *J. A. S. B.*, Vol. VIII. pp. 159 ff., and by Kielhorn *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1886, pp. 441 ff. A small photo-litho by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xviii. Re-edited by Kielhorn, *E.I.*, Vol. I. p. 140.

(Ll. 32-33).—Samvat 1059 śrī-Kharjūravā[ha]kē rāja-śrī-[Dham]gadēva-rājyē.

In the family of the princes descended from the sage Chandrātrēya, Nannuka; his son, Vākpati; his son, Vijaya; his son, Rāhila; his son, Harsha, married Kañchhukā; their son, Yaśovarman, married Puppā; their son, Dhaṅga, who is said to have lived more than a hundred years and abandoned his body in the waters of the Ganges and the Jumna, contemplating on Rudra.<sup>7</sup>

<sup>1</sup> A lunar eclipse, visible in India, *I.A.*, Vol. XIX. p. 23, No. 5.

<sup>2</sup> In line 6 the original has *śrī-Śriharshadēva*.

<sup>3</sup> Vatsarāja is mentioned as paternal uncle to Vighararāja in No. 82.

<sup>4</sup> The date seems to be here specified with hundreds omitted.

<sup>5</sup> See Nos. 273 and 300. Grahapati probably signifies here 'the sun'.

<sup>6</sup> This inscription was, however, re-engraved in V. 1173 (No. 190).

<sup>7</sup> This verse seems to be added to the *prafanti* when it was re-engraved in V. 1173.



Composed by Rāma, son of Balabhadra and grandson of Nandana of the Śābara-gōtra and originally from Tarkārikā. Written by Kāyastha Yaśahpāla, and engraved by Siṅha.

101.—V. 1063.—Dhūnōp (Shāhpurā State, Rājputānā) Inscription of the Rāshtrakūṭa Chachcha. Noticed by Deviprasad, *Rājputānā-mēm prāchīna-śōdha*. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 175.

(L. 13).—Samvat 1063 Vōsāga (Vaiśākha)-śudi 5 Saurē.

In the lineage of the Rāshtrakūṭas, a king called Bhallīla; his son, Dantivarman; his sons, the two kings Buddharāja and Gōvinda. In their family was Chachcha.

Engraved by Rāmādēva, son of Rāmranasāhi.

102.—V. 1063.—Baṛlū (Jodhpur State, Rājputānā) *dēvī* Inscription recording the death of the Rājā Dahita, son of Javikava, a Māhā-Varāha.<sup>1</sup> Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1063<sup>2</sup> Āshāḍha-śudi 9.

103.—V. 1069.—Bhīnnāl (Jodhpur State, Rājputānā) Plates of the (Paramāra) M. Dēvarāja. From my own transcript.

(L. 1-2).—Samvat 1069 Māgha-śudi 15.

(L. 12).—Sōma-grahaṇē snātva.

= Wednesday, 14th January A.D. 1012.

Speaks also of the *Mahāsāmanta* Pūrṇachanḍa and the prince's preceptor Mātrika. Engraved by Sūryaravi, son of Nyāsa.

104.—V. 1074.—Date in a Shērgaḍh (Kotah State, Rājputānā) Inscription. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 176.

(L. 1).—Samvat 1074 Vaiśākha-śudi 3 Aksha-tritīyāyām.

105.—V. 1075.—Date in the Shērgaḍh Inscription (No. 104).

(L. 3).—Samvat 1075 Vaiśākha-śudi 3.

106.—V. 1075.—Ōsiā (Jodhpur State, Rājputānā) Jaina temple Inscription. Noticed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1908-09, p. 108.

Sam 1075 Āshāḍha-śudi 10 Āditya-vārē Svātī-nakshatrē.

107.—V. 1076.—Rūpnagar (Kishangāḍh State, Rājputānā) Jaina stela Inscription giving the date of the death of Padmasēnāchārya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 43.

Samvat 1076 Pausha-śudi 12.

108.—V. 1076.—Bānswārā (Rājputānā), now Ajmēr Museum, Plates of the Paramāra P. M. P. Bhōjadēva. Ed. by D. R. Bhandarkar, *I.A.*, Vol. XLI. p. 201 ff.; and by Hultzsch, *E.I.*, Vol. XI. pp. 182 ff.

(L. 31).—Samvat 1076 Māgha-śudi 4.

Genealogy up to Vākpati-Amōghavarshasame as in No. 84; his successor, the P. M. P. Sindhurāja; his successor, Bhōja.

Records a grant of the king on the festival day in consequence of the conquest of the Kōūkaṇ.

109.—V. 1076.—Varmāṇ (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1076 Chaitra-śudi 7 (ratha-saptamī).'

110.—V. 1076.—Bētmā (Indore State, C. I.) Plates of the (Paramāra) P. M. P. Bhōjadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 13; and Ed. by same, *E.I.*, Vol. XVIII. pp. 322 ff.

(L. 26).—Samvat 1076 Bhādrapada-śudi 15.

<sup>1</sup> Corresponds to Barāhā, an old Rājput clan.

<sup>2</sup> Misprinted as 1068 in the Report [But *Ratha-Saptamī* falls in the bright fortnight of Māgha. See Swamikannu Pillai's *Indian Ephemeris*, Vol. I, Pt. i, p. 64 and the *Matsya-purāna* quoted in the *Śabdakalpādruma* under *Saptamī*.—Ed.].

Records a grant of the king on the festival day of the conquest, namely, the capture of the Kōṅkaṇ (*Kōṅkaṇa-grahaṇa-vijaya-parvvaṇi*).

111.—V. 1078.—Ujjain (Gwalior State, C. I.) Plates of the Paramāra P. M. P. Bhōjadēva ; issued from Dhārā. Ed. by Kirtane, *I.A.*, Vol. VI. pp. 53 f., and Pls.

(L. 8).—atit-āshṭa-saptaty-adhika-sāhasrika-samvatsarē Māgh-āsita-tṛitīyāyām | Ravāv-ud-agayana-parvvaṇi.

= Sunday, 24th December A. D. 1021.<sup>1</sup>

(Ll. 30-31).—Samvat 1078 Chaitra-śudi 14.

112.—V. 1080.—Mathurā (U. P.) Jaina image Inscription. Ed. by Bühler, *E.I.*, Vol. II. p. 211, No. xli, and Pl.

(L. 3).—Samvatsarai(rē) 1080.

113.—V. 1082.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone Inscription of Saṃpikā, wife of Subhachharāja<sup>2</sup> of the Pratihāra family.

(Ll. 1-2).—Samvat 1082 Chaitra-vadi 1 Āditya-dinē.

114.—V. 1083.—Sārṇāth (Benares Dist., U. P.), now Benares College, Inscription of (the Pāla) king Mahīpāla<sup>3</sup> of Gauḍa, and his sons (?) Sthirapāla and Vasantapāla. Transcript by Duncan, *As. Res.* Vol. V. p. 133. Translation by Wilford, *Trans. Beng. As. Soc.*, Vol. IX. p. 204. Transcript and translation by Cunningham, *A. S. I. R.*, Vol. III. p. 121 ; Vol. XI. p. 82. Ed. first by Hultzsch, *I.A.*, Vol. XIV. p. 140 ; afterwards by Vogel, *A. S. I., An. Rep.*, 1903-04, pp. 222 f., and Akshay Kumar Maitreya, *Gauḍa-lēkha-mālā*, pp. 107 ff. Notes by Venis, *J.P.A.S.B.*, Vol. II. p. 445.

(L. 3).—Samvat 1083 Pausa-dinē 11.

115.—V. 1084.—Date in the Shērgaḍh Inscription (No. 104).

(L. 4).—Samvat 1084 Māgha-sudi 13.

116.—V. 1084.—Jhūsī (Allahābād Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Pratihāra ?) P. M. P. Trilōchanapāladēva, successor of the P. M. P. Rājyapāladēva who was successor of Vijayapāladēva ; issued from near Prayāga on the banks of the Ganges. Referred to by Brown, *As. Res.*, Vol. XVII. p. 621 and Hall, *J.A.S.B.*, Vol. XXXI. p. 8, note. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 34, and Pl.

(L. 8).—lakshināyana-samkrāntau.

(L. 16).—Sam 1084 Śrāvaṇa-vadi 4.

= 25th June A.D. 1027.<sup>4</sup>

117.—V. 1086.—Rādhanpur (Bombay Presidency) Plates of the (Chaulukya) M. Bhīmadēva (I.)<sup>5</sup> ; issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. p. 193 ff. Published in *Bhāvnagar Inscr.* pp. 194 f., and Pls.

(L. 1).—Vikrama-samvat 1086 Kārttika-śudi 15.

(Ll. 5-6).—adya Kārttikī-parvvaṇi.

*Dūtaka*, the *Mahāsāmdhivigrahika* Chamṇaśarman. Engraved by Kāyastha Vaṭṭēvara, son of Kānchana.

118.—V. 1086.—Muṇḍaka, now Prince of Wales Museum, Bombay, Plates of the (Chaulukya) M. Bhīmadēva, (I.) of Aṇahilapāṭaka. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. But the text and translation were already published by Dr. Gerson da Cunha in his *Origin of Bombay* in *J.B.B.R.A.S.*, Vol. XX. p. 49.

' 15th day of the dark half of Vaiśākha of V. E. 1086.'

<sup>1</sup> On this day the *tithi* of the date commenced 3 h. 24 m. after mean sunrise, but the word *tṛitīyāyām* may perhaps have been put erroneously for *dvitīyāyām*. *I.A.*, Vol. XIX. p. 361, No. 160.

<sup>2</sup> See No. 119.

<sup>3</sup> See No. 1626 & ff.

<sup>4</sup> *I.A.*, Vol. XIX. p. 174, No. 112.

<sup>5</sup> Compare *I.A.*, Vol. XIX. p. 253.

119.—V. 1090.—Ghaṭiyālā (Jodhpur State, Rājputānā) memorial stone Inscription of the Pratihāra Chāhila, son of Subhachharāja, in the family of Karkuka.<sup>1</sup> From my own transcript.

(Ll. 4-5).—Sainvat 1090 Pausha-sita-paurimāyām.

120.—V. 1091.—British Museum Sarasvatī stone image Inscription of the time of (the Paramāra) Bhōja. Transcribed by Dikshit, *Rūpam*, 1924, p. 2.

Sculptured by Maṇathala, son of the *sūtradhāra* Sahira. Written by Śivadēva.

121.—V. 1093.—Karrā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription (grant) of the M. Yaśaḥpāla; issued from Kaṭa. Noticed by Colebrooke in *As. Res.*, Vol. IX. p. 441 and *Misc. Essays*, Vol. II. p. 278. Published by Prinsep, *J.A.S.B.*, Vol. V. p. 731. Discussed by Dayaram Sahni, *A. S. I., An. Rep.* 1923-24, p. 123; and Ed. by same, *J.R.A.S.*, 1927, p. 694, and Pl. V.

(Ll. 1-6).—Sainvat 1093 Āshāḍha-śudi 1 ady-ēha śrīmat-Kaṭē mahārājādhirāja-śrī-Yaśaḥpāla[h\*] Kauśāmba-maṇḍalē.

122.—V. 1093.—Udayagiri (Gwalior State, C. I.) Amṛita-cave Inscription containing the names of 'Chandragupta' and 'Vikramāditya.' Noticed by Fleet, *I.A.*, Vol. XIII. p. 185 and Vol. XIV. p. 352. Remarks by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 65.

(L. 4).—Sainvat 1093.

Records the restoration by Kanha of a temple of Viṣṇu first built apparently by Chandragupta (II.) of the Imperial Gupta dynasty.

123.—V. 1099.—Vasantgaḍh (Sirohi State, Rājputānā) Inscription of the Paramāra Pūrṇapāla of Chandrāvati. Published in *J.A.S.B.*, Vol. X. pp. 671 ff. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 12 ff. Correction by D. R. Bhandarkar, *I.A.*, Vol. XL. p. 239.

(Ll. 22-23).—Navanavatir-ih-āsīd-Vikramāditya-kālē || jagati daśu-śatūnām-agratō yattra pūrṇā [!\*] prabhavati Nabha-māsē sthānakē Chittrabhūnōḥ || Mṛigaśirasi śaśāmkē kṛishṇa-pakshē navamyāin ||

=12th August A.D. 1042.

Records a benefaction by a queen named Lāhiṇī, younger sister of Pūrṇapāla and widow of a king named Vighararāja, at Vaṭa<sup>2</sup>.

It gives the following genealogy of Pūrṇapāla:—Utpalarāja; his son, Āraṇyarāja; his son, Vāsudēva *alias* Adbhuta-Kṛishṇarāja; his son, [Dharaṇivarāha]; his son, Mahipāla; his son, Dhandhuka (wife, Amṛitadēvī); their son, Pūrṇapāla, who ruled over Arbuda-*maṇḍala*. It also gives the following genealogy of Vighararāja, husband of Lāhiṇī:—Bhavagupta in the line of Yōṭa, who reigned at Vaṭa and restored the temple of the Sun; in his lineage Saṅgamarāja, ruler of Badarī in Vainśaraṭha; his son, Durlabharāja; his son, Chacha; and his son, Vighararāja.

Composed by the Brāhman Mātṛīsarman, son of Hari; and engraved by Śivapāla, son of the *sūtradhāra* Dēuka, grandson of Durga (Durgārka), and great grandson of the *sthapati* Nāga.

124.—V. 1099.—Varmāṇ (Sirohi State, Rājputānā) Inscription of the time of the Paramāra Pūrṇapāla, son of Dhandhua (Dhandhuka). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

'V. 1099 Jyēshṭha-śudi 30 Wednesday.'

125.—V. 1100.—Bayānā (Bharatpur State, Rājputānā) Jaina Inscription of the time of Vijayādhirāja.<sup>3</sup> Ed. by Fleet, *I. A.*, Vol. XIV. p. 10. Published in *Ind. Inscr.* No. 7.

<sup>1</sup> See Nos. 30-32.

<sup>2</sup> For *topography*, see *PRAS. WC.*, 1905-06, p. 52 ff.

<sup>3</sup> Probably a mistake for *Vijay-ādi-rāja*<sup>o</sup>. In that case his name becomes Vijayarāja. Kielhorn takes him to be a Kauchhapaghāta prince. More probably he was a son of the Saurasēna family (No. 71).

(Ll. 6-10).—Nāśam yātu śataṁ sahasra-sahitaṁ saṁvatsarāṇām drutaṁ | mā[vā ?]-Bhādrapadaḥ sa bhādra-padaṁ māsah samārōhatu | s-āsy-aiva kshayam-ētu Sōma-sa[hi]tā kṛishṇā dvitīyā tithih . . .

(Ll. 17-18).—Saṁ 1100 Bhādra-vadi 2 Chamdrē kalyāṇaka-di[nē].

= Monday, 13th August A.D. 1044.<sup>1</sup>

126.—V. 1101.—Rājōrgaḥ (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“Monday the third day of the bright half of Vaiśākha, Saṁvat 1101.”

= Monday, 2nd April A.D. 1044.

127.—V. 1102.—Bhaḍḍ (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Pārṇapāla, son of Dhaṁdhuka and ruling over Arbuda-*maṇḍala*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 50. Ed. by Ramakarna, *J.B.B.R.I.S.*, Vol. XXIII. p. 78 ff.

(L. 2).—Saṁvat srē(sarēshu) 1102 Kārti[ka]-vadi pañchamyām 5.

128.—V. 1103.—Tilakwādā (Baroda State) Plates<sup>2</sup> of the feudatory Jasōrāja of Saṁgama-khēta-*maṇḍala* and of the time of (the Paramāra) Bhōjadēva. Ed. by Kudalkar, *Proc. Trans. First Ori. Conference, Poona*, pp. 324 ff.

Vasa(Vatsa)rair=Vikramādityaiḥ śatair-ēkāśais-tathā || try-uttarair-Mārga-māsē=snuin Sōmā Sōmasya parvaṇi |

In the Śravaṇabhādra family there was one Surāditya who meditated on the feet of Bhōjadēva and was well-known in Kanyakubja. He fought with Sāhavāhana and others and made the royal glory of Bhōjadēva stable. His son, Jasōrāja.

Composed by Kāyastha Sōhika, son of Aivala, born in the lineage of Vāla.

129.—V. 1107.—Nanyaurā (Hamīrpur Dist., U. P.), now Bengal As. Soc.'s, Plate of the Chandēlla P. M. P. Dēvavarmadēva, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Suhavāsa. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 205 f., and Pl.

(Ll. 7-9).—Saṁvat 1107 Vaiśākha-māsē kṛiṣṇa-pakshē tṛitīyāyām Sōma-dinē . . . ātmīyamātuh rājñi-śrī-Bhuvanadēvyāḥ sāmvarsari(ri)kē.

= Monday, 1st April A.D. 1051.<sup>3</sup>

The P. M. P. Vidyādhara; his successor, the P. M. P. Vijayapāla; his successor, Dēvavarman, whose mother was Bhuvanadēvī.

130.—V. 1107.—Rājpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“The 15th day of the dark half of Bhādrapada, Saṁvat 1107.”

Written by Ajita.

131.—V. 1111.—Bāgōḍiā (Jodhpur State, Rājputānā) *tīrthambū* Inscription recording the death of a Guhilaputra (Gēhlōt). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Saṁvat 1111 Phāguṇa-sudi 3.

132.—V. 1112.—Māndhātā (Nimār Dist., C. P.) Plates of the (Paramāra) P. M. P. Jayasirṁhadēva; issued from Dhārā. Ed. by Kielhorn, *E.I.*, Vol. III. p. 48, and Pl.

<sup>1</sup> *I.A.*, Vol. XIX. p. 181, No. 134.

<sup>2</sup> The first of these (three) Plates is missing.

<sup>3</sup> On this day, which is the proper equivalent of the date for the given year, the *tithi* of the date commenced 6 h. 40 m. after mean sunrise. *I. A.*, Vol. XIX. p. 364, No. 178.

(L. 29).—Samvat 1112 Āshāḍha-vadi 13.

Genealogy up to Bhōja as in No. 108 ; his successor, Jayasimha.

133.—V. 1116.—Pāṇāhērā (Bānswārā State, Rājputānā) Inscription of the Paramāra Maṇḍalika and of the time of the Paramāra king Jayasimha of Mālwā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, pp. 2 f.

It describes the origin of Paramāra from the fire fountain on Arbuda, after which it extols five Paramāra princes of Mālwā, *i.e.*, Siyaka, Muñjadēva, Sindhurāja, Bhōja, and Jayasimha. It also gives the account of the Paramāras of Vāgaḍa who belonged to a junior branch of the Paramāras of Mālwā. It states that in the Paramāra family king Dhanika was born, who built the temple of Dhanēśvara near Mahākāla (at Ujjain). After him his brother's son Chachcha became king. For the sake of Siyaka he gave battle to Khōṭṭikadēva at Khalighaṭṭa on the bank of the Rāvā (Narmadā) and went to heaven. [His son was Chaṇḍapa]. His son was Satyarāja, who received fortune from king Bhōja and fought with Gūrjaras. He married Rājāsri of the Chāhamāna family. From her was born Limbarāja, whose younger brother was king Maṇḍalika. He made the powerful commander Kanha a prisoner in battle and handed him over with his horses and elephants to Jayasimha. Maṇḍalika built at Pāsulākhēṭaka (Pāṇāhērā) a temple of god Śiva known after him as Maṇḍalēśvara.

134.—V. 1116.—Udayapur (Gwalior State, C. I.) Inscription<sup>1</sup> in vernacular, speaking of the Paramāra Udayāditya as having built a temple of Śiva. Noticed in *J.A.S.B.*, Vol. IX: p. 549; and *J.A.O.S.*, Vol. VII. p. 35. Referred to also by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 66.

(L. 6).—ĕkādasa-śata-varsh-āṅga tad-adhikam shōḍasan<sup>2</sup> cha Vikramē(m)dr-ēsam || samvat 1116 nava-sara-ēkasiti Saka gata Śālivahina cha nripadhīsa Śākē 981.\*

135.—V. 1117.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra M. Kṛishṇarāja, son of Dhandhuka and grandson of Dēvarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 472, No. IV. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 37.

(Ll. 3-5).—Samvat 1117<sup>3</sup> Māgha-śudi 6 Ravau śri-Śrīmālē Paramāra-vaṁś-ōdbhavō mahārāja lhirājā(ja)-śri-Kṛishṇarājaḥ śri-Dhandhuka-sutaḥ śrīmad-Dēvarāja-pauttraḥ tasmin kshitiśē vijayini. |

=Sunday, 31st December A. D. 1060.

136.—V. 1118.—Deogarh (Jhānsi Dist., U. P.) *satī* stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. i, No. 13.

'(Vikrama) Samvat 1118 Jyēshṭha su Tuesday.'

137.—V. 1119.—Mount Ābū (Sirohi State, Rājputānā) Inscription of a minister of the Chau-lukya Bhīmadēva I. Referred to by Kielhorn, *E.I.*, Vol. IX. p. 148.

138.—V. 1120.—Māndhātā (Nimār Dist., C. P.) Amarēśvara temple Inscription, containing verses by Halāyudha, resident of Navagrāma in Dakshīṇa-Rāḍhi. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 72, No. 99.

"Kārtika vadi 13 of Samvat 1120."

139.—V. 1123.—Bhīnmāl (Jodhpur State, Rājputānā) fragmentary Inscription of the time of the (Paramāra) M. Kṛishṇarāja. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 473, No. V.

(Ll. 1-2).—Samvat 1123 Jyēshṭha-vadi 12 Śanau || ady=ēla śri-Śrīmālē mahārājādhirāja-śri-Kṛishṇarāja-rājyē.

=Saturday, 12th May A.D. 1067.

<sup>1</sup> The date of the Inscription is V. 1562=S. 1427.

<sup>2</sup> From the original record.

<sup>3</sup> The English translation has 1113.

140.—**V. 1130.**—Nāndiā (Sirohi State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

“The 13th day of the bright half of Vaiśākha Śaṁvat 1130.”

141.—**V. 1131.**—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the **Mahāmaṇḍalēśvara Durlabharāja** of Nāgasārikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55; and again by Banerji, *Ibid.* 1917-18, pp. 35 f. Ed. by Acharya, *J.B.B.R.A.S.*, Vol. XXVI. pp. 257 ff., and Pls.

(Ll. 8-10).—Śrī-Vikramādity-ōtpādita-saṁvatsara-[śatē]shv-ēkādaśasu ēkatpī(trini)śad-adhikēshu atr-ā[īn\*]katō-pi sām 1131 Kārttika-śudī ēkādaśī-parvaṇi.

Gāṅgēya of Chaulukya lineage; his son, Chundrarāja; his son, Durlabharāja.

*Dūtaka*, the *Mahāsāndhivigrahika* [Bhō]gāditya; written by Kēkara, son of Kāyastha Vaṭṭēśvara.

142.—**V. 1132.**—Āuvā (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍol Chāhamāna), **Khi(Jī)ndrapāla**, son of Aṇahila. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Saṁvat(u) 1132 Aśvayuja amāvāsyā(yā)ṁ Śani-dinē.

= Saturday, 12th September A.D. 1075.

143.—**V. 1134** and **1135.**—**Kahla** (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the Kalachuri P. M. P. **Sōḍhadēva**, worshipper of Mahēśvara (Śīva), who meditated on the feet of the P. M. P. Maryādāsāgaradēva; issued from Dhulīghaṭṭa. Ed. by Kielhorn, *E.I.*, Vol. VII. pp. 88 ff.

(L. 39).—chatustrin(m)śat-saṁvatsar-ādihik-aikādaśa-śata-saṁvatsarē Pausha-māsi śukla-saptamyaṁ Ravi-dinē | ady-ōttarāyaṇa-saṁkrāntau.

= Sunday, 24th December A.D. 1077, when the 7th *tithi* of the bright half of Pausha ended 17 h. 21 m., and the Uttarāyaṇa-saṁkrānti took place 5 h. 35 m. after mean sunrise

(L. 57).—Saṁvat 1135 Chaitra-va(ba)hula-shashṭhyāṁ || Ravi-dinē | likhitō-yaṁ tāṁra-(mra-)patṭa . . .

= Sunday, 24th February A.D. 1079.

Begins with the following mythical and legendary beings :—the moon who was Atri's son, Budha, Purūravas, Nahusha, Haihaya, Kṛitavīrya and Kārtavīrya Arjuna; in the family descended from the last, a personage, who conquered Ayōmukha and the Krathas, captured Kālījara, and was an ornament of the Kalachuris. This last gave the kingdom to his younger brother, Lakshmaṇarāja, who conquered Śvētāpada. In the latter's family was king Rājaputra, who captured Vāhali, lord of horses, defeated the kings of the east and humbled Kirīṭin and other princes. From him sprang Śivarāja (I.); and his son was Śaṁkaragaṇa (I.). His son was Guṇātibhōdhidēva (Guṇasāgara I.); who received a tract of land from Bhōjadēva<sup>1</sup> and snatched away the fortune of the Gauḍa. From his first wife Kāñchanadēvī, he had a son, Ullabha, who, after reigning, himself, placed on the throne his brother Bhāmānadēva (son of the step-mother Madanādēvī) who warred with the king of Dhārā. Bhāmāna's son (from Dēhātadēvī) was Śaṁkaragaṇa (II.)-Muḡdhatuṅga; his son, from queen Vidyā, Guṇasāgara (II.); his son, from Rājavā, Śivarāja (II.)-Bhāmāna; his son, from Sūgalladēvī, Śaṁkaragaṇa (III.); and his son, from Yaśōlēkhyādēvī, Bhīma, who lost his kingdom. It was, however, regained by his step-brother, Vyāsa *alias* Maryādāsāgara, born of Lāvāṇyavatī, at Gōkulaghaṭṭa, on Monday, the eighth *tithi* in the bright half of the second Jyēshṭha of the year 1087 (=Monday, the 31st May A.D. 1031). Vyāsa's son was Sōḍhadēva who is described as the life of Sarayūpāra and who issued the grant after bathing in the Gaṇḍakī.

<sup>1</sup> This may be Bhōjadēva II. or Kanauj (see the 'Imperial Pratihāras' in the Genealogical Lists below.)

144.—V. 1135.—Sirohi (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 1.

“Monday the eleventh day of the dark half of Jyēshṭha, Saṁvat 1135.”

= Monday, 29th April A.D. 1079.

145.—V. 1136.—Arthūṇā (Bānswārā State, Rājputānā) Inscription<sup>1</sup> of the Paramāra Maṇḍanaḍēva. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80 and Ed. by Barnett, *E.I.*, Vol. XIV. pp. 297 ff.

(Ll. 52-53).—Su(Śa)kā[t\*] sahasr-aika-sa(śa)tē prayā[tē shaḍ-utta]rē trīmsa(śa)ti yāti kālē ||  
. . . . Saṁvat 1136 Phālguna-śudi 3 Su(Śu)krē.

-Friday, 31st January A.D. 1080.

On Mount Arbuda, Vasishṭha created a warrior called Paramāra to bring back his cow stolen by Viśvāmītra. In his lineage, Vairisīmha; his younger brother, Ḍambarasīmha. In his lineage was Kaiṅkadēva (Kakkadēva ?), who defeated the king of Karṇāṭa on the Narmadā and died fighting for Śrīharsha of Mālava.<sup>2</sup> His son was Chaṇḍapa; his son, Satyarāja; his son Maṇḍanaḍēva, who conquered Sindhurāja. (He had a son called Chāmuṇḍarāja).<sup>3</sup>

Composed by Chandra, younger brother of Vijaya Sādhāra and son of the poet, Sumāti Sādhāra. Written by Āsarāja, son of Kāyastha Śrīdhara.

146.—V. 1137.—Ajmer Museum pillar inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“Thursday, the first day of the bright half of Kārtika, Sam. 1137.”

147.—V. 1137.—Udayapur (Gwalior State, C. I.) Inscription of the Paramāra Udayāditya. Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.

(L. 5).—Saṁvat 1137 Vaisā(śā)kha-śudi 7.

148.—V. 1137.—Arthūṇā (Bānswārā State, Rājputānā) Inscription of the time of the Paramāra Chāmuṇḍarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1914-15, p. 35; and Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

Mentions his officer, whose name is lost, but who had three sons, Āsadēva, Bhuvyūsa-rāja and Anantapāla.

149.—V. 1143.—Kortā (Jodhpur State, Rājputānā) Jaina Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52.

Saṁvat 1143 Vaisākha-śudi 3 Bṛihaspati-dinē.

=Thursday, 8th April A.D. 1087.

150.—V. 1143.—Jhārapātan (Jhālāwār State, Rājputānā) Inscription of the time of (the Paramāra) Udayāditya. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2094. Ed. by Bishweshwar Nath Shastri, *J.P.A.S.B.*, Vol. X. pp. 241 f., and Pl. xxii.

(L. 1).—Saṁvat 1143 Vaisākha-śudi 10.

151.—V. 1145.—Dubkuṇḍ (Gwalior State, C. I.) Jaina Inscription of the Kachchhapa-ghāta M. Vikramasīmha. A description with photo-litho by Cunningham, *A. S. I., R.*, Vol. XX. pp. 99 ff., and Pls. xxi and xxii. Ed. by Kielhorn, *E.I.*, Vol. II. pp. 237 ff.

(L. 61).—Saṁvat 1145 Bhādrapada-śudi 3 Sōma-dinē ||

=Monday, 21st August A.D. 1088<sup>4</sup>; see *I.A.*, Vol. XIX. p. 361, No. 170.

In the Kachchhapa-ghāta family, Yuvarāja; his son Arjuna, an ally or feudatory of [the Chandōlla] Vidyādihara, slew in battle Rājapāla<sup>5</sup> [of Kanauj]; his son, Abhimanyu (a contemporary of king Bhōja); his son, Vijayapāla; his son, Vikramasīmha.

<sup>1</sup> Taken by Kielhorn and Barnett as belonging to his son, Chāmuṇḍarāja.

<sup>2</sup> Most probably the Rāshṭralūta Khōṭṭiga and Śrīharshadēva-Siyaka II. of Mālwa who vanquished the former.

<sup>3</sup> Mentioned as merely living when the temple was built by Maṇḍana.

<sup>4</sup> On this day the *līkhi* of the date commenced 3 h. 28 m. after mean sunrise.

<sup>5</sup> See No. 116.

Composed by Vijayakīrti, son (*i.e.*, pupil) of Śāntishēṇa.<sup>1</sup>

Written by Udayarāja and engraved by Tilhaṇa.

152.—V. 1147.—Sāḍaḍi (Jodhpur State, Rājputānā) Inscriptions of the time of the (Nāḍḍi Chāhamāna) **Mahārāja Jōjaladēva** of Mārwar. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 158. Ed. by D. R. Bhandarkar, *Ibid.* Vol. XI. pp. 27 f.

(L. 1).—Saṁvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vāsarē.

=Wednesday, 23rd April A.D. 1091; see *E.I.*, Vol. IX. p. 159.

153.—V. 1147.—Nāḍḍi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍḍi Chāhamāna) **M. Jōjaladēva**. Noticed by Kielhorn, *E.I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45. Ed. by the latter, *E.I.*, Vol. XI. p. 28.

(Ll. 1-2).—Saṁvat 1147 Vaiśākha-śudi 2 Vu(Bu)dha-vāsarē.

=Wednesday, 23rd April A.D. 1091.

Contents identical with No. 152.

154.—V. 1148.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. **Chandradēva** of Kanauj. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 20 f. & 39, No. 88. Ed. by Sten Konow, *E.I.*, Vol. IX. pp. 304 f.

(Ll. 10-11).—[Saṁvat] 1148 Kārttika-sudi<sup>2</sup> . . . .

Yaśōvighraha; his son, Mahīchandra; his son, Chandradēva, worshipper of Mahēśvara (Śiva) who gained the sovereignty of Gādhipura (Kanauj) and protected the sacred places of Kāśi, Kuśika, Uttara-Kōsala, and Indrasthānīyaka.

Written by Thakkura Mahānaṁda.

155.—V. 1148.—Sūnak (Baroda State) Plates of the (Chaulukya) **M. Karnadēva Trailōkyamalla**; issued from Aṇahilapāṭaka. Ed. by Hultzsich, *E.I.*, Vol. I. pp. 317 f., and Pl.

(L. 1).—Vikrama-saṁvat 1148 Vaiśākha-śudi 15 Sōmē.

(L. 6).—adya sōma-grahaṇa-parvaṇi.

=Monday, 5th May A.D. 1091; a lunar eclipse, visible in India.

*Dūtaka*, the *Mahāsāmdhivighrahika* Chāhila. Composed by the *Ākshapṭalika* Kēkkaka<sup>3</sup>, son of Kāyastha Vaṭēśvara.

156.—V. 1150.—Gwalior (C. I.) Śāsabahu temple Inscription of the Kachchhapaghāta **Mahīpāladēva**. Ed. by Kielhorn, *I.A.*, Vol. XV. p. 36, and Pl. Published also in *Prāchīna-lēkha-mālā*, Vol. I. p. 81.

(L. 40).—Ēkādaśasv=atitēshu saṁvatsara-śatēshu cha | ēkōṁpañchāsa(śa)ti cha gatēshv=advē(bdē)shu Vikramāt || Pañchāsē(sē) ch=Āsvi(śvi)nē māsē kṛishṇa-pakshē . . . . . amkatō=pi 1150 || Āsvi(śvi)na-va(ba)hula-pañchamyārṇ.

In the Kachchhapaghāta (Kachchhapāri) family, Lakshmaṇa; his son Vajradāman, who defeated a ruler of Gādhinagara, *i.e.*, Kanauj, and conquered Gōpādri, *i.e.*, Gwalior; Maṅgalarāja<sup>4</sup>; Kirtirāja; his son Mūladēva, also called Bhuvanapāla and Trailōkyamalla, married Dēva-vratā; their son, Dēvapāla; his son Padmapāla; succeeded by Mahīpāla-Bhuvanaikamalla, who was son of Sūryapāla, but is called brother of Padmapāla.

<sup>1</sup> Śāntishēṇa, in a *sabhā* held before king Bhōjadēva, defeated hundreds of disputants who had assailed Ambarasēna and other learned men. He was son (=pupil) of Durlabhasēnasūri who was son (=pupil) of Kulabhūshaṇa and grandson (pupil's pupil) of Guru Dēvasēna, of the *Lāṭavāgata-gana*.

<sup>2</sup> Originally *pañchadāsyāth Gurau*, corresponding to Thursday, the 7th of November A.D. 1090, seems to have been engraved, which was afterwards changed into *ēkādaśyāth Ravau* (=Sunday, 3rd November, A.D. 1091) *E.I.*, Vol. IX. pp. 303 f.

<sup>3</sup> See No. 141.

<sup>4</sup> This name occurs in a fragmentary inscription of Bayānā (*I.A.*, Vol. XIX. p. 9). Or this last may be an imperfect description of No. 71.



Composed by Maṇikaṅṭha, son of Gōvinda and grandson of Rāma ; written by his friend, the Digambara, Yaśōdēva ; and engraved by Padma, son of Dēvasvāmin, and by Śimhavāja and Māhula.

157.—V. 1150.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E. I.*, Vol. XIV, pp. 193 ff. and Pl.

(L. 20).—pañchāśad-adhik-aikādaśa-śata-saṁvatsarē Āśvinē māsi amāvāsyāyām Ravi-dinē-ñkē=pi saṁvat 1150 Āsvina-vadi 15 Ravau sūryōparāga-parvaṇi.  
=23rd October A.D. 1093.

Written by Kāyastha Hṛidayadhara, son of Śivastambha.

158.—V. 1150.—Raghunāthgaḍh (Jaipur State, Rājputānā) Inscription referring itself to the reign of a Chandēl king. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

159.—V. 1151.—Amerā (Gwalior State, C. I.), now Gwalior Museum, Inscription of the time of the Paramāra king, **Naravarman**. Noticed by Garde, *An. Rep. Archaeol. Dept., Gwalior State*, 1923-24, pp. 16 and 26; and *A.S.I., An. Rep.*, 1923-24, p. 135.

‘V.S. 1151 Āshāḍha-śudi 7’.

160.—V. 1151.—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction for the spiritual merit of the two Elders, Bhādā and Mādāka of Pradyōtanāchārya-gachchha and residents of Pallikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Saṁvat 1151 Āshāḍha-śudi 8 Gurau.

161.—V. 1152.—Dubkuṇḍ (Gwalior State, C. I.) Jaina pillar Inscription. Transcript by Cunningham, *A. S. I. R.*, Vol. XX, p. 102, and Pl. XXII.

(L. 1).—Saṁvat 1152 Vaiśāsha(kha)-śudi pañchamyām ||

162.—V. 1154.—Bengal As. Soc.’s Plate recording a grant on this date made at Vārāṇasī by **Chandradēva**, father and predecessor of the (Gāhaḍavāla) P. M. P. **Madanapālādēva** of Kanauj, who issued the plate. Ed. by Kielhorn, *I.A.*, Vol. XVIII, p. 11, and Pl.

(Ll. 11-12).—chatuḥpa(shpa)mchāsa(śa)d-adhika-sa(śa)taikādaśa(śa)-saṁvatsarē Māghē māsi su(śu)kla-pakshē tritīyāyām Sōma-dinē Vārāṇasyām uttarāyana(ṇa)-saṁkrāntau aṅkataḥ saṁvat 1154 Māgha-śudi 3 Sōmē.

The date is irregular.<sup>1</sup>

Genealogy up to Chandradēva same as in No. 154; his son, Madanapāla (Madanadēva).

163.—V. 1154.—Deogaḍh (Lalitpur Dist., U. P.) rock Inscription of the time of the Chandēlla **Kirtivarman**. Transcribed by Cunningham, *A. S. I. R.*, Vol. X, p. 103, and Pl. xxxiii. Ed. by Hultzsch, *I.A.*, Vol. XI, p. 311; and Kielhorn, *Ibid.* Vol. XVIII, p. 238.

(L. 8).—Saṁvat 1154 Chaitra-[śu]di 2 Ravau.

=Sunday, 7th March A.D. 1098.<sup>2</sup>

Records that Vatsarāja, native of Ramaṇipūr, son of Mahīdhara and chief minister of the king constructed the fort of Kirtigiri (Deogaḍh).

In the Chandēlla family, Vidyādhara; his son, Vijayapāla; his son, Kirtivarman.

164.—V. 1156.—Chandrāvati (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Chandradēva** of Kanauj. Ed. by Dayaram Sahni, *E. I.*, Vol. XIV, pp. 197 ff., and Pl.

(Ll. 15-16).—shatpañchāśad-adhika-śat-aikādē(da)śa-saṁvatsarē Vaiśākha-sit-ākshata-ṭaḥ(tri)tritīyāyām Śani-dinē.

=Saturday, 14th April A.D. 1100.

Engraved by Mādhava, son of Gaṁgādhara.

<sup>1</sup> See *I.A.*, Vol. XVIII, p. 10; Vol. XIX, p. 371, No. 191.

<sup>2</sup> *I. A.*, Vol. XIX, p. 36, No. 61.

165.—V. 1157.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra **Chāmuṇḍarāja**, son of Maṇḍana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

saptapañchāsād-adhikē sahasrē cha śat-ōttarē | Chaitra-kṛishṇa-dvitiyāyam. . .

Vikrama-saṁvat 1157 Chaitra-vadi 2 Sōmē.<sup>1</sup>

166.—V. 1159.—Date in the Kadambapadraka Plates of V. 1167 (No. 180).

'15th day of the bright half of Pausha in the year 1159.'

Records a grant of land by king Naravarmadēva on this date.

167.—V. 1159.—Arthūpā (Bānswārā State, Rājputānā) Inscription of the time of the Paramāra **Chāmuṇḍarāja**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

168.—V. 1161.—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 314 ff.; and Fleet, *I. A.*, Vol. XIV. p. 103.

(Ll. 8-9).—Saṁvat-sahas[r]-aikē ēkashashṭy-uttara-śat-ābhyadhikē Pausha-māsē śuklapakshē pañchamyām Ravi-dinē<sup>2</sup> n̄kē saṁvat 1161 Pausha-śudi 5 Ravau<sup>3</sup>. . . .

(L. 16).—uttarāyana(ṇa)-saṁkrāntau.

=Probably Saturday, 24th December A.D. 1104.<sup>3</sup>

Genealogy up to Madanapāla, same as in No. 162; his son, the *Rājaputra* Gōvindachandra.

Engraved by Vijayadāsa, son of Kūkē, with the approval of the *Purōhita* Jāgūka, the *Mahatāka* Vālhaṇa and the *Pratīhāra* Gautama.

169.—V. 1161.—Gwalior (C. I.), now Lucknow Museum, fragmentary Inscription of the successor of the Kachchhapaghāta **Mahīpāladēva**.<sup>4</sup> Noticed by Cunningham, *A. S. I. R.*, Vol. II. p. 354. Transcribed and translated by Rajendralal Mitra, *J.A.S.B.*, Vol. XXXI. p. 418. Ed. by Hultzsch, *I. A.*, Vol. XV. pp. 202 f.

(L. 9).—śri-Vikramārka-nṛipa-kāl-āṭita-saṁvatsarāṇām<sup>5</sup> m=ēkashashṭy-adhikāyām=ēkā-daśa-śatyām Māgha-śukla-shashṭhyām.

Bhuvanapāla<sup>6</sup>; his son, Aparājita<sup>7</sup>-Dēvapāla; his son, Padmapāla; Mahīpāla . . . .

Composed by *Nirgranthanātha* Yaśōdēva.<sup>4</sup>

170.—V. 1161.—Nāgpur (C.P.) Museum Inscription of the Paramāra **Naravarmadēva**. Ed. by Bāl Gangādhār Sastri, *J.B.B.R.A.S.*, Vol. I. pp. 259 ff.; Lassen, *Z.D.M.G.*, Vol. VII. p. 194; and Kielhorn, *E.I.*, Vol. II. pp. 182 ff.

(L. 40).—Saṁ 1161 ||

In the family of the hero Paramāra, Vairisimha; his son Sīyaka; his son Muñjarāja; his younger brother Sindhurāja; his son Bhōja; his relative Udayāditya (defeated the Chēdi Karṇa who was joined by the Karṇāṭas); his son, Lakshmadēva,<sup>8</sup> who attacked Tripurī and exacted submission from the Kīra Chief near the Sarasvatī; his brother Naravarman.

Probably composed by Naravarmadēva himself in praise of his brother.

<sup>1</sup> Quoted from my transcript.

<sup>2</sup> See *I.A.*, Vol. XIX. p. 363, No. 176.

<sup>3</sup> Read *saṁvatsarāṇām*<sup>o</sup>

<sup>4</sup> He had an Accountant named Manōratha, a Māthura Kāyastha.

<sup>5</sup> It is possible to take Aparājita as an elder brother of Dēvapāla.

<sup>6</sup> An expedition of conquest has been ascribed to him almost exactly like that of Raḡhu in the *Raḡhuvamśa* stating that he defeated the Āṅga and Kālīṅga on the east, the Chōla and Pāṇḍya on the south as far as the Tāmraparṇī and that he proceeded afterwards as far north as the Vaṅkshu and vanquished the Turushkas.

<sup>7</sup> Probably put erroneously for *Śani-dine* and *Sanau*.

<sup>8</sup> No. 156.

171.—V. 1162.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandra-dēva* of Kanauj; issued from Vishṇupura on the Ganges. Ed. by Venis, *E.I.*, Vol. II. pp. 359 ff.

(L. 6).—Samvat-sahasr-aikē dvishashṭy-uttara-śat-ābhyadhikē Kārttika-śai(pau)ṛṇṇamāsyē-(syāñ) Bhaumē dinē 'nkē-pi samvat 1162 [Kārttika]-śudi 5 (15) Bhaumē....

(L. 14).—Kārttikyām ṇimittē.

=Tuesday, 24th October A.D. 1105.<sup>1</sup>

Genealogy as in No. 168. Written by Vijayadāsa with the approval of the *Pratihāra* Gautama, the *Purōhita* Jāgūka, (Gōvindachandra's) mother Rāhadēvi<sup>2</sup> and the *Mahattaka* Vāhṇa.

172.—V. 1162.—Sāngārli (Sirohi State, Rājputānā) Inscription of the time of *Durlābharāja*, son of Sōcharā(ja). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7.

173.—V. 1162.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Prithivirāja* (I.). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(L. 1).—Samvat 1162.

(L. 6).—Vaiśākha-sudi 10 Chandra-dinē.<sup>3</sup>

174.—V. 1163 (for 1164).—Bahuvarā Plate of (the Gāhaḍavāla) *Madanapāladēva* of Kanauj and his (?) queen *Prithivīrikā*; issued from Vārūṇasī. Noticed by Bendall, *J. R. A. S.*, 1896, p. 787.

(L. 12).—trishashṭy-adhika-śat-aikādaśa-samvatsarē Paushē māsi kṛishṇa-pakshē amāvās-yām Sōma-dinē sūrya-grahaṇē.

=Monday, 16th December A.D. 1107; a solar eclipse, visible in India.

175.—V. 1164.—Madhucara-ghar (Harouta, Rājputānā) Inscription of the time of the Paramāra *Naravarman*. Referred to by Tod, *Trans. R. As. Soc.*, Vol. I. p. 226.

“On the full moon of Pausha, Samvat 1164.”

Mentions apparently *Sindhurāja* (Sindhula?), *Bhōja*, *Udayāditya*, and *Naravarman*.

176.—V. 1164.—Kadmāl (Udaipur State, Rājputānā) Plates of the (Guhila) M. *Vijaya-siraha* of Nāghrada.

(Ll. 19-20).—śrī-Vikrama-kāl-ātita-samvatsara-śatēshv-ēkādaśasu chatuḥ[shashṭy-]adhikēshu Āshāḍha-mās-āmāvasyā(yām) Sūrya-[grahaṇ]ē-ñkatō-pi samvat 116[4] varshē Āshāḍha-vadi 1[5].<sup>4</sup>

=Wednesday, 10th June A.D. 1108.

177.—V. 1165.—Arthūnā (Bānswāra State, Rājputānā) Inscription of the time of the Paramāra *Vijayarāja* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“The second day of the bright half of Phālguna, Sam. 1165.”

Contains the names of Maṇḍana and Chāmūṇḍarāja, grandfather and father, respectively, of *Vijayarāja*.

178.—V. 1166.—Rāhan (Etāwah Dist., U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) *Mahārājaputra Gōvindachandradēva* of Kanauj; issued from Āsatikā on the Yamunā. Ed. by Durgaram Basu, *J. A. S. B.*, Vol. XLV. Pt. I. pp. 131 ff.; and Kielhorn, *I. A.* Vol. XVIII. pp. 15 ff.

<sup>1</sup> On this day the *tithi* of the date commenced 2 h. 39 m. after mean sunrise.

<sup>2</sup> See Nos. 211 & 248.

<sup>3</sup> The whole date quoted from my transcript.

<sup>4</sup> See No. 174 and *I. A.*, Vol. XX, p. 130, n. 15.

(L. 17).—Sam 1166 Pausha-vadi 15 Ravau ||

(L. 18).—Rāhu-grastē savitari.

The date is irregular ; see *Ibid.* p. 15, and Vol. XIX. p. 371, No. 192.

Genealogy as in No. 168.

Records that during the reign of Madanapāladēva a grant was made by the *Rāṇaka* Lavarā-pravāha.

179.—V. 1166.—Arthūpā (Bānswārā State, Rājputānā), now Ajmēr Museum, Inscription of the time of the Paramāra **Vijayarāja**, ruler of the Sthalī (Vāgaḍa) country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

(L. 22).—varsha-sahasrē yātē shatshashṭy-uttara-śatēna samyuktē | Vikramabhānōḥ kālē ..  
.....Vikrama-samvat 1166 Vaisākha-sudi 3 [Sō]mē.

=Monday 5th April A.D. 1109.

In the Paramāra lineage, Maṇḍalika, who killed Sindhurāja and the general Kanha ; from him, Chāmuṇḍarāja who in the Sthalī country destroyed the forces of the king of Avanti ; his son, Vijayarāja.

180.—V. 1167.—Kadambapadraka Plates of the Paramāra P. M. P. **Naravarmadēva**. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 54.

'V. S. 1167, the 12th day of the bright half of Māgha.'

Sindhurāja ; Bhōjadēva ; Udayāditya ; Naravarman.

Records grant of land not only by the king but also by the *Mahāmaṇḍalika* Rājyadēva (who was enjoying Kadambapadraka) and his wife Mahādēvi.

181.—V. 1167.—Lucknow Museum Plate of the P. M. P. **Kirttipāla**. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 93 ff., and Pl.

(Ll. 15-16).—Phāl[gu]nē māsi su(śu)kla-paksha-dvitiyāyām Vṛi(Bṛi)haspati-samkrāntau Sauri-dinē saptashashṭy-adhikē ekādaśa-savatsarē[ekādaśa-śata-samvatsarē].

=Saturday, 11th February A.D. 1111.

Kirttipāladēva, lord of Uttarasanudra, son of the P. M. P. Vikramapāla, who by his own arms acquired the sovereignty of Saumya-Sindhu (*i.e.*, Uttarasanudra) and a grandson of king (*nripa*) Bhuvanapāla of the family of Sāvarni, descended from the sun.

182.—V. 1167.—Sēvādī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) **M. Āsvarāja** and his son, **Kaṭukarāja** as the *Yuvarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53 ; and Ed. by same, *E. I.*, Vol. XI. pp. 28 f.

(L. 1).—Sam 1167 Chaitra-su 1.

Records a grant by Uppalarāka, son of Uttimarāja and grandson of Pūavi, the great Master of Stables (*Mahā-sāhanīya*).

183.—V. 1168.—Āuwā (Jodhpur State, Rājputānā) Inscription recording some benefaction to the god Kāmēśvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Samvat 1168 Phāguṇa-vadi Ādita-dinē.

184.—V. 1170.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

"The 2nd day of the dark half of Āsēna (Āśvina), Samvat 1170."

185.—V. 1171.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva**<sup>1</sup> of Kanauj ; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 102 f.

(Ll. 17-18).—ēkasaptaty-adhika-sa(śa)t-aikādaśa(śa)-samvatsarē Kārttika-māsē pū(pnu) rṇṇi-(rṇṇa)māsyām tithau Sōma-dinē añkataḥ samvat 1171 Kārttika-sudi 15 Sōmē.

<sup>1</sup> Up to V. 1168 (No. 178) he is called *Mahārājaputra*.

The date is irregular.

Genealogy as in No. 168.

186.—V. 1171.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, first Plate<sup>1</sup> only of the P. M. P. **Gōvindachandradēva** of Kanauj. From an impression supplied by Führer to Kielhorn, *E. I.*, Vol. V. Appendix, p. 93, No. 692.

(L. 18).—*ēkasaptatyadhika-sa(śa)taikādasa(śa)-saṁvatsarē Bhādrapadē māsi.*<sup>2</sup>

187.—V. 1171.—Benares, now Lucknow Museum, Plate of the **Gāhaḍavāla** P. M. P. **Gōvindachandradēva** of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 153.

(Ll. 17-18).—*ēkasaptaty-adhik-aikādaśa-saṁvatsarē Māghē māsi śukla-pakshē paurṇamāsyām=amīkē=pi saṁvat 1171 Māgha-sudi 15 Sōmē.*

=Monday, 11th January A.D. 1115.

Records the grant of a dwelling-place at Benares to one **Mahattaka** Dāyīmśarman by **Gōvindachandradēva**. Written by the **Karaṇika** Jalhaṇa.

188.—V. 1172.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (**Gāhaḍavāla**) P. M. P. **Gōvindachandradēva** of Kanauj; issued from **Vārāṇasī**. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 104.

(Ll. 16-17).—*Saṁvat 1172 Vaisā(śā)kha-sudi 3 Sōmē || . . . akshaya-tṛitīyāyām parvvaṇi |*

=Monday, 17th April A.D. 1116.

Genealogy as in No. 168. Written by **Kāyastha** **Ṭhakkura** Jalhaṇa.

189.—V. 1172.—**Sēvādī** (Jodhpur State, Rājputānā) Inscription of the time of the (**Nāḍōl** **Chāhamāna**) **Kaṭukarāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 53; and Ed. by same, *E. I.*, Vol. XI. pp. 30 ff.

(L. 8).—*Saṁvat 1172.*

In the **Chāhamāna** lineage there was one **Aṇahila**; his son, **Jinda**; his son, **Aśvarāja**; and his son, **Kaṭukarāja**. It then states that there was one **Yaśōdēva**, leader of the army (**Balādhipa**). His son was **Bāhaḍa**; and his son, **Thallaka**.

190.—V. 1173.—Date of the re-engraving, by the Chandēlla **Jayavarmadēva**, of the **Khajurāho prasasti** of **Dhaṅgadēva** of V. 1059 (No. 100). *E. I.*, Vol. I. p. 147.

(L. 34).—*Saṁvat 1173 Vaisā(śā)kha-śudi 3 Śukrē ||.*

=Friday, 6th April, A.D. 1117.<sup>3</sup>

191.—V. 1173.—**Pāldī** (Udaipur State, Rājputānā) Inscription of the time of the **Guhila Vijayasimha** (of **Mewār**). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3. 41393

Contains the names of **Vairisimha** and **Vijayasimha** of **Mewār**.

192.—V. 1174.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (**Gāhaḍavāla**) P. M. P. **Gōvindachandradēva** of Kanauj; issued from **Dēvasthāna** (?). Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 105 f.

(Ll. 14-15).—*chatu[h\*]saptaty-adhik-aikādaśa(śa)-sa(śa)ta-saṁvatsarai(ra) Āsvi(śvi)ni(nē) māsi kṛishṇa-pakshē pa[ni\*]chadaśyā(śyām) Vu(Bu)dha-dinē saṁvat 11 [74 ?] Āsvi(śvi)na-vadi 15 Vu(Bu)dhē pituḥ saṁvasta(tsa)rikē pārvaṇē śrāddhē.*

=Wednesday, 29th August A.D. 1117; or less probably, Wednesday, 16th October A. D. 1118.

Genealogy as in No. 168. Written by the **Karaṇika** **Vāsudēva**.

<sup>1</sup> See *E. I.*, Vol. V. p. 114, note 4.

<sup>2</sup> Here the writing on this first plate ends.

<sup>3</sup> On this day the *śukli* of this date commenced 2 h. 16 m. after mean sunrise. See *J. A.*, Vol. XIX, p. 362, no. 171.

193.—V. 1174 (for 1175 ?).—Basāhi (Etāwah Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva** of Kanauj. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLII. Pt. I. pp. 324 ff. Corrections by Kielhorn, *I. A.*, Vol. XVIII. pp. 19 f.

(Ll. 13-14).—chatuḥsaptaty-adhik-aikādaśa-sa(śa)ta-saṁvatsarē Phālgunē māsi kṛishṇa-pakshē tṛitīyāyān-tithau Śukra-dinē-ñkē-pi saṁvat 1174 Phālguna-vadi 3 (?) Śukrē.

=Probably Friday, 31st January A.D. 1119; *Ibid.* Vol. XIX. p. 367, No. 183.<sup>1</sup>

Genealogy as in No. 168.

194.—V. 1174.—Jālor (Jodhpur State, Rājputānā) Inscription of the time of the Paramāra **Visala**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 54.

Saṁvat 1174 Āshādhē sudi 5 Bhaumē.

=Tuesday, 25th June A.D. 1118.

Vākpatirāja<sup>2</sup>; his son, Chandana; his son, Dēvarāja; his son, Aparājita; his son, Vijjala; his son, Dhārāvārsha; his son, Visala, whose queen Mallārādēvī furnished the temple of Sindhu-rājēśvara with a golden cupola.

195.—V. 1175.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 106.

(Ll. 15-16).—pañcha[saptaty-adhika-sa(śa)t-aikādaśa(śa)-saṁvatsarē Māghē māsi pū(pau)-rṇṇi(rṇṇa)māsyārṇ Sōma-dinē aṅkataḥ saṁvat 1175 Māgha-sudi 15 Sōma-dinē.

=Monday, 27th January A.D. 1119 (?)<sup>3</sup>

Genealogy as in No. 168. Written by the *Karaṇika*, Ṭhakkura Sahadēva.

196.—V. 1175.—Naugāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

"Thursday, the tenth day of the dark half of Phālguna, Saṁvat 1175."

=Thursday, 23rd January A.D. 1119.

197.—V. 1175.—Jālor (Jodhpur State, Rājputānā) Inscription. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 56.

Saṁvat 1175 Vaiśākha-vadi 1 Śanau.

=Saturday, 29th March A.D. 1119.

198.—V. 1176.—Somnāth Pāṭaṇ (Junāgarh State, Kāthiāwār), now Prince of Wales Museum, Bombay, Inscription of the time of **Aparādītyadēva**.<sup>4</sup> Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 170.

(L. 1).—Saṁvat 1176 Vis(ś)vāvasu-saṁvatsarē Chaitra-s(ś)uddha 14 Ravau dinē.

Records grant to Sōmanātha of Surāshṭra by the *Mahāmātya* Lakshmaṇa Nāyaka, son of Bhāskara Nāyaka.

199.—V. 1176.—Kēkind (Jodhpur State, Rājputānā), Inscription of the time of the *Rāja-putra Rāṇā Mahipāla* and the Chā(m)hamāna **Rudra** of Kishkindhā (Kēkind). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṁvat 1176 Vaiśākha-śudi 15 Guru-vārē (=lunar eclipse day).

=Thursday, 15th April A.D. 1120.

<sup>1</sup> The date is incorrect for V. 1174, current and expired, but would be correct for both V. 1172 expired and V. 1175 expired. Kielhorn gives preference to V. 1175 expired.

<sup>2</sup> Apparently the same as Muñja-Vākpatirāja of Dhārā.

<sup>3</sup> On this day the *tithi* of the date commenced as late as 12 h. 37 m. after mean sunrise.

<sup>4</sup> If he is the Śilāhāra prince of that name (*Bom. Gaz.*, Vol. XIII. p. 426), it seems that in this year Somnāth Pāṭaṇ was included in his dominions.

200.—V. 1176.—Sēvāḍi (Jodhpur State, Rājputānā), now Historical Department, Jodhpur State, Plates of the (Chāhamāna) M. Ratnapāla of Naḍūla. Ed. by Ramakarna, *E. I.*, Vol. XI. pp. 308 ff., and Pls.

(Ll. 17-19).—śri-Vikramādityē(ty-ṣ)tpādit-ātita-samvatsara-śatē[shv-ē]kādaśasu shaṭsapaty-adhikēshu Jyēshṭha-māsa-va(ba)hula-paksh-ā[shṭa]mī-gu[ru]-vāsarē || aṅkatō-pi samvat 1176 Jyēshṭha-vadi 8 Gurau.

=Thursday, 22nd April A.D. 1120.

Records the renewal of a charter formerly granted by the *Mahārāja* Jēndarāja, grandfather of the king to the Brāhman of Guṇḍakūrchchā (Gūndōch). It further mentions the interesting fact that formerly a king of Kānyakubja, Jājuka, granted as much land as he could traverse in 4 *praharas* on horse-back, to a Brāhman named Gōvinda, by a *śūsana*, after whom was called the village, Guṇḍakūrchchā.

A person came out of the eye of Indra, from whom sprang the Chāhamāna family. In this family, Lakshmaṇa; his son, Śōhita, lord of Dhārā<sup>1</sup>; his son, Balirāja; succeeded by his paternal uncle, Vighrahapāla; his son, Mahēndra (or Mahīndra); his son, Anahilladēva; his sons, Bāla-prasāda and Jēsala-dēva (also called Jēndarāja or Jindarāja); Jēsala's son, Pṛithvīpāla; his son, Ratnapāla.

201.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj and his queen, the *Paṭamahādēvi Mahārājñi* Nayanakēlidēvi; issued from Khayarā on the Ganges. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 108.

(Ll. 16-17).—shaṭsapaty-adhika [ē]kādaśa-śata-sa[m\*]vatsarē Jyēshṭha-māsē kṛishṇa-pakshē pañchadaśyām tithau Ravi-dinē 'nē-pi samvat 1176 Jyēshṭha-vadi 15 Ravau.... Rāhu-grastē divākarē.

=Sunday, 11th May A.D. 1119; a solar eclipse, visible in India.

Genealogy as in No. 168. Written by Thakkura Gāgūka.

202.—V. 1176.—Don Buzurg (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj; issued from Maṃdaliyā. Ed. by Dayaram Sahni, *E. I.*, Vol. XVIII. pp. 220 ff. Correction and verification of the date by Hirananda Sastri, *Ibid.* p. 219, n. 1; and p. 221, ns. 4 and 6.

(Ll. 18-20).—sha[ṭsa]ptaty-adhika-sa(śa)t-aika(kā)dasa(śa)-samvatsarē Jyāishṭhē ma(mā)si au(śu)kla-pakshē ashṭha(ṭa)myām Sōma-dinē Alaṃvi-mahāpurīyē Maṃdaliāgrān-āvāsē aṅkataḥ samvat 1176 Jyēshṭha-sudi 8 Saumē....

=Monday, 19th May A.D. 1119.

Genealogy as in No. 168.

Written by the *Karaṇika* Thakkura Sahadēva. Engraved by *sūtradhāra* Hālēka.

203.—V. 1176.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 109.

(Ll. 15).—shaṭsapaty-adhika-sa(śa)t-aikādasa(śa)-samvatsarē Kārttika-sudi navamyām aṅkataḥ samvat 1176 Kārttika-sudi 9 Vu(Bu)dhē.

The date is irregular.

Genealogy as in No. 168.

204.—V. 1176.—Sahēṭh-Mahēṭh (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Buddhist Inscription apparently of the time of Madana. Ed. by

<sup>1</sup> It is possible that his son, Balirāja, routed the army of Muñjarāja for him (No. 561).

Kielhorn, *I.A.*, Vol. XVII. p. 62; and Führer, *A.S.I.* (N. S.), Vol. I. p. 71, and Pl. Translation by Hoey, *J.A.S.B.*, Vol. LXI. Pt. I. Extra No. pp. 60 ff. A note by Kielhorn, *I.A.*, Vol. XXIV. p. 176; and by Sanyal, *J.P.A.S.B.*, Vol. XXI. pp. 103 ff.

(L. 18).—*Samvat* 1176.

Refers to Gōpāla, ruler of Gādhipura (Kanauj), and to king Madana<sup>1</sup> and to their ministers Janaka and his son Vidyādharma.

Composed by Udayin.

205.—**V. 1177.**—Bengal As. Soc.'s Plates of the (Gāhaḍavāla) P. M. P. **Gōvindachandra-dēva** of Kanauj. Ed. by Hall, *J.A.S.B.*, Vol. XXXI. p. 123.

*Samvat* 1177 Kārttika-śukla-chaturdaśyām.

Sanctions a transfer of land which had been previously granted by [the Kalachuri] *Rājā Yaśahkarnadēva*.<sup>2</sup>

206.—**V. 1177.**—Plate of the Kachchhapaghāta P. M. P. **Vīrasirṅhadēva**; issued from the fortress of Nalapura. Transcribed and translated by Hall, *J.A.O.S.*, Vol. VI, p. 542.

*Samvat* 1177 Kārttika-vadi amāvāsyām Ravi-dinē . . . . . puṇyē-hani

=Sunday, 24th October A. D. 1120 (with a solar eclipse, visible in India<sup>3</sup>).

In the Kachchhapaghāta lineage, Gaganasirṅha; his successor Śaradasirṅha; his son, from Lasha(kha)mādēvi, Vīrasirṅha.

207.—**V. 1177.**—Chhatarpur (Cawnpore Dist., U. P.) Plates of the (Gāhaḍavāla) P. M. P. **Gōvindachandra** of Kanauj; issued from Vārāṇasī. Ed. by Dayaram Sahu, *E.I.*, Vol. XVIII. pp. 225 f.

(L. 18).—*Samvat* 1177.

Written by the *Kṛaṇika* Ṭhakkura Śrīdhara.

208.—**V. 1178.**—Kēkind (Jodhpur State, Rājputānā) Inscription of the time of the *Mahāmaṇḍalika śrī-Rāṇaka Piplarāja* and Śrī-Rāmhamusakadēvi who were ruling at Kishkindhā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

*Samvat* 1178 Chaitra-va 1.

209.—**V. 1178.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Gōvindachandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 110.

(Ll. 12-13).—[a]ṣṭasaptaty-adhik-aikādasa(śa)sa(śa)ta-samvatsarē Śrāvē(va)ṇa(ṇē) māsi su(śu)-kla-pakṣhē paurṇamāsyā[ṁ\*] tithau Su(Śu)kra-dinē 'ṅkatō-pi sa[ṁ\*]jvat 1178 Śrāvāṇa-sudi 15 Su(Śu)krē.

=Friday, 21st July A.D. 1122.

210.—**V. 1181.**—Pāṭnārāyaṇ (Sirhoi State, Rājputānā) Inscription, recording repairs to the temple by one Satyātmā and grant of villages by the people of Griviḍa (Girvaḍ). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27.

*Samvat* 1181 Jyēshṭha-vadi 12 Vu(Bu)dha-dina.

211.—**V. 1181.**—Benares (U. P.) Plates of the P. M. P. **Gōvindachandra** of Kanauj and his mother **Rālhanadēvi**;<sup>4</sup> issued from Vārāṇasī. Ed. by Führer, *J.A.S.B.*, Vol. LVI. Pt. I. pp. 114 ff., and Pl. vii.

<sup>1</sup> Most probably the Rāshtrakūṭa kings, Gōpāla and his son Madanapāla, mentioned in No. 1670.

<sup>2</sup> For a copper-plate of his, with a date corresponding to 31st December A.D. 1078, see No. 1231(=K. 820)

<sup>3</sup> *I.A.*, Vol. XIX. p. 167, No. 84.

<sup>4</sup> This is the true reading of the original inscription (also of No. 227). In Nos. 171 and 248, the name is *Rāhmadēvi*.



(L. 16).—Saṁvat 1181 Bhādrapada-sudi 4 Gurau.

=Thursday, 14th August A.D. 1124.<sup>1</sup>

212.—V. 1182.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Madapratihāra (or Apratihāra ?) on the Ganges. Ed. by Kielhorn, *E.I.*, Vol. IV, pp. 100 f., and Pl.

(Ll. 18-19).—Saṁvat 1182 Māgha-sudi 15 Sa(Śa)nau . . . . sōmagrahaṇa-parvvaṇi.

The date is irregular.

Written by Kīthaṇa.

213.—V. 1182 (for 1183 ?).—Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Īsapratishṭhāna (?) on the Ganges. Ed. by Hall, *J.A.S.B.*, Vol. XXVII. p. 242.

dvyaśīty-adhik-aikādaśa-śata-saṁvatsarē Māgha-māsi kṛishṇa-pakshē shashṭhyām tithāv  
-aṅkataḥ saṁvat 1182 Māgha-vadi 6 Śukrē.

=Perhaps Friday, 4th February A.D. 1127; see *I.A.*, Vol. XIX. p. 365, No. 179.

214.—V. 1183.—Maner (Patna Dist., Bihār & Orissa) Plates of the (Gāhaḍavāla) P.M.P. Gōvindachandradēva; issued from Kanauj. Noticed by Banerji, *Bānglār Itihāsa* (2nd Ed.), Vol. I. pp. 323 f., and the *Pālas of Bengal* (*Mem. A. S. B.*), Vol. V. p. 106. Ed. by Ramavatara Sarma, *J.B.O.R.S.*, Vol. II. pp. 445 ff. with a photo; and N. G. Majumdar, *J.P.A.S.B.*, Vol. XVIII. pp. 83 f.

(Ll. 14-15).—tryasī(śī)ty-adhik-aikādaśa-śata-saṁvatsarē Jyēshṭhē māsi kṛishṇa-paksh-  
aikādaśyām Ravi-dinē-ṅkataḥ saṁvat 1183 Jyaishṭha-vadi 11 Ravau.

=Sunday, 11th May 1124 A.D.

Written by the *Karaṇika* Ṭhakkura Viśvarūpa.<sup>2</sup>

215.—V. 1184.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E.I.*, Vol. IV. p. 111.

(L. 15).—chaturaśīty-adhika-śat-aikādaśa-saṁvatsarē Kārttikē māsi śukla-pakshē paurṇi-  
(ṛṇa)mā[s]yām Manvādaū Śukra-dinē-ṅkē=pi saṁvat 1184 Kārttika-sudi 15 Śukrē.

=Friday, 21st October A.D. 1127.

Written by Ṭhakkura Viśvarūpa.

216.—V. 1185.—Benares (U. P.) Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Führer, *J.A.S.B.*, Vol. LVI. Pt. I. pp. 119 ff., and Pl. viii.

(Ll. 15-16).—pañchāsī(śī)ty-adhik-aikādaśa(śa)=sa(śa)ta-saṁvatsarēshu Chaitrē māsi su(śu)  
kla-pakshē paurṇamāsyām tithau Su(Śu)kra-dinēṅkē=pi saṁvat 1185 Chaitra-sudi 15 Su(Śu)  
krē . . . . Manvādaū.

=Friday, 5th April A.D. 1129<sup>3</sup>; see *I.A.*, Vol. XIX. p. 362, No. 172.

Written by the *Dharmalēkhin* Ṭhakkura Chandra.

217.—V. 1186.—Itaunja (Lucknow Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Hirananda Sastri, *E. I.*, Vol. XIII. p. 297, and Pl.

(L. 15).—Saṁvat 1186 Mārgga-sudi 2 Su(Śu)krē.

Written by Ṭhakkura Viśvarūpa.

218.—V. 1186.—Saheṭh-Maheṭh (on the borders of the Gondā and Bahraich Dists., U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla Gōvindachandra. Noticed by Vogel, *Pioneer*,

<sup>1</sup> On this day the *tithi* of the date commenced 6 h. 43 m. after mean sunrise. See *I.A.*, Vol. XIX. p. 357, No. 160.

<sup>2</sup> The same as in Nos. 215, 217, etc.

<sup>3</sup> On this day the *tithi* of the date only commenced 10 h. 59 m. after mean sunrise.

11th May, 1908; and *PRAS. NC.*, 1907-08, pp. 22 f., 35 and 39, No. 93. Referred to by Smith, *J. R. A. S.*, 1908, p. 792, n. 3. Mentioned by Marshall, *Ibid.* 1909, p. 1067. Ed. by Dayaram Sahni, *E. I.*, Vol. XI. pp. 22 ff., and Pl.

(Ll. 16-17).—*Samvatsarē shaḍaśīty-adhik-aikādaśa-śatē Āshāḍhē mā[s]ē [Sō]ma-vārē Pūr-vvāshāḍhā-nakshatrē pūrṇimāyām tithau aṅkatō-pi samvat 1186 Āshāḍha-sudi 15 Sōmē.*

Records that the king, gratified with the *Saugata-parivrājaka*, the *mahāpaṇḍita*, Śākyarakshita, (a resident) of the Utkala country and his disciple, the *Saugata-parivrājaka*, the *mahāpaṇḍita*, Vāgīśvararakshita, (a resident) of the Chōḍa country, and after bathing in the Ganges at Vārāṇasī, granted six villages to the community (*saṅgha*) of Buddhist friars (*Śākyabhikṣu*) of whom Buddhabhaṭṭāraka was the chief, residing in the great convent (*mahāvihāra*) of the Holy Jētavana.

Written by Kāyastha Surāditya.

219.—**V. 1186.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) **Siddharāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38.

*Sam* 1186 Āshāḍha-sudi 15.

220.—**V. 1186.**—Kālañjar (Bāndā Dist., U. P.) pillar Inscription of the time of (the Chandēlla) **Mahārāja Madanavarmadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 34, and Pl. x. A.

(L. 3).—*Samvat* 1186.

221.—**V. 1187.**—Benares (U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. **Gōvindachandradēva** of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 153.

(Ll. 15-16).—*Samvat* 1187 Mārggasi(śi)ra-mū[sē] Āgrahaṇī-pūrṇimā[sy]ām Ravi-dinē.

=Sunday, 16th November A.D. 1130.

222.—**V. 1187.**—Raiwān (Sitāpur Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj, issued from Vārāṇasī. Ed. by Führer, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 108 ff., and Pl. vi.

(Ll. 18-19).—*Samvat* 1187<sup>1</sup> Mārgga-sudi paurṇī(rṇṇa)māsyām tithau Sōma-dinē || . . .  
Samkrāntau.

=Perhaps Monday, 17th November A.D. 1130<sup>2</sup>; see *I. A.*, Vol. XIX. p. 372, No. 193.

Written by the *Karāṇika* Thakura Viśvarūpa.

223.—**V. 1187.**—Kālañjar (Bāndā Dist., U. P.), pillar Inscription of the time of (the Chandēlla) **Madanavarmadēva** of Kālimjara. Transcribed and translated by Cunningham, *A. S. I. R.*, Vol. XXI. p. 34, and Pl. x. B.

(L. 1).—*Samvat* 1187 Jyēshṭha-sudi 9.

224.—**V. 1188.**—Kālañjar (Bāndā Dist., U. P.) rock Inscription of the time of (the Chandēlla) P. M. P. **Madanavarmadēva**, lord of Kālañjara. Transcribed by Kittoe, *J. A. S. B.*, Vol. XVII. Pt. I. p. 321, No. 4; Cunningham, *A. S. I. R.*, Vol. XXI. p. 35, and Pl. x. C.

(L. 9).—*Samvat* 1188 Kārttika-sudi 8 Sa(Śa)n[au] ||

=Saturday, 31st October A.D. 1131; see *I. A.*, Vol. XIX. p. 23, No. 6.

225.—**V. 1188.**—Rēn (Fatehpur Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Benares<sup>3</sup>. Noticed by Hoernle, *I. A.*, Vol. XIX. p. 249.

(Ll. 16-17).—*Samvad-ashtāśīty-adhikē śkādasa(śa)-śatē Kārtika-paurṇamāsyām tithau Śukra-dinē=aṅkatō-pi sam 1188 Kārtika-sudi 15 Su(Śu)krē.*

=Friday, 6th November A.D. 1131.

Written by Viśvarūpa.

<sup>1</sup> Führer read the date as 1180.

<sup>2</sup> But there was no *saṅkrānti* on this day.

<sup>3</sup> The original does not actually mention Benares, but has *brī-Adikēṭhava-lamīpī Gāmg[']y[']m snātvā.*

226.—V. 1189.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍol) Chāhamāna M. Rāyapāladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 35 f.

(L. 1).—Samvat 1189 Māgha-sudi pañchamyām.

Records a grant made by Rudrapāla and Amṛitapāla, sons of the king, in conjunction with their queen-mother Mānalādēvi.

227.—V. 1189.—Pāli (Gorakhpur Dist., U. P.), now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 114 f.

(L. 22).—Vaisā(śā)khē māsi śi(si)tē pakshē akshaya-tṛitīyāyām parvvaṇi . . .

(L. 34).—Samvat 1189 J[y\*]śhṭha-vadi 8 Sa(Śa)nau.

—Saturday, 29th April A.D. 1133.

Records that after bathing in the Sati at the *ghaṭṭa* of the god Svapnēśvara, the king made over to his mother, the *Mahārājñī Rāhmapadēvi*,<sup>1</sup> a plot of land as gift to the Brāhmaṇ grantee.

228.—V. 1190.—Benares (U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandradēva of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 155.

(Ll. 17-18).—navaty-adhik-aikādaśa-śata-samvatsarēshu Vaiśākhē māsi śukla-pakshē akshaya-tṛitīyāyām yugāḍau Śukra-dinē aṅkatō-pi samvat 1190 Vaiśākha-śudi 3 Śukrē.

—Friday, 30th March A.D. 1134.

Records the grant of the *Yuvarāja Mahārājaputra Aṣphoṭachandradēva*, with the consent of Gōvindachandradēva. Written by Ṭhakkura Gāgēka.

229.—V. 1190.—Inṅṇōḍa (Dewās State, C. I.) Inscription of the (Kachchhapaghāta) M. P. Vijayapāladēva, successor of the P. M. P. Tihunapāladēva, who was the successor of the M. P. Prithvipāladēva, *alias* Bhartṛipatta. Ed. by Kirtane, *I. A.*, Vol. VI. p. 55, and Pl.

(Ll. 1-2).—Samvatsara-śatēshv-ēkādaśasu navaty-adhikēshu Aśhāḍha-su(śu)kla-paksh-aikādaśyām samvat 1190 Aśhāḍha-śudi 11 ady-ēha Imṅaṇapadrē.

(Ll. 6-7).—Aśhāḍha-śukla-paksh-ē(ai)kādaśyām parvvaṇi.

230.—V. 1190.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj.<sup>2</sup> Ed. by Kielhorn, *E. I.*, Vol. IV. p. 112.

(Ll. 15-16).—navaty-adhik-aikādaśa-śata-samvatsarē Bhādrapadē māsi su(śu)kla-pakshē tṛitī-yāyān-tithau Sa(Śa)ni-dinē-'āṅkataḥ samvat 1190 Bhādrapada-sudi 3 Sa(Śa)nau.

—Saturday, 5th August A.D. 1133.

231.—V. 1190.—Bāndā District (U. P.), now Bengal As. Soc.'s, Plate of the Chandēlla P. M. P. Madanavarmadēva, lord of Kālañjara, and devout worshipper of Mahēśvara (Śiva); issued from near Bhailasvāmin. Ed. by Kielhorn, *I. A.*, Vol. XVI. p. 208, and Pl.

(Ll. 10-11).—navaty-adhika-sa(śa)taik-ōpēta-sahasratamē samvatsarē Māghē māsi su(śu)kla-pakshē pūrṇimāyām Sōma-vārē aṅkatō-pi samvat 1190 Māgha-sudi 15 Sōmē ||

The date is irregular; see *I. A.*, Vol. XIX, p. 368, No. 187.

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti<sup>3</sup>, and others), Kirtivarman; Prithvivarman; Madanavarman.

Written by the *Dharmalēkhin* Ṭhāsīsūḍha, and engraved by Jalhaṇa.

232.—V. 1191.—Date of a grant of the Paramāra P. M. P. Yaśovarmadēva made from Dhārā at the annual funeral ceremony of his father the *Mahārāja* Naravarmadēva (confirmed by his son Lakshmvarmadēva; see No. 257). Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 352 f.

<sup>1</sup> See No. 211.

<sup>2</sup> The name of the place from which the grant was issued is not given: the original has *Gōvinda-vāṭikāyān snātvā*, 'after bathing at the Gōvinda-gaḍau.'

<sup>3</sup> See No. 68.

(L. 7).—śri-Vikrama-kāl-ātīta-samvatsar-aikanavaty-adhika-śat-aikāda[śe]shu Kārttika-śudi aṣṭamyām.

233.—V. 1191.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the time of the P. M. P. Gōvindachandradēva of Kanauj. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 131 ff., and Pl.

(L. 18).—Samvatsara-sahasraikē(ka) ēkata(na)vaty-adhika-śat-ānvitē Bhādrapaṭa(da)-su-(śu)kla-paksha<sup>1</sup>aṣṭamyām Bhō(Bhau)ma-vārē samvat 1191 Bhādrapada-sudi 8 Bhaumē Katyā-(nyā)-samkrāntō(tau).

=Tuesday, 28th August A.D. 1134.

A certain Kamalapāla came from Śringarōṭa and acquired for himself a *rāja-paṭṭī*; his son Stralhaṇa; his son, Kumāra; his son, Lōhaḍadēva *alias* Vatsarāja, a *Mahārājaputra* and of the Siṅgara family and the Śāṅḍilya-gōtra, issued the grant from Vārāṇasī. Written by Thākkura Nārāyaṇa.

234.—V. 1192.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, second Plate only of the Paramāra *Mahārāja Yaśōvarmadēva*. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 349. Published in *Ind. Inscr.*, No. 51.

(Ll. 12-13).—Samvat 1192 Mā[rigga]-vadi 3.

Mentions one Mōmaladēvī, probably the mother of Yaśōvarman.

235.—V. 1192.—Kālañjar (Bāndā Dist., U. P.) rock image Inscription. Transcribed by Kittoe, *J. A. S. B.*, Vol. XVII. Pt. I. p. 322; and Cunningham, *A. S. I. R.*, Vol. XXI. pp. 35 f., and Pl. x. D.

(L. 4).—Samvat 1192 Jyēshṭha-vadi 9 Ravau.

=Sunday, 26th April A.D. 1136; see *I. A.*, Vol. XIX. p. 178, No. 125.

236.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the Chaulukya) *Jayasirṅha*, lord of Avantī (*Avantīnātha*).<sup>2</sup> Ed. by Acharya, *J. B. B. R. A. S.*, Vol. XXV. p. 324.

(L. 1).—Samvat 1193 Vai[śā]kha-vadi 14 Gurau.

=Thursday, 2nd April A.D. 1136.

Ambaprasāda was the Disbursing Officer (*vyaya-karaṇē Mahāmātya*).

237.—V. 1193.—Gālā (Dhrāngadhra State, Kāthiāwār) Inscription of the time of (the Chaulukya) *Siddharāja-Jayasirṅha*. Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 7.

238.—V. 1194.—Kālañjar (Bāndā Dist., U. P.) Inscription in a cell near the Nīlakaṇṭha temple. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 36, and Pl. x. E.

(L. 7).—Samvat 1194 Chaitra-vadi 5 Gurau ||

=Thursday, 3rd March A.D. 1138; see *I. A.*, Vol. XIX. p. 174, No. 113.

239.—V. 1195.—Ajmer Museum Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

"The 3rd day of the bright half of Vaiśākha Samvat 1195."

240.—V. 1195.—Ujjain (Gwalior State, C. I.) fragmentary Inscription of the Chaulukya M. P. *Jayasirṅha* of Aṇahilapāṭaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 55, and *I. A.*, Vol. XLII. p. 258.

(Ll. 1-2).—Vikrama-nṛipa-kāl-ātīta-samvatsara-śat-aikādaśasu pañchanavaty-adhikēshu || aṅkatō(taḥ) sam 1195 (1) Jyēshṭha-va 14 Gurau.

=Thursday, 9th June A.D. 1138.

<sup>1</sup> Read "pakshē-śṣṭa."

<sup>2</sup> The Paramāra king Yaśōvarman was ruler of Avantī (=Mālwā) up till V. 1192 (No. 234), so that *Jayasirṅha* must have conquered this province between V. 1192 and 1193.

Jayasimha is styled Tribhuvana-gaṇḍa, Siddha-chakravartī, Avāntinātha and Varvarakajishṇu. The *Mahattama* Dādāka was the Keeper of the Seal at Anāhilapāṭaka.

Records the fact that Jayasimha vanquished the Paramāra Yaśōvarman of Mālwā and held the district of Avāntī by force; Mālwā was administered for him by Mahādēva, son of *Damḍa*<sup>o</sup> Dādāka, belonging to the Nāgara race.

241.—V. 1195.—Bhadreswar (Cutch State, Bombay Presidency) fragmentary (?) Inscription of the time of the Chaulukya P. M. P. **Jayasimhadēva**. Published in *Archaeol. Rep. West. Ind.*, No. 2, Appendix, p. xiii, No. 56.

(L. 1).—Vikrama-saṁvat 1195 varshē Āshāḍha-śudi 10 Ravau asyām saṁvatsara-māsa-paksha-divasa-pūrvāyām tithau.

=Sunday, 19th June A.D. 1138.

242.—V. 1195.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. **Rāyapāladēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 36 f.

(Ll. 1-2).—Saṁvat 1195 Āsāuja<sup>1</sup> vadi 15 Kujē.

Records a gift of Ṭhakkura Rājadēva, son of the *Rāuta* Ūdharāṇa of the Gūhila family, a feudatory of Rāyapāla.

243.—V. 1196.—Two Rēvāsā (Jaipur State, Rājputānā) Inscriptions of the time of the (Chāhamāna) P. M. P. **Arṇṇarāja** (**Arṇṇrāja**). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

244.—V. 1196.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Venis, *E. I.*, Vol. II. p. 361.

(L. 16).—Saṁvat 1196 Āsvi(śvi)na-sudi 15 Sōma-dinē . . . Rāhu-grasta-chandramasi.  
=Monday, 9th October A.D. 1139; a lunar eclipse, visible in India.

245.—V. 1196.—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription<sup>2</sup> of the time of (the Chaulukya) **Jayasimhadēva**. Ed. by Dhruva, *I. A.*, Vol. X. p. 159.

(L. 8).—śrī-ṇripa-Vikrama-saṁvat 1196.

Jayasimha threw the rulers of Surāshṭra and Mālwā into prison and was ruling over the Gurjara-*maṇḍala* from Anāhilapāṭaka. He had stationed Kēsava as *Sēnāpati* over the district of Dadhipadra (Dohad), who appointed one Dikshita as his *Mantrin* for that place.

246.—V. 1197.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 114.

(L. 15).—Saṁvat 1197 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrājñi-divasē.

=Sunday, 23rd February A.D. 1141.

247.—V. 1197.—Pāvāgarh (Pāñch Mahāls Dist., Bombay Presidency) Inscription, referring to one *Rāuta* Gauḍa. Noticed by Banerji, *PRAS. WC.*, 1919-20, pp. 56 f.

248.—V. 1198.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. **Gōvindachandradēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 113.

(Ll. 17-18).—saṁvatsar-aikādaśa-śat-ā(tē=)shṭana[va\*]ty-adhikē Phālgunē māsi asita-pakshē pratipadāyām tithau Ravi-dinō(nē) [saṁvat] 1198 Phālguna-vadi 1 Ravau || Vṛi(Bṛi)hadrājñi-Rālhādēvi(vi)<sup>3</sup>-divasē.

=Sunday, 23rd February A.D. 1141.

<sup>1</sup> Read *Asōja*.

<sup>2</sup> See No. 270.

<sup>3</sup> Rālhādēvi was Gōvindachandra's mother: see Nos. 171 & 211.

249.—V. 1198.—Nāḍḍōl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍḍōl Chāhamāna) M. Rāyapāla. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159, and D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43. Ed. by the latter, *E. I.*, Vol. XI. pp. 39 ff.

(L. 1).—Saṁvat 1198 Śrāvaṇa-vadi 8 Ravau.

=Sunday, 16th August A.D. 1142.

It mentions that the whole people of the town of Dhālōpa tendered a document to the effect that they should be in duty bound, to find out by means of the *chaukaḍikā* system, whatever was lost by, or snatched away from, a *Bhāṭa*, *Bhaṭṭaputra*, *Dauvārika*, *Kārpaṭika*, *Vaṇijjāraka* and others on their way.

Written by Thakura Pēthada, son of Vādiga, a Gauḍa Kāyastha, with the consent of the people of Dhālōpa.

250.—V. 1198.(?)—Kirāḍū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312); date of (the Chaulukya) Jayasimha-Siddharāja and his feudatory Sōmēsvara.

(Ll. 17-18).— . . . . [a]shṭa-navatau varshē Vikrama-bhūpatēḥ.

251.—V. 1199.—Gagahā (Gorakhpur Dist., U. P.), now British Museum, Plates of the (Gāhaḍavāla) P. M. P. Gōvindachandra of Kanauj. Noticed by Carleyle, *A. S. I. R.*, Vol. XXII. pp. 59 f. Date discussed by Kielhorn, *I. A.*, Vol. XVIII. pp. 20 f. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 217 ff.

(Ll. 18-19).—Sam(m)vatsarēshv=ēkādaśa-sa(śa)tēshu navanavaty-adhikēshu Phālgunē māsi su(śu)kla-pakshē ēkādaśyām tithau Sa(Śa)ni-dinē yat=anikē-pi sam(m)vat 1199 Phālguna-sudi 11 Sa(Śa)nau.

=Saturday, 27th February A.D. 1143; see *I. A.*, Vol. XIX. p. 23, No. 7.

Records some grant of the Great Prince (*Mahārājaputra*) Rājyapāladēva with the approval of Gōvindachandrādēva.

Written by the *Karaṇika* Thakura Vivika.

252.—V. 119(9).—Jhārapātan (Jhālāwār State, Rājputānā) Inscription containing the names of the Paramāra kings Naravarmadēva and Yaśōvarmadēva, and probably an account of their ministers. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2097.

Vikramānka-saṁvat 119(9) Phālguna-śudi. . . . .

253.—V. 1199.—Gaḍhwā (Allahābād Dist., U. P.) pillar Inscriptions containing names of Vāstavya and Sakasēna Kāyasthas. Transcribed by Cunningham, *A. S. I. R.*, Vol. III. pp. 58 ff., and Pl. xxi.

254.—V. 1200.—Nāḍḍōl (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Nāḍḍōl Chāhamāna) M. Rāyapāla. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 213 ff.

Saṁvat 1200 Kārttika-vadi 1 Ravau.

=Sunday, 26th September A.D. 1143.

255.—V. 1200.—Kēkind (Jodhpur State, Rājputānā) Inscription recording a grant to the god Guṇēsvara. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Saṁvat 1200 Chaitra-sudi 14 Sōma-vārē.

=Monday, 20th March A.D. 1144.

256.—V. 1200.—Nāḍḍōl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍḍōl Chāhamāna) M. Rāyapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 43; and Ed. by same, *E. I.*, Vol. XI. pp. 41 f.

(L. 1).—Saṁva[t] 1200 Jēshṭha<sup>1</sup>-[su]di 5 Gurau.

=Thursday, 20th May A.D. 1143.

<sup>1</sup> Read *Jyēshṭha*.

257.—V. 1200.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, first Plate only of the Paramāra *Mahākumāra Lakshmīvarmadēva*. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 352. Published in *Ind. Inscr.*, No. 50.

(L. 15).—*Samvatsara-śata-dvādaśakēśh[u] Śrāvāṇa-śudi pañchadaśyāñ sōma-grahāṇa-parvvaṇi.*

=28th July A.D. 1143, or 16th July A.D. 1144; with lunar eclipses, visible in India; see *Ibid.* Vol. XIX. p. 40, No: 80<sup>1</sup>.

This inscription confirms a grant which was made by the P. M. P. Yaśōvarmadēva, father of Lakshmīvarmadēva (see No. 232).

Udayāditya; Naravarman; Yaśōvarman; Lakshmīvarman.

258.—V. 1200.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Cōvindachandradēva* of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. IV. p. 115.

(Ll. 19-20).—*dvādaśa-sa(śa)ta-samvatsar[ē\*] Srā(Śrā)vaṇē māsi su(śu)kla-pakshē pō(pau)-[r\*]ṇṇa-māsyā[th\*] tithau Ravi-dinē aṅk[ē\*]-pi samvat || 1200 Sā(Śrā)vaṇa-sudī 15 Ravā(vau)||*  
=Sunday, 16th July A.D. 1144; (a lunar eclipse, visible in India<sup>2</sup>).

Genealogy as in No. 168.

259<sup>3</sup>.—V. 1200.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the (Nāḍōl Chāhamāna) M. P. *Rāyapālādēva*. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 159.

(L. 1).—*Samvat 1200 Bhādrapada-vadi 8 Budha-vārē.*

=Wednesday, 23rd August A.D. 1144.

260<sup>4</sup>.—V. 1200.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) *Rāyapāla*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45.

*Samvat(ū) 1200 Bhādrapada-vadi 8 Vu(Bu)dha-vārē.*

Records a benefaction of Bhanana, a Karuṇā *Rāṇaka*.

261.—V. 1200.—Bāli (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. *Jayasimha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 54; and Ed. by same, *E. I.*, Vol. XI. p. 33.

(L. 1).—*Samvat | [12]00 . . . . .*

Speaks of one queen called Tihūṇaka. Mentions his *Mahāmantrin Āśvāka*. Written by Kulachandra.

262.—V. 1201—(for 1202 ?). Machhlīshahr (Jaunpur Dist., U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. *Gōvindachandra* of Kanauj; issued from *Vārāṇasī*. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 115 ff.

(Ll. 15-16).—*samvatsarāṇā[m ēka]dhika-dvādaśa-śatēshu Vaiśākhē māsi śukta(kla)-pakshē-'kshaya-tṛtīyūyām tithau Sōma-dinē 'nkē=pi samvatā 201<sup>5</sup> Vaiśākha-sudī 3 Sōmē.*

=Monday, 19th April A.D. 1143; or, perhaps, Monday, 15th April A.D. 1146.

Genealogy as in No. 171.

263.—V. 1201.—Dilvādā (Mount Ābū, Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 151 ff.

"Friday, the first *tithi* of *Jyēshṭha* of the *Vikrama* year 1201."

=Friday, 5th May A.D. 1144.

<sup>1</sup> The three eclipses, mentioned there, were all visible in India. The two equivalents of the date, given here, are those for the expired *Chaitrādi* and *Kārtikādi* years V. 1200.

<sup>2</sup> See No. 257.

<sup>3</sup> [These two, i.e., Nos. 259 and 260 appear to be identical.—Ed.]

<sup>4</sup> Read *\*ṇam=ekādika\**.

<sup>5</sup> Read *Samvat 1201*.

Records the setting up of an image of Nēminātha in the temple of Ṛishabha by one Daśaratha. He and his younger brother Hēma were sons of the minister Mahiduka, grandsons of Lālīga and great grandsons of the minister Nēḍha. The younger brother of Nēḍha was the *Daṇḍādhipa* Vimala, who built the temple of Ṛishabha. Both were sons of Lahadha, known also as Vira-mahattama and connected with king Mūla.<sup>1</sup> The name of Lahadha's father is gone, but he belonged to the Śrīmāla-kula and Prāgvāṭa-varṃśa.

264.—V. 1201.—Pāli (Jodhpur State, Rājputānā) Jaina Inscription recording a benefaction of the *Māhāmātya Prithvipāla*, son of the *Māhāmātya* Ānanda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45 ff.

Samvat 1201 Jyēshṭha-vadi 6 Ravau.

265.—V. 1202.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, fragmentary Inscription of the time of the Paramāra *Mahāmaṇḍalēśvara Yaśōdhavaladēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 38. Transcript published by Halder, *I. A.*, Vol. LVI. p. 12.

(Ll. 1-2).—Samvat 1202 varshē Māgha-sudi 14 Sōmē.

=Monday, 18th January A.D. 1146.

Records a grant of Saubhāgyadēvī (of the Chaulukya family), wife of Yaśōdhavala.

266.—V. 1202.—Kēkind (Jodhpur State, Rājputānā) Inscription recording two separate grants of the *Rāṇī Sāmvaladēvī* and the *Rāṇaka Sāhaṇapāla*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 35.

Samvat 1202 Chaitra-sudi 14 Gurau.

=Thursday, 28th March A.D. 1146.

267.—V. 1202.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the Nāḍōl (Chāhamāna) M. Rāyapāladēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 43.

(L. 1).—Samvat 1202 Āsōja-vadi 5 Śukrē.

268.—V. 1202.—Māngrol (Kāthiāwār) Inscription of the time of (the Chaulukya) Kumārapāla, successor of [Jayasimha-]Siddharāja. Transcribed in *Revised Lists of Ant. Remains Bo. Pres.*, pp. 246 ff.; transcribed and translated in *Bhāvnagar Inscr.*, pp. 158 ff., and Pl.

(L. 23).—śrīmad-Vikrama-samvat 1202 tathā śrī-Simha-samvat 32 Āśvina-vadi 13 Sōmē ||

=Monday, 15th October A.D. 1145<sup>2</sup>; see *I. A.*, Vol. XXII. p. 109.

In the family of Gūhila,<sup>3</sup> Sāhāra; his son, Sahajiga, who was an *aṅga-nigūhaka* of the Chaulukya dynasty; his eldest son, Mūluka, protector of Surāshṭra; his younger brother, Sōmarāja who built at Somnāth a temple of Śiva and named it Sahōjigēśvara after his father. A grant to it was made by Mūluka.

Composed by Prasarvajña.

269.—V. 1202.—Lār (Gorakhpur Dist., U. P.), now Lucknow Museum, Plates of the Gāhaḍavāla P. M. P. Gōvindachandra; issued from Mudgagiri. Ed. by Kielhorn, *E. I.*, Vol. VII. pp. 99 ff.

(Ll. 20-21).—dvy-adhika-dvādaśa-śata-sam(m)vatsarē Vaiśākha-mā[si] śukla-pakshē tṛtīyāyām tithau Sōma-dinē=’ñkatō=pi samvat 1202 Vaiśākha-sudi 3 Sōmē.

=Monday, 15th April A.D. 1146.

Records a grant of the king, after bathing in the Ganges at Mudgagiri, on the occasion of the *Akshaya-tṛtīyā* festival. Genealogy as in other grants. Written by the *Karaṇika* Thakkura Sēlhaṇa.

<sup>1</sup> The Chaulukya Mūlarāja I (see ‘the Chaulukyas of Anahilapāṭaka’ in the Genealogical Lists below).

<sup>2</sup> On this day the *tithi* of the date commenced 3 h. 58 m. after mean sunrise.

<sup>3</sup> This family should not be confounded with the Gūhilas of Mewār.



270.—V. 1202.—Dohad (Pāñch Mahāls Dist., Bombay Presidency) Inscription (postscript) of the time of the *Mahāmanḍalēśvara Vāpanadēva* of Gōdrahaka (No. 245). Ed. by Dhruva, *I. A.*, Vol. X. p. 159.

(L. 9).—Sam̄ 1202.

271.—V. 1203.—Benares (U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandradēva of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. pp. 157 f.

(L. 17).—varsha-tray-ādhika-dvādaśa-śata-sam̄vatsarē Māghē māsi kṛishṇa-pakshē pañchamyām titho(thau) Vu(Bu)dha-dinē yatr-āñkē=pi sam̄vat [1203 Māgha-vadi 5 Vu(Bu)dh]ē.

=Wednesday, 25th December A.D. 1146.

Records the grant of the *Mahārājaputra Rājyapālādēva*, after bathing in the Ganges at Rājyapālapura, with the consent of Gōvindachandradēva. Written by the *Karaṇika* Ṭhakkura Vivika.

272.—V. 1204.—Arāi (Kishangaḍh State, Rājputānā) Gaṇapati image Inscription, giving the date. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Sam̄vat 1204 Pausha-sudi 6 Sōmē.

=Monday, 29th December A.D. 1147.

273.—V. 1205.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) Jaina Inscription of some members (*śrēṣṭhins*) of the Grahapati family.<sup>1</sup> Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Sam̄vat 1205 | Māgha-vadi 5 ||

274.—V. 1205.—Kirādū (Jodhpur State, Rājputānā) Śiva temple Inscription (No. 312), date in, of the time of (the Chaulukya) Kumārapāla, and his feudatory, the Paramāra Sōmēśvara.

(L. 19).—Punar=dvādaśa=sam̄khyēshu pañch-ādhika-śatēshv-alam̄.

275.—V. 1207.—Mahāban (Muttra Dist., U. P.) Inscription of the time of the M. [A]jayapālādēva.<sup>2</sup> Noticed by Cunningham, *A. S. I. R.*, Vol. XX. p. 46, and Pl. x. Ed. by Bühler, *E. I.*, Vol. I. pp. 289 ff.; Vol. II. pp. 276 ff.

(L. 29).—Sam̄vat 1207 Kā[r̄ttika]-paurṇamāsyām mahārājādhirāja(-śrīmad-A)jayapālādēva-vijayarājyē. Engraved by the *sūtradhāra* Sōmala.

276.—V. 1207.—Benares (U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. Gōvindachandradēva of Kanauj. Noticed by Kielhorn, *E. I.*, Vol. VIII. p. 159.

(Ll. 14-15).—sam̄vatsarāṇām sapt-ādhika-dvādaśa-śatēshū Paushē māsi śukla-pakshē pañchamyām ti(th)au Sōma-dinē 'ñkē=pi sam̄vat 1207 Pausha-sudi 5 Sōma uttarāyaṇa-sam̄krāntāv-ady-ēha.

=Monday, 25th December A.D. 1150.

Written by Vidyādhara, son of the *Karaṇika* Dhandhūka.

277.—V. 1207.—Chāndpur (Jhānsi Dist., U. P.) Inscription on the pedestal of a boar image. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 97, and Pl. xxxii. 12.

(L. 1).—Sa[m̄]vat 1207 Jyēshṭha-vadi 11 Ravau ||

=Sunday, 13th May A. D. 1151; see *I. A.*, Vol. XIX. p. 354, No. 151.

Speaks of one Udayapāla who belonged to the Mahā-Pratihāra family and Vatsa-gōtra.

278.—V. 1207.—Hathiya-dah (Azamgaḍh Dist., U. P.) pillar Inscription of the time of Gōvindachandradēva of Kanauj. Mentioned by Cunningham, *A. S. I. R.*, Vol. I. p. 96.

"On Thursday, the 5th of the waning moon of Āshāḍha, in Sam̄vat 1207."

<sup>1</sup> See Nos. 99, 285 and 300.

<sup>2</sup> Perhaps belongs to the Yaduvam̄sī family of Bayānā-Śrīpathā (*A. S. I. R.*, Vol. XX. pp. 7 and 40). See No. 349.

= Thursday, 5th July A.D. 1151; see *I. A.*, Vol. XX. p. 131, n. 18.

Records the excavation of a tank by several Thākurs, among whom was the *Bhūṇḍāqārika* of Gōsalladēvī, queen of Gōvindachandradēva.

279.—V. 1207.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the Chaulukya Kumārapāladēva from Mōkaljī's temple. Ed. by Kielhorn, *E. I.*, Vol. II. p. 122; corrections by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2061.

(L. 28).—Saṁvat 1207.

Mūlarāja (L.); ..... Siddharāja; Kumārapāla (defeated the ruler of Śākambharī and devastated the Sapādalaksha country).

Composed by Rāmakīrti, pupil of Jayakīrti.

280.—V. 1207.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) *Mahāmaṇḍalēśvara Yaśōdhavaladēva* (feudatory of the Chaulukya Kumārapāla). Referred to by Kielhorn, *E. I.*, Vol. IX. p. 149.

281.—V. 1208.—Bangāvan (Bārā Bankī Dist., U. P.), now Lucknow Museum, Plate of the time of the Gāhaḍavāla P. M. P. Gōvindachandra of Kanauj. The grant was made by his queen the *Paṭamahādēvī Mahārājñī* Gōsalladēvī; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. V. pp. 117 ff.

(Ll. 16-17).—Saṁvatsarāṇāṁ ash[?]jāvi(dhi)ka-dvādatya(śa)-sa(śa)tēshu Kārttikē māsi [su(śu)]kla-pakvē(shē) paurṇamāsyāṁ tithau Bh[au]jma-dinē=kvē(ākē)=pi saṁvat 1208 Kārttika-sudī 15 Bh[au]jmē.

The date is irregular; see *I. A.*, Vol. XIX. p. 367, No. 181. Genealogy as in No. 168.

282.—V. 1208.—Ajaygaḍh (Ajaygaḍh State, C. I.) Inscription of the time of (the Chandēlla) **Madanavarman**. Transcribed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 49, and Pl. xii. A.

(Ll. 1-2).—Saṁvat 1208 Mārgga-vadi 15 Sa(śa)nau ||

—Saturday, 10th November A.D. 1151; see *I. A.*, Vol. XIX. p. 167, No. 85.

283.—V. 1208.—Kōyalbāv (Goḍwār, Jodhpur State, Rājputānā) Inscription of the time of (the Paramāra) **Jasadhavala** (Yaśōdhavala). From my own transcript.

(Ll. 1-2).—Saṁvat 1208 Māgha-sudī 1 Sōmē.

284.—V. 1208.—Rājgaḍh (Alwar State, Rājputānā) Inscription of the time of king **Prithvipāladēva**. Noticed by Gaurishankar Ojha, *Ann. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2. "Friday, the second day of the dark half of Phā (Phālguna), Saṁvat 1208."

= Friday, 26th January A.D. 1152.

285.—V. 1208.—Horniman Museum Jaina image Inscription of some members of the Grahapati family<sup>1</sup>. Ed. by Kielhorn, *J. R. A. S.*, 1898, p. 101, and Pl.

(L. 1).—Saṁvat 1208 Vaisā(śa)kha-vadi 5 Gurau ||

= Thursday, 27th March A.D. 1152.

286.—V. 1208.—Vaḍnagar (Baroda State) Inscription<sup>2</sup> of the time of the Chaulukya **Kumārapāla**. Ed. by Vajeshankar Ojha and Bühler, *E. I.*, Vol. I. pp. 296 ff.

(L. 44).—Saṁvata(t) 1208 varshē Āśvina-śudī [5 ?] Gurau.<sup>3</sup>

In the family of the hero Chulukya, Mūlarāja [I.] conquered the Chāpōtkata princes; his son, Chāmuṇḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīma [I.]; his son, Karna; his son, Jayasīṁha-Siddhādhirāja; Kumārapāla (defeated Arṇōrāja).

Composed by Śrīpāla.

<sup>1</sup> See Nos. 99, 273 and 300.

<sup>2</sup> For the date of the renewal of this inscription, see No. 994.

<sup>3</sup> "With the above reading, the date may perhaps correspond to Thursday, 11th September A.D. 1152, but on this day the 5th tithi only commenced 11h. 12m. after mean sunrise."

287.—V. 1209.—Kirāḍū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) M. P. Kumārapāla<sup>1</sup> and his feudatory, the (Nāḍōl Chāhamāna) Mahārāja Ālhaṇadēva. Published in *Bhāvnagar Pr. and Skt. Inscrs.*, pp. 172 f. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. pp. 44 ff.

(L. 1).—Samvata[t] 1209 Māgha-vadi 14 Śanau.

(L. 6).—Śivarātri-chaturdāśyām.

= Saturday, 24th January A.D. 1153.<sup>2</sup>

Records a royal edict issued by king Ālhaṇadēva forbidding slaughter of animals in Kirāṭakūpa, Lāṭahrada and Śivā and received from Kumārapāla. It was approved by the great princes *Mahārājaputra* Kēlhaṇa and Gajasimha.

Written by Ṭhakkura Khēlāditya, minister for peace and war and proclaimed by Pūṭiga and Śūliga, sons of Śubhanikara, of the Pōrvāḍ caste (*Prāgvāṭa-vamśa*) and residents of Naḍūlapura (Nāḍōl). Engraved by the *sūtradhāra* Bhāila.

288.—V. 1209.—Pāli (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 45.

Samvata 1209 dvi-Jyēshṭha-vadi 4.

289.—V. 1210.—Ajmer (Rājputānā) slab Inscription,<sup>3</sup> containing portions of the *Harakēlināṭaka*, composed by the (Chāhamāna) M. P. Vighararājadēva (of Śākanabhari). Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 210 ff.

(Il. 38-39).—Samvata 1210 Mārga-śudi 5 Āditya-dinē Śravaṇa-nakshatrē Makarasthē chandrē Harshaṇa-yōgē Bālava-karaṇē.

= Sunday, 22nd November A.D. 1153.

This drama, composed by Vighararāja, was written by Bhāskara, son of Mahipati, and grandson of Gōvinda, who was born in the royal family of Hūṇa and was a favourite of king Bhōja.

290.—V. 1210.—Bhātunḍ (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52.

Samvata 1210 Jyēshṭha-śudi 6 Gurau.

= Thursday, 20th May A.D. 1154.

Śri-Vaijāka<sup>4</sup> was the *Danḍanāyaka* in charge of the district of Nāḍōl.

291.—V. 1210.—Deogaḍh (Jhānsi Dist., U. P.) main Jaina temple stone slab Inscription of the *Mahāsāmanta* Udayapāladēva. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i. No. 12.

292.—V. 1211.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Gōvindachandradēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 116 f.

(L. 15).—Samvata 1211 Bhādrapada-vadi 15 Bhaumō !

= Tuesday, 10th August A.D. 1154.

Genealogy as in No. 168.

Engraved by Śrīpati.

293.—V. 1211.—Mahobā (Hamirpur Dist., U. P.) Jaina image Inscription of the time of (the Chandōlla) Madanavarmadēva. Ed. by Cunningham, *A. S. I. R.*, Vol. XXI. p. 73, and Pl. xxiii. D.

<sup>1</sup> Compare No. 1523.

<sup>2</sup> "On this day the *lithi* of the date only commenced 8h. 51m. after mean sunrise, but the day is the proper one for the Śivarātri."—Kielhorn.

<sup>3</sup> For other Ajmer inscriptions, which contain portions of Sōmadēva's *Lalita Vighararāja-nāṭaka*, composed in honour of Vighararājadēva of Śākanabhari, see *ibid.* pp. 205 ff. and *Nachrichten von der K. Ges. d. Wissenschaften in Göttingen*, 1893, pp. 553 ff.

<sup>4</sup> See Nos. 297-98 307 and 361.

(L. 2).—Saṁ 1211 Āshāḍha-sudi 3 Sa(Śa)nau ||  
= Saturday, 4th June A.D. 1155.

294.—V. 1211.—Lohārī (Udaipur State, Rājputānā) Inscription of the time of (the Chāhamāna) **Viśaladēva (Vigraharāja IV.)**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

Records that the Pāsupata priest Viśvėsvaraprajña adorned the temple of Siddhēsvara with a *maṇḍapa*.

295.—V. 1212.—Ṭhākardā (Dungarpur State, Rājputānā) Inscription of the time of the (Kachchhapaghāta) **Mahārāja Sūrapāla**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

“The first day of the bright half of Bhādrapada in the year 1212 . . . . . of Saṁvat era.”

Prithvipāladēva *alias* Bhartṛipaṭṭa ; his son, the *Mahārāja* Tribhuvanapāladēva ; his son, the *Mahārāja* Vijayapāla<sup>1</sup>; and his son, the *Mahārāja* Sūrapāladēva.

Records some grant of the *Mahārājaputra* Ananḡapāladēva.

296.—V. 1213.—Nāḍōl (Jodhpur State, Rājputānā) Plate of the time of the (Chaulukya) **P. M. P. Kumārapāladēva** of Anahilapāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XI. p. 203.

(L. 1).—Saṁ 1213 varshē (||) Mārgga-vadi 10 Śukrē.  
= Friday, 9th November A.D. 1156.

Records a grant of the *Mahāmāṇḍalika* Śri-Pratāpasimha, son of the *Mahāmāṇḍalika* Vatsarāja and grandson of the *Mahārāja* Yōgarāja.

297.—V. 1213.—Sēvāḍī (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Daṇḍanāyaka* **Vaijā**<sup>2</sup> of Naḍūla. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 326.

(L. 1).—Saṁvat 1213 Chaitra-vadi 8 Bhaumē.  
Makes mention of Kumārapāla.

298.—V. 1213.—Ghāṇḍrāv (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Daṇḍanāyaka* **Vaijalladēva**.<sup>3</sup> Referred to by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 70. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. pp. 218 f.

Saṁvat 1213 Bhādrapada-sudi 4 Maṅgaḷa-dinē.  
= Tuesday, 21st August A.D. 1156.

299.—V. 1214.—Tutrāhī falls (Shāhābād Dist., Bihār & Orissa) rock Inscription of the *Nāyaka* **Pratāpadhavalā** of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 311.

(L. 1).—Saṁvat 1214 Jyaishṭha-vadi 4 Sa(Śa)nau.  
= Saturday, 19th April A.D. 1158.

300.—V. 1215.—Khajurāho (Chhatarpur State, Bundelkhand, C. I.) image Inscription of the time of the Chandēlla **Madanavarmadēva**. Ed. by Kielhorn, *E. I.*, Vol. I. p. 153.

(L. 1).—Saṁvat 1215 Māgha-sudi 5.

Records donations of some members of the Grahapati<sup>4</sup> family.

301.—V. 1215.—Girnār (Junāgaḍh State, Kāthiāwār) Inscription. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 167 ; *Revised Lists Ant. Remains Bo. Pres.*, p. 356.

(L. 1).—Saṁvat 1215 varshē Chaitra-sudi 8 Ravau ady-ēha śrīmad-Urjjayaṁta-tīrthē.  
= Sunday, 9th March A.D. 1158 ; see *I. A.*, Vol. XIX. p. 29, No. 32.

<sup>1</sup> See No. 229.

<sup>2</sup> See Nos. 290, 298, 307 and 361.

<sup>3</sup> See Nos. 290, 297, 307 and 361.

<sup>4</sup> See Nos. 99, 273 and 285.

302.—V. 1215.—Nāḍōl (Jodhpur State, Rājputānā) Jaina figure Inscriptions. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46.

Samvat 1215 Vaiśākha-śudi 10 Bhaumē.

303.—V. 1216.—Bhilsā (Gwalior State, C. I.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1913-14, p. 59.

Samvat 1216 Pausha-vadi 10.

304.—V. 1216.—Nosāl (Kishangaḍh State, Rājputānā) Inscription of the time of the M. [Vā]sudēvarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Samvat 1216 Māgha-śudi 13 Śani-dinē.

= Saturday, 23rd January A.D. 1160.

305.—V. 1216.—Muṅgthalā (Sirohi State, Rājputānā) Inscription recording certain additions to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1216 Vaiśākha-vadi 5 Sōmē.

306.—V. 1216.—Badhnōr (Dhār State, C. I.) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“Wednesday, the fifth day of the bright half of Yeshṭha (Jyeshṭha) Sam 1216.”

307.—V. 1216.—Bī'i (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukya) P. M. P. Kumārapāla (who had defeated the king of Śākambharī). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 55.

(L. 1).—Samvat 1216 varshē Śrāvaṇa-vadi 1 Śukrē.

= Friday, 3rd July A.D. 1159.

Records a gift of land to temple by Vayajaladēva,<sup>1</sup> when he was the *Daṇḍanāyaka* at Naddūla (Nāḍōl), and Anupamēśvara was the Jāgirdār of Vālahī (Bāli).

308.—V. 1216.—Alha-Ghāṭ (Rewah State, C. I.) Inscription of the time of the Kalachuri (Chōli) P. M. P. Narasimhadēva<sup>2</sup> of Dāhāla, and of the *Rāṇaka* Chihhula, son of the *Mahārāyaka* Jāluṇa. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 115 and Pl. xxviii. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 214.

(L. 1).—Samvata(t) 1216 Bhādra-sudi-pratipadā Ravau ||

= Sunday, 16th August A.D. 1159; see *I. A.*, Vol. XIX. p. 29, No. 33.

309.—V. 1217.—Jaipur (Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

“The 11th day of the bright half of Mārgaśira, Sam. 1217.”

310.—V. 1218.—Nāḍōl (Jodhpur State, Rājputānā) Plates of the (Chāhamāna) *Mahārājaputra Kīrtipāla* of Mārwar; issued from Naddūla. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 68 ff. Re-edited by Ramkarua, *I. A.*, Vol. XI. pp. 146 f.

(L. 19).—Sam 1218 Śrāvaṇa-vadi 5 Sōmē.

= Monday, 25th July A.D. 1160.

In the town of Śākambharī, in the Chāhamāna lineage, was king Vākpatirāja. His son Lakshmaṇa, king at Naddūla; his son, Sōbhita. From the latter Balirāja; and, after him, his paternal uncle Vighrapāla. The latter's son, Mahēndra; his son, Anahilla; and his son, Jēndrarāja. From Jēndrarāja sprang Āśārāja; his son, Ālhaṇa, lord of Naddūla, who defeated the Saurashṭrikus. This king married Annaladēvī, daughter of Sahula of the Rāshṭraūḍa race, who bore to him three sons—Kēlhaṇa, Gajasimha and Kīrtipāla. Of these Kēlhaṇa, the eldest, was the *Kumāra* (heir-apparent) and had a share in the government; and Kīrtipāla, the youngest, was enjoying twelve villages appertaining to Naddūlā assigned to him by the *Rājakula* Ālhaṇadēva and the *Kumāra* Kēlhaṇadēva.

<sup>1</sup> Compare Nos. 290, 297, 298 and 361.

<sup>2</sup> See Nos. 1237 and 1238.

Records that the *Rājaputra* Kirtipāla granted from Naddūla two *drammas* in Bhādrapada every year from every one of his twelve villages to the Jina Mahāvira of Naddūlāi. Composed by Subhānikara, son of Dāmōdara and grandson of Sāṅgha, a Naigama Kāyastha.

311.—V. 1218—Nāḍōl (Jodhpur State, Rājputānā), now Royal As. Soc.'s, Plates of the (Nāḍōl Chāhamāna) *Mahārāja Ālhaṇadēva*. Noticed by Tod, *Annals and Antiquities of Rajasthan*, Vol. I. p. 707. Ed. by Dhruva, *J. B. B. R. A. S.*, Vol. XIX. pp. 30 ff. Re-edited by Kielhorn, *E. I.*, Vol. IX. pp. 64 ff. Published also in *Ind. Inscr.*, No. 10.

(L. 18).—Sam 1218 varshē | Śrāvaṇa-śudi 14 Ravau lasminn-ēva mahāchaturdāsī-parvvaṇi |  
=Sunday, 6th August A.D. 1161; see *I. A.*, Vol. XIX. p. 30, No. 35.

In the Chāhamāna race at Naddūla, Lakshmaṇa; his son, Sōhiya; his son, Balirāja; after him, his paternal uncle Vighrapāla; his son, Mahēndra; his son, Anahila; his son, Bālaprasāda; after him, his brother, Jēndrarāja; his son, Pṛithivīpāla; his brother, Jōjalla; his younger brother, Āsārāja; his son, Ālhaṇadēva.

The *Dūtaka*, Minister of *Śrīkaraṇa*, Lakshmiḍhara, son of Dharaṇigga of the Prāgvāṭa community. Composed and written by Śrīdhara, son of Vāsala who was the son of Manōratha of the Naigama community.

312.—V. 1218.—Kirāḍū (Jodhpur State, Rājputānā) Śiva temple Inscription of the time of the Chaulukya *Kumārāpāla* and his feudatory, the Paramāra *Sōmēśvara*.<sup>1</sup> Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 251 ff. Summarised from my own transcript.

(Ll. 21-22).—ashṭādaś-ūdhikē ch-āsmin śata-dvādaśak-Āśvinē | pratipad-Guru-saṁyōgē s-ārḍha-yāmē gatē dināt ||

(L. 26).—Vikrama-saṁvat 1218 Āśvina-śudi 1 Gurau.

=Thursday, 21st September A.D. 1161.

In the Paramāra family sprung from the sacrificial pit on Mount Ābū, Sindharāja, the *Mahārāja* of Marumaṇḍala; Usa(ṭpa)la; (two names gone); then (Dharaṇivarāha<sup>2</sup>); from him, Dēvarāja Dhandhuka, who became ruler of Marumaṇḍala after propitiating (the Chaulukya) Durlabharāja; Kṛishṇarāja (II.); his son, Sōchharāj; from him, Udayarāja, whose might spread as far as Chōḍa, Gauḍa, Karṇāṭa and Mālava; his son, Sōmēśvara who regained his lost kingdom through (the Chaulukya) Jayasimha-Siddharāja in V. 1198 (?), who consecrated the temple in V. 1205 in the time of Kumārāpāla, and was protecting his own Kirāṭakūpa along with Śivakūpa, and who in V. 1218 exacted fines and wrested the forts of Taṇukōṭṭa and Navasara from a prince named Jajjaka and re-instated him only when the latter acknowledged allegiance to the Chaulukya sovereign.

Composed by Narasimha, written by Yaśōdēva and engraved by the *sūtradhāra* Jasōdhara.

313.—V. 1219.—Grant of the Chandēlla P. M. P. *Madanavarmadēva*, devout worshipper of Mahēśvara (confirmed by his grandson and immediate successor Paramardīdēva in the Sēmra Plates of V. 1223, No. 325); issued from Vārīdurga. Ed. by Cartellieri, *E. I.*, Vol. IV. pp. 157 ff.

(Ll. 13-14).—Saṁvatu(t) 1219 Māgha-vadi 15 Guru-vārē..... Rāhu-grastē divākarē.

The date is irregular.<sup>3</sup>

314.—V. 1219.—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Gajasirīghadēva* of Maṇḍavyapura (Maṇḍōr). Transcribed by Tessitori, *J. P. A. S.* Vol. XII. pp. 102 f.

<sup>1</sup> See No. 250.

<sup>2</sup> *I. A.*, Vol. XL. p. 239.

<sup>3</sup> "If the week-day were Wednesday, the date, for V. 1219 current and the *pūrṇimānta* Māgha, would correspond to Wednesday, 17th January, A.D. 1162, with a solar eclipse which was visible in India. With Thursday, it corresponds, for the same year and the *amānta* Māgha, to Thursday, 15th February A.D. 1162; but on this day there was no eclipse".—Kielhorn.

(Ll. 1-2).—Samvat 1219 Śrāvaṇa-vadi 1.

His general, Sauluṅki Jasadhavala, son of Dāmōlara, made some grant to a temple out of the income of his generalship of Jhamara.

315.—V. 1220.—Udaypur (Gwalior State, C. I.) fragmentary Inscription of the time of the Chaulukya **M. Kumārapāladēva** Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 343.

(L. 1).—[Samvat 1220 varshē Pau]sha-sudi 15 Gurau||

(L. 11).—sōma-grahaṇa-parvvaṇi.

=Thursday, 12th December A.D. 1163; a lunar eclipse, visible in India.

316.—V. 1220.—Delhi (Siwālik) pillar Inscriptions of the Chāhamāna **Visaladēva Vighraharāja**, son of Analladēva,<sup>1</sup> of Śākambhari. Ed. by Kielhorn, *I. A.*, Vol. XIX. p. 218, and Pl.

(A. line 1).—Samvat 1220 Vaiśākha-śuti 15.

(C. line 5).—Samvat śri-Vikramādityē 1220 Vaiśākha-śuti 15 Gurau.

=Thursday, 9th April A.D. 1164; see *ibid.* p. 36, No. 62.

317.—V. 1220.—Kāyadrā (Sirohi State, Rājputānā), now Ajmēr Museum, Inscription of the time of the (Paramāra) **M. Mahāmvaṇḍalēsvara Dhārāvarshadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 24; 1910-11, p. 39. Transcribed by Halder, *I. A.* Vol. LVI. p. 51, and Pl.

(Ll. 1-2).—Samvat 1220 Jēshṭha-su(śu)di 15 Śan i-dinē Sōma-parvvē.

=Saturday, 6th June A.D. 1164.

Makes mention of the *Kumvara* Pālhaṇadēva and the *Amātya* Śivasimha.

318.—V. 1220.—Bāmnērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl Chāhamāna) **M. Kēlhaṇa**, son of Ālhaṇadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garle, *E. I.*, Vol. XIII. p. 208, and Pl.

(L. 1).—Samvat 1220 Śrāvaṇa-vadi 15 Vu(Bu)dhē ravi-grahaṇē.

=Wednesday, 3rd July A.D. 1163.

Records a grant of land by Ajayasiha, son of the *Mahārājaputra* Kumarasiha. Approved and countersigned by the *Rājaputra* Kirtipāladēva, (younger brother of Kēlhaṇa). *Dūtaka* Chāmuṇḍarāja.

319.—V. 1221.—Visalpur (Jaipur State, Rājputānā) recording the visit of a Kāyastha pilgrim. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 56.

'Samvat 1221=1164 A.D., the 15th day of the dark half of Pausha.'

320.—V. 1221.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the (Nāḍō Chāhamāna) **Kēlhaṇadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 51; and ed. by same, *E. I.*, Vol. XI. p. 47.

(L. 1).—Samvat 1221 Māgha-vadi 2 Śukrē.

=Friday, 1st January A.D. 1165.

Records some grant of Analadēvi, queen-mother of the king, to Mahāvira, the *Mūlanāyaka* of the *Shamūḍēraka-gachchha*, along with those of some private individuals.

321.—V. 1221.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of (the Chaulukya) king **Kumārapāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55; and ed. by same, *E. I.*, Vol. XI. p. 55.

322.—V. 1222.—Udaypur (Gwalior State, C. I.) pillar Inscription. Noticed by Kielhorn, *I. A.*, Vol. XVIII. p. 344.

(Ll. 1-2).—Samvat 1222 varshē Vaiśākha-śudi 3 Sōmē-'dy-ēha Udayapurē akshaya-tṛitīyā-parvaṇi.

= Monday, 4th April A. D. 1166; see *ibid.* Vol. XIX. p. 36, No. 63.

<sup>1</sup> Kielhorn reads it as Avēlladēva.

323.—V. 1222.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII, p. 104.

(Ll. 1-2).—Samvat 1222 Vaisāshā (Vaiśākha)-sudi 11 Maṅgala-vārē.

324.—V. 1223.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription referring itself to the reign of the *Mahāmaṅḍalēvara Rājakula Rāpasīdēva*<sup>1</sup> reigning at Chā(m)ḍāpalli (probably the same as Chandrāvati). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39.

Samvat 1223 Phālguna-sudi 13 Ravau.

=Sunday, 5th March A.D. 1167.

325.—V. 1223.—Sēmra (Bijawar State, C. I.), now Lucknow Museum, Plates of the Chandēlla P. M. P. *Paramardidēva*, lord of Kālañjara, confirming a grant which was made by his grandfather and immediate predecessor Madanavarmadēva in V. 1219 (No. 313); issued from Sōnasara. Ed. by Cartellieri, *E. I.*, Vol. IV, pp. 157 ff. and Pl.

(Ll. 12-13).—Samvata(t) 1223 Vaisā(śā)kha-sudi 7 Guru-vārē |

=Thursday, 27th April A.D. 1167.

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti,<sup>2</sup> and others), Prithvīvarman; Madanavarman; his grandson, Paramardin (see No. 359.)

326.—V. 1223.—Bāmṅērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the (Nāḍōl Chāhamāna) M. *Kōlhaṇadēva*, ruling over the Nāḍōla-*maṅḍala*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII, p. 210, and Pl.

(L. 1).—Samvat 1223 varshē Jya(Jyē)shṭha-vadi 12 Sōmē.

327.—V. 1223.—Nāḍōl (Jodhpur State, Rājputānā) Inscription of the time of (the Chāhamāna) *Kōlhaṇa* reigning at Nāḍōla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 45; *A. S. I., An. Rep.*, 1907-08, Pt. II, p. 228.

(Ll. 1-2).—Sam 1223 Śrāvāṇa amāvāsya-yām Bhauma-pūrvvam.

Gives V. 1039 as a date for Lākhaṇa, that is, Lakshmaṇa, founder of the Nāḍōl Branch of the Chāhamānas.

328.—V. 1224.—Pipāḍ (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila ?) *Rāṇā Śrī-Rājakula Vijayasimha* reigning at Pippalapāda. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 52.

Samvat 1224 varshē Kārttika-vadi 11.

329.—V. 1224.—Hānsī (Hissar Dist., Panjāb), now Royal Scottish Museum, Edinburgh, Inscription of the time of (the Chāhamāna) *Prithvīrāja(II.)*. Translation by Fell, *As. Res.*, Vol. XV, pp. 443 ff.; summary and remarks by Tod in *Trans. R. A. S.*, Vol. I, p. 154. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XLI, p. 19.

(L. 22).—Samvat ( || ) 1224 Māgha-śukla saptamyūri Gurau.

The date is irregular; see *I. A.*, Vol. XX, p. 132, n. 20.

In the Chāhamāna lineage was king Prithvīrāja. His maternal uncle was Kilhaṇa of the Gūhilaūta clan, who was put in charge of the fort of Āsikā (Hānsī) to defend it against Hammīra, and who burnt Pañchapura and captured but not killed its lord. He erected a *pratōli* or gateway and constructed near it two *kōshhākas* or granaries.

*Prasasti* composed by Lakshmaṇa, son of Valha of the Dōḍa clan and servant of Kilhaṇa.

330.—V. 1224.—Sādaḍi (Jodhpur State, Rājputānā) Inscription of the time of (the Nāḍōl Chāhamāna) *Kōlhaṇadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 56.

Samvat 1224 Phāguṇa-sudi 2 Sōmē.

<sup>1</sup> To be identified with the *Rāval* Rāpasimhadēva of the Guhilōt dynasty ruling over Mewār.

<sup>2</sup> See No. 68.



=Monday, 12th February A.D. 1168.

331.—**V. 1224.**—Rāmgadh (Koṭah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2127.

Saṁvat 1224 Chaitra-sūdi 14 Maṅgala-dinē.

332.—**V. 1224.**—Mahobā (Hamirpur Dist., U. P.) image Inscription of the time of (the Chandēlla) **Paramardidēva**, lord of Kālānjara. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI, p. 74, and Pl. xxiii. G.

(L. 1).—Saṁvat 1224 Āshāḍha-sudi 2 Ravau ||

—Sunday, 9th June A.D. 1168; see *I. A.*, Vol. XIX, p. 36, No. 64.

333.—**V. 1224.**—Kamauli (near Benares, U. P.) now Lucknow Museum, Plate of the (Gāhaḍavāla) P. M. P. **Vijayachandradēva** of Kanauj, and his son, the *Yuvarāja* **Jaya-chandradēva**; issued from Vārāṇasī. Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 118 ff.

(Ll. 17-18).—[cha]turvvi[ti]śaty-adhi[ka-dvā]daśa-sa[śa]ta-sa[m]va[tsa]rē-’[m]kē=pi saṁ 1224 [Ā]shāḍha-nā(mā)sa(si) [śukla-]pa[kshē] daśamyām [ti]thau Ravi-dinē.

—Sunday, 16th June A.D. 1168.

Yaśōvighra; his son, Mahīchandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, the *Yuvarāja* **Jayachchandra** (See No. 345).

334.—**V. 1224.**—Kōjrā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar. *PRAS. WC.*, 1916-17, p. 62.

[Saṁ]vat 1224 Śrāvaṇa-vadi 14 [Sōmē].

—Monday, 17th July A.D. 1167.

335.—**V. 1224.**—Kekind (Jodhpur State, Rājputānā) Inscription of the time of the *Mahā-maṅḍalēśvara* **Jasdharapāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 36.

336.—**V. 1225.**—Royal As. Soc.’s Plate of the P. M. P. **Vijaychandradēva** of Kanauj, and his son, the *Yuvarāja* **Jayachchandradēva**. Ed. by Kielhorn, *I. A.*, Vol. XV, pp. 7 f. Published in *Ind. Inscr.*, No. 12.

(Ll. 17-18).—pañchaviñśaty-adhika-dvādaśa-śa[śa]ta-saṁvatsarē-’m[kē]=pi saṁ 1225 Māghī-paurṇamāsyām.

Genealogy as in No. 333.

337.—**V. 1225.**—Jaunpur (U. P.) pillar Inscription of the time of **Vijayachandradēva**(?) (of Kanauj). Noticed by Cunningham, *A. S. I. R.*, Vol. XI, p. 125, and Pl. xxxvii. 2; *ibid.* N.S., Vol. I, p. 50.

(L. 1).—Saṁvat 1225 Chaitra-vadi 5 Vu(Bu)dhē.

—Wednesday, 19th March A.D. 1169; see *I. A.*, Vol. XIX, p. 182, No. 135.

338.—**V. 1225.**—Phulwariya (Rohtāsgadh, Bihār & Orissa) Inscription of the *Nāyaka* **Pratāpadhavalā** of Jāpila. Noticed by Kielhorn, *E. I.*, Vol. V, Appendix, p. 22, No. 152.

(L. 3).—Saṁvat 1225 Vaisā(śā)kha-vadi 12 Gurau Jāpiliya-nāyaka-śrī-Pratāpadhavalasya kī[r]tīr-iyām ||

Thursday, 27th March A.D. 1169; see *I. A.*, Vol. XIX, p. 179, No. 126.

339.—**V. 1225.**—Sānchōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rājā* **Bhīmadēva**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 248. Summarised from my own transcript.

Saṁvat 1225 vaiśākhe Vaiśākha-vadi Śanau.<sup>1</sup>

340.—**V. 1225.**—Tārāchandi (Shāhābād Dist., Bihār & Orissa) rock Inscription of the *Mahānāyaka* **Pratāpadhavaladēva** of Jāpila. Ed. by Hall, *J. A. O. S.*, Vol. VI, p. 548.

<sup>1</sup> P. C. Nahar’s transcript has ‘Vaiśākha-vadi 13 dinē’.

Samvat 1225<sup>1</sup> Jyēshṭha-vadi 3 Budhē.

=Wednesday, 16th April A.D. 1169; see *I.A.*, Vol. XIX. p. 184, No. 143.

This inscription declares that a certain copper-plate inscription of Vijayachandra of Kanauj was a forged document.

341.—**V. 1225.**—Dhōḍ (Udaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. **Prithividēva (II.)**, Lord of Śākambharī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer, 1922-23*, p. 2.

"The 13th day of the dark half of Jyēshṭha Samvat 1225."

Records that his subordinate the *Adhirāja* Kumārapāla, son of Ṭha(kkura) Maṅgala-rā, Chief of Uparamvāla Antarī<sup>2</sup> erected the temple of Nityapramōlitadēva at Dhavagartta (Dhōḍ).

Records also a grant of Queen Suhavadēvi to the god.

342.—**V. 1225.**—Mēnāl (Udaipur State, Rājputānā) Inscription containing the name of *Mahārājñī Śrī-Sūhavadēvi.*<sup>3</sup> Noticed by D. R. Bhandarkar, *P.R.A.S. W.C.*, 1905-06, pp. 59 f., No. 2191.

(L. 1).—Samvat 1225 pūrvvam.

343.—**V. 1226.**—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(Ll. 1-2).—Samvat 1226 Mārgra-sudi 2 Śanau.

344.—**V. 1226.**—Bijōliā (Udaipur State, Rājputānā) Jaina rock Inscription of the Chāhamāna **Sōmēśvara** (of Śākambharī). Ed. (carelessly) by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. LV. Pt. I. pp. 40 ff. Summarised from my own transcript.

(Ll. 27-28).—Prasiddhim-agamad=dēvaḥ kālē Vikrama-bhāsvataḥ [I \*] shadvinīsa-dvādaśa-śatē Phālgunē kṛishṇa-pakshakē ||91|| Tritī(yā)yām tithau vārē Gurau tāre cha Hastakē [ \*] Dhṛiti-nāmani yōgē cha karaṇē Taitilē tathā ||92|| Samvat 1226 Phālguna-vadi 3.

=Thursday, 5th February A.D. 1170; see *I.A.*, Vol. XX. p. 133, n. 21.

Sāmanta, a Brāhmaṇ of the Vatsa-gōtra in Ahichhatrapura; Pūrṇatalla; Jayarāja; Vighraha; Chandra; Gōpēndraka; Durlabha; Gūvaka (=Gōvindarāja); Śaśinripa (=Chandrarāja); Gūvaka; Chandana; Vappayarāja (=Vākpatirāja); Vindhyanripati; Śimharāja; Vighraha; Durlabha; Gundu (=Gōvindarāja); Vākpati; his younger brother, Vīryarāma; Chāmuṇḍa; Śiṅghaṭa; Dūsala; his brother, Vīsala (married Rājadēvi); his son, Prithvirāja (married Rāsalladēvi); his son, Ajayadēva (married Sōmalladēvi; killed Chachiga, Sindhula and Yaśorāja and captured alive the *Daṇḍanāyaka* Sōllaṇa); his son, Arṇōrāja (defeated Dēvarāja); his son, Vighrarāja (reduced Jābālipura, Pallikā and Naḍūla, and captured Dhīllikā and Āśikā); his eldest brother's son, Prithvirāja; Sōmēśvara.

345.—**V. 1226.**—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the Gāhaḍavāla P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vaḍaviha. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 121.

(Ll. 22-23).—samvatsarānām shadvin(ḍvin)sa(śa)ty-adhikēshu dvādasa(śa)-śatēshu(shv) Āshāḍhē māsi śukla-pakshē shashṭhyām tithau Ravi-dinē aṅkatō-pi samvat 1226 Āshāḍha-sudi 6 Ravau . . . . abhishēkē.

=Sunday, 21st June A.D. 1170; date of the king's coronation.

Yaśōvighraha; his son, Mahīchandra; his son, Chandradēva; his son, Madanapāla; his son, Gōvindachandra; his son, Vijayachandra; his son, Jayachchandra.

<sup>1</sup> "Compare also Colebrooke's *Misc. Essays*, Vol. II. p. 295, where the year is 1220. If this should be correct, the corresponding date would be Wednesday, 2nd May A. D. 1173."—Kielhorn.

<sup>2</sup> Uparamāla Āntrī.

<sup>3</sup> The name of the queen of the Chāhamāna king Prithvirāje II.

346.—V. 1226.—Mēnālgadh (Udaipur State, Rājputānā) Inscription of the time of the Chāhamāna Prithvirāja (II.). Transcribed by Kavirāj Shyamal Das, *J.A.S.B.*, Vol. I.V. Pt. I. p. 46.

Mālavēśa-gata-vatsara-śataih dvādaśaiś-cha śaṣṭvīmśa-pūrvakaiḥ.

347.—V. 1227.—Ajaygadh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 49, and Pl. xii. B.

(L. 1).—Samvat 1227<sup>1</sup> Āshāḍha-sudi 2 Sōmē.

=Monday, 7th June A.D. 1171; see *I.A.*, Vol. XIX. p. 357, No. 162.

348.—V. 1227.—Jhāmvarā (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍō) Chāhamāna) M. P. Kōlhanadēva ruling at Nāḍūla in the Saptāśatabhūmi country and of the Mahārājaputra Chāmuṇḍarāja at Māṇḍavyapura. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 104.

(L. 1).—Samvat 1227 Bhā[dra]pada-sudi 10 dinē.

349.—V. 1227.—Mahāban (Muttra Dist., U. P.) Inscription of the time of Haripāla, successor of Ajaypāla.<sup>2</sup> Referred to by Bühler, *E.I.*, Vol. II. pp. 275 f.

350.—V. 1228.—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. Sōmēśvaradēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2.

“The 10th day of the bright half of Jyēshṭha Samvat 1228.”

Records a benefaction of the *Karāṇika* Brāhmaṇ Chāhaḍa, son of Vijai, to the temple of Nityapramōditadēva. f

351.—V. 1228.—Ichchhāwar (Bāndā Dist., U. P.) Plates of the Chandēlla M. Paramaradidēva, lord of Kālañjara; issued from Vilāsapura. Ed. by Kielhorn, *I.A.*, Vol. XXV. pp. 206 ff. Summarised by Smith and Hoey, *J.A.S.B.*, Vol. LXIV. Pt. I. p. 156, and Pls.

(Ll. 12-14).—asṭ[ā\*]viṃśaty-adhika-śatadvay-ōpēta-śa(sa)haśra(sra)tamē samvatsarē | Śrāvāṇa-māsi śukla-pakshē pañchadaśyān=tithāv-aṅkatō=pi samvat 1228 Śrāvāṇa-sudi 15 Ravi-vārē Rāhu-grastē niśākare.

=Sunday, 18th July A.D. 1171; a lunar eclipse, visible in India.

Genealogy as in No. 325.

352.—V. 1228.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) Kumārapāla. Noticed by D. R. Bhandarkar, *PRAS. W.C.*, 1908-09, p. 44. Ed. by the same, *E.I.*, Vol. XI. p. 48.

(L. 1).—Samvat 12 aṣṭhā ( ! ) vīsā varashē Māgasira-sudi 13 Sōmē.

Kēlhaṇa was then the ruler of Nāḍūlyapura (Nāḍōl), Lakshmaṇa, the Rāṇaka of Vōripadyaka (Bōrdi) and Anasīhu Thākur of the village of Sōnāṇā.

353.—V. 1228.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. Jayachchandradēva of Kanauj; issued from Prayāga on the Vēṇī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 122 f.

(Ll. 21-22).—asṭāvī[m\*]śa(śa)ty-adhika-dvādaśa-śata-śaṣṭvatsarē Māgha-māsē su(śu)kla-pakshē mahā-saptamyān tithō(thau) Bhauma-dinē aṅkatō=pi || samvat | 1228 Māgha-sudi 7 Bhauma-dinē || ... Manvantarāḍay.

=Tuesday, 4th January A.D. 1172.

Genealogy as in No. 345.

<sup>1</sup> By Sir Cunningham this was read 1237.

<sup>2</sup> See No. 275.

354.—V. 1228.—Jagat (Udaipur State, Rājputānā) pillar Inscription of the time of the *Mahārāja Sāmantasīṅghadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 100, n. 2.

Saṁvat 1228 varshē Phālguna-sudi 7 Gurau.

=Thursday, 3rd February A.D. 1172.

355.—V. 1229.—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Chaulukya) P. M. P. *Ajayapāladēva* of Aṇahilapāṭaka. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 347 f.

(L. 1).—Saṁvat 1229 varshē 1 Vaiśākha-śudi 3 Sōmē.||

(Ll. 7-8).—akshayatritīyā-yugādi-parvvaṇi.

=Monday, 16th April A.D. 1173<sup>1</sup>; see *ibid.* Vol. XIX. p. 362, No. 173.

356.—V. 1229.—Dhōḍ (Udaipur State, Rājputānā) Inscription of the (Chāhamāna) P. M. P. *Sōmēśvaradēva* of Ajayamēru-durga in Sapādalaksha. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1922-23, p. 2.

“The 13th day of the bright half of Śrāvāṇa Saṁvat 1229.”

Records that *Bhaṭṭāraka* Prabhāsarāśi built a monastery near the temple of Nityapranōditadēva for the residence of Kapilla ascetics.

357.—V. 1229.—Āuwā (Jodhpur State, Rājputānā) Inscription recording a benefaction to the god Kāmēśvara by the *Rāṇaka Kāka*, son of Sōnapāla. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 50.

Saṁvatu(t) 1229 Āsauja-vadi 1 Budha-dinē.

=Wednesday, 7th October A.D. 1172.

358.—V. 1230.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandrādēva* of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 124.

(L. 24).—Saṁvat 1230 Mārgga-sudi 15 Vu(Bu)dha-dinē !

=Wednesday, 21st November A.D. 1173.

Genealogy as in No. 345.

359.—V. 1230.—Mahobā (Hamirpur Dist., U. P.) Plates of the Chandōlla P. M. P. *Paramardidēva*, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Gahilū-grāma. Ed. by Hiralal, *E.I.*, Vol. XVI. pp. 12 ff., and Pl.

(Ll. 15-17).—Triṁśad-adhika-śata-dvay-ōpēta-ś(s)ahaśra(sra)tamē saṁvatsarē | Māghē māsi kṛpṇa(shṇa)-pakshē chatu[r\*]thya(ā)n-tithāv=amkatō-pi saṁvat 1230 Māgha vadi 4 Bhāuma-vārē Makara-gatē savitari.

=Tuesday, 25th December 1173 A.D.

Genealogy as in No. 325. Composed by Pṛithvīdhara of the Vāstavya<sup>2</sup> race; engraved by Pālhaṇa.

360.—V. 1230.—Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the (Chāhamāna) P. M. P. *Sōmēśvaradēva* (of Śākambhari). Noticed by D. R. Bhandarkar, *PRAS. WC.* 1909-10, p. 52. The following date quoted from my own transcript.

(L. 1).—Saṁvatu(t) 1230 . . . .

(L. 9).—Asāḍha-sudi 9 Chandra-dinē.

=Monday, 19th June A.D. 1174.

361.—V. 1231 (for 1232 ?).—Plates of the time of the Chaulukya P. M. P. *Ajayapāladēva*, the successor of Kumārapāladēva who was the successor of Jayasīṅghadēva, recording a grant of the Chāhuyāṇa *Mahāmaṇḍalēśvara* Vaijalladēva<sup>3</sup> governing the Narmadā-taṭa-*maṇḍala*; issued from Brāhmaṇapāṭaka. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 82 ff.

<sup>1</sup> “On this day the *tithi* of the date commenced 1 h. 40 m. after mean sunrise.”—Kielhorn.

<sup>2</sup> See No. 371.

<sup>3</sup> Compare Nos. 290, 297, 298 and 307.

(Ll. 11-12).—*nṛipa-Vikrama-kālād-arvvāk* *ekatrimśad-adhika-dvādaśa-śata-saṁvatsar-āntar-varttini Kārttikē māsi śukla-pakṣhē* *ēkādaśyām Sōma-dinē upōshya Kārttik-ōdyāpana-parvvaṇi.*

(L. 31).—*Saṁvat 1231 varshē Kārttika-sūdi 13 Vu(Bu)dhē.*||

Probably Monday, 27th, and Wednesday, 29th October A.D. 1175; see *ibid.* Vol. XIX. p. 365, No. 180.

*Dūtaka*, the *Pratīhāra Śōbhanadēva*.

362.—**V. 1231.**—*Kamauli* (near Benares, U. P.), now Lucknow Museum, Plate of the P. M. P. *Jayachchandrādēva* of Kanauj; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 125 f.

(L. 20).—*saṁvatsarēshu dvādaśa-śatēshu (shv-)ēkatrimśad-adhikēshu Kārttikē māsi śukla-pakṣhē paurṇamāsyām tithau Guru-dinē aṅkē-pi saṁvat 1231 Kārttika-sūdi 15 Gurau.*

The date is irregular.

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁvat 1235 Phālguva(na)-vadi 9 Śukrē,' *i.e.*, on Friday, 2nd February A.D. 1179; see No. 368.

Writer and engraver as in No. 368.

Genealogy as in No. 345.

363.—**V. 1231.**—*Unjhā* (Baroda State) *Kālēśvar Mahādev* temple Inscription of the time of (the Chaulukya) *Ajayapālādēva* of *Aṇahilapāṭaka*. From my own transcript.

(L. 1).—*Śrī-nṛipa-Vikrama-saṁvat 1231 varshē Chaitra-vadi 11 Gurau.*

364.—**V. 1231.**—*Rāmgāḍh* (Kōṭah State, Rājputānā) Inscription recording the visit of certain pilgrims. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2128.

*Saṁvat 1231 Vaiśākha-sūdi 6 Sōma-dinē.*

365.—**V. 1231.**—*Pāmch-dēvali* (Sirohi State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. *Kēlhaṇādēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

366.—**V. 1232.**—*Tōkarā* (Sirohi State, Rājputānā) Inscription mentioning the *Rā. Vijaḍu*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

*Saṁvatu 1232 Phāguṇa-vadi 6.*

367.—**V. 1232.**—*Pāl* (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—*Saṁvat 1232 Vaisāsha(śākha)-vadi 12 Vu(Bu)dha-dinē.*

368.—**V. 1232.**—*Kamauli* (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj, recording a grant on the birth-ceremony day of the king's son, *Harīschandra*; issued from Kāśī. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 127 f.

(Ll. 20-21).—*saṁvatsarēshu dvādaśa-śatēshu dvātriṁśad-adhikēshu Bhādrē māsi aṣṭamyām tithau [Ra]vi-dinē aṅkē-pi saṁvat 1232 Bhādra-vadi 8 Ravau...rājaputra śrī-Harī[ś\*]chandra-dēva-jāta-karmmaṇi.*

=Sunday, 10th August A.D. 1175.<sup>1</sup>

According to a postscript in ll. 31 and 32 the plate was engraved 'saṁ 1235 Phālguna-vadi 9 Śukrē'; see above, No. 362.

Genealogy as in No. 345. Written by the *Akshapaṭalika* *Ṭhakkura Vīvika*. Engraved by the *lōhāra Sōmēka*.

369.—**V. 1232.**—*Sihvar* (Benares Dist., U. P.), now Lucknow Museum, Plate of the (Gāha-ḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj, recording a grant on the naming ceremony day of the king's son, *Harīschandra*; issued from *Vārāṇasī*. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 130 ff. and Pl.

<sup>1</sup> "On this day the *tithi* of the date only commenced 1h. 58 m. after mean sunrise, but the *tithi* being the *Krishṇajnam-aṣṭamī*, the date is correct."—Kielhorn.

(Ll. 23-24).—dvātrīṃśad-adhika-dvādaśa-śata-saṃvatsarē Bhādrē māsi śukla-pakshē trayā-  
daśyān-tithau Ravi-dinē aṅkatō-pi saṃvat 1232 Bhādra-sudi 13 Ravau...

(L. 28).—rājaputra-śrī-Hariśchandra-nāmakaraṇē.

=Sunday, 31st August A.D. 1175; see *ibid.* Vol. XIX. p. 30, No. 37.

Genealogy as in No. 345. Written by the *Mahākshapaṭalika* Ṭhakkura Śrīpati (see Nos. 374, 375, 378, 388 and 389).

370.—V. 1232.—Gayā (Bihār & Orissa) Inscription of the time of **Gōvindapāladēva**. Ed. by Cunningham, *A.S.I.R.*, Vol. III. p. 125, and Pl. xxxviii. No. 18. Transcribed by Banerji, *Mem., A.S.B.*, Vol. V. p. 109, and Pl. XXVIII.

(Ll. 3-4).—Saṃvat 1232 Vikāri-saṃvatsarē | śrī-Gōvindapāladēva-gata-rājyē chaturdaśa-  
saṃvatsarē Gayāyām ||

(L. 12).—Āśvinē śukla-pañchamyāni.

=Monday, 22nd September A.D. 1175; see *I.A.*, Vol. XIX. p. 358, No. 163.

371.—V. 1233.—Pachar (Jhānsi Dist., U. P.), now Lucknow Museum, Plate of the P. M. P. Chandēlla **Paramardidēva**; issued from Vilāsapura. Referred to by Longhurst, *PRAS. NC.*, 1908-09, pp. 20 f., No. 9. Ed. by Venis, *E.I.*, Vol. X. pp. 47 ff., and Pl.

(Ll. 8-9).—Trayastrīṃśad-adhika-śata-dvay-ōpēta-sahasratamō sa[mvata]rē (saṃvatsarē) Kārttikē māsi kṛishṇa-pakshē-[shṭa]myān-tithāv-aṅkatō-pi samvata(t) 1233 Kārttika-vadi 8  
Vu(Bu)dha-vārē |

=Wednesday, 27th October A.D. 1176.

In the Chandrātrēya family, kings Jayaśakti and Vijayaśakti, and their descendants; Prithvīvarman; his son, Madanavarman; his son, Paramardidēva.

Written by Śubhānanda of the Vāstavya race. Engraved by Pālhaṇa, son of Rajapāla.

372.—V. 1233.—Kamauli (near Benares, U. P.), now Lucknow Museum, Plate of the (Gāha-  
ḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *E.I.*, Vol. IV. p. 129.

(Ll. 22-23).—<sup>1</sup> tritriṃśaty-adhika-dvādaśa-sa(śa)ta-saṃvatsarē Vaiśāshc(khē) māsi su(śu)kla-  
pakshē tṛitīyāyām tithau Ravi-dinē aṅkatō-pi saṃvat 1233 Vaiśāsha(kha)-sudi 3 Ravau.

=Sunday, 3rd April A.D. 1177.

Genealogy as in No. 345.

373.—V. 1233.—Lālrāi (Jodhpur State, Rājputānā) Inscription of the (Chāhamāna) princes **Lākhaṇapāla**<sup>2</sup> and **Abhayapāla**, joint proprietors of Saṃnāṇaka. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 50 f.

(L. 1).—Saṃvat 1233 Vaiśākha-sudi 3 (?).

374.—V. 1233.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. **Jayachchandrādēva** of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 135 f.

(L. 24).—traya[s\*]trīṃsa(śa)d-adhika-dvādaśa-śata-saṃvatsarē Vaiśā(śā)khē māsi su(śu)kla-  
pakshē daśamyām tithau Sa(śa)ni-dinē aṅkatō-pi saṃvat 1233 Vaiśā(śā)kha-sudi 10  
Sa(śa)nau.

=Saturday, 9th April A.D. 1177; see *ibid.* Vol. XIX. p. 37, No. 65.

Records a grant by the king to a Kshatriya named Rājyadhara-varman of the Vatsa-gōtra, for the enhancement of the spiritual merit of his parents<sup>3</sup>. Genealogy as in No. 345. Writer as in No. 369.

<sup>1</sup> Read *trayastrīṃśad-adhika*.

<sup>2</sup> See No. 377.

<sup>3</sup> *As, Bhand, Ins.*, Vol. VIII. p. 197.

375.—V. 1233.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P' Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. p. 137.

Date and donee same as in No. 374.

Genealogy as in No. 345. Writer as in No. 374.

376.—V. 1233.—Bulandshahr (U. P.) Plate<sup>1</sup> of Anaṅga (?). Ed. by Pratap Chandra Ghosha, *J.A.S.B.*, Vol. XXXVIII. Pt. I. p. 26, and Pl. i.

(L. 18).—saṁkrāntau vishuvē kālē...

(L. 24).—Saṁvat trayastriṁśad-adhika-dvādaśa-śatāni | Vaiśākhē cha |

The published text mentions Chandraka (?), Dharaṇivarāha, Prabhāsa, Bhairava, Rudra, Gōvīndarāja, Yaśōdhara, Haradatta, Tribhuvanāditya, Bhōgāditya, Kulāditya, Vikramāditya, Padmāditya, Bhōjadēva, Sahajāditya (Rājarāja ?), Anaṅga.

377.—V. 1233.—Lālraī (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. Kōlhaṇadēva of Naḍūla. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 49 f.

(L. 1).—Saṁvat 1233 Jē(Jyē)shṭha-vadi 13 Gurau.

Records a grant made by the *Rājaputra* Lākhaṇapālha<sup>2</sup> and the *Rājaputra* Abhayapāla, proprietors (*bhōkṭṛi*) of Sināṇava, and sons of Kīrtipāla (brother of Kōlhaṇa) conjointly with the queen Mahibaladēvi.

378.—V. 1234.—Benares (U. P.), now Beng. As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P' Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I.A.*, Vol. XVIII. pp. 138 f.

(Ll. 24-25).—chatustriṁśa(śa)ty(d)-adhika-dvādaśa-sa(śa)ta-saṁvatsarē Paushē māsi su(śu)kla-pakshē chaturthyūn=lithau Ravi-dīnē aṅkatō=pi saṁvat 1234 Pausha-sudi 4 Ravau uttarāyana(na)-saṁkrāntau.

=Sunday, 25th December A.D. 1177<sup>3</sup>; see *ibid.* Vol. XIX. p. 363, No. 174.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375.

379.—V. 1234.—Ōsiā (Jodhpur State, Rājputānā) Sachiyā Mātā temple Inscription. Noticed by D. R. Bhandarkar, *A.S.I.*, *An. Rep.*, 1908-09, Pt. II. p. 109.

Saṁvat 1234 Chaitra-sudi 10 Gurau.

380.—V. 1234.—Anvaldā (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, *sati*-pillar Inscription of the time of the (Chāhamāna) M. Somēśvara. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 2. Date transcribed by Halder, *I.A.*, Vol. LVI. p. 49, n. 14.

Saṁvat 1234 Bhādra-śudi 4 Śukra-dīnē.

Records the erection of the memorial in honour of Sinda-rā (Sindarāja), son of Dōḍa Rā Sīngha-rā (Dōḍiā Rao Sīngharāja).

381.—V. 1235.—Kirāḍū (Jodhpur State, Rājputānā) Inscription of the time of the (Chaulukva) M. P. P. [Bhimadēva II.] of Anahilapāṭaka and his feudatory the (Chāhamāna) *Mahārājaputra* Madanabrahma, ruler of Kirāṭakūpa. Noticed by D. R. Bhandarkar, *P.R.A.S. W.C.*, 1906-07, p.42. From my own transcript.

Saṁvat 1235 Kārttika-śudi 13.

Records that in place of an old image broken by the Turushkas a new one was installed by the wife of Tejapāla, a subordinate officer of Madanabrahma.

<sup>1</sup> Compare *J.A.S.B.*, Vol. LII. Pt. I, pp. 277 ff.

<sup>2</sup> See No. 373.

<sup>3</sup> "On this day the *tilhi* of the date commenced 4 h. 30 m. after the mean sunrise".

382.—V. 1235.—Madanpur (Saugor Dist., C. P.) Inscription of the *Mahārājaputra Aihavadēva* ruling over Vikaura-pathaka (Bikaur). Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2048.

(L. 1).—Sam 1235 Śrāvāṇa-vadi 1.

383.—V. 1235 and 1236.—Pipliānagar (Gwalior State, C. I.) Plates of the Paramāra *Mahākumāra Hariśchandrādēva*; issued from some place on the Narmadā.<sup>1</sup> Transcribed and translated by Wilkinson, *J. A. S. B.*, Vol. VII. p. 736.

śrī-Vikrama-kāl-ātita-1235-pañchatrinśad-adhika-dvādaśa-śata-saivatsar-āntahpāti-Pausha-vadi amāvāsyāyām sañjāta-sūrya-parvaṇi<sup>2</sup> . . . tathā 1236 shaṭtriṇśad-adhika-dvādaśa-śata-saivatsar-āntahpāti-Vaiśākha-māsi paurṇamāsyām.

Udayāditya; Naravarman; Yaśōvarman; Jayavarman; the *Mahākumāra* Hariśchandra who was the son of the *Mahākumāra* Lakshmivarman.

384.—V. 1236.—Ōsiā (Jodhpur State, Rājputānā) Sachiya Mātā temple Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārāja Kōlhaṇadēva* and his son, *Sinhavikrama*, ruler of Māñḍavyapura. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 198.

Sam 1236 Kārttika-sudi 1 Budha-vārē.

385.—V. 1236.—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) M. *Kōlhaṇadēva* of Nāḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 52. Ed. by same, *E. I.*, Vol. XI. p. 52.

(L. 2).—[Sam]vat 1236 Kā[r]tika-vadi [2] Budhē.

Records some gift to Pārśvanātha, the god of Shāṇḍēraka (Sāṇḍērāv) in the *bhukti* or personal property of the Queen Jālhaṇadēvī.

386.—V. 1236.—Pāṭaṇ (Baroda State) fragmentary Inscription of the time of (the Chau-lukya) *Bhīma* (II.)<sup>3</sup> son of Ajaya. From my own transcript.

(L. 24).—varshē Phālguna-sita-dvitiyāyām datra Śanau. . . . samvat 1236.

Composed by the Nūgar Brāhmaṇ Māthava.

387.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 140.

(Ll. 21-22).—shaṭtriṇśa(śa)d-adhika-dvādaśa-śata-saivatsarē Vaisā(śā)khē māsi śukla-pakshē pūrṇimāyām tithau Śukra-dinē aṅkata(tō)=pi sam 1236 Vaisā(śā)kha-sudi 15 Śukrē.

=Friday, 11th April A.D. 1180; see *ibid.* Vol. XIX. p. 37, No. 66.

Genealogy as in No. 345. Donee same as in Nos. 374 and 375 and writer as in Nos. 370, 374 and 375.

388.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 141 f.

Date as in No. 385. Genealogy as in No. 345. Donee and writer same as in Nos. 374, 375 and 387.

389.—V. 1236.—Benares (U. P.), now Bengal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. *Jayachchandrādēva* of Kanauj; issued from Raṇḍavai on the Ganges. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 142 f.

<sup>1</sup> "The original has *chaturmukha-Mārkkuṇḍēśvarādēv-ōpakanthē vivalatara-pavitra-Narmadā-tirthakāṣṭhē bhōbbhiṣṇātēvā.*"

<sup>2</sup> "There was no solar eclipse in the *pūrṇimānta* or *amānta* Pausha of V 1235, curout or expired."

<sup>3</sup> Called *bāla* in the record.



Date as in No. 387. Genealogy as in No. 345. Donee and writer as in Nos. 374, 375, 387 and 388.

390.—**V. 1236.**—Phalōdhī (Jodhpur State, Rājputānā) Inscription of the time of the (Chāhamāna) *Mahārāja Prithvidēva* (of Ajmēr) and of the *Maṇḍalēśvara Rāṇā Katīa*, son of the *Mahāsāmanta Pālhaṇa*, of the Paramāra family and the *Kauṇḍinya-gōtra*, and (ruler of) *Vikramapura*. Transcript by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 93.

(Il. 5-6).—*Saṁvat* 1236 *prathama-Āsā*(shā)ḍha-sudi 10 [Bu]dhē.

391.—**V. 1236.**—Lōhārī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, *satī* Inscription of the time of (the Imperial Chāhamāna) *Prithvirāja (III.)*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2235. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, pp. 2 ff. Date transcribed by Halder, *I. A.*, Vol. LVI. p. 49.

*Saṁvat* 1236 *Āshāḍha-vadi* 12.

392.—**V. 1236.**—Sōlaj (Dungarpur State, Rājputānā) Inscription of the time of the (Guhila) *Mahārāja Sāmantasīrṇhadēva* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

393.—**V. 1237.**—Hāthāl (Sirohi State, Rājputānā) Plates of (the Paramāra) *Dhārāvarsha*, lord of Arbuda (Ābū). Ed. by Bishweshwarnath Shastri, *I. A.*, Vol. XLIII. p. 194.

(L. 1).—*Saṁvat* 1237 *varshē Kārtika-sudi* 11 Gurau.

*Dhārāvarsha* is called a descendant of *Dhūmarājadēva* and styled *Maṇḍalikēśvara-Sambhu*. At that time *Kāvida* was the Keeper of the Seal.

394.—**V. 1237.**—Unstrā (Jodhpur State, Rājputānā) *ḍevlī* Inscription recording that on the death of the *Rāṇā Tihunapāla*, a Gōhila, his queens *Pālhaṇadēvī*, a *Vōḷēnī*, and *Mātādēvī* became *satī*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

*Saṁvat* 1237 *Chaitra-vadi* 6 *Sōma-dinē*.

395.—**V. 1237.**—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of *Jaḍaṇa*, a Paramāra *Rajpūt*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

*Saṁvat* 1237.

Contains the names of the *Sāhaṇīs* (Masters of Royal Stables ?), *Rājasīha* and *Vāgaḍa*.

396.—**V. 1239.**—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Samarasīrṇhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 53 f.

(L. 5).—*Saṁvat* 1239 *Vaiśākha-sudi* 5 Gurau.

= Thursday, 28th April A.D. 1183.

In the lineage of the *Mahārāja Aṇahila* of the Chāhamāna family sprang up the *Mahārāja Ālhaṇa*; his son, the *Mahārāja Kīrtipāladēva*; his son, the *Mahārāja Samarasīrṇhadēva*. His maternal uncle, *Rājaputra Jōjala* who checked the banditti (*taskara*) of *Pilvāhikā*, is mentioned as the *rājyachintaka* or administrator of the kingdom.

397.—**V. 1239.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) *Mahārājaputra Jayatasīrṇhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. vi. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38.

(Ll. 1-3).—*Saṁvat* 1239 *Āsīna-vadi* 10 *Vu*(Bu)dhē *ady-ēha śrī-Śrīmālē mahārājaputra-śrī-Jayatasīrṇhadēva-rājyē* ||

= Wednesday, 25th August A.D. 1182; or Wednesday, 12th October A.D. 1183.

398.—**V. 1239.**—Madanpur (C. P.) Inscription on the defeat of the Chandēlla *Paramardīdēva* of *Jējākabhukti* by the Chāhamāna *Prithivirāja (III.)*, son of *Sōmēśvara* and grandson of *Arṇōrāja*. Noticed by Cunningham, *A.S.I.B.* Vol. X. p. 98, and Pl. xxxii. Nos. 9 and 10; Vol. XXI. p. 173 and 174; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2050.

(10, line 4).—Saṃ 1239.

399.—V. 1240.—Ajahārī (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of (the Paramāra) **Dhārāvarshadēva** reigning at Chandrāvati. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 38.

Saṃvat 1240 Vaiśākha-sudi 3 Sōmē.

=Monday, 28th March A.D. 1183 (Vaiśākha of this date was an intercalary month).

Records a grant by the Prince (*Kumāra*) Pālhaṇadēva,<sup>1</sup> and the Chief Queen (*paṭṭa-rāṇī*) Śīgārādēvī, *i.e.*, Śṛīngārādēvī.<sup>2</sup>

400.—V. 1240.—Kālañjar (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla **Paramardidēva**. Referred to by Kielhorn, *E. I.*, Vol. V. Appendix p. 26, No. 178.

(L. 1).—Śrīmat-Paramardī[dēva]-vijaya-rājyē saṃvat 1240... Vaisā(śā)kha-sudi 14 Gurau.

=Thursday, 26th April A.D. 1184; see *I. A.*, Vol. XIX. p. 37, No. 67.

401.—V. 124 (?)—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Buddhist Inscription, mentioning **Jayachchandrādēva** of Kanauj. Ed. by Rajendralal Mitra, *Proc. A. S. B.* 1880, p. 77, and Pl. viii.

(L. 16).— — — — — vēda-nayan-ēndu-nishṭhayā saṃkhyay=āṅka-paripāṭi-lakṣhitē ! Vikra-māṅka-nara-nātha-vatsarē Jyāishṭha-māsi.

Composed by Manōratha, son of Śīda.

402.—V. 1240.—Mahobā (Hamirpur Dist., U. P.) fort wall fragmentary Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 72, and Pl. xxii.

(L. 15).—Vyōm-ārṇṇav-ārka-saṃkhyātē Sāhasāṅkasya vatsarē.

(L. 17).—Saṃvat 1240 Āshādha-vadi 9 Sōmē.

=Monday, 4th June A.D. 1184; see *I. A.*, Vol. XIX. p. 179, No. 127.

403.—V. 1241.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of (the Nāḍōl Chāhamāna) **Kēlhaṇadēva**. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 407. Transcribed and summarised by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, No. 429.

(L. 1).—Saṃ 1241 Vaiśākha-sudi 7.

Sōḍhaladēva,<sup>3</sup> son of Kēlhaṇa, was then enjoying Ghaṃghāṇakapadra as *jāgīr*, and Yaśōvīra was lord of Palla(Pāl), both the places being apparently under Māṇḍavyapura(Maṇḍōr).

404.—V. 1242.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 105.

(Ll. 1-2).—Saṃvat 1242 Māgha-sudi 9 Sū(Śu)[krē].

=Friday, 31st January A.D. 1186.

405.—V. 1242.—Kanker (C. P.) Inscription of the time of **Bhānudēva**. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 126 f.; and note on the date by Kielhorn, *ibid.* pp. 128 ff.

(Ll. 18-19).—Saṃvat 1242 Raudra-saṃvatsarē ! Jyēshṭha(ṭha)-vadi pañchamyām.

Records the charities of the **Nāyaka Vāsudēva**, devoted to the lotus-feet of king Bhānudēva and residing in the latter's town, Kākaira(Kanker). Vāsudēva was son of Bhīma, grandson of the **Nāyaka Pōlū**, and great grandson of Dāmōdara, belonging to a family which subsisted on *nāga-dala* (?).

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpadēva; his son, Kṛishṇa; his son, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānudēva.

<sup>1</sup> See No. 488, n. 3.

<sup>2</sup> See No. 437.

<sup>3</sup> Read Mōdhaladēva by Jinavijaya.

406.—V. 1242.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) Mahārāja Samarasirhadēva. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 55.

(L. 3).—Sam 1242 varshē.

407.—V. 1243.—Pushkar (Ajmēr-Merwāra, Rājputānā) *satī* Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“The 11th day of the bright half of Māgha, Samvat 1243.”

Records the death of a Thākur of Gautama-gōtra and Guhila lineage.

408.—V. 1243.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii-C.

(L. 1).—Samvat 1243 Jyēshtha-sudi 11 Vu(Bu)dhē.

=Wednesday, 20th May A.D. 1187; see *I. A.*, Vol. XIX. p. 37, No. 68.

409.—V. 1243.—Fyzābād (Oudh, U. P.), now Royal As. Soc.'s, Plate of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj; issued from Vārāṇasī. Ed. by Kielhorn, *I. A.*, Vol. XV. pp. 10 ff. Published in *Ind. Inscr.*, No. 13.

(Ll. 24-25).—trichatvāriṁśa(śa)d-adhika-dvādaśa-śata-samvatsarē Āshāḍhē māsi su(śu)kḷa-pakṣhē saptamyām tithau Ravi-dinē aṅkatō pi samvat 1243 Āshāḍha-sudi 7 Ravau.

=Sunday, 14th June A.D. 1187; see *ibid.* Vol. XIX. p. 37, No. 69.

Genealogy as in No. 345.

410.—V. 1244.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J.P.A.S.B.*, Vol. XII. p. 106.

(L. 1).—Samvat 1244 Pōsa(Pausha)-vadi 14 Sōma-dinē.

=Monday, 30th November A. D. 1187.

411.—V. 1244.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Ll. 1-3).—Samvat 1244 Māgha-sudi 10 Sōma-vārē.

=Monday, 3rd January A.D. 1188.

412.—V. 1244.—Victoria Museum, Udaipur, memorial Inscription of the time of the (Imperial Chāhamāna) M. Pṛithvirājādēva (III.). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2224.

Samvat 1244 Phālguna-sudi 13 Śukra-vārē.

413.—V. 1244.—Pāl (Jodhpur State, Rājputānā) *satī*-tablet Inscription. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 105.

(Ll. 1-2).—Samvat 1244 Chaitra-vadi 1 Sōmē.

=Monday, 15th February A. D. 1188.

414.—V. 1244.—Tahangaḍh (Karauli State, Rājputānā) pillar Inscription. Noticed by Cunningham, *A.S.I.R.*, Vol. XX. p. 90, and Pl. x.

(L. 1).—Samvat 1244 [Jyēshtha-su 15 Gurō(rau).

=Thursday, 12th May A.D. 1188; see *I. A.*, Vol. XIX. p. 373, No. 197.

415.—V. 1244.—Visalpur (Jaipur State, Rājputānā) pillar Inscription of the time of (the Chāhamāna) Pṛithvirājādēva (III.). Noticed by Cunningham, *A.S.I.R.*, Vol. VI. p. 156, and Pl. xxi; also by R. D. Banerji, *PRAS. WC.*, 1920-21, p. 56.

(L. 2).—Pṛithvirājādēva-rājyē tatra tasmin kālē samvat 1244 Śrāvāṇa-pūrvvaṅ(?)

Records some grant to the temple of Gōkarṇa at Vighrahapura (Visalpur).

416.—V. 1245.—Soron (Etah Dist., U. P.) pillar Inscription of the time of Madanapāla. Noticed by Hargreaves, *PRAS. NC.*, 1914-15, p. x.

‘Samvat 1245, 12th day of the bright fortnight of Vaiśākha.’

417.—V. 1245.—Muñgthalā (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) Dhārāvāradēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1245 Bhādrapada-sūdi 1 V(B)udhē.

=Wednesday, 24th August A.D. 1188.

418.—V. 1245.—Meohaḍ (Allahābād Dist., U. P.) Inscription of the (Gāhaḍavāla) P. M. P. Jayachchandrādēva of Kanauj. Discovered by Dayaram Sahni and noticed by Krishna Sastri, *A.S.I., An. Rep.*, 1921-22, p. 120. Ed. by Dayaram Sahni, *J.R.A.S.*, 1927, p. 696, and Pl. v.

(L. 2).—Samvata(t) 1245 ady-ēha Kauśāmba-pattalāyāni.

Records the building of a temple of Siddhēśvara (Mahādēva) by a certain Śrīvāstavya Thakkura in the village of Mēhavaḍa (=Meohaḍ) in the district of Kauśāmbī.

419.—V. 1245.—Bājṭa (Sāvar Estate, Rājputānā) image Inscription of the time of (the Chauhān King) Pithimadēva (=Prithvirāja III. of Ajmēr). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, for 1911-12, p. 2.

420.—V. 1246.—Jasōl (Jodhpur State, Rājputānā) Inscription connected originally with the temple of Mahāvīra at Khōṭṭa (Khōḍ) and belonging to the *gachchha* of Bhānadēvāchārya. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1246 varshē Kārttika-vadi 2.

421.—V. 1247(?).—Ratanpur (C. P.), now Nāgpur Museum, Inscription of the time of Prithvidēva (III.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 47 ff. Noticed by Hiralal, *Descriptive Lists of Inscr. in the C. P. and Berar*, p. 107.

(L. 24).—Samvat 1247 (?)

Jājalla [II.]; his son, [Ratnadēva III., defeated Chōḍagaṅga ?]; his son, Prithvidēva [III.].

Composed by Dēvagaṇa, son of Ratnasimha.<sup>1</sup>

422.—V. 1248.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 410.

(Ll. 1-2).—Samvat 1248 Vaiśāsha(kha)-sudi 4 Śukra-dinē.

=Friday, 17th April A. D. 1192.

423.—V. 1248.—Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that the Rānā Mōṭisvarā a Guhalaūtra (=Gēhlōt) was followed *satī* by his queen Rājī, a Mōhilī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Samvat 1248 Jyēshṭha-vadi 6 Sōma-dinē.

=Monday, 4th May A.D. 1192.

424.—V. 1248.—Pālaḍī (Sirohi State, Rājputānā) pillar Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 64.

'Friday, Āshāḍha-vadi 1 in V. 1248.'

425.—V. 1249.—Pālaḍī (Sirohi State, Rājputānā) Inscription of the (Nāḍlōl Chāhamāna) M. Kōlhanadēva and his son Jayatasīha-dēva. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, pp. 64 f. Transcribed by Purau Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 265 f.

Sam 1249 varshē Māgha-sudi 10 Gurau.

=Thursday, 14th January A.D. 1193.

Mentions Vilhaṇa, chief minister of Jayatasīha and another person Rājādēva, son of Sū(Bhū?)madēva.

<sup>1</sup> Ratnasimha composed the Malhār inscription of Jājalladēva II of Ratanpur; see No. 1241.

426.—V. 1249.—Aghāpur (Bharatpur State, Rājputānā) image Inscription of the time of (the Yādava ?) **Sahaṇapālādēva** [of Karauli]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 7th day of the bright half of Āshāḍha, Sam. 1249.”

427.—V. 1249.—Bāmaṇvārjī (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) **Dhārāvarsha**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

428.—V. 1250.—Pāl (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of the (Nāḍōl Chāhamāna) **Mahārājaputra Sōḍhalādēva**,<sup>1</sup> ruler of the province (*bhukti*) of Māṇḍavyapura. Ed. by Tessitori, *J.P.A.S.B.*, Vol. X. p. 409.

(L. 1).—Samvat 1250 varshē Kārttika-va[dī] 1.

429.—V. 1251.—Sūdaḍi (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. **Jayatasighādēva**, son of Kēlhaṇa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 38 and *E. I.*, Vol. XI. p. 73 and n. 2.

430.—V. 1251.—Ṭaṇṭōṭi (Ṭaṇṭōṭi Estate, Rājputānā) Inscription of the time of the Chauhān King **Harirāja**.<sup>2</sup> Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

Records that the village of Tanūtūṭhī (Ṭaṇṭōṭi) was in the fief of Prātāpadēvī, queen of Harirāja.

431.—V. 1252.—Baghāri (Agra Dist., U. P.), now Lucknow Museum, Inscription of the Chandōlla **Paramardidēva** and his ministers Sallakshaṇa and (his son) Purushōttama. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 208 ff.

(L. 24).—Paksha-[trya]ksha-mukh-āditya-saṅkhyē Vikrama-va[tsa]rē | Āśvina-śukla-pañchamyām vāsarē Vāsar-ēśituh ||

=Sunday, 10th September A.D. 1195; see *I.A.*, Vol. XIX. p. 30, No. 38.

Among the Chandrātrēya princes, Madanavarman; his son Yaśōvarman; his son Paramardin.

Composed by Dēvadhara, son of Gadādharma and grandson of Lakshmīdhara.

432.—V. 1253.—Rewah (C. I.), now British Museum, Plate of the time of the Kalachuri (Chēdi) P.M.P. **Vijayadēva**,<sup>3</sup> lord of Trikaṅga; issued from Kakarēḍi. Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 228 ff., and Pl.

(L. 13).—samvatsarāṇām sa[m]vata(t) 1253 Mārggaśira-māsē kṛishṇa-pakshē saptamyām tithau Śukra-dinē.

=Friday, 27th October A.D. 1195, or more probably, Friday, 13th December A.D. 1196; see *ibid.* Vol. XIX. p. 171, No. 104.

Dhāhilla in Kakarēḍi; Vājūka; Dandūka; Khōjūka; Jayavarman; his son, Vatsarāja; his sons, Kirtivarman<sup>4</sup> and Sukkhaṇavarman (see No. 530). Records the grant of this last who had attained to the *Pañcha-mahāśabda*.

433.—V. 1253.—Machhlisahar (U. P.), now Lucknow Museum, Plate of the P. M. P. Gāhaḍavāla **Harīśchandra**, son of the P. M. P. Jayachandra; issued from Dhanarivakra(?). Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 20 f. and 39, No. 87. Ed. by Hirananda Sastri, *E. I.*, Vol. X. pp. 95 ff., and Pl. Remarks about the date, by Banerji, *J. P. A. S. B.*, Vol. III. pp. 761 ff.

<sup>1</sup> See No. 403.

<sup>2</sup> Younger brother of Prithvirāja (III.), or the famous king Prithvirāja of Ajmer.

<sup>3</sup> i.e., Vijayasimhadēva; see No. 1251.

<sup>4</sup> See No. 1244.

(L. 23).—Tripañchāsāt-ā(d-a)dhika-dvādaśa-śata-saṁvatsarō Pausha-mā[si] paur[ṛ]-  
śmāyām Ravi-dinē anikē-pi saṁvat 1253 Pau[sha]-śudi 15 Ravau.

=Sunday, 6th January A.D. 1197.

Written by the *Mahākshapaṭalika*, Thakkura Bhōgāditya.

434.—V. 1253.—Bēlkhārā (Mirzāpur Dist., U. P.) pillar Inscription of the time of the *Paramabhāṭṭāraka* (unnamed) king of Kānyakubja<sup>1</sup> and of the *Rājaka Vijayakarṇa* of *Vēlakharā-pallī*. Noticed and transcribed by Cunningham, *A.S.I.R.*, Vol. XI. pp. 128 ff., and pl. xxxviii. Noticed by Vogel, *PRAS. NC.*, 1907-08, p. 39, note. Ed. by Banerji *J.P.A.S.B.* Vol. VII. p. 763, and pls. x-xi.

(L. 4).—Saṁvat 1253 Vaiśāsha(kha)-sudi 11 Bhaum[ṛ\*].

=Tuesday, 29th April A.D. 1197; see *I.A.*, Vol. XIX. p. 38, No. 70.

Records the erection of the pillar by the *Rāuta Sakarūka*, son of the *Rāuta Ānanda*.

435.—V. 1253.—Dīwṛā (Dungarpur State, Rājputānā) Inscription of the time of the Chaulukya *Bhīmadēva* (II. of *Aṇahilapīṭaka*, Gujārāt). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum. Ajmer*, 1914-15. p. 2.

436.—V. [12 ?]55.—Varṇāmā (Baroda State) fragmentary Inscription of the time of *Udayasimha* of *Nandapadra-maṇḍala*. From my own transcript.

(L. 16).—Vatsarē pañchapañ[chāśe]<sup>2</sup> Chaitrasya prathamē hani.

Speaks of *Narēnada* of the *Mōḍa* family, a minister of the king, as having constructed a stepwell at *Varaṇāma* of *Lāta* in *Gūrjaradēśa*.

437.—V. 1255.—Jhādōlī (Sirohi State, Rājputānā) Inscription of the time of the *Paramāra Dhārāvarsha* of the *Ashtādaśasata* country. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 48; 1910-11, p. 38. Transcribed and summarised by Jimavijaya, *Prāchīna-Jainalēkha-saṁgraha*, pp. 262 f. (Text) and pp. 298 ff. (Remarks).

*Dviḥ-smaraśara-dīnakara-mita-varshē*.

Saṁvat 1255 Āsōya-sudi 7 Budha-vārē.

=Wednesday, 9th September A.D. 1198.

Records a grant to a *Jaina* temple by *Śrīngārādēvī*, Queen of *Dhārāvarsha*<sup>3</sup> and daughter of the (*Nādōl Chāhamāna*) *Kēlhaṇa*. Mentions *Nāguḍa* as the *Sachiva* of the prince.

438.—V. 1256.—Pāṭaṇ (Baroda State) Plates of the Chaulukya P. M. P. *Bhimadēva* (II.); issued from *Aṇahilapīṭaka*. Ed. by Dhruva, *I.A.*, Vol. XI. pp. 71 f., and Pl.

(Ll. 17-21).—Śrīmad-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu śaṭpañchāsad-  
nttarēshu Bhādrapada-māsa-kṛishṇa-paksh-āmāvāsyāyām Bhō(Bhau)ma-vārē=<sup>4</sup>tr-ānikatō-  
‘pi saṁvat 1256 lau° Bhādrapada-vadi 15 Bhaumē-‘syām saṁvatsara-māsa-paksha-vāra-pūrvi-  
kāyām tithāv-ady-ēha śrīmad-Aṇahilapīṭakē-‘māvāsyā-parvaṇi.

=Tuesday, 4th August A.D. 1198, or, more probably, Tuesday, 21st September A.D. 1199; <sup>4</sup> see *ibid.* Vol. XIX. p. 173, No. 109.

*Mūlarāja* [I.]; *Chāmuṇḍarāja*; *Durlabharāja*; *Bhīma* [I.]; *Karṇa-Trailōkyamalla*; *Jaya-simha-Siddhachakravartin*; *Kumārāpāla*; *Ajayapāla*; *Mūlarāja* [II.]; *Bhīma* [II.]-*Abhinavasiddharāja*.

439.—V. 1256.—Bhopāl (C. I.) Plates of the *Paramāra Mahākumāra Udayavarmadēva* issued from *Guvāḍāghaṭṭa* on the *Rēvā*. Ed. by Fleet, *I.A.*, Vol. XVI. pp. 254 ff., and Pl.

<sup>1</sup> Most probably the *Gāhaḍavāla* king *Hariśchandra*, son of *Jayachandra*; see No. 433.

<sup>2</sup> The hundreds of the date are omitted.

<sup>3</sup> See No. 399.

<sup>4</sup> “On this day the *tithi* of the date commenced 0 h. 30 m. after mean sunrise”

(Il. 11-13).—*śrī-Vikrama-kāl-ātita-shaṭpānchāsa(śa)d-adhika-dvādaśa-sa(śa)ta-saṁvatsar-āntaḥ-prā(pā)ti anikē* 1256 Vaiśākha-sudi 15 paurṇamāsyām tithau Visā(śā)khū-nakshatrē Parigha-yōgē Ravi-dinē mahā-Vaisā(śā)khyām parvvaṇi.

= Sunday, 30th April A.D. 1200 ; see *ibid.* Vol. XIX. p. 38, No. 71.

Yaśōvarman ; Jayavarman ; the *Mahākumāra* Lakshmīvarman ; the *Mahākumāra* Hariś-chandra ; his son, the *Mahākumāra* Udayavarman.

440.—**V. 1256.**—Jālōr (Jodhpur State, Rājputānā) Inscription<sup>1</sup> recording embellishments to a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 4).—*Saṁ* 1256 varshē Jyēshṭha-su 11.

441.—**V. 1256.**—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Guhila) *Sāmvatasirṁha*. Noticed by Sukthankar, *PRAS.*, *WC.*, 1916-17, p. 66.

' V. 1256 Jyēshṭha-sudi 14 Monday'.

= Monday, 29th May A.D. 1200.

442.—**V. 1257.**—Nāṇā (Jodhpur State, Rājputānā) Inscription recording grant for the maintenance of a *kapilā* by a Gauḍa Kāyastha. Referred to by D. R. Bhandarkar, *PRAS.* *WC.*, 1907-08, p. 19.

*Saṁvat* 1257 varshē Māgha-sudi 7 Śukra-dinē.

= Friday, 12th January A.D. 1201. ||

443.—**V. 1258.**—Kālañjar (Bāndā Dist., U. P.) Inscription of the Chandēlla *Paramardī-dēva*. Noticed by Cunningham, *J.A.S.B.*, Vol. XVII. Pt. I. p. 313.

*Saṁvat* 1258 Kārttika-sudi 10 Sōmē.

= Monday, 8th October A.D. 1201 ; see *I.A.*, Vol. XIX. p. 354, No. 152.

Composed by Paramardīdēva himself.

444.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *Mahārāja Sāmantasirṁha*. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Il. 1-2).—*Saṁvat* 1258 varshē Māgha-sudi 9 Śukrē.

= Friday, 4th January A.D. 1202.

445.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *M. Sāmantasirṁha*. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(Il. 1-2).—*Saṁvat* 1258 varshē Chaitra-vadi 3 [Sōmē] dinē.

= Monday, 11th February A.D. 1202.

446.—**V. 1258.**—Sāṇḍērāv (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *M. Sāmantasirṁhadēva*. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52.

1258 varshē Chaitra-sudi 13 Śukrē.

= Friday, 8th March A.D. 1202.

447.—**V. 1258.**—Bāṁṇērā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *M. Sāmantasirṁha*. Noticed by D. R. Bhandarkar, *PRAS.* *WC.*, 1908-09, p. 52. The following date is quoted from my own transcript.

(L. 1).—*Saṁvatu(t)* 1258 varashē(rshē) Vaiśākha-sudi 12 Ravau.

= Sunday, 5th May A.D. 1202.

448.—**V. 1261.**—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (I.) of the Chandēlla P. M. P. *Trailōkyavarman*, lord of Kālañjara ; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 274 f., and Pl.

<sup>1</sup> See No. 458.

(Ll. 9-10).—Samvat 1261 Vaiśākha-sudi 2 S(Ś)ukra-vārē.

=Friday, 22nd April 1205 A.D.

Genealogy as far as Paramardidēva as in No. 325; his son, Trailōkyavarman, devout worshipper of Mahēśvara(Śiva).

Records the grant of a village to the *Rāuta* Sāmanta of the Bhāradvāja-*gotra* as a source of livelihood for the death (*mṛityuka-vṛitti*) of his father the *Rāuta* Pāpē, killed in battle with the Turushkas at Kākaḍāḍaha.

449.—V. 1261.—Garra (Chhatarpur State, Bundelkhand), now Lucknow Museum, Plate (II.) of the Chandēlla P. M. P. Trailōkyavarman, lord of Kālāñjara; issued from Vaḍavāḍa. Ed. by Dikshit, *E.I.*, Vol. XVI. pp. 275 f., and Pl.

(Ll. 10-11).—Samvat 1261 Vaiśākha-vadi 2 S(Ś)ukra-vārē.

=Friday, 6th May 1205 A.D.

Records the grant of another village to the same donee and for the same purpose as in No. 448.

450.—V. 1262.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasirhadēva.<sup>1</sup> Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 474, No. VII.

(Ll. 3-4).—Samvat 1262 varshē ady-ēha śrī-śrīmālē mahārājādhirāja-śrī-Udayasirhadēva-kalyāṇa-vijaya-rājyē.

451.—V. 1263.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II., issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 194 f.

(Ll. 13-15).—śrīmad-Vikramādity-ōtpādita-samvatsara-śatēshu dvādaśasu tṛi (tri) shashṭi- (shṭy)-uttarēshu lau° Śrāvaṇa-māsa-śukla-paksha-dvitiyāyām Ravi-vārē-tr-āṅkatō-pi samvat 12]63 Śrāvaṇa-śudi 2 Ravāv-asyām samvatsara-māsa-paksha-vāra-pūrṅvikāyām tithāv-ady-ēha śrīmad-A[anahilapāṭa]kē-ady-aiva Vyatipāta-pā(ja)rvvaṇi.

=Sunday, 9th July A.D. 1206; see *ibid.* Vol. XIX. p. 30, No. 39.

Genealogy as in No. 438.

Written by the *Mahākshapaṭalika* Thākur Vōsarin, son of Kāyastha Thākur Kumāra. Dūtaka, the *Mahāsāndhivigrahika* Thākur Sudha (?).

452.—V. 1264.—Ṭimāṇā (Bhāvanagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the time of the Chaulukya P. M. P. Bhīmadēva II.; issued from Ṭimbāṇaka. Ed. by Hultzsch, *I.A.*, Vol. XI. pp. 337 f., and Pl.

(L. 1).—Samvat 1264 varshē lau° Āshāḍha-śudi [7 or 8] Sōmē.

=Monday, 4th June A.D. 1207, or Monday, 23rd June A.D. 1208; see *ibid.* Vol. XIX. p. 358, No. 164.

Records a grant of the Mēhara Rājā Jagamalla. Engraved by the *sutradhāra* Ālaḍa.

453.—V. 1265.—Bēlār (Jodhpur State, Rājputānā) Jaina Inscription of the time of Dhārādhaladēva. Transcribed by Puran Chand Nahar,<sup>2</sup> *Jaina Inscr.*, Pt. I. p. 219, and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, No. 403.

(L. 1).—Samvat 1265 varshē Phālguna-vadi 7 Gurau.

=Thursday, 12th February A.D. 1209.

454.—V. 1265.—Kankhal (Mount Ābū, Rājputānā) Inscription of the time of the Chaulukya P. M. Bhīmadēva (II.) while the (Paramāra) Māṇḍalika Dhārāvarshadēva (with *kamāra juru* Pralhādana<sup>3</sup> as the *Yuvarāja*) was ruling at Chandrāvati. Translated by Wilson, *As. Res.*, Vol. XVI. pp. 299 ff. Ed. by Cartellieri, *I.A.*, Vol. XI. pp. 221 f.

(L. 20).—Samvat 1265 varshē Vaiśākha-śu 15 Bhaumē.

<sup>1</sup> Compare No. 676, note.

<sup>2</sup> [P. C. Nahar reads 1235.—Ed.]

<sup>3</sup> Represented as 'the support of the six *darśanas* and expert in all arts.' See Introduction to his *Pārthava-śarāṅgama-vyayōga* printed in *Gaekwad's Ori Series* (No. IV).



=Tuesday, 21st April A.D. 1209, see *ibid.* Vol. XIX. p. 38, No. 72.

Composed by Lakshmīdhara. Engraved by the *sutradhāra* Pālhaṇa.

455.—V. 1266.—Royal As. Soc.'s Plates of the time of the Chaulukya P. M. P. **Bhōmadēva** [II.]; issued from Aṇahillapāṭaka. Ed. by Fleet, *I.A.*, Vol. XVIII. pp. 112 ff. Published in *Ind. Inscr.*, No. 11.

(Ll. 1-4).—śrīmad-Vikrama-nṛipa-kāl-ātīta-saṁvatsara-śatēshu dvādaśasu śaṭa(t)shashṭy-adhikēshu laukika° Mārgga-māsasya śukla-paksha-chaturdaśyām Guru-dīnē atr-āmkatōḥ(tō-)pi śrī-Vikrama-saṁvat 1266 varshē śrī-Siṁha-saṁvat 96 varshē lauki° Mārgga-śudi 14 Gurāv-asyām saṁvatsara-māsa-pakshū-dīna-vāra-pūrvāyām tithāv. ady-ēha.

=Thursday, 12th November A.D. 1209; see *ibid.* Vol. XIX. p. 24, No. 9.

Genealogy as in No. 438.

456.—V. 1266.—Date in a Sāṅḍērāv Inscription (No. 416). *E. I.*, Vol. XI. p. 52.

(Ll. 9-10).—Saṁvat 1266 varshē Jyēshṭha-sudi 13 Śānu.

=Saturday, 8th May A.D. 1210.

457.—V. 1267.—Piplīnagar (Gwalior State, C. I.) Plates of the Paramāra **Arjunavarma-deva**; issued from Maṇḍapadurga. Transcribed and translated by Wilkinson, *J.A.S.B.*, Vol. V. p. 378.

Saptashashṭy-adhika-dvādaśa-śata-saṁvatsarē Phālgunē(nē) 1267<sup>1</sup> śukla-daśamyām-abhishēka-parvaṇi . . . . .

Saṁvat 1267<sup>1</sup> Phālguna(na)-śuddha 10 Gurau.

=Thursday, 24th February A.D. 1211; see *I.A.*, Vol. XIX. p. 24, No. 10.

In the Paramāra family, Bhōja; after him came<sup>2</sup> Udayāditya; his son, Naravarman; his son, Yaśōvarman; his son, Ajayavarman; his son, Vindhavarman; his son, Subhāṭavarman; his son, Arjuna (Arjunavarman, defeated Jayasīrha).

458.—V. 1268.—Jālōr (Jodhpur State, Rājputānā) Inscription (No. 440) connected with a Jaina temple. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. p. 55.

(L. 5).—Saṁ 1268 varshē Dīpōtsava-dīnē

459.—V. 1269.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla **Rājā Trailōkyavarmadēva**. Ed. by Cunningham, *A.S.I.R.*, Vol. XXI. p. 50, and Pl. xii. D.

(L. 1).—Saṁvat 1269 Phālguna-vadi . . . Śānu.

460.—V. 1270.—Bhopāl (C. I.) Plates of the Paramāra **Mahārāja Arjunavarmadēva**; issued from Bhṛigukachchha. Ed. by Hall, *J. A. O. S.* Vol. VII. p. 32.

\*Saptaty-adhika-dvādaśa-śata-saṁvatsarē Vaiśākha-vadi amāvāsyāyām sūrya-grahaṇa-parvaṇi . . . . . saṁvat 1270 Vaiśākha-vadi 15 Sōmē.

=Monday, 22nd April A.D. 1213; a solar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 175 No. 114.

Genealogy as in No. 457.

461.—V. 1270.—Dadarēvō (Bikaner State, Rājputānā) Inscription, speaking of the Chāhāvāṇa **Rājā Jayasīrha**, son of the *Maṇḍalēśvara* Gōpāla. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 257.

462.—V. 1270.—Eklingjī (Udaipur State, Rājputānā) temple Inscription of the time of the (Guhila) **M. Jaitrasīrhadēva**. Referred to in *Bhāvnagar Inscr.*, p. 93, n.; *Bhāvnagar Prāchīna-śōḍha-saṁgraha*. p. 47, n.

<sup>1</sup> "The published version both times has 1237, but this is printer's error; see the editor's reference to the inscription in *J.A.S.B.*, Vol. VII. p. 736."

<sup>2</sup> "The original has *tatō=bhūd=Udayādityō*."

<sup>3</sup> "In an earlier part of the inscription there is the date *Aśhādha-vadi 15 Sōmē*, without say year."

463.—V. 1271.—Butri (Sirohi State, Rājputānā) Inscription of the time of the (Paramāra) *Mahāmaṇḍalēśvara Dhāravarsha* (of Ābū). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 2. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(L. 1).—Saṁvat 1271 varshē Āsōja-sudi 4 Sōmē.

=Monday, 8th September A.D. 1214.

464.—V. 1272.—Śīyāl Bēt (Kāthiāwār) image Inscription of the time of the Mēhara *Rājā Raṇasimha*. Transcribed in *Revised Lists Ant. Remains Bo. Pres.* p. 254; by Puran Chand Nahar, *Jaina Inscrs.*, Pt. II, No. 1777.

Saṁvat 1272 varshē Jyēshṭha-vadi 2 Ravau ady-ēha Tīmbānakē.

The date is irregular.<sup>1</sup>

465.—V. 1272.—Manglāṇā (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the *Svaratāṇa Samasadāṇa Gōra* (Sulṭān *Shamsu-d-Dīn Altamsh Ghūrī*) of Yōginīpura (Delhi) and of *Valaṇadēva*,<sup>2</sup> the *gaḍhapati* of the Raṇastambhapura fort. Noticed by Ramkarna, *E.I.*, Vol. XII. pp. 58 f.; and D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 40. Ed. by Ramkarna, *I.A.*, Vol. XLI. pp. 87 f.

(Ll. 10-11).—Saṁvat 1272 J[y\*]ēshṭha(ṭha)-vadi 11 Ravi-vārē As(ś)vini(ī)-nakshatrē.

=Sunday, 26th April A.D. 1215.

In the Dadhīcha family, the *Mahāmaṇḍalēśvara Kaduvarājadēva*; his son, Padamasīha-*lēva*; his son, *Mahārājaputra Jaya*(Jai)trasiṁha, the vassal of Valaṇadēva.

466.—V. 1272.—Bhopāl (C. I.) Plates of the Paramāra *Mahārāja Arjunavarmadēva* issued from Amarēśvara-tīrtha at the confluence of the Rēvā and Kapilā. Ed. by Hall, *J. A. O. S.*, Vol. VII. p. 25.

Dvisaptaty-adhika-dvādaśa-śata-saṁvatsarē Bhūdrapada-paurṇamāsyām chandr-ōparāga-parvaṇi . . . . . saṁvat 1272 Bhūdrapada-sudi 15 Budhē.

=Wednesday, 9th September A.D. 1215; a lunar eclipse, visible in India; see *I.A.*, Vol. XIX. p. 31, No. 40.

Genealogy as in No. 457.

467.—V. 1273.—Vērāval (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya *Bhīmadēva II*. Ed. by Bühler and Vajeshankar Ojha, *E. I.*, Vol. II. pp. 439 ff. Published in *Bhāvnagar Inscrs.*, p. 195.

(L. 47).—Śrīmad-Vikrama-nripa-saṁvat 1273 varshē Vaiśākha-sudi 4 Śukrē.

=Friday, 22nd April A.D. 1216.

468.—V. 1273.—Jaunpur District (U. P.) Inscription. Transcribed by Hiranand Pandit and translated by Ballantyne, *J.A.S.B.*, Vol. XIX. p. 454.

(L. 1).—Saṁvat 1273 Āshāḍha-sudi 6 Ravau | ady-ēha Mayūnagaryyām.

=Sunday, 11th June A.D. 1217.<sup>3</sup>

469.—V. 1274.—Piṇḍwārā (Sirohi State, Rājputānā) Inscription of the time of *Dhāravarsha*, son of Jasadhavala, of the lineage of Śrī-Dhōmarāja. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 39. Transcribed by Halder, *I.A.*, Vol. LVI. p. 51, and Pl.

(Ll. 1-3).—Saṁvat 1274 Māgha-Phālgunayōr-madhyē sōma-grahaṇa-parvvē(āṇi).

=(Friday) 29th December A.D. 1217.

Records the grant of one Rāṇā Vaijā, son of Vijēsīrāha, and of Lashamasīha, son of Ānā, a Rāṭhaūḍa of Hāthiūḍi.

<sup>1</sup> "According to *I.A.*, Vol. XV. p. 362, the date apparently is *Pausha-vadi 5*, but with this reading also it is irregular".

<sup>2</sup> Same as Bālhaṇa, grandson of the celebrated Chāhamāna Prithvirāja (III.), mentioned in the *Hammīra-nahātkavya*.

<sup>3</sup> "On this day the *tīthi* of the date commenced 4h. 53m. after mean sunrise".

470.—V. 1274.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. Udayasirhādēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 475, No. VIII.

(Ll. 1-2).—Saṁvat 1274 varshē Bhādrapada-sudi 9 Śukrē-dy-ēha śrī-Śrīmālē mahārājadhī-rāja-śrī-Udayasirhadēva-kalyāṇa-vijaya-rājyē.

=Friday, 31st August A.D. 1218.

471.—V. 12[7]5.—Bharāṇā (Kāthiāwār) fragmentary Inscription of the time of the Chaulukya M. Bhīmadēva II. Published in *Bhāvnagar Inscrs.*, p. 205.

(L. 1).—śrī-Vikramāt saṁvat 12[7]5 varshē Bhādrapada-śudi . . . . .

472.—V. 1275.—Harsaudā (Hoshangābād Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the (Paramāra)<sup>1</sup> P. M. P. Dēvapālādēva of Dhārā, devout worshipper of Mahēśvara (Śiva), who obtained a boon from Līmbāryā and attained the *Pañcha-mahāśabda*. First ed. by Hall, *J.A.S.B.*, Vol. XXVIII. pp. 1 ff. Transcript and Plate also in *Archaeol. Surv. West. Ind.*, No. 10, pp. 111 f. A note by Hall also in *J. A. O. S.*, Vol. VI. pp. 536 f. Re-edited by Kielhorn, *I.A.*, Vol. XX. pp. 311 f.

(L. 4).—Saṁvat pañchasaptaty-adhika-dvādaśa-śat-āmk[ē]<sup>2</sup> 1275 Mārgga-sudi 5 Sa(Śa)nau.

(Ll. 7-8).—Adhikē pañchasaptatyā dvādaś-āvda(bda)-śatē śakē [1\*] vatsarē Chitrabhānau tu Mārggaśirshē sitē dalē || 4 || Pañchamy-āmtaka-saṁyōgē nakshatrē Vishṇu-daivatē || ( | ) yōgē Harshaṇa-saṁjñē tu tithy-arddhē Dhātṛi-daivatē || 5 ||

=Saturday, 24th November A.D. 1218 ; see *ibid.* Vol. XIX. p. 24, No. 11.

473.—V. 1276.—Makāval (Sirohi State, Rājputānā) Inscription of (the Paramāra) Dhārāvārsha of Chandrāvati. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

“ V. 1276 Śrāvāṇa-sudi 3 Monday.”

474.—V. 1277.—Jagat (Udaipur State, Rājputānā) pillar Inscription of the *Mahārāvala Sihaḍadēva* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.* Vol. LIII, p. 102, n. 14.

Saṁvat 1277 varshē Chaitra-sudi 14 Sōma-dinē,

=Monday, 8th March A.D. 1221.

475.—V. 1277.—Kurēṭhā (Gwalior State, C. I.) Plates of the Pratihāra Malayavarman, Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 59.

Saṁvat 1277 Jyēshṭha-vadi 15 Ravi-dina (on the occasion of a solar eclipse).

=Sunday, 3rd May A.D. 1220.

Naṭula ; his son, Pratāpasimha ; his son, Vighraha, who fought with a Mlēcchha king<sup>3</sup> and seized Gōpagiri (Gwalior) ; his son, from Lālhaṇadēvi, daughter of Kēlhaṇadēva,<sup>4</sup> was Malayavarman.

476.—V. 1279.—Rohtāgaḍh (Shāhābād Dist., Bihār & Orissa) rock Inscription of the time of the king (*kshūindra*) Pratāpa. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 311 f.

(L. 1).—Navabhir-atha munīndrair-vāsārāṇām-adhīśaiḥ parikalayati saṁkhyām vatsarē Śāhasāmkē | Madana-vijaya-yātrā-maṅgalē māsi Chaitrē pratipadi sita-kāntau vāsarē Bhās-karasya || 1[ \*].

=Sunday, 5th March A.D. 1223.

<sup>1</sup> “ See R. G. Bhandarkar's *Report* for 1883-84, p. 392, verse 30 ”.

<sup>2</sup> Read “śatē=mkē.”

<sup>3</sup> Quṭbu-d-Din İbak, who in A.D. 1196 “ humbled the pride of Gwalior.”

<sup>4</sup> The same as Kēlhaṇa, the Chāhamāna king of Nādōl, Mārwār (see *Genealogical List*).

477.—V. 1279.—Nāndesamā (Udaipur State, Rājputānā) Inscription of the (Guhila) M. Jayatasimha<sup>1</sup> of Nāgahrada. From my own transcript. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2.

(Ll. 1-2).—Samvat 1279 varshē Vaiśākha-śudi 13 Śukrē.

=Friday, 14th April A.D. 1223.

His minister, maham<sup>2</sup>, Duṅgarasimha in charge of Śrī-karaṇa.

478.—V. 1280.—Kaḍī (Baroda State) Plate of the time of the Chaulukya P. M. P. Jayantasiṃhadēva ; issued from Aṇahilapura. Ed. by Bühler, *I.A.*, Vol. VI. pp. 196 ff.

(Ll. 20-23).—Asyām tithau samvatsara-māsa-paksha-vāra-yuktāyām gata-samvatsara-dvādaśa-varsha-śatēshu aśīty-uttarēshu Pausha-māsē śukla-pakshē tṛitīyāyām tithau Bhādmavārē samjāta-uttarā-gata-sūrya-samkrama-parvaṇi amkatō-<sup>3</sup> pi samvat 1280 varshē Pausha-śudi 3 Bhaumē-<sup>4</sup>dy-ēha samjāta-[utta]rānayana(rāyaṇa)-parvaṇi.

=Tuesday, 26th December A.D. 1223 ; see *ibid.* Vol. XIX. p. 25, No. 12.

Mūlarāja [I.] ; Chāmuṇḍarāja ; Vallabharāja ; Durlabharāja ; then to Bhīma [II.] as in No. 438 ; after him, in his place, Jayantasiṃha<sup>2</sup>-Abhinavasiddharāja.

479.—V. 1281.—Nēmāvar (Indore State, C. I.) Inscription, recording the visit of a Kāyastha pilgrim of the Gauḍa lineage. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

'Friday, the second day of the dark half of Bhādrapada, Vikrama Samvat 1281.'

Makes mention also of a rājan named Jayasimha.

480.—V. 1282.—Māndhātā (Nimār Dist., C. P.), now Nagpur Museum, Plates of the Paramāra Mahārāja Dēvapāla, son of Hariśchandra ; issued from Māhishmatī. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 108 ff., and Pls.

(Ll. 19-20).—dvyaśīty-adhika-dvādaśa-śata-samvatsarē Bhādrapadē māsē paurṇamāsyām sōma-parvvaṇi.

(L. 79).—Samvat 1282 varshē Bhādra-śudi 15 Gurau ||

The date is irregular so far as the week day is concerned.<sup>3</sup>

Genealogy same as in the published grants of the Paramāra Arjunavarman (Nos. 457, 460, 466).

Composed by the king's preceptor (rājaguru) Madana with the approbation of the Mahā-sāndhivigrahika Bilhāṇa.<sup>4</sup>

481.—V. 1283.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva II. ; issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 199 f.

(Ll. 16-19).—śrīmad-Vikramādi[ty-ō]tpādita-samvatsara-śatēshu dvādaśasu <sup>5</sup>tri[a]śīti-uttarēshu lauki[ka-Kārttika-pūrṇi]māyām Guru-vārē = 'tr-amkatō-' pi samvat 1283 varshē lauki<sup>2</sup> Kārttika-śudi 15 Gurāv-a[dy-ēha] śrīmad-Aṇahilapāṭakō-<sup>6</sup>syām samvatsara-māsa-paksha-pūrvvikāyām tithau.

=Thursday, 5th November A.D. 1226 ; see *ibid.* Vol. XIX. p. 25, No. 13.

Mūlarāja [I.] ; Chāmuṇḍarāja ; Vallabharāja ; Durlabharāja ; then to Bhīma [II.] as in No. 436.

<sup>1</sup> The same as Jaitrasimha. See 'the Guhilas of Mewār' in the Genealogical Lists below.

<sup>2</sup> The royal sign-manual, however, at the end of the plate, calls him Jayasimha. See also No. 1600.

<sup>3</sup> The lunar eclipse took place on Tuesday, the 19th August A.D. 1225 according to Kielhorn, but Tuesday the 5th August A.D. 1225 according to Table X of Swami Kannu Pillai's *Indian Chronology*.

<sup>4</sup> See R. G. Bhandarkar's *Report* for 1883-84, p. 301.

<sup>5</sup> Read *tryaśīty-*.

482.—V. 1283.—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of (the Chaulukya) **Bhīmadēva (II.)**, son of Ajayapāladēva who was paramount sovereign of Aṇahilanagara. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Dhāndhaladēva, son of Visadhavala, a Chhāhama (=Chāhamūna ?) was a feudatory of Bhīmadēva (II.).

483.—V. 1286.—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) **Dēvapāladēva** [of Dhārā.] Noticed by Kielhorn, *I.A.*, Vol. XX. p. 83.

(Ll. 1-2).—Samvat 1286 varshē Kūrtti[ka\*]-śudī . . . Su(Śu)krē.

484.—V. 1286.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on pillar from Mōkalji's temple recording the obeisance of a *sūtradhāra*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2063.

(L. 1).—Samvata(t) 1286 varshē Śrā(m)vaṇa-su 1 Ravau.

=Sunday, 22nd July A.D. 1229.

485.—V. 1286.—Chitōr (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1920-21, p. 2.

"Sunday, the first day of the bright half of Śrāvāṇa, Sam. 1286."

486.—V. 1287.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. **Bhīmadēva (II.)**; issued from Aṇahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 201 f.

(Ll. 11-13).—Śrīmat(d)-Vrikramādity-ōtpādita-samvatsara-śatēshu dvādaśasu saptāśīty-uttarēshu Āshāḍha-māsīya-śukl-āshṭamyām Śukra-vārē = 'tr-āmkatō = 'pi samvat 1287 varshē Āshāḍha-śudī 8 Śukrē-'syām samvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 369, No. 188.

Genealogy as in No. 481.

487.—V. 1287.—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya M. **Bhīmadēva (II.)**, and the (Paramāra) *Mahāmaṇḍalēsvara Rājakuḷi Sōmasimha* of Chandrāvati. Noticed by Wilson, *As. Res.* Vol. XVI. pp. 309 f. Text and translation by Abaji Vishnu Kathavate, in his Sōmēśvarādēva's *Kīrtikāumudī*, App. B; also in *Bhāvnagar Inscrs.*, pp. 218 ff. Ed. by Lüders, *E. I.*, Vol. VIII. pp. 219 ff., and Pls.

(L. 1).—[Samvat] 1287 varshē Laukika-Phālguna-vadi 3 Ravau.

=Sunday, 3rd March A.D. 1230.

Records the construction of a temple of Nēminātha, called Lūṇasiṁha-vasahikā, adorned by all shrines and embellished by a large elephant-hall at Dēulavādē, on the top of the mountain Arbuda by Tējapāla for the increase of the glory and merit of his wife Anupamadēvi and their son Lūṇasiṁha. Tējapāla was then conducting the whole seal business (*samasta-madrā-vyāpāra*) of the *Mahāmaṇḍalēsvara Rāṇaka* Viradhavaladēva, son of Lavaprasādādēva, of the Chaulukya (Vāghēlā) family, through the favour of the aforesaid Bhīmadēva (II.) (Ll. 1-5). The names of the persons to whom the care of the temple was entrusted are recorded (Ll. 26-30). Among these are the names of Sōmasimha, ruler of Chandrāvati and the prince Kūṇhadēva.<sup>1</sup>

488.—V. 1287.—Mount Ābū (Rājputānā) Inscription of the time of the Chaulukya (Vāghēlā) **Viradhavala** and the Paramāra **Sōmasimha**. Translation by Wilson, *As. Res.* Vol. XVI. pp. 302 ff. Text and translation by Abaji Vishnu Kathavate in his Sōmēśvarādēva's *Kīrtikāu-*

<sup>1</sup> The latter is the same as Krishnarājādēva [III.] of the next inscription; and as he is called 'prince' he could not have been the Chandrāvati Chief at this time.

*mudī*, App. A ; also in *Bhāvanagar Inscrs.*, pp. 174 ff. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 208ff., and Pls.

(L. 47).—Śrī-Vikrama[-samvat 1287 va]rshē [Phālgunā-vadi 3 Ravau.  
=Sunday, 3rd March A.D. 1230.

Records the construction of the temple of Nēminātha on the Arbuda (Ābū) mountain by Tējahpāla of the Prāgvāṭa family of Anahilapura for the religious merit of his wife Anupamā and his son Lāvaṇyasimha. Gives an account of the family of Tējahpāla, who professed the Jaina faith (vv. 3-14). Mentions the Chaulukyas (Vāghēlās), Arṇōrāja, his successor Lavaṇaprasāda, and the latter's son Viradhavala, whose ministers (*mantrin*, *sachiva*) were Tējahpāla and his elder brothers Lūṇiga, Malladēva and Vastupāla (vv. 25-29). A genealogy of the Paramāras of Chandrāvati, in whose territory Ābū was situated, is then introduced (vv. 32-42). From the sacrificial altar of Vasishṭha sprang up their ancestor Paramāra. In that family there arose first Dhūmarāja, who was followed by Dhandhuka,<sup>1</sup> Dhruvabhata and others up to Rāmadēva (vv. 33-34) ; Rāmadēva's son, Yaśōdhavala, who killed the Mālava ruler, Ballāla,<sup>2</sup> who was hostile to his Chaulukya overlord, Kumārāpāla (v. 35). Yaśōdhavala had two sons, Dhārāvarsha and Pralhādana.<sup>3</sup> The former was an enemy to the lord of Kauṅkaṇa (v. 36), and the latter defended the Gurjara king against Sāmantasimha<sup>4</sup> (v. 38). Allusion is also repeatedly made to his learning (vv. 39 and 40). Dhārāvarsha's son was Sōmasimhadēva, who remitted the taxes of the Brāhmanas ; his son, Kṛishṇarājadēva (III.).

A description is also given of the edifice which was built of white marble, provided with a lofty *maṇḍapa* in front, with 52 shrines for the Jinās on the sides of it and *balānaka* or stone seat in front. There were also, besides, statues of various members of the family of Tējahpāla (vv. 61-64). The text was composed by Sōmēśvaradēva, a *purōhita* of the Chaulukya king (vv. 72-74). It was engraved by Chandēśvara, son of Dhāndhala, and grandson of Kēlhaṇa. The consecration was made by Vijayasēnasūri, a Jaina priest, of the Nāgēndra-*gachchha*, on the date of this inscription.

489.—V. 1287.—Mount Ābū (Rājputānā) Inscription of Tējahpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. III.

(L. 1).—Nṛipa-Vikrama-samvat 1287 varshē Phāguṇa-sudi 3 Sōmē.

The date does not work out correctly.

Records that the Prāgvāṭa Tējahpāla caused to be made the great shrine (*mahā-ūrtha*) of the god Nēminātha in Lūṇavasahikā for the religious merit of his son, Lūṇasiha.

490.—V. 1288.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.) ; issued from Anahilapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 203 f.

(Ll. 16-19).—Śrīmat(d)-Vikramādity-ōtpādita-samvatsara-śatēshu dvādaśasu aṣṭāśītyuttarēshu Bhādrapada-māsīya-śukla-pratipadāyām Sōma-vārē-'tr-āmkatō pīsamvat 1288 varshē Bhādravā-sudi 1 Sōmē-'syām samvatsara-māsa-paksha-vāra-pūrvvikāyām tithāv-ady ēha.

The date is irregular ; see *ibid.* Vol. XIX. p. 366, No. 181.

Genealogy as in No. 481.

491.—V. 1288.—Girnār (Kāthiāwār) Inscription<sup>5</sup> of the time of the Chaulukya (Vāghēlā) Mahārāja Viradhavaladēva, son of M. Lavaṇaprasādadēva, describing the religious charities

<sup>1</sup> See Nos. 312 & 677.

<sup>2</sup> See No. 1380.

<sup>3</sup> The same as Pālhanadēva of No. 399.

<sup>4</sup> See 'the Guhilas of Mewār' in the Genealogical Lists below.

<sup>5</sup> Here are given five similar Girnār inscriptions of the same date, composed by Sōmēśvara, Maladhīri Narēndrasūri and Uday-aprabhasūri.

of the ministers Vastupāla and Tējāhpāla. Published in *Archaeol. Surv. of West. India*, Vol. II. p. 170 and Pl. XXXV. *Revised Lists Ant. Remains Bo. Pres.*, pp. 328 ff.

(L. 1).—Śrī-Vikrama-saṁvat 1288 varshē<sup>1</sup> Phāguṇa-śudi 10 Budhē.

= Wednesday, 3rd March A.D. 1232 ; see *I.A.*, Vol. XIX. p. 25, No. 14.

Composed by Sōmēśvara, priest of the Gurjara ruler ; written by Kāyastha Jaitrasimha, son of Vājaḍa ; and engraved by the *sūtradhāra* Kumārasimha, son of Vāhaḍa.

492.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. IV.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the spiritual good of Bāī Sadamala, daughter of his elder brother, Māladēva.

493.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. V.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine (*dēvakulikā*) for the benefit of Śrī-Ālhapadēvi, daughter-in-law of Māladēva.

494.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 223, No. VI.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varpē(shē).

Records the construction of a subsidiary shrine for the benefit of Pātū, wife of Māladēva.

495.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 223 f., No. VII.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Līlū, wife of Māladēva.

496.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. VIII.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Pēthaḍa, son of Pūnasiha, in the family of Māladēva.

497.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. IX.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of Purūnasiha, son of Māladēva.

498.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. X.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējāhpāla for the benefit of his elder brother Māladēva.

499.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 224, No. XI.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

<sup>1</sup> " In lines 3 and 4 the years 1279, 1277 and 1276 are (with the omission of the hundreds) denoted by *saṁ 79 varsha-pūrvvātha saṁ 77 varshē*, and *saṁ 76 varsha-pūrvvāth* " — Kielhorn.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Bāi Balāladēvi, daughter of Puṁnasīha in the family of Māladēva.

500.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 224 f., No. XII.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with (the image of) Supārsva-jina for the religious merit of Sōkhukā, wife of Vastupāla.

501.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIII.

(L. 1.) Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Lalatādēvi, wife of Vastupāla.

502.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XIV.

(L. 1).—Saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Jayatasīha, son of Vastupāla.

503.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XV.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Jayataladēvi, wife of Jayatasīha.

504.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVI.

(L. 1).—Nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Sūhavadēvi, wife of Śrī-Jayatasīha.

505.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 225, No. XVII.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Rūpādēvi, wife of Jayatasīha.

506.—V. 1288.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XVIII.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1288 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Sahajala, daughter of Māladēva.

507.—V. 1288 or 1289.—Girnār (Kāthiāwār) Inscription of the minister Vastupāla. Transcribed in *Archaeol. Surv. of West. India*, Vol. II. p. 173; *Revised Lists Ant. Remains Be. Pres.*, p. 361.

(L. 2).—Śrī-Vikrama-saṁvat 1288 (or 1289) varshē Āsvina-vadi 15 Sōmē.

=Monday, 7th October A.D. 1280, or more probably, Monday, 5th September A.D. 1233; see *I.A.*, Vol. XIX. p. 358, No. 165.

508.—V. 128[9].—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) P. M. Dēvapāladēva [of Dhārā]. Noticed by Bühler, *I.A.*, Vol. XX. p. 83.

(Ll. 1-2).—Saṁvat 128[9?] varshē Mārga-vadi 3 Gurau.

=Thursday, 2nd December A.D. 1232 (?)



509.—**V. 1290.**—Nāṇā (Jodhpur State, Rājputānā) Inscription of the time of the (Paramāra) M. Sōmasimhadēva of Chandrāvati. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

(L. 1).—Saṁvat 1290 Māgha-vadi 15 Sōmē.

Nāṇaka (Nāṇā) is stated to have been possessed by Lakshā, who was a favourite of the heir-apparent Kānhaḍadēva (*i.e.*, son of Sōmasimha).

510.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XIX.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Lashamādēvi, wife of his son Lūṇasiha.

511.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XX.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Rayaṇādēvi, wife of Lūṇasiha.

512.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXI.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1290 varshē.

Records the construction by Tējaḥpāla of a subsidiary shrine of Munisuvrata for the benefit of his wife, Anupamadēvi.

513.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 226, No. XXII.

(L. 1).—Saṁvat 1290 varshē.

Records the construction of a subsidiary shrine by Tējaḥpāla for the benefit of Gaṛadēvi, daughter of his son, Lūṇasiha.

514.—**V. 1290.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIII.

(L. 1).—Śrī-nṛipa-Vikrama-saṁvat 1290 varshē.

Records the construction of a subsidiary shrine of Tējaḥpāla for the benefit of his daughter, Vaṭladēvi.

515.—**V. 1291.**—Bhēkrōḍ (Dungarpur State, Rājputānā) Inscription of the time of M. Sihaḍadēva ruling at Vaṭpadraka in Vāgaḍa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3. Reading of date by Halder, *I.A.*, Vol. LIII. p. 102, n. 14.

Saṁvat 1291 varshē ( ) Vaiśākha-śudi 3 Ravau.

=Sunday, 22nd April A.D. 1235.

516.—**V. 1291.**—Ganēsar (near Dholkā, Ahmedābād Dist., Bombay Presidency) Inscription recording the erection of a porch to the Brahmanical temple of Gaṇēśvara by Vastupāla. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

“Thursday, the 14th of the bright half of Vaiśākha of V.S. 1291.”

517.—**V. 1292.**—Nagar (Kāthiāwār) Inscription of Vastupāla, recording repairs to the images of Ratnadēvi and Rājaladēvi, wives of Jayādityadēva. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1923-24, p. 18.

“Sunday, the seventh of the bright half of Āshāḍha of V.S. 1292.”

518.—**V. 1293.**—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXIV.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvata(t) 1293 Chaitra-vadi 7.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with (the image of) Vārisēṇa-dēva for the benefit of his sister, Padmalā.

519.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXV.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 7.

Records the setting up of an image of Śrī-Chandrānana by Tējaḥpāla in the (last) subsidiary shrine for the benefit of his maternal uncle Pūnapāla and his wife Pūnadēvī at the request of the uncle's son, Bhābhārājapāla.

520.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 227, No. XXVI.

(L. 1).—Śrī-Vikrama-nṛīpūt saṁ 1293 varshē Chaitra-vadi 8 Śukrē.

=Friday, 20th February A.D. 1237.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Sīmamva(ba)rasvāmīn for the benefit of his sister, Bāi Jālhaṇadēvī.

521.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. pp. 227 f., No. XXVII.

(L. 1).—Saṁvat 1293 Chaitra-vadi 8 Śukrē.<sup>1</sup>

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Yugandharasvāmī-Jina for the benefit of his sister Bāi Māu.

522.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 228, No. XXIX.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁvat 1293 varshē Chaitra-vadi 8 Śukrē.<sup>1</sup>

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with the image of the *Tīrthakara* Śrī-Subāhu for the benefit of his sister Bāi Dhaṇadēvī.

523.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXX.

(L. 1).—Śrī-nṛīpa-Vikrama-saṁ[vat 1]293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with the (image of the) Jina Rishabhadēva for the benefit of his sister Bāi Sōbagā.

524.—V. 1293.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E.I.*, Vol. VIII. p. 229, No. XXXI.

(L. 1).—Śrī-nṛīpa-Vikrama-sa(saṁ)vat 1293 varshē Chaitra-vadi 8 Śukrē.

Records the construction by Tējaḥpāla of a subsidiary shrine adorned with the image of the Jina Vardhamāna for the benefit of his sister Bāi Bayajukā.

525.—V. 1293.—Dēvakhētra (Sirohi State, Rājputānā) Inscription of the time of (the) Paramāra Sūmasīha (Sōmasīrīha). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7; also by Sukthankar, *PRAS. WC.*, 1916-17, p. 69.

526.—V. 1295.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. Bhīmadēva (II.); issued from Aṇahillapātaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 205 f.

(Ll. 17-19).—[Śrīmat(d)]-Vikramādity-ōtpādita-saṁvatsara-śatēshu dvādaśasu pañchana-vaty-uttarēshu Mārgga māsiya-śukla-chaaturdaśyām Guru-vārē='tr-ānkatō='pi saṁvat 1295 varshē Mārggē(rgga)-śudī 14 Gurāv-asyām saṁvatsara-māsa-paksha-vāra-purvvik: y' n tithāv-ady=ēha.

The date is irregular, see *ibid.* Vol. XIX, p. 368, No. 185.

Genealogy as in No. 480.

<sup>1</sup> For equivalent in Christian Era see No. 520.

527.—V. 1296.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. **Bhīmadēva** (II.); issued from Anahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 206 ff.

(Ll. 19-21).—Śrīmat(d)-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu shaṭna(ṇa)-vaty-uttarēshu Mārgga-māsiya-kṛishṇa-chaturddaśyām Ravi-vārē-'tr- 'amkatō-'pi || Vikrama-saṁvat 1296 varshē Mārgga-vadi 14 Ravāv-ady-ēha.

=Sunday, 7th November A.D. 1238; see *ibid.* Vol. XIX. p. 166, No. 82.  
Genealogy as in No. 481.

528.—V. 1296.—Kīragrāma (Kāngrā Dist., Panjāb) Jaina Inscription of a Brahmakshatra donor. Ed. by Bühler, *E.I.*, Vol. I. p. 119.

(L. 1).—Saṁvat 1296 varshē Phāguṇa-vadi 5 Ravau.

=Sunday, 15th January A.D. 1240; see *I.A.*, Vol. XIX. p. 167, No. 87.

529.—V. 1296.—Dammānī (Sirohi State, Rājputānā) slab Inscription recording a grant of Mahanasiha for the spiritual welfare of Anupamadēvi, wife of Tējaḥpāla. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

530.—V. 1297.—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka Kumārapālādēva* of Kakarēḍī, of the time of the (Chandēlla) M. Trailōkyavarmadēva, lord of Trikaliṅga.<sup>1</sup> Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 231 ff.

(L. 35).—saptanavaty-adhikē dvādaśa-śata-saṁvatsarē amkē-pi 1297 Kārttikyā[m].

In the Kaurava family, the *Mahārāṇaka* Dhāhilla; his son, Durjaya; his son, Shō(khō)ja-varman; his son, Jayavarman; his son, Vatsarāja; his son, Salashaṇavarman (see No. 432); his son, Harirāja; his son, Kumārapāla.

531.—V. 1297.—Mount Ābū (Rājputānā) Inscription of Tējaḥpāla. Ed. by Lüders, *E. I.*, Vol. VIII, p. 229, No. XXXII.

(L. 1).—Saṁvat 1297 Vaiśākha-vadi 14 Gurau.

Records the construction (of an ornamental niche) by Tējaḥpāla for the benefit of his second wife, Suhaḍādēvi.

532.—V. 1298.—Nāndiā (Sirohi State, Rājputānā) Inscription of the time of **Bhīma**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

“The 3rd day of the bright half of Pōsa (Pausha) Saṁvat 1298.”

States that a pillar was erected by Bhīma for the spiritual welfare of his father Kamana, son of the Raṭhaḍa (Rāṭhōḍ) Punasiha (Pūrṇasinhha).

533.—V. 129[8?].—Rewah (C. I.), now British Museum, Plates of the *Mahārāṇaka Harirājadēva* of Kakarēḍī, of the time of the (Chandēlla) *Mahārāja Trailōkyamalla*.<sup>2</sup> Ed. by Kielhorn, *I.A.*, Vol. XVII. pp. 235 f.

(L. 36).—Saṁvata(t) 1298 Māghē māsi.

Records the grant of the *Mahārāṇaka* Harirājadēva of Kakarēḍī. Genealogy from Dhāhilla to Vatsarāja as in No. 530; Vatsarāja's son, Kirtivarman; his brother, Salashaṇavarman; his son, [V]āha[ḍa]varman; his brother, Harirāja (see No. 530).

534.—V. 1299.—Kaḍī (Baroda State) Plates of the Chaulukya P. M. P. **Tribhuvanapālādēva**; issued from Anahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. VI. pp. 208 ff.

(Ll. 14-17).—Śrīmad-Vikramāditya-ōtpādita-saṁvatsara-śatēshu dvādaśasu navanavaty-uttarēshu Chaitra-māsiya-śukla-shashṭhyām Sōma-vārē-'tr-amkatō-'pi saṁvat 1299 varshē Chaitra-śudi 6 Sōmē-'syām saṁvatsara-māsa-paksha-vāra-pūrvvikāyām sām° lau° Phāguṇa-māsiva-amāvāyā(syā)yām samjāta-sūrya-grahaṇa-parvvaṇi samkalpitāt tithāv-ady-ēha.

The date is irregular; see *ibid.* Vol. XIX. p. 372, No. 194.

From Mūlarāja [I.] to Bhīma [II.] as in No. 482; after Bhīma [II.], Tribhuvanapāla.

<sup>1</sup> The adoption of this Kalachuri title probably indicates his occupation of the Kalachuri dominions.

<sup>2</sup> *I. s.* Trailōkyavarmadēva. See the Chandēllas (Chandrātrīyas) of Jējābhukti in the Genealogical Lists below.

535.—[V.] 1299.—Gayā (Bihār & Orissa) Prapitāmahēśvara temple Inscription of the time of the *Suratrāṇa Maujadina* (Sultān Mu'izu-d-Dīn Bahrām Shāh of Delhi). Noticed by Bloch, *PRAS. EC.*, 1902-03, pp. 3 and 9.

1st May A.D. 1242.

536.—V. 1300.—Kālāj(?)arā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Ālhaṇasiha* of Chandrāvati. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

"The 1st day of the bright half of Māgha, Saṃvat 1300."

537.—V. 1300.—Śiyāl Bēṭ (Kāthiāwār) Jaina image Inscription. Published in *Revised Lists Ant. Remains Bo. Pres.*, p. 253.

Saṃ 1300 varshē Vaiśākha-vadi 11 Budhē.

=Wednesday, 4th May A.D. 1244.

538.—V. 1300.—Fergusson Museum, Bhuj (Cutch) Jaina Inscription. Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 33.

"V. S. 1300, (Vaiśākha-vadi 11 Budhe) "

539.—V. 1300.—Kālājarā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Ālhaṇasirhadēva* of Chandrāvati. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 266; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 426.

Saṃ 1300 varshē Jēṭha-sudi 10 Sōmē.

540.—V. 1300.—Kīnsariyā (Jodhpur State, Rājputānā) *satī*-stone Inscription of Dadhichika *Vikrama*, son of Kirtisimha. Transcribed and noticed by Ramkarna, *E.I.*, Vol. XII. p. 58.

Saṃvat 1300 Jyēshṭha-sudi 13 Sōma-dīnē.

Records that the *Rājā* Vikrama on the aforesaid day went to heaven along with his queen Nūladēvi. Set up by their son the *Rājā* Jagadhara.

541.—V. 1304.—Kurēṭhā (Gwalior State, C. I.) Plates of the Pratihāra *Nṛivarman* (Naravarman), brother of Malayavarman (No. 475). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 59.

Saṃvat 1304 Chaitra-śukla-pratipadi Budha-vāsara.

542.—V. 1305.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 358.

Saṃvat 1305 varshē Vaiśākha-sudi 3 Śanau.

Mentions one *mahāmātya* Lakhaṇasimha.

543.—V. 1305.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. [Uda]yasirhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 476, No. IX.

(Ll. 4-6).—Saṃ 1305 varshē ady-ēha śri-Śrīmālē mahārājādhirājā-śri-[Uda]yasi[m]hadēva-kalyāṇa-vijaya-rājyē.

544.—V. 1306.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. *Udayasirhadēva*. Ed. by D. R. Bhandarkar, *E.I.*, Vol. XI. pp. 56 f.

(L. 3).—Saṃvatu(t) 1306 ( | ) varshē Āsvina(Āsvina)-vadi 14.

Written by the *Dhruva* Nāgula, son of Bāhaḍa.

545.—V. 1306.—Jagat (Udaipur State, Rājputānā) Inscription of the time of *Jayasirhadēva*, son of Sihaḍa and grandson of Jayatasīha of the Guhila family. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

546.—V. 1308.—Jhārole (Udaipur State, Rājputānā) temple Inscription of the time of the *Mahārājakula Jayasirhadēva*<sup>1</sup> (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 2.

<sup>1</sup> Compare No. 305. He is apparently different from Jayatasīha or Jaitrasīha (Nos. 462 and 477).

" Monday the 15th day of the dark half of Kārtika, Śaṁvat 1308."

547.—V. 1308.—Ahmedābād (Bombay Presidency) Inscription of the time of the Chaulukya (Vāghelā) M. Visaladēva. Ed. by Abbott, *E. I.*, Vol. V. p. 103.

(Ll. 1-2).—[Śaṁ\*]vat 1308 varshē . . . . . [di] 11 Ravau.

Records the gift of one Pēthada, Ma[hā]sāhanī of Bāi Sōdhaladēvī at Māhimsaka (Ahmedābād ?) governed by the Rāṇaka Vardama and Mūlarāja, the Mahāpradhānas appointed by the king.

548.—V. 1308.—Gaṅgdhār (Jhālāwār State, Rājputānā) Inscription of the time of the Rāva Kēlhaṇa, ruler of Gargarāt (Gaṅgdhār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

549.—V. 1311.—Dabhōi (Baroda State) fragmentary Inscription of the Chaulukya (Vāghelā) Visaladēva, son of Viradhavala. Ed. by Bühler, *E. I.*, Vol. I. pp. 25 ff.

(L. 59).—Śaṁvat 1311 varshē Jyēshṭha-śudi 15 Vu(Bu)lha-dinē ||

= Wednesday, 14th May A.D. 1253 ; see *I. A.*, Vol. XIX. p. 28, No. 27.

Composed by Sōmēśvara.

550.—V. 1311.—Udaypur (Gwalior State, C. I.) Inscription of the time of (the Paramāra) Jayasimhadēva (II.). Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84, n. 3.

Śaṁ 1311 varshē || Māgha-vadi 13 Su(Śu)krē.

= Friday, 8th January A.D. 1255.

551.—V. 1312.—Rāhatgaḍh (C. P.) Inscription of the time of the (Paramāra) M. Jayasimhadēva (II.) of Dhārā. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(L. 1).—Śaṁvat 1312 varshē Bhādrapada-su 7 [Sō]ma.

= Monday, 28th August A.D. 1256.

552.—V. 1314.—Mōṛī (Indore State, C. I.) Inscription of the time of the Paramāra king Jayavarmadēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1912-13, p. 56.

Śaṁvat 1314 Māgha-vadi 7.

553.—V. 1314.—Nāṇā (Jodhpur State, Rājputānā) *surabhi* stone Inscription recording a grant to Chakrasvāmī. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Śaṁvat 1314 varshē Ākhāḍha-sudi 5 Gurau.

554.—V. [13]14.—Aṭrū (Kotah State, Rājputānā) Inscription of the time of the (Paramāra) M. Jayasimhadēva. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2111.

(L. 6).—Śaṁ 14<sup>1</sup> vashai (varshē).

Records a grant of the king to the mahā-kavi-chakravartin Ṭhakura Nārāyaṇa.

555.—V. 1315.—Śiyāl Bēt (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Fres.*, p. 254.

Śaṁvat 1315 varshē Phāguṇa-vadi 7 Śanau Anurādhā-nakshatrē=dy-ēha śrī-Madhumatyām  
= Saturday, 15th February A.D. 1259 ; see *I. A.*, Vol. XIX. p. 170, No. 98.

556.—V. 1315.—Pōrbandar (Pōrbandar State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) sovereign Visaladēva of Anahillapāṭaka. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 15.

His prime-minister Nāgaḍa is also referred to.

557.—V. 1317.—Kaḍī (Baroda State) Plates of the time of the Chaulukya (Vāghelā) P. M. P. Visaladēva of Anahillapāṭaka. Ed. by Bühler, *I. A.* Vol. VI. pp. 210 ff.

(Ll. 1-2).—śrīmad-Vikrama-kāl-ātīta-saptadaś-ādhika-trayōdaśa-śatika-śaṁvatsarē laukika-Jyēshṭha(shṭha)-māsaaya kṛṣṇa-paksha-chaturthyām tithau Gurāv-ady-ēha.

= Thursday, 19th March A.D. 1261 ; see *ibid.* Vol. XIX. p. 183, No. 138.

<sup>1</sup> The century figures seem to be omi #ed.

Viśaladēva is represented as having defeated Siṃghaṇa,<sup>1</sup> and the lords of Mālava, Mēlapāṭa and Karnāṭa and is described as Abhinava-Siddharāja and Aparārjuna. At this time the *Mahāmāya* Nāgaḍa was doing all the business of the seal (*samasta-mudrā-vyūpāra*) relating to the drawing of documents, etc., etc.

Records a grant of the *Mahāmaṇḍalēśvara Rāṇaka* Sāmantasimhadēva, son of Saṃgrāmasimhadēva and grandson of Lūnapasājadēva, of Maṇḍalī.

*Dūtaka*, the *Mahāsāndhivigrahika* Thākura Śrīdhara; written by the *Mahākshapatālika Maham°* Gōvinda.

558.—V. 1317.—Ajaygaḍh (Bāndā Dist., U. P.) rock Inscription of the Chandēlla **Viravarman** and his queen Kalyāṇadēvī. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiii. Ed. by Kielhorn, *E.I.*, Vol. I. pp. 327 f.

(Ll. 14-15).—Sāgar-ūndv-agni-sudhāmsu(śu)-mitē Vikrama-vatsarē |  
Saṃvat 1317 . . . . . Vaiśāsha(kha)-śudi 13 Gurau ||

=Tuesday, 14th April A.D. 1261; see *I.A.*, Vol. XIX. p. 373, No. 198.

In a family sprung from the Moon, Kirtivarman who defeated (the Chēdi) Karṇa; his son, Sallakshaṇa; Jayavarman; Pṛithivivarman; Madana; Paramardin; Trailōkyavarman; his son, Viravarman, married Kalyāṇadēvī, daughter of Mahēśvara and Vēśaladēvī (?), of whom the latter was the daughter of the prince Gōvindarāja, while Mahēśvara was the son of Śrīpāla and grandson of [Chā]lala, of the race of Dadhīchi.

Composed by Ratnapāla, son of Haripāla and grandson of Vatsarāja. The *Rā(uta)* Jētana is mentioned as carrying on administration.

559.—V. 1317.—Gōdarpura (Nimār Dist., C. P.), now Nagpur Museum, Plates of the Paramāra M. **Jayavarman**; issued from Maṇḍapadurga. First noticed by Lele, *Report on the Progress of Archaeological Work in the Dhar State*, dated the 24th August, 1904. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 120 ff.

(Ll. 28-29).—Saṃ(v)at 1317 Āgraha(hāya)ṇa-śukla-tṛitīyāyām tithau Ravi-vāsarē Pūrvvāshāḍhā-nakshatrē Śūla-nāmmi yōgē.

=Sunday, 7th November A.D. 1260.

(Ll. 48-49).—Saṃvat 1317 Jyēshṭha-śudi 11 Gurau.

=Thursday, 12th May A.D. 1261.

Records the grant of a village to three Brāhman through the *Pratihāra* Gaṅgadēva by the king on the first of the aforesaid dates. Genealogical portion identical with that of the Māndhātā grant of Dēvapāla (No. 480). Dēvapāla was succeeded by his son Jaitugidēva, who is called Mālav-Ākhaṇḍala and Bāla-Nārāyaṇa; and the latter, by his younger brother Jayavarman.

Composed on the second of the aforesaid dates and at Maṇḍapadurga, by Harshadēva, son of Gavīśa, selected (for this purpose) by the *Sāndhivigrahika* Paṇḍita Mālādharā. Revised by the grammarian (*sūbdika*) and expert in the *Smṛiti-śūtra*, Āmadēva, disciple of Gōśōka. Engraved by the *Rūpakāra* Kānhaḍa. *Dūtaka*, the *Mahāpradhāna* and *Rājan* Ajayadēva.

560.—V. 1318.—Jhānsī (U. P.), now Lucknow Museum, Inscription of the Chandēlla **Viravarman** (?). Noticed by Kielhorn from a rubbing supplied by Burgess, *E.I.*, Vol. V. App., p. 33, No. 227.

(L. 19).—Saṃvat 1318 Śrāvāṇa-vadi 2 Vu(Bu)ḍha-dinē.

=Wednesday, 5th July A.D. 1262; see *I.A.*, Vol. XIX. p. 179, No. 128.

561.—V. 1319.—Sundhā Hill (Jodhpur State, Rājputānā) Inscription of the (Sōngirā) Chāhamāna **Chachigadēva**. Ed. by Kielhorn, *E.I.*, Vol. IX. pp. 74 ff.<sup>2</sup>

<sup>1</sup> See Kielhorn's *Southern List*, No. 337 and ff.

<sup>2</sup> The historical import of this record can be best grasped by reading *E.I.*, Vol. XI. pp. 67 ff.

(L. 48).—Samvat 1319 [\*] Trayōdaśa-śat-aikōnavimśatau māsi Mādhavē | chakrē-  
'kshaya-tṛitīyāyām.

The hero Chāhamāna, a source of joy to the great sage Vatsa. In his lineage was Lakshmaṇa, lord of Naddūla and a Śākambharī prince. His son Śōbhita took away the glory of the lord (or lords) of Arbuda. His son Balirāja defeated an army of Muñjarāja.<sup>1</sup> His paternal uncle's son, Mahīndu (Mahēndra); his son, Aśvapāla (Āśāpāla). The latter's son, Ahila, who defeated an army of the Gurjara king Bhīma;<sup>2</sup> and his paternal uncle Aṇahilla vanquished the same king (viz., Bhīma), took Śākambharī and slew (or defeated) Sāḍha, a general of the Mālava king Bhōja<sup>3</sup> and the Turushka. His son Bālaprasāda forced the king Bhīma (Chaulukya Bhīmadēva I.) to release from prison a king named Kṛishṇadēva.<sup>4</sup> His brother Jindurāja fought successfully at Saṇḍēra (Sāṇḍērāv, Jodhpur State). His son Pṛithvīpāla defeated an army of the Gurjara king Karṇa.<sup>5</sup> His brother Yōjaka forcibly occupied Aṇahillapura. His brother Āśārāja rendered assistance to Siddharāja,<sup>6</sup> in the country of Mālava. His son was Āhlādana, whose assistance was sought by the Gurjara king and who put down disturbances in the mountainous part of Surāshṭra. His son Kēlhaṇa defeated the southern king Bhilima,<sup>7</sup> and destroyed the Turushka. His brother Kīrtipāla defeated a Kirāttakūṭa chief named Āsala, and at Kāsahrada routed an army of the Turushka. His capital was Jābālipura (Jālōr). His son Samarasimha built extensive ramparts on the Kanakāchala and founded the town of Samarapura. His son Udayasimha ruled over Naddūla, Jābālipura, Māṇḍavyapura, Vāgbhaṭamēru, Sūrāchaṇḍa, Rāṭahrada, Khēḍa, Rāmasainya, Śrīmāla, Ratnapura, Satyapura and other places. It is stated that he curbed the pride of the Turushka, could not be conquered by the Gurjara kings, and put an end to the Sindhu king. His queen Prahlādanadēvī bore him two sons, Chachigadēva and Chāmuṇḍarāja. The former defeated the Gurjara lord Vīrama and four other kings, viz., Śālya, Pātuka, Saṅga and Nahara. At Śrīmāla he remitted certain taxes. Chachigadēva visited the Sugandhālri (Sundhā Hill) and made some benefactions on the date specified in this inscription.

(Composed by the (Jaina) *sūri* Jayamaṅgala, disciple of Rāmachandra who was the disciple of Dēvāchārya; written by Nāmvasiha, son of the physician Vijayapāla; engraved by Jisaravin, son of the *sūtradhāra* Jisapāla.

562.—V. 1319.—Bhīmpur (Gwalior State, C. I.) Inscription of (the Yajvapāla) Āsaladēva. Referred to by Garde, *I.A.*, Vol. XI.VII. p. 242.

Speaks of a Ya(Pa)ramādīrāja and his successor Chāhaḍa.

563.—V. 1320.—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription recording the benefaction of *Bhaṭṭāraka Rāvala* Lakshmīdhara, head-worshipper of the Kshimbarāyēśvara temple of Mahāvīra. Noticed by D. R. Bhandarkar, *P.R.A.S. W.C.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 240.

Samvat 1320 varshē Māgha-sudi 1 Sōmē.

564.—V. 1320.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 477, No. X.

(ll. 14-15).—Sam 1320 varshē Māgha-śudi 9 navamī-dinā.

(Composed by Subhaṭa. Written by Dēdāka and engraved by the *sūtradhāra* Bhīmasiha.

605.—V. 1320.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) P. M. P. Arjunadēva of Aṇahillapātaka. Ed. by Hultsch, *I.A.*, Vol. XI. pp. 242 f. Published also in *Bhārnaḡar Inscrs.*, pp. 224 f.

<sup>1</sup> The Paramāra Vākpatirāja II. Amōghavarsha of Mālava (See General Lists).

<sup>2</sup> The Chaulukya Bhīmadēva I of Aṇahillapātaka (See General Lists).

<sup>3</sup> The Paramāra king Bhōjadēva of Mālava (See General Lists).

<sup>4</sup> The Paramāra Kṛishṇarāja of Mārwar, son of Dhandhuka (See General Lists).

<sup>5</sup> Bhīmadēva's son and successor Karṇa Trailōkyamalla of Aṇahillapātaka (See General Lists).

<sup>6</sup> Karṇa's son and successor Jayasimha.

<sup>7</sup> The Dēvagiri Yēlava Bhilima.

(Ll. 2-4).—Śrī-Viśvanātha-prativa(ba)ddha-tau(nau)janānām vō(bō)dhaka-rasūla-Mahārūmada-saṁvat 662 tathā śrī-nṛpa-[Vi]krama-sarū 1320 tathā śrīmad-Valabhī-saṁ 945 tathā śrī-Siṁha-saṁ 151 varshē Āshāḍha-vadi 13 Ravāv-ady-ēha.

=Sunday, 25th May A.D. 1264; see *I.A.*, Vol. XIX. p. 180, No. 129.

Arjunadēva is described as *Niṣṣaṅkamalla-arirāyāhṛidayasūlya*. At this time the *Mahāmātya Rāṇaka* Māladēva was doing all the business of the seal (*samasta-mudrā-vyūpāra*), and the *Pañchakula* of Sōmadēvapattana consisted of the *Parama-Pāsupat-āchārya* Gaṇḍaśrī-Paravira-bhadra, the *Mahanta* Abhayasiha and others.

566.—V. 1320.—Kāṇṭelā (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghēlā) **Arjunadēva**. Published in (Gujarātī) *Buddhiprakāśa*, Jan. 1914 and referred to by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. pp. 242 f.

567.—V. 1322.—Ghāghasā (Udaipur State, Rājputānā) well, now Victoria Hall, Udaipur, Inscription of the time of (the Guhila) **Tējasimha**. From my own transcript.

Saṁvat 1322 Kārtika-sudi 1 Ravi-vārē.

=Sunday, 11th October A.D. 1265.

568.—V. 1322.—Sānchōr (Jodhpur State, Rājputānā) Inscription of the time of **Bhīmadēva** ruling at Satyapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35.

Saṁvat 1322 varshē Vaiśākha-vadi 13.

569.—V. 1323.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of (the Sōngirā Chāhamāna) **Chāchigadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 240; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 363.

Saṁvat 1323 varshē Mārga-sudi 5 Budhē.

=Wednesday, 3rd November A.D. 1266.

570.—V. 1324.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila **Mahārāja Tējasimhadēva** of Mewār. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 46.

(L. 1).—Saṁvat 1324 varshē.

571.—V. 1325.—Gayā (Bihār & Orissa) Inscription of **Vanarājadēva** (?), of the time of **Ghlyāḡu-d-dīn Balban** (?). Noticed by Cunningham, *A.S.I.R.*, Vol. III. p. 127, and Pl. xxxviii.

(L. 1).—Saṁvat 1325 Phālguna-śudi 1 Ravau ||

=Sunday, 3rd February A.D. 1269.

572.—V. 1325.—Chandpur (Jhānsi Dist., U. P.) stone slab Inscription. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 17.

'Saṁvat 1325 Āshāḍha-sudh(d)i 3 Thursday.'

573.—V. 1325.—Vijāpur (Baroda State) fragmentary Inscription.<sup>1</sup> From my own transcript.

Saṁ 1325 varshē Āśvina-śudi 2 Ravau.

574.—V. 1325.—Ajaygaḍh (Bāndā Dist., U. P.) Inscription of the time of the Chandēlla **Viravarman**. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 51, and Pl. xiv. F.

(Ll. 2-3).—Viravva(va)rmma-rāj[y\*]ē saṁvat 1325.

575.—V. 1326.—Paṭhārī (C. I.) Inscription of the time of (the Paramāra) **Jaisiṅhadēva** (**Jayasimhadēva**) [of Dhārā]. Noticed by Kielhorn, from a rubbing supplied by Hultzsch, *E.I.*, Vol. V, App., p. 33, No. 232.

<sup>1</sup> Of the time of a king whose name is lost.



(L. 1).—*Saṁ* 1326 varshē *Vaisā*(śā)sha(kha)-śu 7 *Vu*(Bu)ddha(dha)-dinē *Pu*[shya]-nakshatrā  
 . . . . . samasta-rājāvali-sahita-Jaisimghadēva-rājyē.

= Wednesday, 10th April A.D. 1269.

576.—**V. 1327.**—*Rāi* (Gwalior State, C. I.) Inscription of (the Yajvapāla) **Asalladēva**. Referred to by Cunningham, *Coins of Medieval India*, p. 90; and by Garde, *I.A.*, Vol. XLVII. p. 241.

577.—**V. 1328.**—*Kōḍinārā* (Baroda State) Inscription, being a eulogy of **Nānāka**,<sup>1</sup> the Nāgara poet, who was the recipient of gifts from the Chaulukya (Vāghēlā) Visaladēva. Transcribed and translated by Dhruva, *I.A.*, Vol. XI. pp. 106 f.

*Saṁvat* 1328.

In the family of Dhavala, Viradhavala; his son, Visaladēva<sup>2</sup> comparable to Siddharāja and conqueror of Mālava.

Composed by Gaṇapati-Vyāsa, author of a work describing the destruction of Dhārā by Visala. Written and engraved by Kalāda, son of Prahlāda-Gōvinda.

578.—**V. 1330.**—*Bīṭhū* (Jodhpur State, Rājputānā), now Tawārikh Mihkmā, Jodhpur, memorial stone Inscription of the Rāṭhāḷā (Rāṭhōḷ) **Siha**, son of Prince (*kaṁvara*) Sēta, and his wife Pāvati of the Sōlamki family. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XI. pp. 181 and 301. Noticed by same also in *PRAS. WC.*, 1911-12, p. 57.

(Ll. 1-3).—*Saṁvat* hba 1330 Kārtika-vadi 12 Sōna-vāē.

Records the date of the death of Siha, founder of the Rāṭhōḷ family of Jodhpur.

579.—**V. 1330.**—*Chīrwā* (Udaipur State, Rājputānā) Inscription of (the Guhila) **Samarasimha**. Ed. by Gieger, *Vienna Ori. Jour.*, Vol. XXI. pp. 155 ff.

(L. 36).—*Saṁvat* 1330 varshē Kārttika-śudī pratipadi Śu[krē].

= Friday, 13th October A.D. 1273.

Bappaka, a descendant of Guhila's son; after the lapse of many princes, Padmasimha; his son, Jaitrasimha, who could not be humbled by the Mālava, Gurjara, Maru or Jaṁgala rulers, or by the lord of the Mlēcchhas; his son, Tejāsīmha; his son, Samarasimha.

In the Tāmṅaraḍa community, there was Uddharāṇa who was made the *talāra* of Nāgahrada by Mathanasimha; Yōgarāja, the eldest of his eight sons, was given the same post by Padmasimha and also the zemindari of Chīrakūpa (Chīrwā); his eldest son, Pamarāja, after the destruction of Nāgahrada, died at Bhūtālā, fighting with the soldiers of Suratrāṇa (*Sulṭān*); his brother, Mahēndra, whose eldest son, Bālāka, died, fighting with the *Rāṅaka* Tribhuvana,<sup>3</sup> in the presence of king Jaitrasimha; Kshēma, youngest brother of Pamarāja, was made the *talāra* of Chitrakūṭa by Jaitrasimha; his son, Ratna, died along with Bhūmasimha<sup>4</sup> on the slopes of the Chitrakūṭa fort; his brother, Madana, who measured his strength against *pañchalaguḍika* Jaitramalla<sup>5</sup> on behalf of Jēsala<sup>6</sup> in the battle-field of Utthūṅaka, was thought of highly by Rājasimha who had become the *pradhāna* after his father Bhūmasimha, and was made the *talāra* of the Chitrakūṭa fort by Samarasimha.

<sup>1</sup> For another, but undated, *prastuti* of Nānāka, see *I.A.*, Vol. XI. p. 102. This was composed by Kṛishṇa, also called Bāla-sarasvatī, son of Ratna, author of the *Kuvalayāśva-charita*, and was written and engraved by Pālhaṇa.

<sup>2</sup> From v. 13 it seems that Visaladēva was then dead; but this is contradicted by v. 4.

<sup>3</sup> Probably Tribhuvanapāla, successor of Bhīma II, of the Chaulukya dynasty. (See No. 534.)

<sup>4</sup> From v. 29 he appears to be a *pradhāna* of Mēdapāta.

<sup>5</sup> Possibly Jaitugidēva of the Paramāra family of Mālwa.

<sup>6</sup> Possibly Jayasimha, successor of the Guhila Jaitrasimha.

*Prasasti*, composed by Ratnaprabhasūri of Chaitra-gachchha who was revered by Viśvaladēva<sup>1</sup> and Tējaḥsiṁha, written by his pupil Pārsvachandra and engraved by Kēlisiṁha, son of Padma-siṁha, with further help from the *śilpin* Dēlhaṇa.

580.—V. 1330.—Girnār (Kāthiāwār) Inscription of the time of (the Chaulukya-Vāghēlā) Arjunadēva. Summarised and transcribed by Diskalkar, *Myth. Soc. Quart. Jour.*, Vol. XIV. p. 242.

(L. 2).—Samvat 1330 Vaiśākha-su 15.

Pālha was then viceroy of Surāshṭra.

581.—V. 1330.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription, containing a reference to the (Sōngirā Chāhamāna) Rājādhirāja<sup>2</sup> Udayasirṁhadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 478 f.

(L. 13).—Samvat 1330 varshē Āśvina-śudi 4 chaturthi-dinē.

Composed by Subhaṭa ; written by Dēlāka and engraved by Gōshasiha.

582.—V. 1330.—Chīrwā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) Samarasirṁha. From my own transcript.

583.—V. 1331.—Chitōrga ḥ (Udaipur State, Rājputānā) Inscription of a Guhila prince of Mēdapāṭa (Mewār), whose name has not been preserved<sup>3</sup>. Reproduced in Cunningham, *A.S.I.R.*, Vol. XXIII. Pl. xxv. Noticed by Kielhorn, *I.A.*, Vol. XXII. p. 80. Transcribed and translated in *Bhāvnagar Inscrs.*, p. 74. Referred to by D. R. Bhandarkar, *PRAS. FC.*, 1903-04, p. 58, No. 2066.

(L. 54).—Samvat 1331 varshē Āshāḍha-śudi 3 Śukrē Pushyē.

= Friday, 8th June A.D. 1274.

Dynastic list : Bappa, Guhila, Bhōja, Śīla, Kālabhōja, Mallāṭa, Bhartṛibhaṭa, Siṁha, Mahāyaka, Khunmāṇa, Allāṭa, Naravāhana, Śaktikumāra, Āmrprasāda, Śuchivarman and Naravarman. The *prasasti* was composed by Vēdaśarman<sup>4</sup> and engraved by Sajjana.

584.—V. 1332.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the time of the (Sōngirā Chāhamāna) Mahāmaṇḍalēśvara Rāja Chāchigadēva. Summarised from my own transcript.

(L. 1).—Samvat 1332 varshē Māgha-śudi 1 pratipadāyām.

585.—V. 1332.—Khōkhṛā (Cutch State) fragmentary memorial stone Inscription of the time of the Chaulukya (Vāghēlā) P. M. P. Mahārāja Sāraṅgadēva of Anahillapāṭaka. Ed. by Bühler, *I.A.*, Vol. XXI. p. 277.

(L. 1).—Samvat 1332 varshē Mārga-śudi 11 Śanāv-ady ēha.

= Saturday, 1st December A.D. 1275.

Sāraṅgadēva is described as *Nārāyaṇ-āvatāra*. At this time the *Mahāmūṭya* Kānha was doing all the business of the seal, etc.

586.—V. 1332.—Sanpur (Sirohi State, Rājputānā) slab Inscription of the time of (the Sōngirā Chāhamāna) Chāchikadēva of Jābālipura (Jālōr). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 5.

“ The 5th day of the dark half of Jyēshṭha, Samvat 1332.”

587.—V. 1333.—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the (Sōngirā Chāhamāna) Mahāmaṇḍalēśvara Rāja Chāchiga. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. pp. 248 f.

<sup>1</sup> Visaladēva of the Chaulukya-Vāghēlā family.

<sup>2</sup> This title occurs in a verso.

<sup>3</sup> To which Guhila prince this inscription belonged is not known. His name must have come in the second slab which has not been traced. Probably he was Samarasirṁha.

<sup>4</sup> See No. 610.

Samvat 1333 varshē Māgha-sudi 1 pratipadāyām.

The local *Pañchakula* was then headed by the *Mahāmātya* Jāravā appointed by the prince. 588.—V. 1333.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists*

*Ant. Remains Bo. Pres.*, p. 353.

Samvat 1333 varshē Jyēshtha-vadi 14 Bhō(Bhau)ma.

589.—V. 1333—Āmaraj (Jāmnagar State, Kāthiāwār) Jaina Inscription of the time of the (Chaulukya Vāghēlā) *Mahārāja Sāraṅgadēva*. Ed. by Diskalkar, (Gujarātī) *Purātattva*, Vol. I. Pt. I. pp. 37 ff.

(L. 1).—Śrī-nṛpa-Vikrama-samvat 1333 varshē Jyēshtha-śudi 5 Ravau.

From his epithets *Sāraṅgadēva* appears to have laid waste *Mālava* and re-conquered the Gurjara country. He is also called *saptama-chakravartin* and *bhuja-bala-malla*. Pālha was then the Officer in charge (*adhikārin*) of Saurāshtra. Records a benefaction by some Rājaputra whose name is lost and who was the son of the Chāpōtkāṭa *Rāṅaka* Bhōjadēva.

590.—V. 1333.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula*[Chā]chigadēva. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 480 f., No. XII. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 402.

(Ll. 5-7).—Samvat 1333 varshē || Āsvina-śudi 14 Sōmē ! ady-ēha śrī-Śrīmālē mahārājakula-śrī-[Chā]chigadēva-kalyāṇa-vijayi(ya)-rājyē.

The date is irregular.<sup>1</sup>

Composed by Subhāṭa and engraved by the *sūtradhāra* Bhīmasiḥa, the younger brother of Gōga.

591.—V. 1334.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on an old temple lintel. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2077<sup>2</sup>.

(L. 1).—Sam 1334 varshē Vaiśākha-śudi 3 Vu(Bu)dha-dinē.

= Wednesday, 7th April A.D. 1277.

592.—V. 1334.—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Chāchiga*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 481 f., No. XIII.

(Ll. 2-4).—Samvat 1334 varshē Āsvina-vadi 8 ady-ēha śrī-Śrīmālē mahārājakula-śrī-Chāchiga-kalyāṇa-vijaya-rājyē.<sup>3</sup>

The inscription mentions, in the Chāhumāna lineage, the *Mahārājakula* Samarasiḥa ; his son, the M. Udayasiḥhadēva ; his sons, Vāhaḍhasiḥha, [Chāchigadēva], and Chāmuṇḍarājadēva.<sup>4</sup>

Written by Dēdāka, son of Nāgula and engraved by Dēpāla, son of Nānā.

593.—V. 1335.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the Guhilaputra *Mahārājakula Samarasiḥha* [of Mewār]. Ed. by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 48<sup>5</sup>. A note by D. R. Bhandarkar, *I.A.*, Vol. XXXIX. p. 189. Summarised from my own transcript.

Samvat 1335 varshē Vaiśākha-śudi 5 Gurau.

= Thursday, 28th April A.D. 1278.

Speaks of the *Pāsupatāchārya* Hārītarāśi and Kshatriya Guhilaputra Siḥha,<sup>6</sup> and mentions Tējaḥsiḥha of Chitrakūṭa, lord of Mēdapāṭa and his wife Jayatalladēvi.

<sup>1</sup> " For Kārttikādi V. 1333 expired the date would correspond to Sunday, 12th September A.D. 1277."

<sup>2</sup> There is another inscription (No. 2078 of the same Report) only slightly differing from this on the same slab.

<sup>3</sup> In l. 15 the inscription has the date *Sam 33 varshē Chaitra-vadi 15*.

<sup>4</sup> Jackson's text is to be restored in the light of No. 561.

<sup>5</sup> For another fragmentary inscription of this prince, see *ibid.*, p. 47, where Jayatalladēvi has been called apparently his mother.

<sup>6</sup> As his name is coupled with Hārītarāśi, he is possibly identical with the traditional Bappa of the family.

594.—**V. 1335.**—British Museum Inscription of the time of the Chaulukya (Vāghelā) M. **Sāraṅgadēva**. Noticed by Kielhorn, from a rubbing supplied by Burgess, *E.I.*, Vol. V. App., p. 34, No. 237.

(L. 1).—**Saṁvat 1335 varshē Vaiśāsha(kha)-śudi 5 Sōmē-dy-ēha śrīmad-Aṇahillavāṭak-ādhishṭhita.** . . . . . **Sāraṅgadēva-kalyāṇa-vijaya-rājyē.**

=Monday, 17th April A.D. 1279.

595.—**V. 1335.**—Girnār (Kāthiāwār) Inscription (No. 601), date in. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 353.

**Saṁvat 1335 varshē Vaiśākha-śudi 8 Gurau.**

596.—**V. 1335.**—Hāthunḍī (Jodhpur State, Rājputānā) Inscription recording a grant to Mahāvira locally known as Rātā. Referred to by D. R. Bhandarkar, *P.R.A.S. WC.*, 1907-08, p. 52.

**Saṁvat 1335 varshē Śrā(ṁ)vaṇa-vadi 1 Sōmē.**

=Monday, 23th July A.D. 1280.

597.—**V. 1336.**—Barōḍī (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) **Gōpāladēva**, son of Āsalladēva, ruler of Narwar. Noticed by Garde in *A. S. I., An. Rep.*, 1922-23, p. 187.

Records the construction of a well by Dēvadhara, a Rājput of the Gandhāra family and Chief Minister of Āsalladēva.

Composed by Śrīśiva of Gōpādri.

598.—**V. 1337.**—Bōhēr (Rohtak Dist., Panjāb) "Pālam Bāoli" Inscription of the time of the Hammīra **Gayāsadīna (Ghiyāsu-d-dīn) Balban**. Ed. by Rajendralal Mitra, *J.A.S.B.*, Vol. XLIII. Pt. I. p. 108, and Pl. x.

(L. 21).—**Saṁvatsarē-smin=Vaikramādityē saṁvat 1337<sup>1</sup>, Śrāvaṇa-vadi 13 Vu(Bu)dhē.**

=Wednesday, 26th June A.D. 1280, or Wednesday, 13th August A.D. 1281; see *I.A.*, Vol. XIX. p. 186, No. 147.

The country of Hariyāṇaka was first ruled by the Tōmaras, then by the Chauhāṇas and then by the following 'Śāka kings': Sāhavadīna (Shihābu-d-dīn Ghōrī), Khuduvadīna (Qutbu-d-dīn Ībak), Asamasadīna (Shamsu-d-dīn Altamish), Pēruja-sāhi (Ruknu-d-dīn Firūz Shāh I), Jalāladīna (Jalālu-d-dīn), Maujadīna (Mu'izzu-d-dīn Bahrām), Alāvadīna ('Alāu-d-dīn Mas'ūd), Nasaradīna (Nāšīru-d-dīn Maḥmūd), and Gayāsadīna (Ghiyāsu-d-dīn Balban).

599.—**V. 1337.**—Ajaygaḍh (Bāndā Dist., U. P.) rock Inscription of the time of the Chandēlla **Vīravarmadēva (?)**. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. p. 52, and Pl. xiv. G.

(Ll. 19-21).—**Sāgar-ānala-vēd-ēndu-yukt[ē] saṁvatsarē va[rē ?] Māghē māsi śi(si)tē pakshē trayōdaśvām Vidhō[r]=dīnē || 14 || Saṁvat 1337 Māgha-sudi 13 Sōmē ||**

=Monday, 3rd February A.D. 1281; see *I.A.*, Vol. XIX. p. 25, No. 16.

600.—**V. 1337.**—Dāhi (Bijāwar State, C. I.) Plate of the Chandēlla M. **Vīravarmadēva**, lord of Kālāñjara. Noticed by Cunningham, *A.S.I.R.*, Vol. XXI. pp. 74 ff.; and summarised by Kielhorn from Cunningham's transcript of the original Inscription (which has been lost), *E.I.*, Vol. V. App., pp. 34 f., No. 240. Referred to by Cunningham also in *Coins of Medieval India*; and Garde. *I. J.*, 1918, p. 241.

(L. 28).—**Saṁvat 1337 samayē Vaiśākha-sudi 15 Ravi-dīnē.**

=Sunday, 4th May A.D. 1281.<sup>2</sup>

<sup>1</sup>The published text has 1333.

<sup>2</sup>"On this day the *tithi* of the date commenced 7 h. 18 m. after mean sunrise."

In the family of the Chandrātrēya princes (rendered illustrious by Jayaśakti, Vijayaśakti<sup>1</sup> and others), Madanavarman ; Paramardin ; Trailōkyavarman ; Viravarman.

Speaks also of (the Yajvapāla) Gōpālarāja.

601.—**V. 1339.**—Girnār (Kāthiāwār) Jaina chapel Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 352.

(L. 1).—Saṁvat 1339 varshē Jyēshṭha-śudi 8 Budhē.

= Wednesday, 5th May A.D. 1283.

602.—**V. 1339.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmvatasiṁhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. pp. 483 f., No. XIV.

(Ll. 2-4).—Saṁvat 1339 varshē Āśvina-śudi 1 (?) Śānāv-ady-ēha śrī-Śrīmālō mahārājakula-śrī-Sāmvatasiṁhadēva-kalyāṇa-vijaya-rājyē.

603.—**V. 1339.**—Narwar (Gwalior State, C. I.) *kachēri* Inscription of (the Yajvapāla) **Gōpāla**. Referred to by Garde, *I.A.*, Vol. XLVII. p. 242.

Speaks of the legendary hero, Jayapāla, popularly known as Jajapēlla after whom the family was so named ; and also of Chāpaḍa having captured Nalagiri (Narwar).

604.—**V. 1340.**—Kālanājar (Bāndā Dist., U. P.) Inscription. Noticed by Kielhorn, from rubbings supplied by Burgess, *E.I.*, Vol. V. App., p. 35, No. 241.

(L. 3).—Chaitra-sukli 3 Vu(Bu)dhē saṁ 1340.

= Wednesday, 3rd March A.D. 1283 ; see *I.A.*, Vol. XIX. p. 31, No. 41.

605.—**V. 1340.**—Burtra (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of **Rūpādēvi**, of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmya(ma)ntasiṁhadēva*. Ed. by Kielhorn, *E.I.*, Vol. IV. pp. 313 f.

(L. 18).—Saṁvat 1340 varshē Jyēshṭa(shṭha)-vadi 7 Sōmē 'dy-ēha mahārājakula-śrī-Sāmya-(ma)ntasiṁhadēva-rājyē.

= Monday, 8th May A.D. 1284.

Samarasiṁha ; succeeded by Udayasiṁha ; his son, the Chāhumāna Chācha ; his daughter (from Lakshmidēvi), Rūpādēvi, became the wife of the king Tējasīṁha<sup>2</sup>, and bore to him Kshētra-sīṁha.

606.—**V. 1340.**—Aṇakhīsara (Bikaner State, Rājputānā) *satī*-stone Inscription, mentioning (the Sāṁkhaḷā) Āsala, son of Aṇakha-sīha, and his two wives Rōhiṇī and Pūmā. Referred to by Tessitori, *J.P.A.S.B.*, Vol. XVI. p. 256.

607.—**V. 1341.**—Surwāyā (Gwalior State, C. I.) Inscription<sup>3</sup> recording the excavation of a well by a Sārasvata Brahmana, named Īsvara, of Sarasvatī-pattana. Noticed by G. B. Garde, *A Guide to Surwāyā*, p. 25 ff., and Pl.

Saṁvat 1341 Kārttika-śudi 5 Vu(Bu)dhē.

= Wednesday, 3rd October A.D. 1285.

608.—**V. 1342.**—Gurha *satī*-stone Inscription of the time of the Chandēlla **Viravarmadēva**. Noticed by Kielhorn from a rubbing supplied by Hoernle, *E.I.*, Vol. V. App., p. 35, No. 242.

<sup>1</sup> See No. 68.

<sup>2</sup> Possibly the Guhila prince Tējasīṁha of Āghāṭa (No. 570).

<sup>3</sup> Originally found in a well called Dabia *bāōdi*, 3 miles north of Surwāyā fort.

(L. 1).—Samvat 1342 samayē Chaitra-sudī 3 Vu(Bu)dhē ady-ēha śrīmad-Viravarmadēva-rājyē.

=Wednesday, 27th February A.D. 1286<sup>1</sup>.

609.—V. 1342.—Bhīmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. p. 485, No. XV.

(Ll. 3-5).—Samvat 1342 Āśvina-vadi 10 Ravāv-ady-ēha śrī-Śrīmālē mahārājakula-śrī-Sām-vatasimhadēva-kalyāṇa-vijaya-rājyē.

=Sunday, 15th September A.D. 1286.

610.—V. 1342.—Mount Ābū (Rājputānā) Inscription of the Guhila *Samarasimha* of Mēdapāṭa (Mewār). Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. i. pp. 48 ff. Ed. by Kielhorn, *I.A.*, Vol. XVI. pp. 347 ff. Published also in *Bhāvnagar Inscr.*, pp. 84 ff., and Pl.

(L. 48).—Sam 134[2] varshē Mārgga-śudī [ 1 ].

The inscription eulogizes the Guhila princes Bappa (Bappaka), Guhila, Bhōja, Śīla, Kāla-bhōja, Bhartṛibhaṭa, Simha, Mahāyika, Shummāṇa (Khum māṇa), Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Naravarman, Kirtivarman, Vairāṭa, Vairisimha, Vijayasimha, Arisimha, Chōḍa, Vikramasimha, Kshēmasimha, Sāmantasimha, Kumārasimha (regained kingdom seized by an enemy), Mathanasimha, Padmasimha, Jaitrasimha, Tējaḥsimha and Samarasimha.

Composed by Vēdaśarman,<sup>2</sup> son of Priyapaṭu. Written by Śubhachandra and engraved by the *sūtradhāra* Karmasimha.

611.—V. 1343.—Vērāval (Junāga ḷh State, Kāthiāwār), now Cintra (Portugal), Inscription of the time of the Chalukya (Vāghēlā) *Sāraṅgadēva*. Ed. by Bühler, *E.I.*, Vol. I. pp. 280 ff.

(L. 66).—Śrī-nṛpa-Vikrama-sam 1313 varshē Māgha-śudī 5 Sōmē.

=Monday, 20th January A.D. 1287 ; see *I.A.*, Vol. XX. p. 137, n. 28.

Viśvamalla (Viśakulēva, married Nāgalladēvī) ; his younger brother, Pratāpamalla ; his son, Arjunadēva (successor of Viśvamalla) ; his son, Sāraṅgadēva.

Composed by Dharaṇidhara, son of Dhandha. Written by the *Mantrin* Vikrama, son of Pūrṇasimha and engraved by Pūṇasimha, son of Nāhaḷa.

612.—V. 1343.—Śiyāl Bēṭ (Kāthiāwār) Jaina image Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 254.

Samvat 1343 Māgha-śudī 10 Gurau.

The date is irregular.

613.—V. 1343.—Mār (Dungarpur State, Rājputānā) Plate of the *Mahārājakula Virasimhadēva* (of Vāgaḍa). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

Records his grant to a Brāhmaṇ for the spiritual welfare of the *Mahārājakula* Dēvapālādēva.

614.—V. 1343 and 1344.—Pāṭnārāyaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Paramāra) *Pratāpasimha* of Chandrāvati. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 27. Ed. by Bishweshwarnath Shastri, *I.A.*, Vol. XLV. pp. 77 ff.

(Ll. 27-29).—Samvat trayōḍaśa-śatē tri-chatvāriṃśad-ākhyayā | khyātē samvatsarē śukla-daśamyām=A(Ā)śvinasya cha || 36 [||\*] Jirṇ-ōd-dhāra-samāraṇbham kārayāmāsa Dēhāṇaḷ | āgāmini chatuśchatvāriṃśad-ākhyē-tha vatsarē [||\*] 37 [||\*] Jyēshṭhasya sita-paṇchamiyām pratisṭhām cha dhvaj-ōchchhrayām |

<sup>1</sup>"On this day the *tithi* of the date commenced 1 h. 29 m. after mean sunrise."

<sup>2</sup>See No. 583.

(L. 39).—*amkatō=pi || Sañ. 1344 Jyēshṭha-śudi 5 Śukrē jirṇṇ-ōddhāra-pratishṭhā.*

The sage Vasishṭha created Dhaumarāja from a fire-pit on Arbuda to bring back his cow and nvested him with Paramāra-*jūti* and his own *gōtra*. Of the territory round about Arbuda (Ābū) there was a ruler called Dhāravarsha, who pierced three buffaloes with one arrow ; his son, Sōmasiṃha ; his son, Kṛishṇadēva ; his son, Pratāpasiṃha, who defeated Jaitrakarṇa<sup>1</sup> and regained Chandrāvati.

Records the re-building of the temple of Paṭṭanārāyaṇa by Dēlhaṇa, a Brāhmaṇ minister of Pratāpasiṃha.

615.—V. 1344.—Unstrā (Jodhpur State, Rājputānā) *dēvī*<sup>2</sup> Inscription recording that on the demise of the *Rāva* Siha, son of the *Rāṇā* Tihunpāla<sup>3</sup>, a Māṅgalya<sup>4</sup>, his queen Hamīradēvī became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

(Ll. 1-2).—*Saṃvat(u) 1344 varshē Vaiśākha-vadi 11 Sōma-vārē.*

616.—V. 1344. Unstrā (Jodhpur State, Rājputānā) *dēvī* Inscription recording that on the demise of Tiyā, son of the *Rāva* Siha, a Māṅgalya, his wife Bhōmala ē. i became *satī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Date: same as that of above.

617.—V. 1[3]44.—Chitōrganḥ (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) *Mahārājakula Samarasiṃha* of Chitrakūṭa. Transcribed by Shyamaldas, *J.A.S.B.*, Vol. LV. Pt. I. p. 19. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2232.

(L. 1).—*Saṃvat 1[3]44 Vaiśākha-śudi 3.*

618.—V. 1344. (— Ś. 1209).—Lās (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) M. *Sāṃvatasimha* of Jābālipura (Jālōr). Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.

619.—V. 1345.—Sāuchōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E.I.*, Vol. XI. pp. 58 f.

(L. 1).—*Saṃvat 1345 varshē Kārttika-śudi 14 Sōmē.*

=Monday, 8th November A.D. 1288.

620.—V. 1345.—Ajayganḥ (C. I.), now Calcutta Museum, Inscription of Nāna, a minister of the Chandēlla *Bhōjavarman*. Transcribed by Prinsep, *J.A.S.B.*, Vol. VI. p. 882, and Pl. xlviii with specimen facsimile.<sup>5</sup>

*Kṣhaṇad-ēśēkṣhaṇa-gata-śruti-bhūta-samanvitē | saṃvatsarē śubhē-lēkhi Vaiśākha-māsa-sad-dinē || aṅkē pi 1345 samayē Vaiśākhe<sup>6</sup>].*

Composed by Amara.

621.—V. 1345.—Hāthunḍī (Jodhpur State, Rājputānā) Inscription from a Jaina temple of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimha*, ruling over Naḍūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 52. Transcribed by Puran Chand Nahar, *Jaina Insers.*, Pt. I. p. 233 ; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṃgraha*, Pt. II. No. 320.

(Ll. 2-4).—*Saṃvat 1345 varshē prathama-Bhādravā-badi 9 Śukra-dinē.*

=Friday, 26th August A.D. 1289.

<sup>1</sup> Perhaps Jaitrasimha of Mewār, son of Padmasimha and grandson of Mathanasimha.

<sup>2</sup> Called *dēvakutkā* in the inscription.

<sup>3</sup> Probably grandson of Tihunpāla mentioned in No. 304.

<sup>4</sup> The same as Māṅgalyā, a subdivision of the Gēhlōt clan.

<sup>5</sup> Compare *E.I.*, Vol. I. p. 332, n. 8.

622.—**V. 1345.**—Bhīnmāl (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmvatasiṃhadēva*. Ed. by Jackson, *Bom. Gaz.*, Vol. I. Pt. I. pp. 486 f., No. XVI.

(Ll. 14-17).—Sāmvat 1345 varshē Māgha-vadi 2 Sōm-’dy-āha śrī-Śrīmālē mahārājakula-śrī-Sāmvatasiṃhadēva-kalyāṇa-vijaya-rājyē.

=Monday, 10th January A.D. 1289.

623.—**V. 1345.**—Balvan (Kōṭah State, Rājputānā) Inscription of the time of (the Chāhamāna) *Hammīra* of Raṇastambhapura. Noticed by Gaurishankar Gṛha, *An. Rep. Rājputana Museum, Ajmer*, 1920-21, pp. 2 f.; and by Banerji, *PR. IS. WC.*, 1920-21, p. 56. Ed. by Halder, *E. I.*, Vol. XIX. pp. 49 ff.

(L. 29).—Sāmiva 1345.

In the Chāhamāna dynasty there were Prithvirāja and other kings. Then are mentioned in succession Vāgbhaṭa<sup>1</sup>; Jaitrasīṃha, who harrassed Jayasīṃha of Maṇḍapa<sup>2</sup>, killed the Kūrma king and a king of Karkarālagiri, defeated the king of Mīlwā at Jhampāithā *Ghatta* (Ghāt) and imprisoned his soldiers at Raṇastambhapura; and Hammīra who performed two *Kōṭihōmas* (offering ten millions of oblations in the fire), defeated Arjuna<sup>3</sup> in battle and wrested the glory of Mīlwā by force, and erected a three-storied golden palace named Pushpaka at Raṇastambhapura.

The *prasasti* then describes the family of Narapati, who belonged to the Kaṭāriyā Kāyastha community, which migrated from Mathurā, and was minister of Jaitrasīṃha and Hammīra.

*Prasasti* composed by Vaijāditya, the *Purāṇa*-reciter at the court of king Hammīra. Engraved by Gājūka, son of Trivikrama.

624.—**V. 1346.**—Vanthālī (Kāthiāwār) Inscription of the time of the (Chaulukya) M. *Sārāṅgadēva* and the *Mahāmaṇḍalēśvara Vijayānandadēva* of Vāmanasthālī. Transcribed by Diskalkar, *An. Bhand. Inst.*, Vol. V. p. 174, note.

Sāmvat 1346 varshē Vaiśākha-vadi 6 Sōmē.

=Monday, 17th April A. D. 1290.

When Vijayānanda, son of Kshēmānanda, went to fight with Bhānu, his *Mahāsūadhanika* Haripāla, son of Malla died on the battle-field while trying to save Kēdāraputra. To his memory was raised a *raṇastambha* by his brother who succeeded him as the *Mahāsūadhanika*.

625.—**V. 1346.**—Ambāji (Mahī-Kānthā Agency, Bombay Presidency) Inscription. Noticed by D. R. Bhandarkar, *PR. IS. WC.*, 1905-06, p. 40.

Sāmvat 1346 varshē Bhādravā-vadi 8 Gurau.

=Thursday, 25th August 1289.

626.—**V. 1347.**—Delhi Museum stone-slab Inscription of the time of *Jalāl-ud-dīn Fīrūz Shāh Khaljī*. Noticed by Vogel, *PR. IS. NC.*, 1907-08, pp. 10 f., No. 8.

‘Vikrama-sāmvat 1347 Phālguna-sudi 5, Monday.’

=Monday, 5th February A. D. 1291.

627.—**V. 1347.**—Dhandhapur (Sirohi State, Rājputānā) memorial stone Inscription of *Arjuna*,<sup>4</sup> son of the Paramāra Pātala.<sup>5</sup> Noticed by Sukthankar, *PR. IS. WC.*, 1916-17, p. 70.

<sup>1</sup> Vāgbhaṭa, commonly known as Bāhaḍa, was fifth in succession from Prithvirāja’s son, Gōvindarāja, who first established himself at Raṇthambhōr.

<sup>2</sup> Jayasīṃha II. of Maṇḍū, the Paramāra king of Mīlwā (see General List).

<sup>3</sup> Probably identical with the Paramāra Arjuna of No. 627.

<sup>4</sup> Compare No. 623.

<sup>5</sup> Possibly the same as the Paramāra king Pratāpasīṃha of Chandrāvati (see General List).



628.—**V. 1348.**—Surwāyā (Gwalior State, C. I.) Inscription of the time of (the Yajvapāla) **Gaṇapati**, son of Gōpāla, of Nalapura. Referred to by Cunningham, *A. S. I. R.*, Vol. II. p. 316. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 82. Referred to also by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 33).—Sainvat 1348 Chaitra-sudi 8 Guru-dinē Pushya-nakshatrē.

=Thursday, 27th March A.D. 1292.

Composed by Sōmamiśra, son of Sōmadhara.

629.—**V. 1348.**—Ratanpur (Jodhpur State, Rājputānā) Jaina Inscription of the (Sōngirā Chāhamāna) **Mahārājakula Sāmvatasimha**. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. I. p. 249.

Sainvat 1348 varshē Chaitra-sudi 15 Gurau.

=Thursday, 3rd April A.D. 1292.

630.—**V. 1348.**—Sundānā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“Saturday the 6th day of the dark half of Jyēshṭha, Sainvat 1348.”

631.—**V. 1348.**—Anāvāḍā (near Pāṭan, Baroda State) Inscription of the time of the Chau-lukya (Vāghēlā) king M. **Sāraṅgadēva** of Aṇahilavāṭaka. Ed. by D. R. Bhandarkar, *I. A.*, Vol. XLI. p. 21.

(L. 3).—Sainvat 1348 varshē Āshāḍha-sudi 13 Ravau.

=Sunday, 29th June A.D. 1292.

At this time the *Mahāsūmḥivigrahika Mahāmātya* Madhusūdana was doing all the business of the seal (*samasta-madrā-rjāpāra*), relating to the drawing of documents, etc., and the *Pañchakula* consisted of Pēṭhaḍa and others, Pēṭhaḍa being appointed as Keeper of the Seal at Pālhaṇapura (Pālanpur).

632.—**V. 1348.**—Bāmpērā (Jodhpur State, Rājputānā) temple Inscription of the time of the (Sōngirā Chāhamāna) **Mahārājakula Sāmantasimha** of the Naḍūla Kingdom. Noticed by D. R. Bhandarkar, *PR. IS. WC.*, 1908-09, p. 52.

(Ll. 1-2).—Sainvat 1348 Āshāḍha-vadi 5 Śukrē.

=Friday, 20th June A.D. 1292.

633.—**V. 1349.**—Gwalior (C. I.) Museum Inscription of the time of (the Chāhamāna) **Hammīradēva** (of Raṅthambhōr). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. p. 286.

(L. 8).—“On the sixth day of the bright fortnight of Māgha of the year 1349 of the Vikrama era.”

Records a grant by Mahtā Jait Siha.

634.—**V. 1349.**—Bijōliā (Udaipur State, Rājputānā) Inscription mentioning the **Kumāra Ballāladēva**, son of Haṁsarāja. Referred to by D. R. Bhandarkar, *PR. IS. WC.*, 1905-06, p. 58, No. 2159.

Sainvat 1349 Māgha-vadi 14.

635.—**V. 1349.**—Baroda (Dungarpur State, Rājputānā) Inscription of the time of the **Mahārājakula Vīrasimhadēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3

636.—**V. 1350.**—Gwalior (C. I.) Museum Inscription of the time of (the Yajvapāla) **Gaṇapati**<sup>1</sup> (of Nalapura). Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1903-04, Pt. II. pp. 286 f.

“Sainvat 1350, Wednesday of the dark fortnight of Kārttika.”

<sup>1</sup> See No. 642.

Records a benefaction of the *Rāṇā* Adhigadēva, godson (?) of king Gōpāla<sup>1</sup> and son of Padma of the Muchchaka (?) family.

Composed by Jayasimha, a Māthura Kāyastha. Engraved by Mahārāja.

637.—V. 1350.—Surwāyā (Gwalior State, C. I.) Inscription mentioning the *Kumāra Sāhasamala* and his queen-mother *Salakhaṇadēvi*. Referred to by Garde in his *A Guide to Surwāyā*, p. 28.

638.—V. 1352.—Junā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 59 f.

(L. 1).—Samvat 1352 Vaiśākha-sudi 4.

639.—V. 1352.—Cambay (Bombay Presidency) fragmentary Inscription of the time (?) of the Chaulukya (Vāghelā) *Sāraṅgadēva*. Published in *Bhāvanajars. Inscr.*, pp. 227 ff.

(L. 25).—Samvata(t) 1352 varshē śrī-Vikrama-samatīta-varshēshu trīsatā samān dvīpaṇī-chāśadvinair-ēvaṇī kālē-'smin (?).<sup>2</sup>

Mentions (in lines 5 and 6) Lūṅigadēva; his son, Vīradhavaḷa; Pratāpamalla; his son, Arjuna; and (in line 26) Sāraṅgadēva.

640.—V. 1353.—Jālōr (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva* and *Kānhaḷadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 55. Ed. by same, *E. I.*, Vol. XI. pp. 61 f.

(Ll. 1-2).—[Sam]vat 1353 [varshē] Vai[śā]kha-vadi 5 [Sōmē].

*Sāmantasimhadēva* was reigning at Suvarṇagiri or the hill of the Jālōr fort and *Kānhaḷadēva* was "subsisting on his lotus-like feet and bearing the yoke of administration (*rājya-dhurā*)."

641.—V. 1353.—Jaunpur (U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XI. p. 118, and Pl. xxxvii. 3; *Arch. Surv. of India*, N. S., Vol. I. p. 51.

(Ll. 8-10).—Jyēshṭhē māsi sitē pakshē dvādasyā(śyā)m-Vu(Bu)dha-vāsarē. . . .  
Plava-vatsarē || Samvat 13[5]3.

=Wednesday, 16th May A.D. 1296; see *I. A.*, Vol. XIX. p. 31, No. 42.

642.—V. 1355.—Narwar (Gwalior State, C. I.) Inscription of the time of (the Ya'vapāla) *Gaṇapati*<sup>3</sup> of Nalapura. Mentioned by Cunningham, *A. S. I. R.*, Vol. II. p. 315. Noticed by Kielhorn, *I. A.*, Vol. XXII. p. 81. Referred to by Garde, *ibid.*, Vol. XLVII. p. 241.

(L. 21).—Samvat 1355 Kārttika-[va]di 5 [Śukrē ?].

=Friday, 26th September A.D. 1298 (?).

Chāhamāla; his son, Nṛivarman; his son, Āsalladēva; his son, Gōpāla; his son, Gaṇapati. Composed by Śiva, son of Lōhaḷa and grandson of Dāmōlara.

643.—V. 1355.—Asāvā (Sirohi State, Rājputānā) Inscription recording the chiselling of a Hanūmān image. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 68.

'V. 1355 Māgha-sudi 10.'

644.—V. 1355.—Chōḷṭan (Jodhpur State, Rājputānā) Inscription of the joint reign of the (Sōngirā Chāhamāna) *Mahārājakula Sāmantasimhadēva* and *Kānhaḷadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43 and *E. I.*, Vol. XI. p. 60, n. 10.

(Ll. 1-2).—Sam 1355 varshē Phāguṇa-[va]di 11.

<sup>1</sup> See No. 642.

<sup>2</sup> "In line 3 is the date *Samvat 1165 varshē Jyēshṭha(śhṭha)-vadi 7 Sōmē*, without any indication as to what it refers to".

<sup>3</sup> See No. 636.

645.—**V. 1356.**—Bhīnmāl (?) (Jodhpur State, Rājputānā), now Jodhpur Museum, Inscription of the time of the (Sōngirā Chāhamāna) [*Mahārājakula Samvatasirīha*]. Summarised from my own transcript.

(Ll. 8-9).—Saṁvat 1356 Phāguṇa-śudi 15 Pūrṇimā]yām samāyāta-sōma-grahaṇa-parvaṇi.

Records a grant of the *Rājān Kānhaḍadēva*, son of Samvatasirīha.

646.—**V. 1356.**—Varmāṇ (Sirohi State, Rājputānā) Inscription of the time of the *Mahārājakula Vikramasirīha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 72.

' V. 1356 Jyēshṭha-vadi 5 Monday.'

647.—**V. 1356.**—Girnār (Kāthiāwār) slab Inscription in a private library. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Saṁvat 1356 varshē Jyēshṭha-śudi 15 Śukrē.

=Friday, 3rd June A.D. 1300.

648.—**V. 1356.**—Nāgdā (Udaipur State, Rājputānā) Jaina Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63. No. 2243.

(Ll. 1-2). Saṁvat 1356 va[r]shē Āsh[ā]ḍha-vadi 13 Gurau (?).

649.—**V. 1358.**—Chitōrgaḥh (Udaipur State, Rājputānā) Inscription of the time of the (Guhīla) M. *Samarasirīhadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4.

"The 10th day of the bright half of Māgha, Sam. 1358."

Records the engraving of a *prasasti* on the grounds (*jaḡatī*) of the temple of Bhōjasvāmī by the *Rājā Dharasirīha*, son of the *Rājā Pātā* of the Pratihāra family.

650.—**V. 1358.**—Pāṇḍukhā (Jodhpur State, Rājputānā) Inscription of the time of **Alāvadi** (i.e., '**Alāu-d-āin**') of Jōgīnīpura (Delhi) and of his viceroy Tājādī-alī (Tāju-d-dīn 'Ali) at Mēḍantaka (Mēḍtā). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Saṁvatsara 1358 Vaiśākha-vadi 6.

651.—**V. 1359.**—Vāgīṇ (Sirohi State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) *Mahārāja Sāman'asirīhadēva*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 65. Transcribed by Puran Chand Nahar, *Jaina Insers.* Pt. I. p. 267; and by Jinavijaya, *Prāchīna-Jaina-lékha-saṅgraha*, Pt. II. No. 425.

(Ll. 1).—Saṁvat 1359 varshē Vaiśākha-śudi 10 Śani-dinē.

=Saturday, 27th April A.D. 1303.

Vāghasīna is said to be situated in the Naddūla-dēśa.

652.—**V. 1359.**—Benares (U. P.) Maṇikarṇikā Ghāṭ fragmentary Inscription, recording the construction of a temple by one **Vīrēśvara**. Ed. by Dayaram Sahnī, *I. A.*, Vol. LIII. pp. 210. f.

(Ll. 8-9).—Abdē Nand-ēshu-vaiśvānara-dhara[ṇi-mite\*] . . . . .

[Saṁvata(t) 1359 Āshāḍha-vadi 11 Bhaumē.

=Tuesday, 25th June A.D. 1303.

653.—**V. 1359.**—Varwāsā (Dungarpur State, Rājputānā) pillar Inscriptions of the time of the *Mahārājakula Vīrasirīhadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 3.

654.—**V. 1360.**—Udaypur (Gwalior State, C. I.) Inscription of the time of **Harirājadēva(?)**. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.

(Ll. 1).—[Saṁvat 1360.

655.—**V. 1361.**—Pāṭan (Jubbulpore Dist., C. P.) *sati*-stone Inscription of the time of the Pratihāra Rā(japutra) **Vāghadēva**. Noticed by Hirajal, *E. I.*, Vol. XVI. p. 11, n 1.

(Ll. 1).—Saṁvat 1361 samayē.

- (L. 4).—Māgha-vadi 13 Su(Śu)krē.  
=Friday, 15th February A.D. 1303 (according to Hiralal, but it may be Friday, 28th January A.D. 1306).
- 656.—V. 1362.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.  
(L. 1-2).—Sainvat 1362 samayē Chaitra-sudi 2 Sōmē.  
=Monday, 9th March A.D. 1304 (according to Hiralal, but it may be Monday, 6th March A.D. 1307.)
- 657.—V. 1362.—Ūthmaṇ (Sirohi State, Rājputānā) Inscription of the time of (the Songirē Chāhamāna) *Sāmvatasirṃha*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 66.
- 658.—V. 1363.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.  
Records the setting up of the image by Tējaka come from Ratnapura.
- 659.—V. 1365.—Chōḥṭan (Jodhpur State, Rājputānā) Inscription recording the renovation of a temple by Dharmarāśī, pupil (*suta-chēlā*) of Uttamarāśī.<sup>1</sup> Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 43.  
Sainvat 1365 varshē Pōsha-śudi 6 Guru-dinē.  
=Thursday, 19th December A.D. 1308.
- 660.—V. 1365.—Bamhnī (Damoh Dist., C. P.) *satī*-stone Inscription of the time of the (Chandēlla) *Paramabhaṭṭāraka Kālāñjarādhipati Hammīravarmadēva* and his feudatory, the *Mahārājaputra Vāghadēva*. Noticed by Hiralal, *E. I.*, Vol. XVI. p. 10, n. 4.  
(L. 3).—Sainvat 1365 samayē.
- 661.—V. 1366.—Udaypur (Gwalior State, C. I.) Inscription of the time of the (Paramāra) *M. Jayasinghadēva*.<sup>2</sup> Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84.  
(L. 1).—[Sain] 1366 Śrāvāṇa-vadi 12 [Śukrē ?].  
=Friday, 24th July A.D. 1310.
- 662.—V. 1366.—Tīrsingharīm (Jodhpur State, Rājputānā) Memorial stone Inscription of *Dhūhaḍa*,<sup>3</sup> son of Āsvatthāma. Noticed by D. R. Bhandarkar, *I. A.*, Vol. XL. p. 301.
- 663.—V. 1366.—Salaiya (Damoh Dist., C. P.) *satī*-stone Inscription of the time of *Alayadīna Su[1\*]tānā(a)* (*Sulṭān 'Alāu-d-dīn*). Noticed by Hiralal, *E. I.*, Vol. XVI. p. 11, n. 2.  
Sainvat 1366 Samayē.
- 664.—V. 1366.—Cambay (Bombay Presidency) Stambhana Pārśvanātha temple Inscription of the time of *Alāvadīna Suratrāṇa ('Alāu-d-dīn Sulṭān)* and his representative (*pratiśarīra*) *Alpakhāna (Ulugh Khān)*. Transcribed in *Prāchīna-Gurjara-kāvya-saṅgraha* (Gaek. Ori. Series, No. XIII) App. VIII; by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 447.  
(L. 1).—Sainvat 1366 varshē.
- 665.—V. 1369.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the *Sulṭān 'Alāu-d-dīn (Khaljī)* of *Alpakhāna*, his viceroy of Gujarāt, and the *Mahārāṇaka Mahīpāladēva*<sup>4</sup> ruling over Tharapadra-*maṇḍala* (Tharūd). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, pp. 8 ff.  
“Monday, the tenth of the dark half of Jyēshṭha of V. S. 1369 (Śaka 1235).”  
=Monday, 4th June A.D. 1313.

<sup>1</sup> They appear to have been ascetics connected with the worship of Lakūśa.

<sup>2</sup> This apparently is Jayasirṃha III (see the Geneal. List).

<sup>3</sup> Grandson of Sīhā, founder of the present Jodhpur family (No. 578).

<sup>4</sup> See No. 667.

Records some benefaction of Mahīpāladēva's wife, Kamaladēvi,<sup>1</sup> daughter of the Sōlañki king Muñjaladēva.

666.—V. 1371.—Śatruñjaya Hill (Pālitānā State, Kāthiāwār) Inscription recording the installation of an image of the *Rāṇaka Mahīpāladēva*<sup>2</sup> by the *Samghapati* Dēsala. Transcribed in *Prāchīna-Gurjara-kāvya-saṅgraha* (Gaek. Ori. Series, No. XIII), App. IX.

Saivvat 1371 varshē Māha-sudi 14 Sōmē.

667.—V. 1371.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the (Yādava Chūḍāsamā) *Mahārāṇaka Mahīpāladēva*,<sup>3</sup> and recording a grant of his wife, Kamaladēvi. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot, 1924-25*, p. 9.

"Monday, the second of the bright half of Jyēshṭha of V. S. 1371."

668.—V. 1372.—Ajaygaḍh (Bāndā Dist., U. P.) pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 54, and Pl. xiv O.

(L. 14).—Saivvat 1372 P[au]sha-vadi 10 Śanau.

—Saturday, 22nd November A.D. 1315; see *I. A.*, Vol. XIX. p. 168, No 88.

669.—V. 1372.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā Chāhamāna) *Mahārājakula, Lūṇḍhāka*. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

"Wednesday, the 8th of the dark half of Chaitra in the [Vikrama] year 1372."

—Wednesday, 17th March A.D. 1316.

670.—V. 1373.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer, 1921-22*, p. 2.

"Monday, the fifth day of the dark half of Pausha, Saivvat 1373."

—Monday, 20th December A.D. 1316.

671.—V. 1373.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer, 1921-22*, p. 2.

"Saturday, the eighth day of the bright half of Phāguna (Phālguna), Saivvat 1373."

672.—V. 1373.—Lāḍṇū (Jodhpur State, Rājputānā), now Ajmēr Museum, Inscription of the time of the *Sulṭān Quṭb-ud-dīn*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XII. pp. 23 ff. and Pl.

(L. 29).—dvāsaptatau varsha-varē pradhānē Vaisūsha(Vaiśūkha)-māsē va(cha) tithau jayāyātū | Gurau(rōr)-dinē.

(L. 30).—Saivatu(t) 1373 varshē Bhādra-vadi 3 Su(Śu)kra-dinē.

—Friday, 6th August A.D. 1316<sup>4</sup>; or Friday, 26th August A.D. 1317.

Records the digging and consecration of a step-well at Lāḍṇū,  $7\frac{1}{2}$  *yōjanas* (i.e., 60 miles) to the east of Nāgapattana (modern Nāgōr), capital of the Sapādalaksha country (Savālakh), by Sādharāṇa, a Kshatriya (Khattiri) of the Kāśyapa-gōtra.

In the country of Haritāna (Hariyānā), a town named Ḍhillī (Delhi). Then follows the genealogy of the Muhammadan emperors of Delhi beginning from Sāhavadīna (Śhahābu-d-dīn Ghūrī) down to Kuddi Alāvadīna ('Alāu-d-dīn Kḷhaljī) who was then ruling over Delhi. He is further described as having conquered first the southern part of India and then the kings of Vaṅga, Tilāṅga, Gūrjara, Karṇāṭa, Gauḍadēśa, the hill chiefs of Garjjana and the Pāṇḍyas on the shores of the ocean.

The inscription consists of two *prasastis*. The first records the construction of the step-well in the first of the aforesaid dates when 'Alāu-d-dīn Kḷhaljī was the emperor. The second records

<sup>1</sup> See No. 667.

<sup>2</sup> Possibly the Yādava Chūḍāsamā Chief of Girnār.

<sup>3</sup> See No. 665 and also Geneal. List.

<sup>4</sup> "On this day the *tithi* of the date commenced 4 h. 2 m. after mean sunrise."

that its consecration (*pratishṭhā*) rites were performed on the second date during the reign of Kuṭvudīna (Quṭbu-d-dīn), son of Alāvudīna ('Alāu-d-dīn), but was engraved when Gayāsadīna (Ghiyāṣu-d-dīn) was the emperor.

The first part of the *prasasti* was written by *Dīkshita* Kāmachandra. The second part after V. 35 was written by a Gauḍa Kāyastha named Dāndā, son of Dālū and grandson of Mahiya. The step-well was dug under the supervision of the Rā<sup>o</sup> Naiṇasiha; the *prasasti* was engraved by the *sūtradhāra* Śalakhāṇa.

673.—V. 1373.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā Chāhamāna) Luṇḍhāka (Luṇṭhāka) which mentions also Nāmaladēvī. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 81.

674.—V. 1375.—Māngrol (Kāṭhiāwār) Inscription of the time of (the Yādava Chūdāsamā) Mahīpāla. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 302.

Sam 1375 Pausha-sudi 15.

675.—V. 1376.—Bijōliā (Udaipur State, Rājputānā) Inscription recording visits of certain Māthura Kāyastha pilgrims for the Mahākāla-*yātrā*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2145.

Samvat 1376 varshē Pausha-sudi 10 Ravau.

=Sunday, 6th January A.D. 1320.

676.—V. 1377.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the (Dēvdā) Chāhumāna Mahārājakula Luṇṭigadēva, residing at [Vū?]huṇḍha attached to Chandrāvati. Translation published by Wilson, *As. Res.*, Vol. XVI. pp. 285 ff. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 79 ff.

Samvat 1377 varshē Vai[ś]ākha-śudi 8 Sōmē Kshaya-samvatsarē.

=Monday, 6th April A.D. 1321.

Records certain repairs carried out by Luṇṭiga at the Achalēśvara temple, the setting up of images of himself and his queen, and the granting of a village for the worship of the god. When the Solar and Lunar races became extinct, the holy Vatsa created a new race of warriors (the Chāhumāna family), where were born Sindhurāja, and then Lakshmaṇa, king of Naddūla and jewel of Śākambharī. After the latter, his son Balirāja; and Balirāja's son, Sōhī.<sup>1</sup> Then are enumerated Mahīndu, Jindurāja, Āsarāja, Ālhaṇa, Kīrtipāla and Samarasimha. The last had two sons, of whom the one called Udayasimha came to the throne; Udayasimha's elder brother was Mānavasimha; his son, Pratāpa; his son, Viḷaḍa also named Daśasyandana. Viḷaḍa married Nāmalladēvī, who bore him four sons, Lāvāṇyakarṇa, Luṇḍha, Lakshmaṇa and Lūnavarman, of whom the eldest became the ruling chief. When Lāvāṇyakarṇa died, he was succeeded by the next brother who is variously called Luṇṭiga, Luṇḍhāgara and Luṇṭāgara. He conquered and ruled Chandrāvati and Arbuda.

677.—V. 1378.—Dilvādā (Mount Ābū, Rājputānā) Inscription of (the Dēvdā Chāhamāna) Luṇbhāka. Account published by Wilson, *As. Res.*, Vol. XVI. pp. 284 ff. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 155 ff. and Pls.

(Ll. 7-8).—Śrī-Vikramāditya-nṛipād-vyatītē-'shtāśīti-yātē śaradām sahaśrē(srē) |

(L. 29).—Vasu-muni-tu(gu)ṇa-śasi(śi)-varsha(shē) | Jēshṭē(Jyēshṭhē) śīti-nara(va)ṇi Sōma-yuta-divasē.

(L. 30).—1379 Jēṣṭa-sudi 9 Sōmē<sup>2</sup> ||

=Monday, 10th May A.D. 1322.

<sup>1</sup> This inscription erroneously transposes the two names (see General Lists).

<sup>2</sup> Seems to have been added later and based upon a wrong interpretation of the passage containing the date in l. 29.

Records that in the (Vikrama) year 1378 (the second of the dates), Lalla (Lāliga) and Viṣaḍa repaired the temple of Ṛishabha (Ādinātha) on the mountain Arbuda.

The inscription is divided into three parts. The first part says that from Vasishṭha's fire-pit on Arbuda sprang Paramāra. In the latter's lineage was Kānhaḍadēva; in his family Dhan-dhurāja, lord of Chandrāvati, who, to escape the anger of (the Chaulukya) king Bhīmadēva (I.), took refuge with Bhōja, king of Dhārā. Thereupon Bhīma appointed, as *Daṇḍapati* of Arbuda, one Vimala of the Prāgvāṭa caste, who, being enjoined one night by the Goddess Ambikā, built a temple of Yugādi-bhartṛi (Ādinātha), in V. 1088 (the first of the dates).

The second part commences with Chāhuvāma (Chāhamāna) Āsarāja, king of Naḍūla. After him came Samarasiṃha; his son, Mahāsiṃhabhaṭa. Then came Pratāpamalla; his son, Viṣaḍa, lord of Marusthali-*maṇḍala*. The latter had three sons: (1) Lūṇiga, (2) Luṇḍha, and (3) Lumbha, who conquered Arbuda and became master of the territory of the Svōlāṃkis<sup>1</sup> (Chaulukyas). Lūṇiga's son was Tējasīṃha who and Tihūṇa were carrying on with Lumbhaka the government of Arbuda (in V. 1378) when the inscription was put up.

The third part sets forth the genealogy of Lalla and Viṣaḍa, who restored the temple. The image of Ṛishabha was installed (rather re-installed) by Jñānachandra-sūri, disciple and successor of Amaraprabha sūri, pertaining to the main line of Dharma sūri, who is also called Dharmaghōsha, 'the sun of a Gaṇa', and who defeated Vādicandra and Guṇachandra, and 'caused the awakening of three kings'.

678. V. 1380. —Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App. p. 37, No. 257.

(L. 1).—Saviat 1380 varshē Bhādra[mva(vā) ?]-sudi 3 Sōmē | Hastu(sta)-nakshatr[ē] | [Uda ?] pura-nagarē rāja-srī-Vachchhaudēvasya sādhanika . . . . .  
=Monday, 16th August A.D. 1322; see *I. A.*, Vol. XIX. p. 28, No. 28.

679. V. 1380. —Pēṭlād (Baroda State) Inscription of the time of the *Suratrāṇa Gayasādina* of Yōginīpura (**Sulṭān Ghiyāsu-d-din Tughlaq** of Delhi). Noticed by Banerji, *P.R.I.S.* *HC.*, 1918-19, p. 46.

V. S. 1380 . . . . . the seventh day of the dark half of Pausha, a Thursday.'

680. V. 1381.—Vāsī-Varasiṅghasara (Bikaner State, Rājputānā) *kīrtistambha* Inscription, recording a benefaction of Dūlahadēvī, daughter of the Śāṅkhukula (Sāṅkhalā) **Kumārasīṃha**, son of Kshēmasīṃha, ruler of Jaṅgalakūpa, and wife of **Karnadeva**, ruler of Jēsaḷamēra. Noticed by Tessitori, *J. P. A. S. B.*, Vol. XVI. pp. 256 f.

681.—V. 1382. —Rēvāsā (Jaipur State, Rājputānā) Inscription of the time of the king **Mahamada Sāhi (Muḥammad ibn Tughlaq)**. Noticed by D. R. Bhandarkar, *P.R.I.S.* *HC.*, 1909-10, p. 52.

Saviat 1382 varshē Chaitra-sudi 6 Sōma-dinē.

=Monday, 10th March A.D. 1326.

682.—V. 1384.—Delhi Museum Inscription of the time of **Mahamanda Sāhi (Muḥammad ibn Tughlaq)**. Transcribed by Rajendralal Mitra, *Proc. A. S. B.* 1873, p. 105. Referred to by Vogel, *P.R.I.S. NC.*, 1907-08, pp. 10 f., No. 9.

Kṛitī=Madanadēvasya turyy-āshṭ-āgni-nisākārē | Vikram-ābdē-sitē Bhādrē tṛitīyāyām Gurōr dinē || 17 || Saviat 1384 miti Bhādra-vadi 3 Guru-dinē.

=Thursday, 6th August A.D. 1327; see *I. A.*, Vol. XX. p. 138, n. 29.

<sup>1</sup>The photo-litho has *Svōlāṅki-lōk-ādhipatir=babhūva* (Ll. 13-14). Kielhorn reads *svarlōka-lōk-ādhipatir*, etc., which does not agree with the fact that Lumbhaka was living when the inscription was put up as stated in l. 15 of the record.

683.—**V. 1384.**—Another Delhi Museum Inscription of the time of **Mahāmmada Śāhi** (**Muḥammad ibn Tughlaq**). Ed. by Eggeling, *E. I.*, Vol. I. pp. 93 f. Referred to by Vogel, *PRAS. NC.*, 1907-08, pp. 10 f., No. 10.

(Ll. 15-18).—Vēda-vasv-agni-cham̄dr-ānka-saṁkhyē=vdē(bdē) Vikramārkkataḥ | pañcha-myām Phālguna-sitē likhitaṁ Bhauma-vāsarē ||

. . . . . Saṁvat 1384 Phālguna-śudi 5 Bhauma-dinē.

=Tuesday, 16th February A.D. 1328 ; see *J. I.*, Vol. XIX. p. 26, No. 18.

Mentions the Ml̄chchha Sahāvadina (**Shihābu-d-dīn Ghūrī**) as the first 'Turashka' who seized and ruled at Dhillikā (Delhi).

684.—**V. 1385.**—Madaipur (Sauger Dist., C. P.) Inscription on a temple pillar. Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2049.

(Ll. 1-2).—Saṁvat 1385 varshē Kārt(i)ka-su 13 Gurau.

=Thursday, 29th October A.D. 1327.

685.—**V. 1385.**—Baṭihāgaḥ (Damoh Dist., C. P.) Inscription of the time of **Suratrāja Mahāmāda (Sulṭān Nāsiru-d-dīn Maḥmūd** of the Slave Dynasty) ; ruling from Yōginīpura (Delhi). Ed. by Hiralal, *E. I.*, Vol. XII. p. 46. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 50, No. 70.

(Ll. 13-14).—Su(Śa)r-āshṭ-ānala-sōmē cha mitē Vikrama-vatsarē | Vaiśāsha(kha)sya sitē pakshē tṛitīyām Vu(Bu)dha-vāsare | Saṁvat 1385 Vaiśāsha(kha)-śudi 3 Vu(Bu)dha-dinē.

=Wednesday, 13th April A.D. 1328.

Records that a local Muhammadan ruler Jallāla Khōjā, son of Isāka, caused a *gōmatha*, etc. to be made in the town of Baṭihādīm. Jallāla i.e. Jalālu-d-dīn is stated to have been appointed his representative by Hisāmudīn (Hisāmu-d-dīn) also called Chhipaka, son of Malik Julachī, who was made commander of the Kharpara armies and governor of the Chēdi country by Sulṭān Maḥmūd. It further states that Jallāla appointed his servant Dhanau as manager of the institutions referred to above. The principal architects were Bhōjūka, Kāmadēva, and Halā of the Śilāpaṭṭa family (now known as Silāwaṭ caste). Composed by Kāyastha Baijūka of the Māthura subdivision. Written by another Māthura, Vāsū, son of Sahadēva.

686.—**V. 1385.**—Bangaon (Damoh Dist., C. P.) *satī*-stone Inscription of the time of **Muḥammad Mu'izzu-d-dīn**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 51 f., No. 73.

Mentions Vanṇigāva (Bangaon) as belonging to Hasāmud-d-dīn, the local governor.

687.—**V. 1386.**—Three Bijōliā (Udaipur State, Rājputānā) Inscriptions recording visits of certain Māthura and Naigama Kāyastha pilgrims for the Mahākāla-*yātrā*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, Nos. 2145 and 2150.

Saṁvat 1386 varshē Pausha-vadi 5 Sōmē.

688.—**V. 13[8]6.**—Hāthasṇī (Kāthiāwār), now Bhāvnagar Museum, Inscription of the Mēhara chief **Thēpaka** (Thēvaka), and of the time of (the Yūdava Chūḍāsāmā) **Mahīśa**. Ed. by Vajeshankar Gaurishankar Ojha, *I. I.*, Vol. XV. p. 360.

(L. 17).—Saṁvat 13[8]6 varshē || Bhāvē saṁvatsarē pūrṇṇē Āshādhē shaḍaśītikē saptamyām Śōma-vārēṇa.

=Monday, 19th June A.D. 1329 ; see *ibid.* XIX. p. 359, No. 166.

The inscription mentions first, in the lunar (?) race, a king Khaṅgāra, in whose family was born Jasadhavala (Yaśōdhavala), who married Priyamalā<sup>1</sup> of the solar race, and had from her three sons, Malla, Maṇḍala and Mēliga.

<sup>1</sup> For some of the names in the above compare Nos. 730 and 751.



In the royal family of Vākhala there was Nāgārjuna (the companion of Maṇḍalika) ; his son, Mahānanda,<sup>1</sup> married Rūpā, Maṅgalarāja's daughter ; their son, Mēhara Ṭhēpaka, who was appointed *Tāladhvaja* (*Talājā*) by king Mahīśa (Mahīpāla).<sup>2</sup> Apparently his subordinate was Kūntarāja, " born in the family of Vallāditya, and descended from Sūrya-Vikala."

689.—V. 1387.—Achalgaḍh (Mount Ābū, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) **Tējasirṅha**, reigning at Chandravatī. Noticed in *Archæol. Surv. of West. India*, No. 2, App., p. xv, No. 58 ; and by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 28.

Samvat 1387 varshē Māgha-sudi 3 Bhārgava-dinē Śatabhishag-nakshatrē kumbhasthē chandrē.

=Friday, 11th January A.D. 1331.

690.—V. 1388.—Bijōliā (Udaipur State, Rājputānā) Inscription recording obeisance of a Māthura Kāyastha to the god Mahākāla. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2146.

Samvat 1388 varshē Phālguna-vadi 6 shashṭhē Ravau.

691.—V. 1389.—Kālandrī (Sirohi State, Rājputānā) Inscription, recording the incident of a Jaina *saṃgha* committing suicide by abstaining from food. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 67.

692.—V. 1390.—Kēvaṭi-kunḍ (Bundelkhand, C. I.) pillar Inscription. Referred to by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix A.

(Ll. 4-5).—Samvat 1390 samayē Bhādra[myai ?]-vadi 4 Śa(Śa)nau dinē.

=Saturday, 31st July A.D. 1333 ; see *I. A.*, Vol. XIX. p. 175, No. 116.

693.—V. 1390.—Chunār (Mirzapur Dist., U. P.) Inscription of the time of **Muḥammad ibn Tughlaq** (?). Transcribed in *J. A. S. B.*, Vol. V. p. 342 and Pl. ix. 1.

(L. 10).—Samva[*t*\*] 1390 Bhādra-vadi 5 Gurau.

=Thursday, 10th September A.D. 1332, or, more probably, Thursday, 21st July A.D. 1334 ; see *I. A.*, Vol. XIX. p. 185, No. 144.

694.—V. 1391.—Nāgdā (Udaipur State, Rājputānā) Inscription, recording some repairs to Pārśvanātha temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

(L. 1).—Samvat 1391 varshē Chaitra-vadi 4 Ravau.

=Sunday, 17th March A.D. 1336.

695.—V. 1392.—Karōḍā (Udaipur State, Rājputānā) Jaina Inscription of the time of the **M. Prithvichandra** of Chitrakūṭa. Transcribed by Puran Chand Nahar, *Jaina Inscrs.*, Pt. II. No. 1955.

Samvat 1392 varshē Pausha-sudi 7 Ravau.

Speaks of Vaṇavīra,<sup>3</sup> son of Māladēva.

696.—V. 1393.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

" Sunday, the eighth day of the bright half of Phāguna (Phālguna), Samvat 1393."

697.—V. 1393.—Mount Ābū (Sirohi State, Rājputānā) Inscription of the time of (the Dēvdā Chāhamāna) **Tējasirṅha**. Referred to by Kielhorn, *E. I.*, Vol. IX. p. 82.

698.—V. 1394.—Two Udaypur (Gwalior State, C. I.) Inscriptions. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 38, No. 264.

(L. 1).—Sam 1394<sup>4</sup> Māha(gha)-vadi 1 Vu(Bu)dhē.

<sup>1</sup> He apparently had a brother called Saṅga and residing at Jirṇadurga (Junāgaḍh).

<sup>2</sup> Seems to be Mahīpāla I of the Yādava Chūḍāsamā family.

<sup>3</sup> See No. 690.

<sup>4</sup> " One of the two inscriptions has *varshē* after 1394".

=Wednesday, 7th January A.D. 1338 ; see *I. A.*, Vol. XIX. p. 355, No. 154.

699.—V. 1394.—Kōṭ-Sōlaṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Sōngirā Chāhamāna) **Vaṇavīradēva**.<sup>1</sup> Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 63.

(L. 1).—Śrī-nṛipa-Vikrama-kāl-ātīta-saṁvata(t) 1[3]94 va[rshē Chai]tra-śudī 13 Śukrē.

=Friday, 3rd April A.D. 1338.

700.—V. 1394.—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

“Saturday, the sixth day of the dark half of Chaitra, Saṁvat 1391.”

=Saturday, 28th March A.D. 1338.

701.—V. 1394.—Mount Ābū (Rājputānā) Inscription of the time of the (Dēvḍā) Chāhumāna **Rājā Kānhaḍadēva**, son of the **Rājā Tējaśimha**, of Chandravatī. Ed. by Burgess, *I. A.*, Vol. II. p. 256. Referred to also by Kielhorn, *E. I.*, Vol. IX. p. 82.

Śrī-nṛipa-Vikrama-kāl-ātīta-saṁvat 1394 varshē Vaiśāsha(kha)-śudī 10 Gurau.

=Thursday, 30th April A.D. 1338.

Speaks also of the Dēvḍā Tihuṅaka<sup>2</sup> and the Chāhumāna **Rājā Sāmaṁtasimha**.<sup>3</sup>

702.—V. 1397.—Three Kēvaṭī-kuṇḍ (Bundelkhand, C. I.) memorial pillar Inscriptions of the time of the **Mahārāja Hamīradēva** of Lūkashāna and the **M. Mahārāja Dēvva(?)ka** of Kaṭhauṣṭhāna. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 143 and Pl. xxix. B-D.

(L. 1).—Saṁvat 1397 samayē [or varshē] Māgha-śudī 4 Sōma-dinē ||

=Monday, 3rd January A.D. 1340 ; see *I. A.*, Vol. XIX. p. 22, No. 2.

703.—V. 1402.—Māngrōl (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamū) **Kharīgāra**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Speaks of his officer, Jhājhā.

704.—V. 1404.—Marpha (Bundelkhand, C. I.) Inscription of the time of **Sidhituṅga (?)**.<sup>4</sup> Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 19 and Pl. xviii.

(L. 3).—Saṁvat 1404 Kārttika-śudī 14 Gurau.

=Thursday, 18th October A.D. 1347 ; see *I. A.*, Vol. XIX. p. 356, No. 159.

705.—V. 1404.—Rāmpur (Bundelkhand, C. I.) *satī*-pillar Inscription of the queens of the **Mahārāja Virarājadēva (?)**. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX. p. 34 and Pl. ii. 4.

(L. 1).—Saṁvat 1404 varshē Phalguṁ (?)-vadi 14 Saumē (?).

=Wednesday, 16th January A.D. 1348 (?).

706.—V. 1405.—Mēḍtā (Jodhpur State, Rājputānā) Inscription of the time of the **Rāṇā Karama-si**, son of the **Rāṇā Guhilaūta Mēdaḍa**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Saṁvat 1405 varshē Kārttika-śudī 11 Ravi-dinē.

=Sunday, 2nd November A.D. 1348.

707.—V. 1406.—Chaurā (Kawardhā State, C. P.) temple Inscription of the **Nāgavaṁśī** king **Rāmachandra**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 162 ff., No. 234.

“Dated in Vikrama Śaka 1406, bearing the name Jaya.”

Describes the legend of the origin of the **Nāgavaṁśa** and relates that a serpent became enamoured of Mithilā, daughter of the sage Jātukarṇa. From them was born Ahirāja, who set

<sup>1</sup> See No. 695 and also General List.

<sup>2</sup> See No. 677.

<sup>3</sup> The Sōngirā king of this name (see General List).

<sup>4</sup> So the name was read by Cunningham, but Kielhorn inclines to read *Śrī-Dhilaṅga vāḍyē*.

himself up as a king. His son, Rājalla ; his son, Dharaṇīdhara ; his son, Mahimadēva ; his son, Sarvavandana (Śaktichandra ?) ; his son, Gopāladēva ; his son, Naladēva ; his son, Bhuvanapāla ; his son, Kīrtipāla ; his younger brother, Jayatrapāla ; his son, Mahīpāla ; his son, Vishamapāla ; his son, Ja(nhu) ; his son, Janapāla or Vijanapāla (or Juvapāla ?) ; his son, Yaśōrāja ; his son, Kanhaḍadēva ? (Vallabhadēva ?) ; his son (La)kshmavarmā ; his son, Khaḍgadēva ; his son, Bhuvanaikamalla ; his son, Arjuna ; his son, Bhīma ; his son, Bhōja ; after him, Lakshmaṇa, son of Malugidēva, grandson of Vijjana, great-grandson of Chandana and great-great-grandson of (La)kshmavarmā ; Lakshmaṇa's son, Rāmachandra. His two sons Arjuna and Haripāla were living when the inscription was engraved.

708.—V. 1412.—Rājgīr (Patna Dist., Bihār & Orissa) Inscription, now lying in the Śvētāmbara Pañchāyatī Jaina temple at Bihār, of the time of the *Suratrāṇa Sāhi Pērōja (Sulṭān Firūz-Tughlaq Shāh)*. Ed. by Puran Chand Nahar, *J. B. & O. R. S.*, Vol. V. pp. 334 ff. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 380.

(Ll. 28-29).—navana-chandra-payōnidhi-bhū-mitē vrajati Vikrama-bhūbhṛid-anēhasi | bahula-shashṭhi(tha)-dinē Śuchi-māsagē.

(L. 31).—Vikrama-saṁvat 1412 Āshāḍha-vadi 6 dinē | .

At that time the *Maṇḍalēśvara Malika* Vayō was by his command governing Magadha, with the help of his subordinate Sahaṇasaduradīna. Records the erection of a temple of Pārśvanātha by Bachchharāja and his younger brother Dēvarāja and its consecration by Bhuvanahita of the *Kharatara-gachchha*, the regular list of which is given.

709.—V. 1412.—Kārītālāi (Jubbulpore Dist., C. P.) Inscription of the time of the *Mahārāja Virarāmadēva* of Uchahaḍanagara. Reproduced by Cunningham, *A. S. I. R.*, Vol. IX. and Pl. ii. 3.

(L. 1).—Saṁvatu 1412 sama[ē].

710.—V. 1414.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription of the time of the *Mahārāja Rāmadēva*.<sup>1</sup> Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 166, No. 236.

“Saṁvat 1414 on Monday, the 12th of the bright fortnight of Mārgaśīrsha.”

—“Monday, the 5th December 1356 A.D.”

711.—V. 1415.—Kōlū (Jodhpur State, Rājputānā) Inscription of the time of the Dhāndhal Rāthōḍ *Sōhaḍa*, son of Sōbha, son of Khīvaḍa. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(L. 1).—Saṁva[t\*] 1415 vrashē(varshē) Bhādravā-sudī 11 vāra Ādita-vā[ra].

—Sunday, 10th September A.D. 1357.

Records the erection of a stela (*dēvasthāna*) of Pābū,<sup>2</sup> son of Dhāndhala, son of the Rāthāḍa *Āsathamūya*.

712.—V. 1421.—Dhigwārā (Alwar State, Rājputānā) Inscription of the time of *Pērōja Sāhi (Firūz Shāh Tu laq)* and *Gōgādēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

“Thursday, the 8th day of the bright half of Jyēshṭha Saṁvat 1421.”

—Thursday, 9th May A.D. 1364.

Records that a *bāwri* was repaired by Amarēśvara, son of Gōgādēva.

713.—V. 1422.—Kawardhā (Kawardhā State, C. P.) *satī*-stone pillar Inscription recording that Mētāi, one of the three wives of the deceased *Nāyaka* Mahādēva went *satī*. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 166 f., No. 236.

<sup>1</sup> See No. 707.

<sup>2</sup> See Nos. 759 and 822 .

“ Samvat 1422 on Monday, the 13th of the bright half of Jyēshṭha.”

=“ Monday, 13th May 1364 A.D.”

714.—V. 1425.—Jaisalmer (Rājputānā) Inscription ; date of **Dēvarāja** (of Jēsalāmēru) mentioned in No. 750.

715.—V. 1426.—Muṅgthalā (Sirohi State, Rājputānā) Inscription recording repairs to a Jaina temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 26.

Samvat 1426 varshē Vaiśākha-sudi 2 Ravau.

=Sunday, 28th April A.D. 1370.

Refers to Śachēdēva-sūri belonging to the *paṭṭa* of Kakka-sūri and the *saṁtāna* of Nannāchārya.

716.—V. 1426.—Māchēri (Alwar State, Rājputānā) *satī* Inscription of the time of **Gōgādēva**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 2.

717.—V. 1427.—Bānūr (Betūl Dist., C. P.) Plates of the *Praudhapratāpa-chakravartī* M. **Achaladāsa**. Noticed by Hiralal, *Descriptive Lists of Inscriptions in C. P. and Berar*, p. 79, No. 113.

“ Sunday, the 11th day of the bright fortnight of Jyēshṭha, in the expired year 1427 of the Vikrama era bearing the name of Anala, in the Chitrā *nakshatra* and Varīyāṇa *yōga*.”

718.—V. 1429.—Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of **Piyarōja Sāha** (Sulṭān Firūz **Shāh**) and of **Kulachandra**, governor of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XX. pp. 314 f.

(L. 2).—Asīma-rājyē nṛīpa-Vikramā[r]kkē gatē grah[air ?]-yugma-yug-ēndu-kālē | Dhīlipati-śrī-Piyarōjasūhē bhuvanā samāśāsati vairi-dāhē ||

(L. 6).—Paramabhaṭṭarak-ētyādi-rājāvalī pūrvvavat śrīmad-Vikramādityadēva-nṛīpatēr-atīt-āvdē(bdē) samvata(t) 1429 Māgha-kṛishṇa-trayōdāśyām tithau Śani-vāsar-ānvitāyām.

=Saturday, 22nd January A.D. 1373.

Records a grant of Ṭhakura Kulachandra (Kulachandaka), governor of Gayā, son of Ṭhakura Hēmarāja and son's son of Ṭhakura Dālā, of the family of a prince Vyāghra (Vyāghrarāja).

719.—V. 1431.—Dhuleba (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, pp. 2 f.

“ Wednesday, the 3rd day of the bright half of Vaiśākha, Samvat 1431.”

720.—V. 1435.—Ōsā (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsāmā) **Rāula Mahīpālādēva** (II), son of the *Mahārāja* Jayasīmha. Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Sam 1435 Pausha-sudi 2 Guru-vāra.

=Thursday, 3rd December A.D. 1377.

721.—V. 1437.—Dhāmlēj (Kāthiāwār) Inscription of the time of (the Rāshtrōḍa chief) **Bharma** of Prabhāsa.<sup>1</sup> Transcribed by Watson, *I. A.*, Vol. VIII. p. 186 ; and also in *Revised Lists Ant. Remains Bo. Pres.*, pp. 248 f.

(L. 14).—Samvat 1437 varshē Āshāḍha-vadi 6 Śanau ||

=Saturday, 26th May A.D. 1380, or Saturday, 13th July A.D. 1381 ; see *I. A.*, Vol. XIX. p. 186, No. 148.

Mentions his departed brother Mēgha and his minister Karmasīmha, son of Rāpa and grand-son of Tēja, chief minister of the Gurjara king.

722.—V. 1437.—Sūdāvāv (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsāmā) **Mahīpāla** (II). Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Speaks of his minister Sūdā.

<sup>1</sup> See No. 724.

723.—V. 1439 (=S. 1304).—Māchēri (Alwar State, Rājputānā) Inscription of the time of the *Suratāṇa Pērōja Sāhi* (Sulṭān Firūz Shāh) and the M. Gōgādōva, son of Āsaladōva, of the Vaḍagūjara family. Noticed by Carlleyle, *A. S. I. R.*, Vol. VI. pp. 79 f. and Pl. xi., and also by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, pp. 2 f.

(Ll. 6-7).—samvatsarē-smīn śrī-Vikramāditya-rājyē (?) samvat 1439 Sā(Sā)kē 1304 varshē Vaisā(śā)sha(kha)-sudi 6 Ravi-dinē | Pushya-nakshatrē | śrī-suratāṇa-Pērōjasāhi-rājyē.  
=Sunday, 20th April A.D. 1382 ; see *I. A.*, Vol. XIX. p. 31, No. 43.

724.—V. 1442.—Verāval (Kāthiāwār) Inscription of the time of the Rāshtrōḍa chief **Bharma** of Prabhāsa. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 252 f.

Samvat 1442 varshē Āshāḍha-vadi 8 Śanau ||

=Saturday, 17th June A.D. 1385 ; or Saturday, 11th June A.D. 1384.<sup>1</sup>

He married Yamunā, daughter of the Yādava Bhīma and Mānikyādēvi.

725.—V. 1443.—Nāḍlāi (Jodhpur State, Rājputānā) Inscription of the time of the *Rāja Raṇavīradōva*, son of the M. Vaṇavīra of the Chāhumāna lineage. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Ed. by same, *E. I.*, Vol. XI. pp. 63 f.

(Ll. 1-3).—Śrī-nṛīpa-Vikrama-samay-ātīta-sam [1]443 varshē Kārttika-vadi 14 Śukrē.

726.—V. 1443.—Masār (Shāhābād Dist., Bihār & Orissa) Jaina image Inscriptions of the time of the *Rāja Nāthadōva* of Mahāsāra. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 68 and Pls. xxiv. 1-3.

(Inscr. 1, L. 1).—Sam 1443 J[y\*]ēshṭha-sudi 5 Gurau.

=Thursday, 3rd May A.D. 1386.<sup>2</sup>

727.—V. 1444.—Mēsvāp (Kāthiāwār) Inscription of the time of (the Yādava Chūḍasamā) **Mōkalasīmha**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Sam 1444 Māgasāra-kṛishṇa amāvāsyā.

728.—V. 1444.—Sānchōr (Jodhpur State, Rājputānā) Inscription of (the Sānchōrā Chāhamāna) **Pratāpasīmha** ; reigning at Satyapura (Sānchōr). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 35. Ed. by same, *E. I.*, Vol. XI. pp. 65 ff.

(Ll. 33-34).—Samvat 1444 [va]rahē Yyēshṭa(Jyēshṭha)-vadi Bhṛigau.

Records the rebuilding of a dilapidated temple of the god Vāyēśvara, together with a gift for his daily offering, by the *Bāi Kāmaladēvi*, crowned queen of Pātā (*i.e.* Pratāpasīmha), and daughter of Suhaḍasala (Subhaṭa), who was an ornament of the Ūmaṭa family, and a son of Vairīśalya who was son of king Mākaḍa, son of Virasīha of Karpūradhārā. In the family of the Chāhamāna Lakshmanāsīmha of Naḍūla, Sōbhita ; his son, Sālha who liberated Śrīmāla from the Turushkas ; his son, Vikramasīmha ; his son, Saṃgrāmasīmha (his elder brother, Bhīma) ; his son, Pratāpasīmha.

729.—V. 1445.—Bōramdēo (Kawardhā State, C. P.) *satī*-pillar Inscription. Ed. by Cunningham, *A. S. I. R.*, Vol. XVII. p. 41 and Pl. xxii.

(Ll. 1-2).—Samvat 1445 Bhāva-nāma-samva[tsa]rē Āsvi(śvi)ṇa-sudi 13 Sōmē |

=Monday, 14th September A.D. 1388 ; see *I. A.*, Vol. XIX. p. 32, No. 44.

730.—V. 1445.—Dhandhūsar (Kāthiāwār) Inscription of (the Yādava Chūḍasamā) **Mōka-**  
**lasīmha**. Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 245 f.

Śara-yuga-Manu-samvatsara 1445-varshē Phālgū[na\*]-sudi pañchamī Sōmē ||

=Monday, 1st February A.D. 1389 ; see *I. A.*, Vol. XIX. p. 26, No. 19.

<sup>1</sup> " This is the equivalent of the date for *Chaitrūdi* V. 1442 current, and the *pūrṇimānta* Āshāḍha."

<sup>2</sup> " On this day the *tithi* of the date commenced 3 h. 50 m. after mean sunrise."

Mentions Khaṅgāra, Jayasimha, Mahīpati and Mōkalasimha, who founded the town of Vāma-nadhāma. (Vanthali) and had a minister named Gadādharā.

731.—V. 1445.—Chōrwāḍ (Kāthiāwār) temple Inscription of Malladēva. Published in *Revised Lists Ant. Remains Bo. Pres.*, p. 250 f.

Samvat 1445 varshē Phāgaṇa-sudi 5 Sōmē.

=Monday, 1st February A.D. 1389.

In the race of sage Maṅkaṇaka,<sup>1</sup> Lūṇiga, who came from Marusthali to Surāshtra as a general; his son, Bhīmasimha; his son, garāsīā Lāvanyapāla; his eldest son, Lakshmasimha,<sup>2</sup> who died fighting at Jirṇadurga (Junāgaḍh); his son, Rājasimha, who married Ratnādēvi, daughter of the Vāghēlā Vira; their eldest son, Malla,<sup>3</sup> who married Vimalādēvi of the Paramāra family; his son, the Yuvarāja Śivarāja.

In the Karkarapurī of Maru-maṇḍala, the Vāghēlā Kshēmarāja; his son, Sōmabhrama; his son, Vira, who came to Saurāshtra and died along with his brother's son, Bhīmadēva, fighting for Khaṅgāra when Jirṇadurga was besieged by the Pātasāhi Mahammada (Muḥammad Tughluk); his daughter Ratnādēvi married Rājasimha.

732.—V. 1448.—Bāgsar (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mōkalasimha. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Sam 1448 Phāgaṇa-sudi 1 Śukra-dinē.

733.—V. 1450 (=Ś. 1316).—Gōrēj (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mōkalasimha. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 303.

Sam 1450 Śaka 1316 Bhādrapada-kṛishṇa-dvitiyā Sōmē.

734.—V. 1452.—Māngrōl (Kāthiāwār) Inscription of the time of Nasaratha (Nasrat Shāh) of Yōginipura (Delhi) and Daphara-khāna (Zafar Khān) appointed by him to govern Gujarāt. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 246.

Samvat 1452 varshē Vaiśāka(kha)-vadi 15 Ravau.

=Sunday, 7th May A.D. 1396; see *I. A.*, Vol. XIX. p. 355, No. 155.

735.—V. 1452.—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 2.

“Fifth day of the bright half of Vaiśākha, Samvat 1452.”

736.—V. 1455.—Bisapī (Darbhāngā Dist., Bihār & Orissa) spurious (?) Plate of the M. Śivasimhadēva, son of Dēvasimha [of Mithilā], recording a grant made in favour of the poet Vidyāpati; see Nos. 1126 and 1470.

737.—V. 1458 (=Ś. 1322).—Raipur (Raipur Dist., C. P.), now Nāgpur Museum, Inscription of the time of the M. Brahmādēva of Rāyapura,<sup>4</sup> and his minister, the Nāyaka Hājirājādēva. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 77; Kielhorn, *I. A.*, Vol. XXII. p. 83; and Hiralal, *Descrip. Lists of Inscrs. in C. P. and Berar*, pp. 99 f.

(L. 9).—Sa[m]vatu 1458 varshē Sā(Śā)kē 1322<sup>5</sup> samayē Sarvajita(n)-nāma-samvatsarē Phāglu(lgu)na-sudha-ashṭami<sup>6</sup> Su(Śu)krē.

=Friday, 10th February A.D. 1402; see *Ibid.* Vol. XIX. p. 26, No. 20.

Lakshmidēva; his son, Simgha (Simha); his son, Rāmachandra; his son, Harirāyabrahman (Brahmadēva, or Rāyabrahmadēva).

<sup>1</sup> Possibly the originator of Makwānā Rajpūta.

<sup>2</sup> His other brothers were Laksha and Lakhaṇapālaka.

<sup>3</sup> His other brothers were Mattarāja, Muñja and Mōhana.

<sup>4</sup> In No. 748 it is stated that the chief's capital was Khalvāṭikā (Khalāri).

<sup>5</sup> Wrongly for 1323.

<sup>6</sup> Read *śuddh-ashṭami*.

738.—V. 1459.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Lakshmaṇa** who belonged to the Yadu-kula. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 65 and 93 f. Fully transcribed also in *Cat. Mss. Jasal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 63 f.

Nav-ēshu-vārddh-īndu-mitē-tha varshē.

Genealogy begins with Jaitrasimha, whose sons were Mūladēva (or Mūlarāja) and Ratnasimha. Ratnasimha's son was Ghaṭasimha, who wrested Vapradarī from the Mlēcchhas. Mūlarāja's son, Dēvarāja; his son, Kēharī; his son, Lakshmaṇa who worshipped Sūrīśvara (Jinarāja) and Śāgarachandra.

739.—V. 1461.—Ūparagāum (Dungarpur State, Rājputānā) Inscription of the time of the **Rāval Pratāpasimha** (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer, 1915-16*, p. 3.

Records the construction of a Jaina temple by Prahlāda, minister of Pratāpasimha.

740.—V. 1462.—Partābgaḥ (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer, 1921-22*.

"Fourth day of the dark half of Jyēshṭha, Saṁvat 1462."

741.—V. 1464.—Partābgaḥ (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer, 1921-22*, p. 3.

"13th day of the bright half of Phālguna (Phālguna), Saṁvat 1464."

742.—V. 1465.—Bijōliā (Udaipur State Rājputānā) Jaina stela or *nishēdhikā*<sup>1</sup> Inscription. Noticed by D. R. Bhandarkar, *PRAS. W.C.*, 1905-06, p. 57, No. 2138.

Samvat 1465 varshē Phālguna-śudi 2 Budhē.

—Wednesday, 5th February A.D. 1410.

743.—V. 1466.—Rāsin (Bundelkhand, C. I.) Inscription of a chief (*mahīpati*) **Paramardin**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 18 and Pl. xiv.

(Ll. 1-3).—Saṁvat 1466 varshē Chaitra-sudi 7 Śan[au] |

—Saturday, 23rd March A.D. 1409; see *I. A.*, Vol. XIX. p. 355, No. 156.

744.—V. 1466 (=Ś. 1332).—Dholkā (Ahmedābād Dist., Bombay Presidency) well Inscription of the time of **Madashphara Pātasāha** (=Muḥaffar **Shāh** of Ahmedābād). Summarised and transcribed by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. III. pp. 17 ff.

(L. 1).—Saṁvat 1466 varshē Śākē 1332 pravartamānē . . . . . Jyēshṭa-śudi daśamyām tithau Budha-dinē.

Of the Takra race and the Malhāna family was one Āśāpāla, who was the *Rājamudrādhikārin*; his son, Pūrṇapāla who was a *Sachiva*; his son, Sahadēva *Prabhu*, who built the well.

745.—V. 1467.—Gwalior (C. I.) Inscription of the M. **Vīraṅga** (or **Vīrama**?)—**dēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 422 and Pl. iii, No. XV.

(L. 1).—Saṁvatu 1467 varshē Mārga-sudi 5 Sō[ma ?]-dinaṁ || mahārājādhirāja-śrī-Vīraṅgadēvaḥ (?).

—Monday, 1st December A.D. 1410.

746.—V. 1469.—Vanthali (Kāthiāwār) (five) Inscriptions of the time of (the Yādava Chū-ḍāsamā) **Mēligadēva**, son of the *Mahārāṇā* Mōkalisimha. Referred to by Diskalkar, (Gujarāṭi) *Purātattva*, Vol. II. p. 303.

Samvat 1469 Jēshṭa-sudi 7 Ravau.

—Sunday, 7th May A.D. 1413.

<sup>1</sup> For another here, see No. 758.

747.—V. 1470.—Mēsvāṇ (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) *Mahārāja Mēliḡa*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1470 Āshāḍha-vadi 7 Sōmē.

748.—V. 1470 (for 1471=Ś. 1334<sup>2</sup>).—Khalāri (Raipur Dist., C. P.), now Raipur Museum, Inscription of the time of the Kalachuti (Kalachuri) *Haribrahmadēva* (*Brahmadēva*)<sup>1</sup> of Khalvāṭikā. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 230 f. Noticed also by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 99.

(Ll. 15-16).—Samvat 1470 varshē Sā(Śā)kē 1334<sup>2</sup> shasṭy-āvdayōr-mmadhyē<sup>3</sup> Plava-nāmasamvatsarē Māgha-sudi 9 Śani-vāsarē Rōhiṇi-nakshatrē.

=Saturday, 19th January A.D. 1415.

In the Kalachuti (Kalachuri) branch of the Ahihaya (Haihaya) family, Simhāṇa ; his son, Rāmadēva, who slew in battle Bhōṇiṅgadēva ; his son, Haribrahmadēva.

Composed by Miśra Dāmōdara.

749.—V. 1471.—Vāghēbāṇā (Kāthiāwār) Inscriptions of the time of the (Yādava Chūḍāsamā) *Mahārājā Mēliḡa*. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1471 Bhādrapada-kriṣṇa 4 Śani-dinē.

750.—V. 1473.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of *Lakshmaṇarāja* of Jēśulamēru. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 & 93. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gack. Ori. Series, No. XXI.), pp. 65 f.

Sam 1473 varshē Chaitra-sudi 15 dinē.

751.—V. 1473.—Girnār (Kāthiāwār) Inscription of the time of [the Yādava (Chūḍāsamā) chief] *Jayasimha* (II.). Published in *Revised Lists Ant. Remains Bo. Pres.*, pp. 243 and 361 f.

Samvad-Rāma-turaṅga-sāgara-mahī-samkhyē-tha Śākrē<sup>4</sup> sitē pañchamyāṇi Bhṛigu-vāsarē.

Sam 1473 varshē.

—Friday, 21st May A.D. 1417.

In the family of Yadu, Maṅḍalika (I.) who conquered the Mugala (Mongol ?) ; his son, Mahīpāla ; his son, Khaṅgāra ; his son, Jayasimha (I.) ; his son, Muktasimha ; his son, Maṅḍalika (II.) ; his younger brother, Mēliḡa ; his son, Jayasimha (II.)<sup>5</sup> who defeated a Yavana force near Jhimjharakōṭa.

Composed by the Nāgar Brāhmaṇ Śāmala, son of Mantrisiṅha and grandson of Dhāndhala.

752.—V. 1473.—Jaisalmēr (Rājputānā) Inscription ; date of the completion of the Jaina temple called Lakshmaṇavihāra which was begun in V. 1459 (No. 738).

Tri-dvīp-āmbudhi-yāminīpati-mitē samvatsarē Vikramāt || Aṅkatō-pi Samvat 1473.

Composed by the *sādhu* Kirttirāja. Engraved by the *sūtradhāra* Dhannāka.

753.—V. 14[7]5.—Kōṭ Sōlāṅkiyā (Jodhpur State, Rājputānā) Inscription of the time of the (Guhila) *Rāṇā Lākḡā* (of Mewār). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 115 ; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Part II. No. 370.

(Ll. 1-2).—Samvat 14[7]5<sup>6</sup> varshē Āsā(shā)ḍha-sudi 3 Sōmē.

<sup>1</sup> See No. 737.

<sup>2</sup> Wrongly for 1336.

<sup>3</sup> Read *shasṭyabda-madhyē*.

<sup>4</sup> So far as this can be made out, this is equivalent to *Jayasimha*.

<sup>5</sup> See No. 1719.

<sup>6</sup> The date has wrongly been read as 1445 by Tessitori.



754.—V. 1478.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the (Guhila) M. Mōkaladēva (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

“The 6th day of the bright half of Pausha, Samvat 1478.”

755.—V. 1479.—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“Friday, the 5th day of the dark half of Māgha, Samvat 1479.”

756.—V. 1479.—Khedā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“The 3rd day of the bright half of Vaiśākha, Samvat 1479.”

757.—V. 1481 (=Ś. 1346).—Deogaḍh (Jhānsi Dist., U. P.), now Calcutta Museum, Jaina Inscription of the time of Sāhi Ālambhaka (“**Hūshang Ghūrī** alias **Alp Khān**” of Mālwā, the founder of Māṇḍu, here called Maṇḍapapura). Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. LII. Pt. I. pp. 70 ff.

(Il. 14-15).—śamvatsarē-smin-nṛīpa-Vikramāditya-gatāvda(bda) 1481 Śākē śrī-Śālivāhanāt 1346 Vaiśākha-māsē śukla-pakshē 15 pūrṇamāsyām Guru-vāsarē | Svāti-nakshatrē | Simhā-lagn-ōdayē || (and evidently afterwards repeated in verse).

=Thursday, 13th April A.D. 1424; see *I. A.*, Vol. XIX. p. 32, No. 45.

758.—V. 14[8]3.—Bijōliā (Udaipur State, Rājputānā) Jaina stela or *nishēdhikā*<sup>1</sup> Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 57, No. 2137.

Samvat 14(8)3 varshē Phālguna-śudi 3 Gurau.

Contains a record of the pontiffs of a Digambara Jaina sect therein called, Śrī-Mahī-saṅgha, Sarasvatī-guchchha, Balātkāra-gaṇa, Śrī-Mūla-saṅgha in the line of the āchārya Kundakunda. (Cf. Hoernle, *I. A.*, Vol. XX. p. 354).

759.—V. 1483.—Kōjū (Jodhpur State, Rājputānā) Inscription of the time of the M. Lava(?)khana. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 107.

(Il. 4-6).—Samvat 1483 pravartamānē Vaisāsha(śākha)-vadi 5 pañchamī Budha[vā\*]rē [Pūrvā]shāḍhā-[na]kshatrē.

Records the erection of a stela of Pābū.<sup>2</sup>

760.—V. 1483.—Dēōliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“Tuesday, the third day of the bright half of Vaiśākha the second, Samvat 1483.”

761.—V. 1483.—Galiākōṭ (Dungarpur State, Rājputānā) Inscription of the time of the Mahārāja Gajapālādēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

762.—V. 1483.—Bāldā (Sirohi State, Rājputānā) Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 63.

763.—V. 1485.—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Il. 1-2).—Samvat 1485 varshē Kārtika-śudi pañchamī 5 Budhē.

764.—V. 1485.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the Guhila Mōkala of Mēdapāṭa (Mewār). Ed. by Kielhorn, *E. I.*, Vol. II. pp. 410 ff.; also published in *Bhāvnagar Inscr.* pp. 96 ff. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2062.

<sup>1</sup> For another here see No. 742.

<sup>2</sup> See Nos. 711 and 822.

(Ll. 50-51).—Abdē bāṇ-āṣṭa-vēda-kshiti-parikalitē Vikramāmbhōjabasindhōḥ puṇye nāsē Tapasyē savitari Makaraṁ yāti Jivē Ghaṭa-sthē || ( | ) ṅakshē śukl-ētarasmin=Sura-guru-divasē ch-Āryama-rkshē tṛitīyā-tithyām.

(L. 53).—Samvat 1485 varshē Māgha-sudi [3] Guru-dinē . . . . .

Both dates are irregular.

In the Guhila family, Arisimha ; his son, Hammira ; his son, Kshētra ; his son, Lakshasimha ; and his son, Mōkala, who defeated Pērōja, ' the king of the Yavanas.'<sup>1</sup>

Composed by Ēkanātha, son of Bhaṭṭa Vishṇu. Written by Vīsala, son of Mana.

765.—V. 1485.—Śringī Rishi (Udaipur State, Rājputānā) Inscription of (the Guhila) king **Mōkala**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

"Sunday, the 5th day of the bright half of Sravana, Samvat 1485."

In the family of Bappa was born Hammira, who wrested Chēlakhyapura (Jilwāḍā) from the Bhils, killed Jaitrēsvara (Jaitis of Iḍar) and burnt the town of Prahlādanapura (Pālanpur in Gujarāt) ; his son, Kshētra (Kshētrasimha) who conquered Anūshaba (Dilāwar Khān Ghūrī of Mālwa) and wrested Maṅḍalagaḍh in Mewār ; his son, Laksha ; his son, Mōkala who defeated Pērōja Khāna,<sup>2</sup> constructed a well at holy Śringī Rishi for the spiritual welfare of his dear wife Gōrāmbikā who belonged to the Vāghēlū family.

*Prakastī* composed by Vāṇivilāsa and engraved by the *sūtradhāra* Phana, son of Hada.

766.—V. 1486.—Dihuli (Mainpuri Dist., U. P.) stone slab Inscription of the time of **Virasimhadēva**. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 22 f., No. 12.

'Sam(v)at 1486 Phālguna.'

767.—V. 1486.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) **Rāṇā Mōkala**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1904-05, p. 11, No. 2242, and p. 62.

Samvat 1486 varshē Śrāvāṇa-sudi 9 Śanau.

768.—V. 1488.—Mēsvāṇ (Kāthiāwār) Inscription of the time of the (Yādava Chūḍāsamā) **Mahārāja Mahipāla** (II.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Sam 1488 Māgaśara-sudi 5 Budhē.

769.—V. 1488<sup>3</sup>.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha* of the time of the (Guhila) **M. Rāṇā Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

(L. 1).—Sa[rā]vat 1488 va[rshē] Phāg[u]ṇa-sudi pa.

Records that Nāpā and Purnjā, sons of the architect (*sūtradhāra*) Jaitā visited the temple of Samādhēsvara. See Nos. 813 and 819.

770.—V. 1491.—Dēlwārā (Udaipur State, Rājputānā) Inscription of the time of the **Rāṇā Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

"Monday, the second day of the bright half of Kārtika, Samvat 1491."

771.—V. 1491.—Nitorā (Sirohi State, Rājputānā) Jaina image Inscription. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.

Samvat 1491 varshē Vaiśākha-sudi 2 Guru-dinē.

772.—V. 1493.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of **Vayarasirha** (=Vairisirha). Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 65 and 96.

<sup>1</sup> He had better be identified with Firūz Khān Dandāni of Nāgaur (*J. B. B. R. A. S.*, Vol. XXIII. p. 43), instead of with Sultān Firūz Shāh of Delhi, as done by Kielhorn.

<sup>2</sup> Compare Nos. 764, 781 and 862.

<sup>3</sup> Read 1499 by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 4 (see No. 789).

Saṁ 1493 varshē Phāguna-vadi pratipadā-dinē.

773.—V. 1493 (=Ś. 1358).—Deogaḍh (Jhānsi Dist., U. P.) Jaina Inscription. Noticed by Kielborn from impressions supplied by Burgess, *E. I.*, Vol. V. App., p. 41, No. 287.

(L. 5).—Saṁvatu 1493 Śākē 1358 varshē Vaiśāsha(kha)-vi(va)di 5 Gurai(rau) dinē Mūla-nakshatrē ||

=Thursday, 5th April A.D. 1436.<sup>1</sup>

774.—V. 1493.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 3.

“ Wednesday, the 11th day of the dark half of Vaiśākha, Saṁvat 1493.”

775.—V. 1494 (=Bhāṭika Sam 812).—Jaisalmēr (Rājputānā) Vaiṣṇava temple Inscription of the time of the M. Vairisīmha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 66 and 95. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 69 f.

Vēd-āmk-ābdh-īndu-varshē Śīsira-ṛitu-varē Māgha-śuklē cha pakshē shashṭhyām vai Śukra-vārē-śvinibha udag-yāna imdau tu Mēshē |

Saṁvat śrī-Vikramārka-samay-ātīta-saṁvat 1494 varshē Bhāṭikē saṁvat 812 pravartamānē mahā-māṅgalya-Māgha-śudi 6 Śukra-vārē Aśvinī-nakshatrē Śukl-ākhyā-yōgē Tītal-ākhyā-karaṇē Mēshasthē chandrē.

In Jēsalamēru, the M. Rāula Jētasiha (Jaitrasīmha) of the Yādava race (*vaṁśa*); his son and successor, the Rāula Mūlarāja; his son and successor, the Rāja Dēvarāja; his son and successor, the Rāula Kēharī; his son and successor, the Rāula Lakshmaṇa; his son and successor, the M. Vairisīmha.

776.—V. 1494.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of the Guhila Kumbhakarṇa, son of Mōkala, of Mēdapāṭa (Mewār). Published in *Bhāvnagar Inscr.*, pp. 112 f.

(L. 1).—Saṁvat 1494 varshē Māgha-śudī 11 Guru-vārē.

—Thursday, 6th February A.D. 1438.

777.—V. 1494.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the Rāula Vairisīmha. Part of the text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rājputana and Central India in 1904-05 and 1905-06*, pp. 66 and 96. Fully transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Ori. Series, No. XXI.), pp. 66 ff.

Saṁvat 1494 varshē śrī-Vairisīmha-Rāula-rājyē . . . . . navīnaḥ prāsādaḥ kārītaḥ |

In the Yādava family, the Rāula Jaitrasīmha; Mūlarāja; Ratnasīmha; the Rāula Dūdā; the Rāula Ghatasīmha; Dēvarāja (son of Mūlarāja); Kēsarin; his son, Lakshmaṇa; Vairisīmha.

Gives a list of Jaina pontiffs, belonging to the Chandrakula of the Kharatara-gachchha.

778.—V. 1495.—Mēsvāṇ (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) Mahāpāla (II.). Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

Saṁ 1495 Māgha-śukla 3 Ravau.

779.—V. 1495.—Lakhākā Guḍā (Udaipur State, Rājputānā) Inscription of Simharāja, son of Tējasīmha, grandson of Vairisīmha and great-grandson of Harimīrasīmha. From my own transcript.

Śrī-nṛīpa-Vikrama-samay-ātīta-saṁvat 1495 varshē Uttarāyāna-gate Śīsira-rtau Māgha-māsē śukla-pakshē paurṇamāsyām Guru-vāsarē Pushya-nakshatrē Saumya-nāma-yōgē.

<sup>1</sup> “ On this day the *tīthi* of the date commenced 6 h. 31 m. after mean sunrise.”

780.—**V. 1495.**—Nāgdā (Udaipur State, Rājputānā) Inscription from a Jaina temple. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1905-06, p. 63, No. 2241.

Sam 1495 varshē Jyēshṭha-sudi 2 Budha-vārē.

781.—**V. 1495.**—Chitōrgaḍh (Udaipur State, Rājputānā) *prasasti*<sup>1</sup> of the time of the *Rājā Kumbhakarṇa* (of Mewār). Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXIII, pp. 49 ff.

(v. 91).—Varshē . . . . pañch-āshṭa-ratna-pramē.

(v. 101).—sara-nidhi-Manu(1495)-mita-varshē.

(Last line).—Samvat 1508 Prajāpati-samvatsarē Dēvagirau mahā-rājadhānyām-iyam prasastir-alēkhi.

In the Guhila family, Hammīra who vanquished the Turushkas; his son, Khēta; his son, Laksha; his son, Mōkala, who conquered Sapādalaksha and the king of Nāgapura<sup>2</sup> and granted liberation even to Gayā; his son, Kumbhakarṇa, who conquered Lāṭa, Bhōṭa, Karṇāṭa, Jāṅgala, Kaliṅga, Kuru, Mālava and Gūrjara.

Records the renovation, through the order of Mōkala, of a temple of Mahāvīra (Vardhamāna), by an Ōsvāl Sāhukāra-Guṇadhara, the installation of the image by his sons, and its consecration by Sōmasundara of the Tapā-*gucchha* in 1485. *Prasasti* composed in 1495 by Chāritraratnagaṇi, pupil of Sōmasundara, written by the *Yati* Samvēgaṇa, and engraved by Nārada, son of the *sūtradhāra* Laksha.

782.—**V. 1496.**—Ūmgā (Gayā Dist., Bihār & Orissa) Inscription of **Bhairavēndra**.<sup>3</sup> Transcribed by Kittoe, *J. A. S. B.*, Vol. XVI. p. 1221.

(L. 21).—Jātē tarka 6-nav9-āmbudh4-indu-gu(ga)ṇitē samb(v)atsarē Vaikramē Vaiśākhē Guru-vāsarē sitatarē pakshē tṛitīy[ā\*]-tithau | Rōhinyām Purushōttamam Halabhṛitam Bhadrām Subhadrām=tathā pratyashṭhāpayad-ēkad-aika-vidhinā śrī-Bhairavēndrō nripaḥ ||

And further on: —aṅkatō-pi Vikram-ābdāḥ || 1496 || Vaiśākhā-sudi-tṛitīyā Gurō(rau) || =Thursday, 16th April A.D. 1439; see *I.A.*, Vol. XIX. p. 32, No. 46.

In the town of Ūmaṅgā there was, in the lunar race, Bhūmipāla; his son, Kumārāpāla; his son, Lakshmaṇapāla; his son, Chandrapāla; his son, Nayanapāla; his son, Saṅghapāla; his son, Abhayadēva; his son, Malladēva; his son, Kēśirāja; his son, Varasimhadēva; his son, Bhānudeva; his son, Sōmēsvara; his son, Bhairavēndra.

783.—**V. 1496.**—Girnār (Kāthiāwār) Jaina temple Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 355.

Samvat 1496 varshē Āshāḍha-sudi 13 Gurau.

784.—**V. 1496.**—Sādaḍi (Jodhpur State, Rājputānā) Jaina Inscription of the time of the Guhila *Rājā Kumbhakarṇa* of Mēdapāṭa (Mewār). Published in *Bhānagar Inscr.*, pp. 114 f.; and *Prāchīna-lēkha-mālā*, Vol. II. pp. 28 f. Ed. by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, pp. 214 f.

(L. 2).—Śrīmad-Vikramataḥ 1496 samkhya-varshē.

Gives the following list of the Guhila princes. Bappa<sup>4</sup> Guhila, Bhōja, Śīla, Kūlabhōja, Bhartṛi-bhaṭa, Simha, Mahāyaka, Khummāṇa, Allāṭa, Naravāhana, Śaktikumāra, Śuchivarman, Kīrtivarman, Yōgarāja, Vairāṭa, Vanśapāla,<sup>5</sup> Vairisimha, Vīrasimha, Arisimha, Chōḍasimha, Vikramasimha, Raṇasimha, Kshēmasimha, Sāmantasimha, Kumārasimha; Mathanasimha; Padmasimha; Jaitrasimha; Tējasvisimha; Samarasimha; Bhuvanasingha, who defeated the Chāhumāna king

<sup>1</sup> There can be no doubt that it was originally an inscription as at the end we are told that it was engraved.

<sup>2</sup> Compare No. 764 n. 2.

<sup>3</sup> See No. 791.

<sup>4</sup> For the princes from Bappa to Samarasimha see No. 610, which differs in some respects.

<sup>5</sup> In Nos. 1237 and 1581, we find the name Haṁsapāla.

**Kitūka** and the **Suratrāṇa Allāvādīna** ; his son, **Jayasīmha** ; **Lakshmasīmha**, who defeated the **Mālava** king (**Gōgādēva**) ; his son, **Ajayasīmha** ; his brother, **Arisīmha** ; **Hamnīra** ; **Khētasīmha** ; **Laksha** ; his son, **Mōkala** ; **Kumbhakarṇa**, who conquered the forts of **Sāraṅgapura**, **Nāgapura**, **Gāgarāṇa**, **Narāṇaka**, **Ajayamēru**, **Maṇḍōra**, **Maṇḍalakara**, **Būndī**, **Khāṭū**, **Chāṭasū**, **Jānā** and others, and received the title of *Hindu-suratrāṇa* by defeating the Sultans of **Dhillī** and **Gūrjara-trā**.

785.—**V. 1497**.—Gwalior (C. I.) Inscription of the time of the **M. Puṅgarēndradēva**. Transcribed by **Rajendralal Mitra**, *J. A. S. B.*, Vol. XXXI. p. 422, and Pl. iii, No. xviii ; and by **Puran Chand Nahar**, *Jaina Inscr.*, Pt. II. No. 1427.

(L. 1).—**Samvat 1497 varshē Vaisā(śū)sha(kha)-[sudi] 7 Śukrē Punarvasu-nakshatr[ē\*] śrī-Gōpāchala-durggū mahārājādhirāja-rājū(ja)-śrī-Ḍuṅga . . . .**

= Friday, 8th April A.D. 1440.

786.—**V. 1497**.—**Nāgdā** (Udaipur State, Rājputānā) Inscription of the time of (the **Guhila Kumbhakarṇa** (of **Mewār**). Noticed by **D. R. Bhandarkar**, *PRAS. WC.*, 1905-06, p. 63, No. 2241. **Sam 1497 varshē Jyēshṭha-sudi 2 Sōmē**.

787.—**V. 1497**.—Date of the **Rāula Vairisīmha** in **Jaisalmēr** **Jaina** temple Inscription. (No. 777.)

**Tataḥ Samvat 1497 varshē pratishṭhā-mahōtsavaḥ kārītaḥ**.

788.—**V. 1498**.—**Gowārī** (Ḍungarpur State, Rājputānā) pillar Inscription of the time of the **Rāval Gōpinātha**.<sup>1</sup> Noticed by **Gaurishankar Ojha**, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

789.—**V. 1499**.—**Chitōrgaḥ** (Udaipur State, Rājputānā) Inscription of the time of the **M. Rāṇā Kumbhakarṇa** (of **Mewār**). Noticed by **Gaurishankar Ojha**, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 4 f.

"The 5th day of the bright half of Phālguna Sam. 1499."<sup>2</sup>

Records the offering of obeisance to the god **Samādhīśva** (**Samādhīśvara**) by the *sūtradhāra* (architect) **Jaitā** and his two sons **Nāpā** and **Pūnjā** who built the tower of the **Rāṇā Kumbha**.

790.—**V. 1500**.—**Mahuvā** (**Kāthiāwār**) Inscription recording the construction of a tank by the *śrēshṭhin* **Mōkala** on the land of the **Gōhilla Sāraṅga**. Published in *Bhūvnagur Inscr.*, pp. 162 f. and Pl., and *Prāchīna-lēkha-mālā*, Vol. II. pp. 26 ff.

(Ll. 1-3).—**Svasti svastimati prasiddha-nṛpati-śrī-Vikram-ātikramāt samvad-Vishṇupada-dvay-ēshu-jagatī-saṅkhyē Prajānān-patau | mitrē ch-ōttara-gē prachamḍa-kiraṇē dhanyē madhau Mādhavē śuklē pūrṇa-tithau Gurau cha Gurubhē sad-yōga-bhōga-kshaṇē ||**

(Ll. 16-17).—**Svasti śrīman-nṛpa-Vikramārka-samay-ātīta-samvat 1500 varshē Prajāpati-nāmnī samvatsarē | uttarāyaṇē | Vasanta-ritau | Vaisākha-śukla-pañchamyām Gurau |**

= Thursday, 23rd April A.D. 1444 ; see *I. A.*, Vol. XIX. p. 38, No. 73.

791.—**V. 1500**.—**Umḡā Hill** (**Gayā** Dist., **Bihār & Orissa**) Inscription of the king **Bhairavēndra**<sup>3</sup> of the **Sōma** dynasty. Described and edited by **Parmeshwar Dayal**, *J. P. A. S. B.*, Vol. II. pp. 23 ff.

**Girau Girisām Girijām Gaṇēśam kha-kh-ēshu-chandrē khalu Vikram-ābdē || Dyai(Jyai)shṭhē sitē māsa-tithau cha chandrē pratya(prāti)shṭhipad-Bhairava ēka-bhūpaḥ || Atr-ānkēn-āpi samvat 1500 ||**

<sup>1</sup> Possibly **Gōpāla** of **Ḍungarpur**.

<sup>2</sup> Read as 1488 by **D. R. Bhandarkar**, *PRAS. WC.*, 1903-04, p. 57, No. 2058.

<sup>3</sup> See No. 782.

In the Sōma dynasty Durdama ; his son, Kumāra ; his son, Lakshmaṇapāla ; his son, Chandra ; his son, Nayapāla ; his son, Saṅdhēśa ; his son, Abhāyadēva ; his son, Malla ; his son, Kēśīśvara ; his son, Narasiṃha ; his son, Bhānu ; his son, Sōma ; his son, Bhairava, styled Gajapati and who made Umaga (Umgā) the capital of the Sōma dynasty.

792.—V. 1501.—Kuṇḍalpur (Damoh Dist., C. P.) Inscription ; notice of a date by Cunningham, *A. S. I. R.*, Vol. XXI, pp. 166 f., and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 52, No. 74, and n. 1.

“ Thursday, Pausha-sudi 2, Samvat 1501.”

793.—V. 1503.—Udaypur (Gwalior State, C. I.) Inscription. Noticed by Kielhorn from Cunningham's rubbings, *E. I.*, Vol. V. App., p. 42, No. 293.

(L. 1).—Saṃvatu 1503 varishē Phāguṇa-vadi 10 Su(Śu)kra-di[va]sē.

= Friday, 10th February A.D. 1447 ; see *I. A.*, Vol. XIX, p. 168, No. 91.

794.—V. 1503.—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“ Monday, the seventh day of the dark half of Jyēshṭha, Saṃvat 1503.”

795.—V. 1503.—Deogaḍh (Jhānsi Dist., U. P.) Lakhputali temple stone slab Inscription of the M. Sulṭān Maḥmūd (of Mālwa, 1435-1475 A.D.). Noticed by Hargreaves, *PRAS. N.C.*, 1915-16, pp. 5 and ii, No. 16.

796.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscriptions of the time of the Mahārāṇā Kumbhakarṇa (of Mewār) recording the installation of certain images in the temple of Kumbhasvāmin. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“ The full moon day of the bright half of Mārga (Mārgaśīrsha), Saṃ. 1505.”

797.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription of (the Guhila) Kumbhakarṇa (of Mewār). Noticed by Garrick, *A. S. I. R.*, Vol. XXIII, pp. 111 f., and Pls. xx and xxi. Contents summarised by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, Nos. 2053-54.

(Ll. 22-3).—Puṇyē pañchadaśē śatē vyapagatē pañch-ādhiḱē vatsarē Māghē māsi valakshapaksha-daśamī-dēvējya-pushp-āgamē.

The above is the date of the construction of the *kirtistambha*.

This inscription contains the names of the following Guhila princes ; Bappa ; Hammīra, who frightened a certain Raghuhūpa ; his son, Kshētrasiṃha, called Raṇamalla, who defeated the lord of the Gurjara country ; Mōkala ; his son, from Saubhāgyadēvī, Kumbhakarṇa, who married Kumbhalladēvī, and defeated the combined forces of Gurjara and Mālava kings and the *Suratrāṇa* (Sulṭān).

It contains three other dates for Kumbhakarṇa, namely, V. 1507, 1509 and 1515.

798.—V. 1505.—Chitōrgaḍh (Udaipur State, Rājputānā) pillar Inscription of the time of the Rāṇā Kumbhakarṇa (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2204 ; and by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 5.

Saṃ 1505.

The Rāṇā Lākṣa, his son, the Rāṇā Mōkala ; his son, the Rāṇā Kumbhakarṇa (Kumbha).

799.—**V. 1505.**<sup>1</sup>—Jaisalmer (Rājputānā) Jaina temple Inscription of the time of **Chāchiga-dēva**. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97.

Sam 1505 varshē.

800.—**V. 1505.**—Biliā (Ḍungarpur State, Rājputānā) Inscription of the time of the **Rāval Sōmadāsa** (of Ḍungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1915-16, p. 3.

Records the construction of a well by his queen Suratnadēvi.

801.—**V. 1506.**—Nānā (Jodhpur State, Rājputānā) Inscription recording the installation of a Jaina image by Śānti-sūri of the Jñabakīya-gachchha. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 49.

Sam 1506 varshē Māgha-badi 10 Gurau.

802.—**V. 1507.**—Chitōrgaḷh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription (No. 797), date in.

(Ll. 19-20).—Varshē pañchadaśē śatē vyapagatē sapt-ādhikē Kārtikasy-ādy-ānaṅga-tithau. The above is the date of the construction of a new *visikhā* on Chitrakūṭa.

803.—**V. 1507.**—Vasantgaḷh (Sirohi State, Rājputānā) Inscription of the time of the **Rāṇa Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 3 f. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 265.

Sam 1507 varshē Māgha-sudi 11 Budhē.

804.—**V. 1507.**—Chitōrgaḷh (Udaipur State, Rājputānā) Inscription from the *kirtistambha* of the time of the (Guhila) **Rāṇa Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2059.

(L. 1).—Samvat(a) 1507 varshē Śrāvāṇa-sudi 11 Ravai(vau).

Mentions Kumbhakarṇa's *sūradhāra* Jīta.<sup>2</sup>

805.—**V. 1507.**—Junāgaḷh (Kāthiāwār) Inscription of the time of (the Yādava Chūḍāsamā) **Marīḍalika (III.)**. Referred to by Diskalkar, (Gujarātī) *Purātattva*, Vol. II. p. 304.

806.—**V. 1509.**—Chitōrgaḷh (Udaipur State, Rājputānā) *kirtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 25-6).—Naṁda-vyōm-ēshu-śitadyuti-miti-ruchirē vatsarē Māgha-māsē pūrṇāyām.

The above is the date of the completion of the fortifications of the fort.

807. **V. 1509.**—Īḍar (Bombay Presidency) Inscription of the time of **Jayatkarṇa**. Transcribed by Diskalkar, (Gujarātī) *Purātattva*, Vol. III. p. 19.

(L. 1).—Sam 1509 varshē Phālguna-vadi 2 Budhē.

808.—**V. 1509.**—Naugāmā (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“Friday, the 11th day of the bright half of Chaitra, Samvat 1509.”

809.—**V. 1509.**—Dēōliā (Partābgaḷh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

“Wednesday, the third day of the bright half of Vaiśākha, Samvat 1509.”

810.—**V. 1509**<sup>3</sup>—Bairāṭ (Jaipur State, Rājputānā) Inscription of the time of the “emperor **Akbar**.” Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 45.

<sup>1</sup> In the English summary by S. R. Bhandarkar the date seems to have been wrongly printed as 1595.

<sup>2</sup> Cf. Nos. 813 and 819.

<sup>3</sup> [This year belongs to the Śaka era and, consequently, the item 810 should come after No. 1140 of this list.—Ed.]

It commemorates the erection of a temple to Vimalanātha by Indrarāja who was then in charge of the town (*draṅga*) of Vairāṭa, the 'receptacle of many hill-mines such as those of copper'.

811.—**V. 1510.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha* mentioning the *sūtradhāra* Pōmā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2060.

(Ll. 1-2).—Saṁvat 15010 (*sic*) varshē Jēshṭha-sudi 13 Śani-dinē.

812.—**V. 1510.**—Alwar (Rājputānā) image<sup>1</sup> Inscription of the time of the *Rājādhirāja* **Ḍuṅgarasinhadēva** of Gōpāchala (Gwalior). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1232.

(L. 1).—Saṁvat 1510 varshē Jyēshṭha-vadi || dinē Śukra-vāsarē śrī-Gōpāchala-nagarē Rājādhirāja-śrī-Ḍuṅgarasinhadēva-rājyē.

813.—**V. 1510.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the **Guhila Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 57, No. 2057.

Saṁvat 15109 (*sic*) varshē Śrāvāṇa-sudi 11 Sōma-vārē.

The *tithi*, week-day, and the month correspond to V. 1510; and all these to A.D. 1453, 16th July.

This inscription records the erection of the *kīrtistambha* of Kumbhakarṇa by the *sūtradhāras*, Nāpā, Bhūmi and Chuthī who were all sons of Jaitā.

814.—**V. 1510.**—Gwalior (C. I.) Inscription of the reign of the M. **Ḍuṅgarēndradēva**. Transcribed by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXI. p. 423, and noticed by Kielhorn from a rubbing supplied by Burgess, *E. I.*, Vol. V. App., p. 42, No. 294. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1428.

(L. 1).—Saṁvat 1510 varshē Māgha-sudi 8 aṣṭamyām Sōmē śrī-Gōpagirau mahārājādhirāja-rājā(ja)-śrī-Ḍuṅgarēndradēva rājy[ā] pravarttamānē |

=Monday, 7th January A.D. 1454; see *I. A.*, Vol. XIX. p. 374, No. 199.

815.—**V. 1511.**—Partābgaḍh (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1921-22, p. 3.

"Thursday, the fifth day of the bright half of Māgha, Saṁvat 1511."

816.—**V. 1514.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on a slab from a Jaina temple near Gōmukh referring to a *vikāra* of Guhilaputra of the *gachchha* of Bhartṛipura (=modern Bharatpur?). Transcribed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2071.

(L. 1).—Saṁvat 514<sup>2</sup> varshē Mārg(r)a-sudi 3.

817.—**V. 1514.**—Mēnāl (Udaipur State, Rājputānā) Inscription, recording names of masons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 59, No. 2187.

Saṁvat 1514 varshē Pōsa-vadi 12 Sōmē.

818.—**V. 1515 (=Ś. 1380).**—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) M. **Kumbhakarṇa** (*Prithvipuram-dara*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

(Ll. 1-2).—Saṁvat 1515 varshē || tathā Śākē 1380 pravarttamānē Phālguna-śudi 12 Budhē | Pushya-nakshatrē ||

<sup>1</sup> The image originally belonged to some Jain temple at Gwalior, but is now deposited at the western entrance of the guest-house at Alwar

<sup>2</sup> Read 1514.



Records the installation of an image by the king in Vaṭa on Kumbhālamēru.<sup>1</sup>

819.—**V. 1515 (1505 ?)**.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha* of the (Guhila) **M. Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2056.

(L. 1).—Samvat(a) 1515 varshē Chaitra-sudi 7 Ravau.

Records the erection of the *Mahāmēru Śrī-kīrtistambha* and the *Śrī-Rāṇapōli* (' royal ward ') near the *Mahā-pratōli* (' main gateway '), by the architect Jaitā, son of Lākhā, along with his sons Nāpā, Pūmjā and Pōmā.

820.—**V. 1515**.—Chitōrgaḍh (Udaipur State, Rājputānā) *kīrtistambha* (Great Tower) slab Inscription, date in (see No. 797).

(Ll. 21-22).—Śrī-Vikramāt pañchadaś-ādhikē=smin-varshē śatē pañchadaśē vyatītē | Chaitr-āsītē-naṅga-tithau vyadhāyi śrī-Kumbhamēru=vasudhādhipēna ||

The above is the date of the construction of Kumbhamēru (Kumalmēr fort).

821.—**V. 1515 (=Ś. 1380)**.—Mācheri (Alwar State, Rājputānā) Inscription of the time of the *Suratāya* (Sultān) **Bahalōla Sāhi (Bahlōl Lodī)** and the *Mahārāja Rājypaladēva*, son of the *Mahārāja Rāmasimha* of the Baḍagūjara clan of Māchādī (Māchēri). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

" Wednesday, Punarvasu (afterwards Pushya) nakshatra, the 6th (afterwards the 7th) day of the bright half of Vaiśākha, Vikramāditya Samvat 1515, Śāke 1380."

822.—**V. 1515**.—Kōlū (Jodhpur State, Rājputānā) *kīrtistambha* Inscription of the time of the (local ruler) *Rāya Sātala*, son of the *Mahārāja Jōdhā* of Jodhpur. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 108.

(Ll. 3-7).—Samvat 1515 varshē Bhādravā-sudi 11 Budha-vāsarē.

Records that a *kīrtistambha* in honour of the *Mahā-rāuta Pābū*,<sup>2</sup> son of the *Mahārāja Rāthadja Dhāindhala*, was erected by Sōhūḍa, son of Sōbhā, son of Dhāindhala (Rāthōḍ) Khīmaḍa and that it was renovated by the *Mahārāja Chāindrā* along with Gidā and Ilājā.

823.—**V. 1515**.—Kumalgāḍh (Jodhpur State, Rājputānā) Hanūmān *pōl* Inscription of the *Rāṇā Kumbhakarṇa* (of Mewār) recording the installation of the image in Kumbhālamēru. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 36.

824.—**V. 1516**.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription referring itself to the reign of a Rāḥṛaḍa. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 247.

Samvat 1516 varshē Pausha-vadi 11 dinē Guru-vārē.

825.—**V. 1516**.—Gayā (Bihār & Orissa) Inscription on the jamb of the temple of Gayāsuri Dēvī. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 129 ff. and Pl. xxxix.

(L. 26).—Varshē [śāstra ?]-ku-vā[ṇa]-cham[dra-sa]hitē Mēsham gatē bhāskarē Chaitrē nāga-tithau sit[ā] Guru-dinē . . . . .

(L. 30).—Samvat 1516 varshē Chaitra-sudi 5 Gur[u]-din[ā] ||

=Thursday, 27th March A.D. 1460 ; see *I. A.*, Vol. XIX. p. 39, No. 74.

According to an account prepared for Cunningham, the inscription contains the names of Sindhurāja, Dāmi [I.], Sandēvara (?), Dāmi [II.], Mahipāla, Dēvidāsa, Sūryadāsa, and of his son Śaktisimha and grandson Madana.

826.—**V. 1516 (=Ś. 1382)**.—Kumalgāḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, image Inscription of the time of the (Guhila) *Mahārāja Kumbhakarṇa* (of Mewār).

Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2223.

<sup>1</sup> See *PRAS. WC.*, 1908-09, pp. 38 ff.

<sup>2</sup> See Nos. 711 and 759.

(Ll. 1-2).—Sañvat 1516 varshē Śāke 1382 varttamānē Āśvina-suddha 3.

Records the installation of an image by the king in Vata in Kumbhamēru.

827.—**V. 1517** (= Ś. 1382).—Kumalgaḍh (Udaipur State, Rājputānā), now Victoria Museum, Udaipur, slab Inscription of the Gubila king **Kumbhakarṇa** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2214.

Vikrama-sañvat 1517 varshē Śākē 1382 pravartamānē Mārgaśīrsha-vadi 5 Sōmē.

=Monday, 3rd November A.D. 1460.

828.—**V. 1518**.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the *Rājādhirāja* **Kumbhakarṇa** of Kumbhalamēru in Mēdapāṭa; and of the *Rāula* **Śōmadāsa** of Duṅgarpur. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 264-65.

Sañvat 1518 varshē Vaiśākha-vadi 4 Śanau.

829.—**V. 1518**.—Jaisalmer (Rājputānā) Jaina temple Inscriptions of the time of the *Rāula* **Chāchigadēva**, son of the *Rāula* Vayarasiṁha (Vairisiṁha) and the Jaina pontiff Jinachandra-sūri of the Kharatara-*gachchha*. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 14 and 17).

Sañvat 1518 varshē Vaiśāsha(kha)-sudi 10 dinē.

830.—**V. 1518**.—Jaisalmer (Rājputānā) Jaina temple Inscriptions recording other private benefactions. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (Nos. 15 and 16).

Sañvat 1518 varshē Vaiśāsha(kha)-sudi 10 dinē.

831.—**V. 1518**.—Jaisalmer (Rājputānā) Jaina temple Inscription of the time of **Chāchigadēva** and the Jaina pontiff Jinachandra-sūri of the Kharatara-*gachchha*. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76 (No. 18).

Sañvat 1518 varshē Jyēshṭha-vadi 4 dinē.

832.—**V. 1518**.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 3.

833.—**V. 1519**.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 3.

“Friday, the 9th day of the bright half of Jēshṭha (Jyēshṭha) Sañvat 1519.”

834.—**V. 1519**.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Sañvat 1519 varshē Jyēshṭha-sudi 10 Śukrē.

Speaks of the Jālaharā clan.

835.—**V. 1520**.—Rēvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmṁtā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Ll. 1-2).—Sañvat 1520 varshē Bhādravā-sudi 2 Sōma-dinē.

836.—**V. 1521**.—Dēoliā (Partābgaḍh State, Rājputānā) Jaina image Inscriptions. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, pp. 3 f.

“Saturday, the second day of the bright half of Mā(Māgha), Sañvat 1521.”

837.—**V. 1521**.—Junāgaḍh (Kāthiāwār) *satī* Inscription in the east wall of the town fort. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 363.

Sañvat 1521 varshē Śrāvāṇa-sudi Bhōmē.

838.—**V. 1524**.—Sirohi (Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1921-22, p. 4.

“Tuesday, the sixth day of the dark half of Māgha, Sañvat 1524.”

839.—**V. 1524**.—Allahābād (U P.) Public Library Jaina image Inscription. Noticed by Voge, *PRAS. NC.*, 1907-08, pp. 20 f., No. 81.

' [Vikrama] samvat 1524 Chaitra-sudi 12, Thursday.'

840. **V. 1525.**—Maujpur (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

" Wednesday, the 9th day of Marga (Mārgaśīrsha) Samvat 1525."

841. **[V.] 1525.**—Champānagar (Bhāgalpur Dist., Bihār & Orissa) Inscription. Noticed by Bloch, *P.R.A.S. EC.*, 1902-03, p. 7.

Sam 1525 Māgha-su 12 Sōmē.

842. **V. 1525.**—Ābū (Sirohi State, Rājputānā) Bhīmāsāh Jaina temple brass image Inscriptions of the time of the *Rājadhara-sāyara Ḍuṅgarasī* of Arbudagiri. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, Pt. II. Nos. 249-251; and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2025.

Samvat 1525 Phā° su° 7 Śani Rōhiṇyān.

Makes mention of one *Rājādhirāja Rāmadāsa*.

843. **V. 1525.**—Āntrī (Ḍungarpur State, Rājputānā) Inscription of the time of the *Rāval Sōmadāsa* (of Ḍungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

844. **V. 1529.**—Achalgaḍh (Sirohi State, Rājputānā) Jaina Inscription of the time of the *Rāula Sōmadāsa* of Ḍungarpur. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2026.

Samvat 1529 varshē Vaiśākha-vadi 4 Śukrē.

845. **V. 1530.**—Ḍungarpur (Ḍungarpur State, Rājputānā) pillar Inscription recording the death of the *Rāta (Rāvat) Kālai*, son of Mālā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Kālai died while fighting against the *Suratrāṇa* (Sulṭān) Gayāsadīna (Ghiyāsu-d-dīn) of Mandapāvala (Māṇḍu) when the latter sacked Ḍungarpur.

846. **V. 1531.**—Khedā (Alwar State, Rājputānā) Inscription of the time of the *M. Kīrasīrghadēva*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

" Friday, the 1st (?) day of the bright half of Phāguna (Phālguna), Samvat 1531."

847. **V. 1532.**—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of *Narasīngha-dē* (Narā), son of the Rāṭhavaḍa king Sūrijamala (Sūjāji).<sup>1</sup> Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 94.

(Ll. 1-3).—Samvat 1532 varshē Vaiśākha-vadi 2 (?) Sōma-dinē.

848. **V. 1532.**—Pīsāngar (Ajmer District, Rājputānā) Inscription of the time of the Paramāra chief *Raghunātha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

States that the prince named Hammīradēva was of the Pramāra (Paramāra) family to which Muñja and Bhōja belonged. His son was Harapāla, from whom sprang Mahīpāla; and his son was Raghunātha, also called Rāghu. His wife Rājamatī, who was the daughter of the Rāṭhōr Durjanaśalya of Bāhamēr, built a lake.

849. **V. 1533.**—Mēcharauli (near Delhi) *satī* Inscription of the time of the *Sulitāna Vahalōla* (Sulṭān Bahlōl Lodī). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

" Wednesday, the fifth day of the dark half of Māgasira (Mārgaśīrsha) Samvat 1533 as well as the 17th day of Rajjab (Hijri year 881)."

<sup>1</sup> *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Vol. III. *Orientalia*, Part 2, pp. 281 ff.

850.—**V. 1535.**—Phalodi (Jodhpur State, Rājputānā) Inscription in old Mārwarī recording repairs to a certain temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 61.

Samvat 1535 varshē Chaitra-sudi pūrṇimā.

851.—**V. 1535.**—Haras (Jaipur State, Rājputānā) pillar Inscription of the time of the *Sulātāna Gyāsadi (Sulṭān Ghīyāṣ Shāh Khaljī* of Mālwa). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 55.

(Il. 1-2).—Samvat(u) 1535 var(a)shē Āshāḍha-sudi 6.

852.—**V. 1535 (= Ś. 1399).**—Rēvāsā (Jaipur State, Rājputānā) Inscription recording the renovation of the Jīmātā temple. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 52.

(Il. 2-6).—Samvat 1535 var(a)shē Śākē 1399 . . . . . Āshāḍha-sudi 15 Sōma-dinē.

853.—**V. 1536.**—Jaisalmēr (Rājputānā) Jaina temple Inscription ; date of the time of the *Rāula Dēvakarṇa*. (See No. 894.)

Sam 1536 varshē Phāguṇa-sudi 3 dinē . . . . .

854.—**V. 1536.**—Chitrī (Dungarpur State, Rājputānā) pillar Inscription of the time of the *M. Sōmadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records a grant of his heir-apparent Gaṅgadāsa.

855.—**V. 1536.**—Chitrī (Dungarpur State, Rājputānā) pillar Inscription, recording a grant of *Gaṅgadāsa*, heir-apparent of Dungarpur, while living at Bānswārā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

856.—**V. 1537.**—Lākhāvali (Udaipur State, Rājputānā) Inscription of the (Guhila) *M. Mahārāṇā Raimala*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 3.

“Wednesday, the 13th day of the dark half of Vaisākh, Samvat 1537.”

857.—**V. 1537.**—Naugāmā (Bānswārā State, Rājputānā) pillar Inscription of the time of the *Rājādhīrāja Sōmadāsa* of Dungarpur. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 6.

858.—**V. 1540.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, pp. 5 f.

“Sunday, the third day of the bright half of Vaisākh, Sam. 1540.”

859.—**V. 1541.**—Khaḍāvadā (Indore State, C. I.), now Indore State Museum, Inscription of the time of *Gyāsa Sāhi (Ghīyāṣ Shāh Khaljī)* of Maṇḍu. Ed. by D. R. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXIII, pp. 12 ff.

(L. 31).—Śrīmad-Vikrama-bhūmi-bhartṛi-samayāch-chāṁdr-āgam-ēshv-irū-dubhir-vikhyātē Paridhāviṣvatsara-varē māse lasat-Kārttikē || śuklē Dharma-tithau Bṛihaspati-yutē.

=Thursday, 21st October A.D. 1484.<sup>1</sup>

At Maṇḍavya on the Vindhya, a Yavana-Śaka, Hūsaṁga Gōrī (Hūshang Alp Khān (Hūrī), who secured the Vindhya elephants from Naganātha, and defeated Kādīrasāhi (Abdul Kādīr), ruler of Kālapriyapattana (Kālpī) who ceded son, daughter and ministers among whom was Salaha who was made Khān at Maṇḍapa by Hūshang ; his throne seized by Mahamūda Khilchī (Mahmūd Shēh I. Khaljī), who desolated Dhilli (Delhi), subjugated Utkala (Orissa) and defeated Chōla and Draviḍa kings, and for whom Salaha destroyed eighty elephants of the Gujarāt Sulṭān ; his successor, Gayāsa (Ghīyāṣ Shāh Khaljī), in whose reign Baharī, being sent by his adoptive

<sup>1</sup> This day fell in the year Paridhāvin, which commenced 17 h. 1 m. after mean sunrise of the 28th June A.D. 1484 and here we had a good instance of the strict mean-sign system (*I. A.*, Vol. XX, p. 411).

father Salaha, quelled a Śabara revolt at Khidāvadā on the Charmanvatī, excavated a step-well and tanks there, defeated Kshēmakarṇa at Śamkhōddhāra on the Chambal and destroyed Ibarāhim, a thorn to the Sultān of Mālwā.

**Genealogy of Salaha** :—Karachulli king Bhairava of Hamīrapura ; his protégé, Sumēdhas, a Mādhyandina Brāhmaṇ of the Bhūradvāja-gōtra ; his son, Arthapati ; his son, Purushōttama ; his son, Ghudai, who assumed the name Salaha after being made a Muhammadan by Kādira Sāhi. Salaha made Baharī a *yavana* who was originally a Kshatriya.

Composed by Mahēśa, as in Nos. 862 and 873.

860.—**V. 1542**.—Pārḍā (Dungarpur State, Rājputānā) Plate of the *Rāval Gaṅgadāsa* (of Dungarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1914-15, p. 8.

861.—**V. 1543** (—**Ś. 1408**).—Chitōrgaḥ (Udaipur State, Rājputānā) slab Inscription of the time of (the Guhila) **Rājamalla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 59, No. 2070.

(L. 1).—Samvat 1543 varshē Śākē 1408 pra° Mārya(rga) śirsha-vadi 13 tithau Guru-dinē.

862.—**V. 1545**.—Udaipur (Rājputānā) Inscription of the time of the Guhila **Rājamalla**. Published in *Bhāruagar Inscr.*, pp. 117 ff. Summarised from my own transcript.

(V. 99).—Vatsarē nripati-Vikram-ātyayāt bāṇa-vēda-śara-bhūmi-saṁmitē 1545 Chaitra-śukla-daśamī Guru-vārē.

=Thursday, 12th March A.D. 1489.

Arisiṁha, who abandoned his life in the protection of Chitrakūṭa against the Pārasikas ; Hamīra, who defeated king Raghu and Jaitrakarṇa ; Kshatrasimha (Khētasiṁha), who humbled Amisāhi, imprisoned king Raṇamalla, assigned his land to his son and conquered Hādā-maṇḍala ; his son, Laksha, who, when *Yuvarāja*, defeated the lord of the Jōdhā fort (Jodhpur) and carried away his daughters and freed Gayā from Muhammadan oppression ; his son, Mōkala who vanquished Pīrōja<sup>1</sup> ; his son, Kumbhakarṇa, who built Kumbhalamēru on the Vindhya mountain, kicked the lord of Mālwā and burnt Sāraṅapura, was attracted to the *Gītagōvinda* and composed the *Saṅgitarāja* ; his son, Rājamalla, who occupied Yōginīpura, overthrew Kshēma at Dādīmapura, captured Kumbhamēru after defeating Mūdhōdaya, humbled the Śaka lord, Gayāsa, in the fort of Chitrakūṭa, named one peak of Chitrakūṭa after and erected four statues of, one Gaura who destroyed the Śakas in this battle, and vanquished Jāphara.

Composed by Mahēśvara, son of Atri and grandson of Kēśava-Jhōṅga,<sup>2</sup> a Daśapura Brāhmaṇ. Engraved by Arjuna.

863.—**V. 1545**.—Naugāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 3.

"The fifth day of the bright half of Jyēshṭha, Samvat 1545."

Speaks of the *maṇḍalāchārya* Dharmakīrti.

864.—**V. 1548**.—Naugāmā (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 3.

"The 3rd day of the bright half of Vaiśākha, Samvat 1548."

865.—**V. 1552**.—Gwalior (Gwalior State, C. I.) Jaina Inscription of the time of the M. **Mallasimhadēva** of Gōpāchaladurga. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1429.

<sup>1</sup> See No. 704 and n. 2.

<sup>2</sup> In No. 873 the second name is spelt *Jōṅga*.

(Ll. 1-2).—Samvat 1552 varshē Jyēshṭha-sudi ( | ) 9 Sōma-vāsarē.

866.—**V. 1553.**—Borsud (Kairā Dist., Bombay Presidency) Inscription. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 312.

(L. 1).—Samvat 1553 varshē Śrāvāṇa-vadi 13 Ravau.

—Sunday, 7th August A.D. 1496 ; see *I. A.*, Vol. XIX. p. 178, No. 124.

867.—**V. 1554.**—Jawar (Udaipur State, Rājputānā) Inscription recording the benefactions of **Ramābāī**, wife of the (Yādava Chūdāsamā) **Mahārāja Maṇḍalika**<sup>1</sup> (of Sō aṭha) and daughter of the M. **Mahārājā Kumbhakarṇa** (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“The 7th day of the bright half of Chaitra, Samvat 1554.”

868.—**V. 1555 (= Ś. 1420).**—Aḍalaj (Ahmedābād Dist., Bombay Presidency) well Inscription of the **Rāṇī Rūḍādēvī**, wife of the Vāghēla **Vīrasimha** of Daṇḍāhidōśa ; of the time of the **Pātasāha Mahamūda (Sulṭān Maḥmūd Baiqara)**. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, pp. 310 f.

(Ll. 21-24).—Śrīman-nṛīpa-Vikrama-samay-ātīt-Āshāḍhādi-samvat 1555 varshē Śāk[ē\*]. 1420 pravartamānē uttarāvāna(ṇa)-gatē śrī-sūry[ē\*] śīsarutau<sup>2</sup> Māgha-māsē śukla-pakshē pañchamyām tithau Budha-vāsarē Uttarābhadrapad[ā\*]-nakshatrē Siddhi(dddha)-nāmnī yōgē Bava-karaṇē Mīna-rāsau sthītē chaṇḍrē.

= Wednesday, 16th January A.D. 1499 ; see *I. A.*, Vol. XIX. p. 27, No. 23.

The Vāghēla Mōkalasīmha ; his son, Karṇa ; his son, Mūlarāja ; his son, Mahīpa ; his son, Vīrasīmha, married Rūḍādēvī ; their sons, Varasīmha and Jētra (? Jaitra).

869.—**V. 1556 (= Ś. 1421).**—Ahmedābād (Bombay Presidency) Inscription of **Bāī Harīra**, of the time of the **Pātasāha Mahamūda (Sulṭān Maḥmūd Baiqara)**. Ed. by Blochmann, *I. A.*, Vol. IV. p. 368. Transcribed in *Revised Lists Ant. Remains Bo. Pres.*, p. 300. Re-edited by Abbott, *E. I.*, Vol. IV. pp. 298 f.

(Ll. 12-13).—Samvat 1556 varshē Śākē 1421 pravarttamānē Pausha-sudi 13 Sōmē.

The date is irregular.<sup>3</sup>

870.—**V. 1556.**—Chāṭsū (Jaipur State, Rājputānā) Digambara Jaina Inscription of the time of **Sarītāṇa Gyāsadīta (Sulṭān Ghīyās Shāh Khalījī** of Mālwā) and of the **Rājā Bhāmmara** of the Kūrma (=Kachhāvāhā) family. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 50.

Samvat 1556 varshē Vaiśākha-sudi 6.

871.—**V. 1556.**—Mōṭī Khākhar (Cutch State, Bombay Presidency) Jaina Inscription of the time of the Yādava **Mahārāja Bhāramalla** of Bhujanagara, successor of the **Mahārāja Khēnīgārājī**. Transcribed by Jinavijaya, *Prūchīna-Jaina-lēkha-saṅgraha*, Pt. II. No. 446.

Sam 1556 varshē.

Bhāramalla is said to be a ruler of Kachchha, Machchhu-kāṅṭhā, Pa'chima-Pañchāla, Vāgaḍa and Jēsālā-maṇḍala. The last was being governed by his brother the **Kumara Pañchāyāṇājī**. Mentions the contemporary kings Burhāna-śāhī, the **Mahārāja Rāmarāja**, **Khānakhānā**, and **Navaraṅga-khāna** of Mahārāshṭra and Kauṅkaṇa.

872.—**V. 1556.**—Victoria Hall, Udaipur (Udaipur State, Rājputānā) fragmentary Inscription of the time of the M. **Rāṇā Rāyamalla** (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2219.

Samvat 1556 varshē.

<sup>1</sup> The Maṇḍalika of this inscription is undoubtedly Maṇḍalika III. of Gīrnār in Kāthiāwār, whose known inscriptions are dated Samvat 1507, 1512 and 1525.

<sup>2</sup> Read *śīśira-rtau*.

<sup>3</sup> “The 13th *tithi* of the bright half of Pausha of V. 1556 expired ended on Sunday, 15th December A. D. 1499, and the same *tithi* of the dark half on Monday, 30th December A.D. 1499.”

873.—V. 1556 and 1561(=Ś. 1426).—Nagarī (Udaipur State, Rājputānā) Inscription of the Guhila Rājamalla and his wife Śrīngārādēvī, of Mēdapāṭa (Mewār). Ed. by Shyamal Das, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 79 ff.

(V. 24).—Ritu-bāṇa-bāṇa-śāsi-samkhya-vatsarē Nabhasaḥ sita-Smara-tithau sa-Bhūmijḥ (jē).

=Tuesday, 31st July A.D. 1498.

Samvat 1561 varshē Śākē 1426 pravarttamānē uttarāyana (ṇa)gatē śrī-sūryē vasaṃta-ṛitau mahāmāṅgalya-prada-Vaiśāsha(kha)-māsē śukla-pakshē tṛtīyāyām puṇya-tithau Budha-vāsarē yathā-varrttamāna-nakshatra-yōga-karā . . . . .

=Wednesday, 17th April A.D. 1504.

Rājamalla was son of Kumbhakarṇa and Śrīngārādēvī, daughter of the prince Yōdha (son of Raṇamalla) of Marusthalī (Mārṅwār).

(Composed by Mahēśa, son of Atri and grandson of Jōṭiṅga-Kēsava.<sup>1</sup>)

874.—V. 1557.—Nāḍlāī (Jodhpur State, Rājputānā) Inscription of the time of the Guhila Rāṇā Rāyamalla (of Mewār). Noticed in *Bhāonagar Inscr.*, pp. 140 ff.; and by D. R. Bhandarkar, *P.R.I.S. WC.*, 1908-09, p. 43. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 215 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, No. 336.<sup>2</sup>

(Ll. 2-4).—Samvat 1557<sup>2</sup> varshē Vaiśākha-māsē śukla-pakshē shashṭhyām tithau Śukra-vāsarē Punarvasu-ṛiksha-prāpta-chandra-yōgē.

=Friday, 23rd April A.D. 1501.

Records the installation of a Jaina image through the orders of Pṛithvirāja, son of Rāyamalla.

875.—V. 1559.—Ajabgaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

"Sunday, the 11th day of Mahā (Māgha), Samvat 1559."

876.—V. 1560.—Māṅḍalgaḥ (Udaipur State, Rājputānā) Inscription mentioning the Sōlaṅki Sāvanta, son of Balabhadrasimha. Referred to by D. R. Bhandarkar, *P.R.I.S. WC.*, 1905-06, p. 60, No. 2194.

877.—V. 1562.—Bāgōḍiā (Jodhpur State, Rājputānā) *dēvī* Inscription recording the death of a Sāmkaḷā (Paramāra) and the immolation as *salī* of his wives, one a Khīchiṇī and the other a Mōhīlī. Referred to by D. R. Bhandarkar, *P.R.I.S. WC.*, 1911-12, p. 52.

Samvat 1562 varshē Phāguṇa-vadi Śukra-dinē.

878.—V. 1562.—Bikaner (Bikaner State, Rājputānā) Jaina Inscription of the time of the Mahārājū-rū Vikāji. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1350.

Samvat 1562 varshē Āshāḍha-sudi 9 dinē vāra Ravi |

879.—V. 1563.—Pālā (Dungarpur State, Rājputānā) Inscription of the time of the Rāval Udayasimha. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

880.—V. 1563.—Kōḷū (Jodhpur State, Rājputānā) *chhatrī* Inscription of the time of the Rāval Sūrijamala (of Jodhpur). Referred to by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 169.

881.—V. 1566.—Achalgaḍh (Sirohi State, Rājputānā) Chaumukh temple Jaina brass image Inscriptions of the time of the M. Jagamāla [of Sirohi]. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṅgraha*, pp. 154 and 156 (Nos. 263 and 268 of the text) and pp. 150 f. (remarks); and by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 2027.

<sup>1</sup> In Nos. 859 and 862 the first name is spelt *Jhōṭiṅga*.

<sup>2</sup> Nahar and Jinavijaya misread the date as 1597.

Samvat 1566 varshē Phālguna-sudi 10 Sōmē.

882.—**V. 1568.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Kushakapa* and belonging to the *Nāga-gachchha*. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1911-12, pp. 54 f.

Samvat 1568 varshē Vaisākha-sudi 7 dinē Guru Pushya-yōgē.

883.—**V. 1570.**—Damoh (C. P.) Hindi Inscription of the **Khajji Mahmūd Shāh (II.)** of Mālwā. Ed. by Hiralal, *E. I.*, Vol. XV. p. 293, and Pl.

(Ll. 1-2).—Samvat 1570 satarā varshē Māgha-vadi 13 Sōma-dinē.

=Monday, 5th December 1512 A.D.

Records the remission of some of the fees levied according to the *muktā* grant in Damauva (Damoh) by the great Khān Ājam Malūk Khān, son of Malūk Khān during the reign of the *M. rājasrī* Sulṭān Mahmūd Shāh, son of Nāsir Shāh with the permission of Sheikh Hasan Khān and the *Kotwal* Sōnipahaju Gōpāla of Khalachipura.

884.—**V. 1571.**—Naugāmā (Bānswārā State, Rājputānā) Jaina Inscription of the time of the *M. Rāula Udayasimha* (of Dūngarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 2nd day of the dark half of Kārtika, Sam. 1571.”

885.—**V. 1571.**—Māṇḍalgaḍh (Udaipur State, Rājputānā) Inscription recording the erection of a monastery. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1905-06, p. 60, No. 2196.

Samvat 1571 varshē Śākē 1436 pravartamānē uttarāyaṇa-gatē śrī-sūryē grīshma-ṛitau mahāmāngalya-prada(ē) Āshāḍha-māsē śukla-pakshē pratipadāyām Śukra-vārē Puksha(shya)-nakshatrē.

=Friday, 23rd June A.D. 1514.

886.—**V. 1572.**—Dhulebā (Udaipur State, Rājputānā) Jaina temple Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“Monday, the 5th day of the bright half of Vaisakh, Samvat 1572.”

887.—**V. 1573.**—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the Rāshtrakūṭa *Mahārāja Hamīra*, son of the *Mahārāja* Narasimha.<sup>1</sup> Noticed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 95.

(Ll. 1-2).—Śrī-Vikramārka-samay-ātīta-samvat 1573 vrashēḥ(varshē) Māgasira(rgasirsha)-māsē sukala(śukla)-pakshē 10 tithau Guru-vārē Aśvinī-nakshatrē Ravi-yōgē.

888.—**V. 1574.**—Sāvar (Ajmer District, Rājputānā) *satī* pillar Inscription recording the death of the Sām̄khalā (Paramāra) **Rāvata Mōṭā**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-12, p. 2.

“The 6th day of the dark half of Jyēshṭha, Samvat 1574.”

889.—**V. 1574.**—Bhēkrōḍ (Dūngarpur State, Rājputānā) pillar Inscription of the time of the *Rāval Udayasimha* (of Dūngarpur). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 8.

Records an order prohibiting fishing in a tank.

890.—**V. 1577.**—Chīneh (Bānswārā State, Rājputānā) Inscription of the time of the *Mahārāval Jagamāla*.<sup>2</sup> Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 3.

“The 2nd day of the bright half of Kāṭī (Kārtika) Sam. 1577.”

<sup>1</sup> See No. 847.

<sup>2</sup> Younger son of the *Rāval Udayasimha* of Dūngarpur.



891.—**V. 1581.**—Jaisalmer (Rājputānā) Jaina temple Inscription<sup>1</sup>; date of the time of the *M. Rāula Jayatasimha* and the *Kuvara Lūṇakarṇa*.

Saiv 1581 varshē Mārgaśira-vadi 10 Ravi-vārē . . . . .

892.—**V. 1581.**—Delhi Siwālik pillar Inscription of the time of **Sulṭān Ibrāhīm Lōdī**. Noticed by Cunningham in *A. S. I. R.*, Vol. V. p. 144, and Pl. xli H.

(Li. 1-2).—Saivvat 1581 ya<sup>o</sup> Chaitra-vadi 13 Bhauma-dinē.

=Tuesday, 21st March A.D. 1525; see *I. A.*, Vol. XIX. p. 176, No. 117.

893.—**V. 1581.**—Dungarpur (Dungarpur State, Rājputānā) Inscription of the time of the *Rāval Udayasimha*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1911-15, p. 8.

894.—**V. 1583.**—Jaisalmer (Rājputānā) Jaina temple Inscription (mostly in Gujarātī prose) of the time of the *M. Rāula Jayatasimha* and the *Yuvarāja Kumāra Lūṇakarṇa*. Part text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 97-98. Fully transcribed in *Cat. Mss. Jesal. Bhandars (Guek. Or. Series, No. XXI)*, pp. 70 f.

Saivvat 1583 varshē Mārgaśira-sudi 11 dinē . . . . .

The *Rāula Chāchigadēva*; the *Rāula Dēvakarṇa*; the *Rāula Jayatasimha*; the *Kumāra Lūṇakarṇa*.

895.—**V. 1587.**—Tērvād (Pālanpur Agency, Bombay Presidency) well Inscriptions of **Malika Mhōjapharasaha (?)** and **Khān Ājama Phattēkhāna**. Summarised and transcribed by Diskalkar in (Gujarātī) *Parātattva*, Vol. III. p. 20.

(Li. 1-3).—Saivvat 1587 varshē Śākē 1452 pravarttamānē Hēmante-pitau mahā-mātibalya-prada-Pausha-māsē kṛishṇa-pakshē shashṭhī 6 tithau Ravi-vāsarē Hasta-nak-hatrē Siddhinānni yōgē.

896.—**V. 1587.**—Śatruñjaya (near Pālitānā, Kāthiāwār) Puṇḍarika temple Inscription of the time of the *Pātasāha Bāhadara-sāha (Bahādūr)*, successor of Madāphara-sāha (Muzaffar II.), successor of Mahimuda (Maḥmūd Baiqara). Ed. by Bühler, *E. I.*, Vol. II. pp. 42 ff.; and published in *Bhārnagar Inscr.*, pp. 134 ff.

(L. 2).—Saivvat 1587 varshē.

(Li. 30-32).—Vikrama-samay-ātītē tithi-mita-saivvatsarē 'śva-vasu-varshē | 1587 | Śākē jagat-tri-bāṇē 53 Vaiśāshē(khē) kṛishṇa-shashṭhyām cha || . . . . . vahamānē Dhanur-lagnē.

Mentions, as a contemporary, also (the Guhila) Ratnasimha, son of Saingrāmasimha, son of Rāyamalla, son of Kumbharāja, ruler of Mēdapāṭa (Mewār) at Clitrakūṭa.

Composed by Lāvanyasamaya.

897.—**V. 1589.**—Vāndlā (Sirohi State, Rājputānā) image Inscription of the time of the *Mahārāja Akharāja*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1910-11, p. 7.

898.—**V. 1590.**—Kisamīdēsara (Bikaner State, Rājputānā) *kirti-tambha* Inscription, speaking of **Kasamīra-dē**, wife of the (Rāṭhōḍ) **Rāu Jēta-sī**. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 257.

899.—**V. 1594.**—Pāṭaṇ (Baroda State) Sarā Darwaza Inscription of the time of the *Pātasāha Mahimūda (Maḥmūd II.)* of Ahmedābād. From my own transcript.

(Li. 1-2).—Śrī-saivvat 1594 varshē Śākē 1459 pravarttamānē Māgha-māsē śukla-pakshē tṛitīyā[yām\*] Gurau.

<sup>1</sup> See No. 894.

Dariyākhāna was then Dīvān at Pāṭaṇ.

900.—**V. 1594.**—Barlū (Jodhpur State, Rājputānā) Inscription recording the construction of a well by Indrā, a Tākāṇī, wife of Hardās, son of Bhārmal and grandson of Kānhā and belonging to the family of Chūṇḍā (an early Rāṭhōḍ ruler of Jodhpur). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 53.

Saṁvat 1594 varshē Phāguṇa-sudi 5 Śānau.

901.—**V. 1595.**—Tilbegāmpur (Aligarh Dist., U. P.) Inscription of the time of the emperor **Humāūm (Humāyūn)**. Transcript of Atkinson, *Proc., A. S. B.*, 1875, p. 16.

Śrī-nṛipa-Vikramāditya-rājyē saṁvat 1595 Śākē 1160 varshē Mārgaśira-māsē śuklē pakshē daśamī-tithau Śāni-vāsarē Uttarā-nakshatrē Variyāna-nāma-yōgē.

The date is irregular.<sup>1</sup>

902.—**V. 1595.**—Lachhmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 3.

“Monday, the third day of the bright half of Vaiśākha, Saṁvat 1595.”

903.—**V. 1596.**—Paṛiyārō (Bikaner State, Rājputānā) memorial stone Inscription of **Saṁsārachanda**, son of the (Rāṭhōḍ) *Rāu* Vidō. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI, p. 257.

904.—**V. 1599.**—Rishikēsha (Sirohi State, Rājputānā) temple Inscription of the time of the **M. Raisirṁha** (of Sirohi). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

The 3rd day of the dark half of Asoja (Āśvina), Saṁvat 1599.

905.—**V. 1603.**—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscriptions of the time of **Durjanasālajī** of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, pp. 262 f.

Saṁvat 1603 varshē Māha-vadi 8 Śukrē.

906.—**V. 1603.**—Lakhāsara (Bikaner State, Rājputānā) memorial stone Inscription, apparently commemorating the demise of **Hararāja**, son of the (Rāṭhōḍ) *Rāu* Vikō's uncle Lakhō Riṇamalōta. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI, pp. 257 f.

907.—**V. 1610.**—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription from the *kīrtistambha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 56, No. 2055.

Saṁvat 1610 varshē Chētra-vadi 13.

908.—**V. 1611.**—Rāṅpur (Jodhpur State, Rājputānā) Jaina temple Inscription of the time of the *Pālasāhi* **Akabbara (Emperor Akbar)**. Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II, p. 218, No. 2.

(Ll. 1-2).—Saṁvat 1611 varshē Vaiśākha-śudi 13 dinō.

Refers to the pontiff Hīravijayasūri of the Tapā-gachchha.

909.—**V. 1612.**—Piṇḍwādā (Sirohi State, Rājputānā) Jaina Inscription of the time of the **Mahārāja Udayasirṁha** of Sirohi. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 263.

Saṁvat 1612 varshē Bhā(Phā)guṇa-vadi 11 Śukrē.

910.—[**V.**] **1612.**—Mathurā Museum stone tablet Inscription of the time of **Sikandar Śūr**. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f., No. 76.

‘[Vikrama] saṁvat 1612, Chaitra-batī 10, Sunday.’

911.—**V. 1614.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharāja**, mentioning Jinaclandra-sūri of the Kharatara-gachchha. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.

<sup>1</sup>“The intended day may be Saturday, 30th November A.D. 1538, with the *nakshatra* Uttarabhādrapad and the *yōga* Variyas; but on this day the 10th *tithi* only commenced 16 h. 34 m. after mean sunrise. The date of a corresponding Persian inscription, published *ibid.*, would correspond to Friday, 25th October A.D. 1538”.—Kielhorn.

- Samvat 1614 varshē Mārgaśirsha-māsē prathama(ṛ) dvitīyā-dinē.  
 912.—V. 1621.—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Ed. by Pargiter, *E. I.*, Vol. XI. p. 92.  
 (Ll. 4-5).—Sambat 1621 samaai nām Chaitra-badi pañchami.  
 =20th February A.D. 1565.  
 Makes mention of a guild of goldsmiths at Kauśāmbī.
- 913.—V. 1621.—Kosam (Allahābād Dist., U. P.) stone Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. I. pp. 310 f. Transcribed by Dayaram Sahni, *PRAS. NC.*, 1916-17, pp. 13 and 17, No. 41.  
 'Samvat 1621 . . . . . māsā Chaitra-vadi Pañchami.'
- 914.—V. 1622.—Jañjheū (Bikaner State, Rājputānā) memorial stone Inscription recording the death of **Siñgha**, son of the (Rāṭhōḍ) Rāu Jēta-sī. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.
- 915.—V. 1622 and 1623.—One Gujarāt well Inscription of the time of the **Mahārāja Mudāphara** (Muẓaffar III. of Ahmedābād). Summarised and transcribed by Diskalkar in (Gujarātī) *Purātattva*, Vol. III. pp. 20 ff.  
 (Ll. 5-6).—Śrī-Vikramārka-samay-ātīta sam° 1622 varshē Pausha-vadi 13 Śanau—the date of commencing the construction of the well.  
 (Ll. 13-14).—Sam° 1623 varshē Śākē 1488 Śrāvaṇa-śudi 5 Ravau—the date of completing the construction of the well.
- 916.—V. 1630.—Arāī (Kishangāḥ State, Rājputānā) Kalyāñjī temple Inscription giving the date of its erection by the **Rāvata Udaīsīñgha** and his sons. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.  
 Samvat 1630 varshē Śākē 1495 pravartamānē māsā-Mārgasīra-śudi 3 Śukra-vārē.
- 917.—V. 1630.—Udaipur Victoria Hall (Udaipur, Rājputānā) Inscription of the time of the **Rāṇā Pratāpa** (of Mewūr). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2231.  
 Sam 1630 varshē Jēshṭha-māsē sukala-pakshē mahā-pavañī pachamī Suma-vārē.
- 918.—V. 1633.—Jāmnagar (Kāthiāwār) Ādiśvara Jaina temple Inscription of the time of the **Jāma Śatrasālla** and the Tapā-*gachchha* pontiff Hīravijaya-sūri. Transcribed by Puran Chand Nābar, *Jaina Inscr.*, Pt. II. pp. 187 f. (No. 1782).  
 (L. 3).—Sam° 1633 varshē.
- 919.—V. 1634.—Sirohi (Sirohi State, Rājputānā) Jaina Inscription of the time of the (Dēvdā Chūhamāna) **Mahārāja M. Rājasīmhañi**, son of Suratrāñjī. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 47; and also by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, pp. 3 f.  
 'Samvat 1634 and Śaka 1541 current, of the fifth of the bright fortnight of the month of Mārgaśirsha during the Hēmanta season.'
- 920.—V. 1634.—Kōjrā (Sirohi State, Rājputānā) Inscription of the (Dēvdā Chūhamāna) king **Suratāpa**. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 62.  
 '9th of Āshāḍha-vadi V. 1634.'
- Conveys the gift of a village to the *purōhita* of the royal household, at the request of Dhārābūi, the queen dowager.
- 921.—V. 1637.—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Mēgharājaji**, mentioning Hīravijaya-sūri of the Tapā-*gachchha*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55.  
 Samvat 1637 Śākē 1502 pravarta° Vaiśākha-śudi 3 dinē Guru-vārē Rōhiṇī-nakshatrē.

<sup>1</sup> [Nos. 912 and 913 appear to be identical.—Ed.]

922.—V. 1641.—Asīrgaḍh (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh (II.)**. Noticed by T. Bloch, *PR. IS. EC.*, 1907-08, p. 27 ; and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 67, No. 93.

“ Saturday, the sixth *tithi* of the bright half of Śrāvṇa in Sainvat 1641, corresponding to Śaka 1506.”

=“ Saturday, the 31st July 1584 A.D.”

923.—V. 1645.—Alwar Inscription of the time of **Akabbara Jalāluddīna (Jalālu-d-dīn Akbar)**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“ Saturday, the 13th day of the dark half of Māgha, Sainvat 1645.”

924.—V. 1646.—Burbhānpur (C. P.) Jāmi Masjid Sanskrit Inscription of **Ādil Shāh (Fār-ūqi)**. Ed. by Hiralal, *E. I.*, Vol IX., pp. 308 f. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 69 f., No. 95.

(Ll. 5-6).—Sainvat 1646 varshē Śāk(r)ē 1511 Virōdhi-sainvatsarē Pausha-māsē śukla-pakshē 10 ghaṭī 23 saḥ aikādaśyām tithau Sōmē [Kṛīttikā-ghaṭī 33 rāha<sup>1</sup> Rōhinyām Śubha-ghaṭī 42 yōgē Vanija-karaṇē.

=Monday, 5th January 1590.

Records the building of a mosque by Ādil Shāh, son of Mubārakh, son of Ādil Shāh, son of Hasan, son of Kaiser Khān, son of Ghaznī (Khān), son of the Rājā Malik who was the first king of the Farūqi family.

925.—V. 1646.—Benares (U. P.) Inscription of the time of the emperor **Akavara (Akbar)** and his minister **Ṭoḍara**. Published in *Proc. A. S. B.*, 1875, p. 83.

(L. 8).—Kṛī(Ri)tu-nigama-ras-ātmā(?)—1646-sammitē vatsar-ēśē.

926.—V. 1650.—Bikaner (Rājputānā) Sūraj Pol *prasasti* of the Rājā **Rāyasimha** (of Bikaner) Ed. by Tessitori, *J. P. A. S. B.*, Vol. XVI, pp. 272 ff. and Pls.

(Ll. 86-88).—Sainvat 1645 varshē Śākē 1510 pravarttamānē mahā-mahaḥ-pradāyini Phālgunē māsē kṛishṇa-pakshē navamyām tithau Vṛihaspati-vārē Anurādhā-nakshatrē vyāghāta-yōgē śrī-durgasya prathamah sūtra-pātaḥ kṛitaḥ ||

(Ll. 88-89).—Tatō daśamī 10 Śukra-vārē Jyēshṭh-ānantaram Mūla-nakshatrē dina-bhukta-ghaṭikā 23 | 55 upari durgasya khātaḥ kṛitaḥ ||

(Ll. 89-90).—Atha Sainvat 1645 varshē Phālguna-sudi 12 dvādaśyām Sōmē Pushya-nakshatrē śōbhana-nāmni yōgē durgasya śilā-nyāsaḥ kṛitaḥ ||

(Ll. 90-92).—Atha Sainvat 1650 varshē Māgha-māsē śukla-pakshē shashṭhyām Gurau Rēvatī-nakshatrē sādhyā-nāmni yōgē Mahārājūdhirāja-Mahārāja-śrī-śrī-śrī-2-Rāyasimhēna durga-pratōli saripūrṇī(ā) kārītā ||

Gives 133 names from the god Nārāyaṇa to Jayachandra (of Kanauj). Then follow the Rāṭhōḍ kings of Mārwar. Jayachandra's son Varadāyisēna ; his son, Sitarāma ; his son, Siha ; his son, Āsathāma ; his son, Dhūhāḍa ; his son, Rāyapāla ; his son, Kānha ; his son, Jāhāṇa ; his son, Chhāḍa ; his son, Tīḍā ; his son, Salakhā ; his son, Virāma ; his son, Chāmuṇḍarāya ; his son, Raṇamalla ; his son, Yōdharāya ; his son, Vikrama, with whom begins the Bikaner line of Rāṭhōḍs. Vikrama's son, Lūnakarṇa ; his son, Jaitrasimha ; his son, Kalyāṇamalla ; and his son, Rāyasimha who defeated the Gurjara army,<sup>2</sup> released the lord of Arbuda,<sup>3</sup> overthrew the

<sup>1</sup> Read *saha*.

<sup>2</sup> An allusion to the engagement between the forces of Akbar and of Muḥammad Husain Mirzā, near Ahmedābād, in which Rāyasimha participated.

<sup>3</sup> Probably the Rāu Suratāṇa.

city of Śivāyana,<sup>1</sup> bound the Balōchas, smote the sons of Ulūka<sup>2</sup> at Yāyila, defeated the lord of the Kābilas<sup>3</sup>, Vijō<sup>4</sup> and others, annihilated the army of Virāhima—brother of Ulūka<sup>5</sup>—came as far as Ahipura (Nagaur), vanquished the sovereigns of the river Sindhu, named Chhatta, Gāji<sup>6</sup> and the rest, defeated Ibhrama<sup>7</sup>—the lustre of the Śaka family— at Kāṭhi, rescued Lābhapurī (Lahore) from the hands of Hakīma<sup>8</sup> and the leaders of the Yavanas, defeated Farīdama,<sup>9</sup>—the banner of the Śaka family, Chandrasēna,<sup>10</sup> king Satōbhāra,<sup>11</sup> and sovereign of the Kachchha country.<sup>12</sup> His wife was Saubhāgyadēvī, daughter of the *Rāvaḷa* Harirāja, ruler of Jēsalamēru.

927.—V. 1650.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Rāyasimgha* (of Bikaner). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 96.

(Ll. 1-2).—Samvat 1650 varshē Āsā(shā)[dha]-mā[sē] śu[kla-pa]kshē navamyām tithau Ravi-vārē ghaṭikā 51 Chī[trā]-nakshatrē ghaṭikā 1.

928.—V. 1650.—Śatruñjaya (Kāthiāwār) Ādiśvara temple Inscription of the time of the emperor **Akabbara (Akbar)**. Ed. by Bühler, *E. I.*, Vol. II. pp. 50 ff. No. XII.

(L. 77).—gagana-bāṇa-kalā 1650-mītē=bdē. |

Eulogizes some members of the *Tapā-guchchha*. Composed by Hīnavijaya.

929.—V. 1650.—Lakhāsara (Bikaner State, Rājputānā) Inscription on the memorial stone of **Surasāṇa**, grandson of Hararāja. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

930.—V. 1651.—Jāunagar (Kāthiāwār) Ādiśvara Jaina temple Inscription mentioning the *Tapā-guchchha* pontiff Vijayasēna-sūri (continuation of No. 918).

(L. 16).—Sam ° 1651 varshē.

Records the renovation of the temple after being assailed by the Moghuls sent by Sulṭān Akbar.

931.—V. 1651.—Amōdā (Jubbulpore Dist., C. P.) *saṭi* stone Inscription of the time of the (Goṇḍ) M. **Prēma-sāhi** and **Kṛishnarāya** of Amōdā, in the Gaḍha country. Rough transcript and translation by Cunningham, *A. S. I. R.*, Vol. IX. p. 39. Referred to by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 41. No. 51.

932.—V. 1651 and 1652.—Pāṭaṇ (Baroda State) Vāḍipura Pārśvanātha temple Inscription of the reign of the emperor **Akabbara (Akbar)**. Ed. by Bühler, *E. I.*, Vol. I. pp. 323 f.

(Ll. 3-4).—Pātisāhi-śrī-Akabbara-rājyē | śrī-Vikrama-nṛipa-samayāt samvat(i) 1651 Mārggaśirsha-sita-navamī-dinē Sōma-vārē | Pūrvabhādrapad[ā\*]-nakshatrē.

=Monday, 11th November A.D. 1594 ; see *I. A.*, Vol. XX. p. 141, n. 31.

Another date in the same inscription—

(Ll. 47-49).—Ka. a-karaṇa-kāya-ku-pramīta-samvat Allāi 41 varshē | Vaiśāsha(kha)-vadi dvādaśī-vāsarē Guru-vārē Rēvatī-nakshatrē.

<sup>1</sup> Śivāṇō, stronghold of Chandrasēna, son of the *Rāu* Māla-dē of Jodhpur.

<sup>2</sup> Inaccurately used to indicate chiefly Ibrāhīm Husain Mirzā, not a son, but a brother, of Ulūka, i.e., Ulugh Mirzā.

<sup>3</sup> Mirzā Muḥamad Hakīm.

<sup>4</sup> Dvadō Vijō Hararājōta who usurped the throne of the *Rāu* Suratāṇa of Sirōhi.

<sup>5</sup> See note 2 above.

<sup>6</sup> Among the Balūchi leaders, whom Rāyasiṅgha and Ism'ail Qulī **Khān** persuaded to submit, were Chhīta and **Ghāzī Khān**.

<sup>7</sup> Ibrāhīm, probably the same as Virāhima mentioned above.

<sup>8</sup> Mirza Muḥamad Hakīm. Probably identical with the lord of the Kābilas.

<sup>9</sup> Faridūn **Khān**, the maternal uncle of Mirzā Muḥamad Hakīm.

<sup>10</sup> Son of the *Rāu* Māla-dē of Jodhpur.

<sup>11</sup> Satrasāla, the *Jāma* of Junāgaḍh.

<sup>12</sup> Probably the Khengār of Muhammadan historians who was a confederate of Satrasāla.

=Thursday, 13th May A.D. 1596 ; see *ibid.* Vol. XX, p. 141, n. 32.

Contains a *paṭṭāvalī* of the Bṛihat-Kharatara-*gacchha*.

933.—V. 1652.—Ūnā (Kāthiāwār) Jaina Inscription mentioning the Tapā-*gacchha* pontiff Vijayasēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 200 (No. 1796).

(L. 1).—Sam ° 1652 varshē Kārttika-vadi 5 Budhē.

(L. 10).—Bhādrapada-śukl-aikādaśī-dinē.

The second date gives the time of the demise of Hīravijaya-sūri and the first, of the erection of the *stūpa* and footprints in his honour.

934.—V. 1652.—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of the emperor Akabbara (Akbar). Ed. by Bühler, *E. I.* Vol. II. pp. 59 f. No. xiii.

(L. 1).—śrī-saṃvat 1652 varshē Mārgē(rga)-vadi 2 Sōma-vāsarē Pushya-nakshatrē.

=Monday, 8th December A.D. 1595.<sup>1</sup>

935.—V. 1652.—Jhārol (Udaipur State, Rājputānā) *satī* pillar Inscription recording the death of Nāgarāja, son of the M. Rāṇā Udaisirṃha (of Mewār) and stating that his seven wives and two concubines became *satīs*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“Monday, the sixth day of the dark half of Maṅgha, Saṃvat 1652.”

936.—V. 1653.—Bhāngaḍh (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

“Wednesday, the fifth day of the dark half of Mahā (Māgha), Saṃvat 1653.”

937.—V. 1653.—Mēḍṭī (Jodhpur State, Rājputānā) Inscription recording the setting up of a Jaina image. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 63.

Saṃvat 1653 varshē Vai. Su. 4 Budhē.

938.—V. 1654.—Ajabgaḍh (Alwar State, Rājputānā) Inscription of the time of Jalālādīna Akabara Pātasāhajī (Jalālu-d-dīn Akbar) ruling at Dīli (Delhi), M. Mahārājā Mānasirṃghajī of Kachhavā(vāhā) clan at Āmēr and the Mahārāja Mādhōsirṃghjī at Bhāngaḍh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“Friday, the 1st day of the dark half of Māgha, Saṃvat 1654, Śakē 1509 (correct 1519).”

939.—V. 1654.—Rohtās (Jhelum Dist., Panjāb) Inscription of the time of the M. Mānasirṃha. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1876, p. 110.

(L. 1).—Saṃvat 1654 . . . . . Anībhōdh-īshu-ras-ēndubhiḥ parimitē puṇyāyanē hāyanē Chaitrē māsi valakshē(ksha)-pakshē(ksha)-valitē shashṭhyān tithau Śitagōḥ 'vārē.

=Monday, 14th March A.D. 1597.

940.—V. 1654 (=Ś. 1520).—Sādaḷī (Jodhpur State, Rājputānā) Inscription of the reign of the Mahārājā Amarasirṃha [of Mewār], Published in *Bhāvnagar Inscr.* p. 144. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1907-08, p. 56.

(L. 3).—śrī-nṛipa-Vikramārka-samay[ā\*]t saṃvat 1654 va[r\*]shē Śāk[ē\*] 1520 pravarttamānē mahāmānigalya-prada-Vaiśāsha(kha)-m[ā\*]sē kṛishṇa-pakshē dvitīyāyām tithau Bṛihaspatta(ti)-vāsarē.

=Thursday, 13th April A.D. 1598.

941.—V. 1654.—Maujpur (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Friday the 10th day of Vaiśākha, Saṃvat 1654.”

<sup>1</sup>“But on this day the moon entered the *nakshatra* Pushya only 19 h. 3 m. after mean sunrise”.

942.—**V. 1654.**—Ajabgaḥ (Alwar State, Rājputānā) Hindi-Persian Inscription of the time of the *Mahārāja Divān Mādhōsiṅghajī* (of Bhāngaḥ). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 4.

“Saiṅvat 1654, [Hijri] San 1038”.

It is a *farmān* (order) issued under the authority of Akabara Jalāladinajī (**Akbar-Jalālu-d-din**) prohibiting fishing and killing of animals at the Sōmasāgara lake.

Written by Jagadasa (Jagadīśa) Kāitha (Kāyastha).

943.—**V. 1655.**—Ajabgaḥ (Alwar State, Rājputānā) Inscription of the time of the *Mahārāja Madhōsyaṅghajī* (**Mādhōsiṅghajī**) ruling at Bhāngaḥ and the *Mahārāja Mānasyaṅghajī* [at Āmēr]. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1918-19, p. 4.

“Sunday, the 3rd day of Magrasira (Mārgasira), Saiṅvat 1655.”

944.—**V. 1659.**—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of **Sūryasinhha** (=Rāṭhōḍ king **Soor** of Jodhpur). Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1909-10, p. 63.

Saiṅvat 1659 varshē Māha-sudī 5 dinē Śukra-vārē.

945.—**V. 1659.**—Nāpā (Jodhpur State, Rājputānā) Inscription of the time of the *Rāpā Amarasinhha* (of Mewār). Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1907-08, p. 49.

Saiṅvat 1659 varshē Bhādrapada-māsē śukla-pakshē 7.

946.—**V. 1660.**—Delhi Jaina Inscription of the time of the *M. Mahārāja Mānasiṅgha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 108.

Saiṅ 1660 varshē Phāguṇa-vadi 5 Guru-vāsarē.

947.—**V. 1660.**—Lachhangaḥ (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum, Ajmer*, 1919-20, p. 4.

“The 5th day of the bright half of Phāguṇa (Phālguna) Saiṅvat 1660.”

948.—**V. 1661.**—Cambay (Bombay Presidency) Jaina Inscription mentioning the Tapā-gachchha pontiff Vijayasēna-sūri and the *Pūtasāha Akabbara* (**Akbar**). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 198, No. 1794.

(L. 1).—Śrī-Vikrama-nripāt saiṅvat 1661 varshē Vaiśākha-sudī 7 Sōmē.

949.—**V. 1665.**—Kekind (Jodhpur State, Rājputānā) Inscription on Jain temple pillar of the time of the Rāṭhaḍa (Rāṭhōḍ) **Gajasinhha**, son of Sūrasinhha. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1910-11, p. 36.

Malladēva; his son, Udayasinhha, also called Vṛiddharāja (=Mōṭā-Rājā), on whom the title of Śāhi was conferred by Akabbara, (i.e., Akbar); his son, Sūrasinhha; his son, Gajasinhha. The inscription records the acts of piety of Nāpā and his wife.

*Prasasti* composed by Udayaruchi, pupil of Vijayadēva; written by Sahajasāgara and Jayasāgara and engraved by the *sūtradhāra* Tōḍara.

950.—**V. 1666.**—Nāḍōl (Jodhpur State, Rājputānā) temple Inscription of the time of the *Pūtasāha Salēma-sāha Nūradī Mahamada Jāmhaḡira* (i.e., **Salīm Jahāngīr**, son of Akbar). Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1908-09, p. 45.

Saiṅvat 1666 v(r)ar(a)shē Jēshṭa-sudī 15 Budha-vāra.

Records that the Mahākhāmna Gajani-Khānajī (Ghazni Khān), lord of Juhālōra (Jālōr) together with 100 noblemen, built a rampart in front of Nāḍōl, and named it Nūrapōra.

951.—**V. 1666.**—Nagar (Jodhpur State, Rājputānā) Śāntinātha temple Inscription of the time of the *Rāula Tējasijī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1715.

(L. 1).—Saiṅ° 1666 varshē | Bhādrapada-śukla-pakshē | śrī-dvitiyā-dinē | Śukra-vārē | Virama-pura-varē.

952.—**V. 1666.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of **Bāi Nakubāi**, queen of **Jasvantsimhji**, son of Satrasāl. Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

953.—**V. 1667.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the **Rāula Tējasīji**. Referred to by D. R. Bhandarkar, *PR. IS. WC.*, 1911-12, p. 55.

Saṁvat 1667 varshē Śākē pravartamānē dvitīya-Āshāḍha sudi 6 dinē Śukra-vārē Uttarā-phālgunī-nakshatrē.

954.—**V. 1669.**—Mēḷṭā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the M. **Mahārāja Stryasimha** (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I, p. 187; and by Jinavijaya, *Prāchīna-Jaina-Lekha-saṁgraha*, Pt. II, No. 435.

Saṁ 1669 varshē Māgha-sudi 5 Śukra-vārē.

955.—**V. 1670.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription. Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Saṁ 1670 Mārgaśīra-sudi 2 Gurau.

956.—**V. 1670.**—Lucknow (U. P.) Jaina Inscription mentioning the Jaina pontiff Vijaya-sēna-sūri. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 142 f., No. 1628.

(L. 1).—Saṁvat 1670 varshē Vaiśāsha(kha)-śi(si)ta-paṁchamyām tithau Sōmē.

957.—**V. 1670.**—Jāmnagar (Kāthiāwār) Nāgēśvar temple Inscription of **Bāi Nakubāi** (same as of No. 952). Noticed by D. B. Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Saṁ. 1670 Vaiśākha-sudi 11 Bhaumē.

958.—**V. 1671.**—Agra (U. P.) Jaina Inscription of the time of **Jahāngīr**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 101 ff., No. 1456.

(Ll. 4-6).—Śrīmati hāyanē ramyē chaṁdr-arshi-rasa-bhū-mitē | 1671 shaṭ-triṁśat-tithau Śākē | 1536 | Vikramāditya-bhūpatēḥ | 4 | Rādha-māsē Vasant-artau śuklāyām tṛitīyā-tithau | yuktē tu Rōhiṇī tēna | nirdōsha-Guru-vāsarē | 5 |

959.—**V. 1671.**—Lucknow (U. P.) Chintāmaṇi Pārśvanātha temple Inscriptions of the time of **Jahāngīr**, son of Akbar Jalālu-d-dīn. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, pp. 131 ff., Nos. 1578-81.

Śrīman-nripa-Vikramāditya-saṁvatsara-samay-ātīta saṁvat 1671 varshē Śākē 1536 pravarttamānē Vaiśākha-sudi 3 Śanau Rōhiṇī-nakshatrē.

960.—**V. 1671.**—Lucknow (U. P.) Jaina Inscription of the time of **Shāhjahān**<sup>1</sup>. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II, p. 118, No. 1520.

Śrī-Vikramārka-samay-ātīta-saṁvat 1671 varshē Śākē 1536 pravarttamānē.

961.—**V. 1673.**—Jaisalmer (Rājputānā) Jaina temple fragmentary Inscription of the time of the **Rāula Kalyāṇajī** of Jēsalamerunagara and the Jaina pontiff Jinēśvara sūri of the Khara-taravēgaḍa-gachchha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 76, No. 19.

Saṁvat 16 Chaitrādī 73 varshē Jēṭha-sudi 15 Sōma-vārē Mūla-nakshatrē.

962.—**V. 1673 (= Ś. 1538 = Bhāṭika Saṁ. 993).**—Jaisalmer (Rājputānā) Śiva temple Inscription of the time of the **Rāula Bhīmasimha**, son of the M. **Mahārāula Harirāja**. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-nripati-Vikramāditya-samay-ātīta-saṁvat 1673 Rām-āsava-bhūpatau varshē Śākē 1538 Vasu-Rāma-śar-aikē pravarttamāna-Bhāṭika 993 Māgr(rg)śīra dō mahāmaṅgala-kāraka Uttarā-yaṇa.

<sup>1</sup> Apparently as Viceroy during the reign of his father.



Records the erection of the temple by Dāḍimadēvī Dhūmavatī, queen of Bhīmasiṃha.

963.—V. 1674.—Agra (U. P.) Jaina temple Inscription of the time of **Jahāngīr**. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 105, No. 1460.

Saṃvat 1674 varshē Māgha-vadi 1 dinē Guru-vārē Pushya-nakshatrē.

964.—V. 1675.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscriptions recording benefactions of Bhāimāśālika-sādhu Thāharūka and his family. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 75 (Nos. 7 and 8).

Saṃ 1675 Mārgaśīrsha-sudi 12 tithau Gurau.

965.—V. 1675.—Śatruñjaya (Kāthiāwār) Jaina Inscriptions of the time of the emperor **Jahāngīra (Jahāngīr)** and **Sāhijādā Khōsarū (Khusrū)**. Ed. by Bühler, *E. I.*, Vol. II. pp. 60 ff., Nos. xv, and xvii-xx.

(L. 1).—Saṃ 1675 Vaiśākha-sudi 13 tithau Śukra-vārē suratāṇa-Nūradīna-Jahāngīra-Savāi-vijayi-rājyē ||

=Friday, 16th April A.D. 1619.

966.—V. 1675.—Lōdrapur (Jaisalmēr State, Rājputānā) Jaina temple Inscription recording the restoration of a Jaina temple by Thāharū. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 74 f.

. . . . . ishū-sarasvat-shōḍaś-ūbdē 1675 sita-dvādaśyām sahasā . . .

Mentions incidentally that the temple was originally constructed by Śrīdhara and Rājadhara, sons of king Sagara of the Yādava family.

967.—V. 1675 and 1676.—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of **Jasavanta**, son of the *Jām (Yāma)* Śatruśalya, of Navinapura (Navanagar) in Hāllāra (Halār Prānt). Ed. by Bühler, *E. I.*, Vol. II. pp. 64 ff., No. xxi.

(L. 1).—Saṃvat 1675 varshē Śākē 1541 pravarttamānē |

(L. 19).—Prāgukta-vatsarē ramyē | Mādhav-ārjjuna-pakshakē | Rōhiṇī-bha-tṛitīyāyām Budha-vāsara-saṃyuyi ||

=Wednesday, 7th April A.D. 1619.

(Ll. 25-26).—Saṃvat 1676 varshē Phālguna-sita-dvītiyāyām tithau Daityaguru-vāsarē Rēvatī-nakshatrē.

=Friday, 25th February A.D. 1620.

Composed by Dēvasāgara.

968.—V. 1676.—Golān-kā-Bas (Alwar State, Rājputānā) Inscription of the time of the *M. Mahārāja Satrasyaṃghajī* (Chhatrasīṃha) Kachhavāhā, an *Umarāva* (feudatory) of the *Pātisāha Ādali Jahāngīra Sāha Salīma* ('*Ādil Jahāngīr Salīm*'), who was a ruler at Bhāngāh. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

"Monday, the 13th day of the dark half of Āshāḍha, Saṃvat 1676, Śaka 1541."

969.—V. 1676 and 1678.—Jāmnagar (Kāthiāwār) Jaina temple Inscription of the time of the *Jāma Jasavantajī*, son of Śatruśalya, of Navyanagara in the Hāllāra country. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. pp. 185 ff., No. 1781.

(L. 34).—Ādyā (pratishṭhā) Saṃ ° 1676 Vaiśākha-śukla 3 Budha-vāsarē dvītiyā Saṃ ° 1678 Vaiśākha-śukla 5 Śukra-vāsarē.

970.—V. 1677.—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the *Pātasūhi Jahāngīr* and *Sāhijādā Sāhijahār* (**Shāhjahān**). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 62. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 191; and by Jinavijaya, *Prāchīna-Jaina-lékha-saṃgraha*, Pt. II. pp. 264 f.

Saṃvat 1677 Jyēshṭha-vadi 5 Guru-vārē.

971.—**V. 1678.**—Kāpḍā (Sirohi State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 273 f.

Samvat 1678 varshē Vaiśākha-sita 15 tithau Sōma-vārē Svātau.

972.—**V. 1678.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī* and belonging to the Pallikīya-gachchha. Referred to by D. R. Bhandarkar, *P.R.A.S. WC.*, 1911-12, p. 55.

Samvat 1678 varshē Śakē 1544 pravartamāna-dvitiya-Āshādha-sudi 2 dinē Ravi-vārē.

973.—**V. 1680.**—Benares (U. P.) Inscription of the time of a prince named **Vāsudēva** of the lunar race. Noticed in *Proc. A. S. B.*, 1875, p. 82.

(L. 1).—Vyōm-āshṭa-shaṭ-chandra-1680-mitē śubhē bdau(bdē) | māsē Śuchau Brahma-tithau śivāyām.

974.—**V. 1681.**—Nagar (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Rāula Jagamālajī*, ruler of Viramapura (=Nagar) and belonging to the Palliyāla-gachchha. Referred to by D. R. Bhandarkar, *P.R.A.S. WC.*, 1911-12, p. 55.

Samvat 1681 varshē Chaitra-vadi 3 dinē Sōma-vārē Hasta-nakshatrē.

975.—**V. 1681.**—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscriptions of the time of the *Mahārāja Gajasirṃhajī* of the Rāṭhōḍ family and Sūrasirṃha lineage. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1908-09, p. 56. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 241; and Jinavijaya, *Prākīna-Jaina-lēkha-saṃgraha*, No. 354.

Samvat 1681 varshē prathama-Chaitra-vadi 5 Gurau.

Records the setting up of images by one Jayamalajī, father of Naiṇasī<sup>1</sup> through his wife Sarūpadā.

976.—**V. 1683.**—Śatruñjaya (Kāthiāwār) Jaina Inscription of the time of the emperor **Jihāngīra** (*Jahāngīr*) and the local prince **Śivājī**, son of Kāindhujī. Ed. by Bühler, *E. I.*, Vol. II. pp. 68 ff., No. xxvii.

(L. 1).—Samvat 1683 varshē || Pātisāha-Jihāngīra-śrī-Salēmasāha-bhūmaṇḍal-ākhaṇḍala-vijaya-rājyē ||

(L. 33).—Samvat 1683 varshē | Māgha-sudi trayōdaśī-tithau Sōma-vāsarē.

=Monday, 30th January A.D. 1626.

Composed by Dēvasāgara.

977.—**V. 1683.**—Jālōr (Jodhpur State, Rājputānā) Jaina Inscription of the time of the M. *Mahārāja Gajasirṃha* (of Jodhpur). Referred to by D. R. Bhandarkar, *P.R.A.S. WC.*, 1908-09, p. 57. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 242.

Samvat 1683 varshē Āshādha-vadi 4 Gurau Śravaṇa-nakshatrē.

Records the setting up of an image by Jayamalajī.<sup>2</sup>

978.—**V. 1684.**—Jālōr (Jodhpur State, Rājputānā) Jaina image Inscription. Referred to by D. R. Bhandarkar, *P.R.A.S. WC.*, 1908-09, p. 56.

Samvat 1684 varshē Māgha-sudi 10 Sōmē.

979.—**V. 1684.**—Chinch (Bānswārā State, Rājputānā) Inscription of the time of the *Mahā rāwal Samarasī* (of Bānswārā). Noticed by Gaurishankar Ojha, *An. Rep. Rājputana Museum Ajmer*, 1916-17, p. 3.

“The 10th day of the dark half of Vaiśākha Sam. 1684.”

<sup>1</sup> Doubtless the author of the celebrated chronicle of Mārūr known as *Mūtā-Nēnsijī-rī khyāl*.

<sup>2</sup> See No. 975.

980.—V. 1685.—Rūpnagar (Kishangāḥ State, Rājputānā) *chhatrī* Inscription recording the death of **Bhārmal** (of the Rāṭhōḍ family) at Jāfrābād. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“Monday, the 12th of the bright half of Māgha in V. S. 1685=Śaka 1550.”

Bhārmal's queens died *satī* on Monday, the 2nd of the bright half of Phālguna of the same year. They were (1) Bhāvaladējī, a Dādī, daughter of Bālakisanajī, son of Hiradainārāyaṇa, (2) Suhāgadējī, a Sisōḍaṇī, daughter of Śrī-Karaṇajī, son of Gōimḍāsajī, and (3) Sūryadējī, a Narukijī, daughter of Kēsaudāsa, son of Kānhajī.

981.—V. 1685.—Nōsal (Kishangāḥ State, Rājputānā) Inscription recording the setting up of an image by **Sundarajī**, son of Gōpālādāsa, a Bikanēryā of the Rāṭhōḍ clan. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Saṁvat 1685 Śākē 1550 Jyēshṭha-māsē śukla-pakshē chaturthyaṁ tithau Sōma-vārē Pushya-nakshatrē Dhruva-yōgē Vaṇija-karaṇē.

982.—V. 1686.—Nagar (Jodhpur State, Rājputānā) Inscription of the *Mahārāula Jagamālajī*. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 55. Summarised from my own transcript.

(L. 6).—Saṁvat 1686 varshē uttara-gōḷē gatē śrī-sūryē Kumbha-saṁkrāntau Vasanta-ṛitau Chaitra-vadi 7 Bhauma-vāsarē.

Records the construction of the temple of Raṅghōḍjī by Jagamālajī to commemorate the birth of his son Bhāramalajī, heir to the throne. Genealogy:—the *Mahārāja* Sīhājī, a Sūrijabānisī and Kanōjīyā Rāṭhōḍ; (his son) Sōniga who wrested Khēḍ from the Gōhils; Sīhājī's (another) son, Āsathām; his son, Dhūhad who married queen Nāgnēchī, daughter of Avichalrāja; his son, the *Rā*. Rāipāl; his son, Kānharāja; his son, the *Rā*. Jālhaṇasī; his son, the *Rā*. Chhādā; his son, the *Rā*. Tīḍā; his son, the *Rā*. Salkhā, who married Chandra (?); (their son) the *Rāu*. Mālā; his son, the *Rā*. Jagmāl; his son, the *Rāu*lā Midlik (Maṇḍalika); his son, the *Rāja* Bhōjarāja; his son, the *Rā*. Vīḍō; his son, the *Rā*. Nisala; his son, the *Rā*. Varasīg; his son, the *Rā*. Hāpā; his son, the *Rā*. Mōgharāja; his son, Maṁma Duryōdhanrāj who married the *Rāṇī* Sōḍhī Santōshadē, daughter of Dujaṇasallajī; their son, the *Rāu*. Tējasī whose second wife was the *Rāṇī* Sisōḍaṇī Dādīmdējī; their son, Jagamālajī, whose family is an ornament of the Thirty-six Royal Dynasties (*chhattīsa-rājakulī-siṅgār-gōtra*). He had five queens: (1) Bhaṭīyāṇī Jivāntadē, (2) Chahuyāṁṇī Jamunā-dē, (3) Sōḍhī Chaturāṅga-dē, (4) Dēvḍī Amōlaka-dē, and (5) Bhaṭīyāṇī Sujāṇa-dē. Of these Dēvḍī was the crowned queen (*paṭṭa-rāṇī*) from whom was born Bhāramālajī.

983.—V. 1686.—Śatruṅjaya (Kāthiāwār) Jaina Inscription of the time of the emperor **Śāhājyāhārī** (**Shāhjahān**). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1765. Ed. by Bühler, *E. I.*, Vol. II. p. 72, No. xxx.

(L. 1).—Saṁvat 1686 varshē Vaiśāha-śudī 5 Budhē Śākē 1551 pravarttamānē.

(Ll. 3-4).—Pātasāhā-śrī-Śāhājyāhārī-vijaya-rājyē.

=Wednesday, 8th April A.D. 1629.

984.—V. 1686.—Nāḍlāī (Jodhpur State, Rājputānā) image Inscription of the time of the *Mahārāṇā Jagatsirṅhājī* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 41. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 217.

Saṁvat 1686 varshē Vaiśākhā-māsē śukla-pakshē Śani-Pushya-yōgē aṣṭamī-divasē.

985.—V. 1686.—Pāli (Jodhpur State, Rājputānā) Inscriptions from Jaina temples of the time of **Gajasirṅha**<sup>1</sup> and his son **Amarasirṅha**. Noticed by D. R. Bhandarkar, *PRAS. WC.*,

<sup>1</sup> One of these inscriptions refers also to the *Pāṭisāha* Khuṇasāha (?).

1907-08, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 202 f.; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. Nos. 398-99.

Samvat 1686 varshē Vaiśākha-sudi 8 Śanau.

At that time Pāli was held by a Sōngirā Chāhamāna named Jagannātha, son of Jasavaṁta under Gajasimha, and Gōḍavāḍa (Gōḍwār) by the *Mahārāṇā Jagatasimha*.

986.—V. 1686.—Mōḍtā (Jodhpur State, Rājputānā) Jaina image Inscription of the time of the *Mahārāja Gajasimha* (of Jodhpur). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 189 f.

Samvat 1686 varshē Vaiśākha-su° 8.

987.—V. 1686.—Nāḍōl (Jodhpur State, Rājputānā) image Inscriptions of the time of the *Rāṇā Jagatsimha* (of Mewār). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 46. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. pp. 207 f.; and Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Nos. 366 and 367.

(L. 7).—Sam 1686 varshē pratham-Āshāḍha-va 5 Śukrō.

Records a benefaction of Jayamallajī, prime-minister of the *Rājādhirāja Gajasimha* (of Jodhpur).

988.—V. 1688.—Rōhtās (Jhelum Dist., Panjāb) Inscription of the time of the Tōmara *Mitrasēna*. Published in *J. A. S. B.*, Vol. VIII. p. 695.

(V. 18).—Saudham bhūmīndu(ndra)-chūḍāmanir-akṛita vasudvanda-shaṭ-chundra-1688-saṁkhyē varshē śri-Vikramārka-kshiti-pati-gaṇitē samvatē sammata-śriḥ.

In the Tōmara family at Gōpāchala (Gwalior), Virasimha; his son, Uddharaṇa; his son, Vīrama; his son, Gaṇapati; his son, Hūṅgurasimha (Ḍuṅgarasimha ?); his son, Kirtisimha; his son, Kalyāṇasāhi; his son, Mānasāhi; his son, Vikramasāhi; his son, Rūmasāhi; his son, Śālivāhana; his sons, Śyāmasāhi and Mitrasēna (contemporaries of Sāhi Jallāladina).

Compare the Narwar pillar inscription, *ibid.*, Vol. XXXI. p. 404, Plate iv.

Composed by Śivadēva, son of Kṛishṇadēva.

989.—V. 1688.—Datāṇī (Sirohi State, Rājputānā) memorial stone Inscription, recording *kamal-pūjā*. Noticed by Sukthankar, *PRAS. WC.*, 1916-17, p. 61.

“ V. 1688 Phālguna-sudi 2.”

990.—V. 1688.—Agra (U. P.) Jaina Inscription of the time of *Shāhjahān*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 99, No. 1454.

Samvat 1688 varshē Āsōja-sudi 15.

991.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Gajasimhajī* (of Jodhpur) and (his son) the *Mahārājakumāra Amarasimhajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 97.

(Ll. 1-2).—Samvat 1689 varshē Māgasira-māsē śukla-pakshē trayōdaśi-tithau | Budha-vāsarē | Jayamālajī of the Muhaṇōtra family was then *mantriśvara*.

992.—V. 1689.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Gajasimghajī* of the Rāṭhōḍ family and (his son) the *Yuvarāja Kumāra Amarasimghajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 98.

(L. 3).—Sam° 1689 varshē.

(L. 10).—Pausha-vadi 5 Budha-vāsara.

993.—V. 1689.—Rūpnagar (Kishangāḍh State, Rājputānā) *chhatri* Inscription, recording the date of the completion and consecration of the *chhatri* of *Bhārmal* (of the Kishangāḍh Rāṭhōḍ family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“ Sunday, the 5th of the bright half of Phālguna of the [Vikrama] year 1689.”

994.—V. 1689.—Date of the renewal of the Vaḍnagar Inscription of V. 1208 (No. 286).

(L. 45).—Chaitra-māsē śubhrē pakshē pratipad-Guru-vāsarē Namd-āshṭa-nṛipē<sup>1</sup> 1689 varshē praśasti[r\*=-]likhitā punaḥ ||

=Thursday, 28th February A.D. 1633.<sup>2</sup>

995.—V. 1689.—Jasōl (Jodhpur State, Rājputānā) Inscription of the time of the *Rāula Viramadēji*.<sup>3</sup> Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1911-12, p. 54.

Samvat 1689 varshē Bhādravā-vadi 2 dinē Ravi-vārē Uttarā-nakshatrē.

996.—V. 1693.—Lōdrapur (Jaisalmer State, Rājputānā) Jaina temple Inscriptions, recording benefactions of Bhaṇasālī *saṃghavi* Thāharūka. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaeck. Or. Series, No. XXI.), p. 75 (Nos. 9-12).

Samvat 1693 Mārgaśīra(rsha)-sudi 9.

997.—V. 1694.—Jawar (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāṇā Jagatsirṃha* (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1924-25, p. 4.

“Saturday, the 3rd day of the bright half of Vaisakh, Samvat 1694.”

998.—V. 1696.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the M. *Mahārāja Jasavarṃtasirṃhajī* (of Jodhpur). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 99.

(Ll. 1-2).—Samvat 1696 varshē Āshāḍha-sudi 2 dinē Śani-vāsarē.

999.—V. 1696.—Jāmnagar (Kāthiāwār) Rajashi Shah Ḍērā Inscription of the time of *Lākhājī* of the Yadu family and ruler of Navanagar. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

1000.—V. 1697.—Date mentioned in Inscription of V. 1676 and 1678 (No. 969).

(L. 35).—Samvat 1697 Mārgaśīrsha-śukla 3 Guru-vāsarē.

1001.—V. 1697.—Jāmnagar (Kāthiāwār) Vardhamān Shah Ḍērā Inscription, recording the installation of one set of Jaina images by Vardhamāna and Padmasirṃha in Navānagar in 1676 in the time of *Jām Jasvantsirṃhajī*, son of Śatruśalyajī and another set of images in 1678. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 30.

1002.—V. 1698.—Deogaḍh (Jhānsi Dist., U. P.) *satī* slab stone Inscription<sup>4</sup> of *Dēvisiṅgha*, the Bundel king of Chandēri. Noticed by Hargreaves, *PRAS. NC.*, 1915-16, pp. 5 and i, No. 14. ‘(Vikrama) Samvat 1698 Pausha-Sudi 13.’

1003.—V. 1698.—Pāwāpurī (Patna Dist., Bihār & Orissa) Jaina Inscription of the time of the *Pātisāha Sāhijahārṃ* (*Shāhjahān*). Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. No. 192 and Pt. II. No. 1697.

Samvat(i) 1698 Vaiśākha-sudi 5 Sōma-vāsarē.

1004.—V. 1699.—Udaipur (Udaipur State, Rājputānā) Jaina temple Inscription of the time of the M. *Mahārāva Haṭhisirṃgha* at Rāmgāḍh. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. No. 1899.

(Ll. 1-2).—Śrīman-nṛipati-Vikramārkkā-samay-ātīta samvat 1699 varshē Śrī-Śālivāhanarājyāt Śākē 1564 pravarttamānē uttaragōlē Māgha-māsē śukla-pakshē daśamyām tithau Guru-vāsarē.

1005.—V. 1700.—Rūpnagar (Kishangaḍh State, Rājputānā) Inscription of the time of the *Pātisāha Sāhijahārṃ* (*Shāhjahān*). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

<sup>1</sup> “Here one syllable is wanting”.

<sup>2</sup> “On this day the *tithi* of the date commenced 1 h. 25 m. after mean sunrise”.

<sup>3</sup> Probably a descendant of the Rāṭhōḍ ruler, Mallinātha, whose descendants ruled at Mallāpl.

<sup>4</sup> Compare *J. A. S. B.*, Vol. LXXI. 1902, p. 125.

Śrī-nṛpati-Vikramāditya-rājyāt saṁvat 1700 var(a)shē Śālivāhana-sāka-Śākē 1565 pravartamānē mahāmāngalya-Pausa-māsē śukla-pakshē paravaṇika 2 dutiyā Ravi-vāsarē Uttarābhādrapada-nakshatrē Siddhi-j(y)ogē.

At this time Vavērā (*i.e.*, Rūpnagar) was held by the *Mahārāja* Rūpasimha, son of Bhāramalaji of the Rāthōḍ dynasty.

1006.—V. 1700.—Lachmangaḍh (Alwar State, Rājputānā) Jaina image Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Wednesday, the 12th day of the bright half of Māgha, Saṁvat 1700.”

1007.—V. 17[0]9.—Ēklingji (Udaipur State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 4.

“The . . . . . day of the dark half of Mārgasira (Mārgasīrsha) Saṁvat 17 9.” (The third figure is omitted. The date should be Saṁvat 1709.)

Gives the following genealogy of the Solar family of Mewār :—

The *Rāval* Bāpā ; in his family was born the *Rāṇā* Rāhappa ; after him the *Rāṇās*, Narapati, Dinakara, Jasakarna, Nāgapāla, Karnapāla, Bhuvanasiṁha, Bhīmasiṁha, Jayasiṁha, Lakhanasiṁha, Arasī, Hammīra, Kshētrasiṁha, Lākhā, Mōkala, Kumbhakarṇa, Rāyamalla, Saṅgrāmasiṁha, Udayasiṁha, Pratāpasiṁha, Amarasīṁha, Karṇasiṁha, Jagatsiṁha and Rājasiṁha.

1008.—V. 1715.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *M. Mahārāja Jasavarntasiṁghajī* (of Jodhpur) and (his son) the *Mahārājakumāra Pṛithvī-siṁghajī*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 100.

(Ll. 3-4).—Saṁvat 1715 varshē Vaisāsha(śākha)-māsē śuk(a)la-pashē(kshē) pañchamī-tithē(thau) Bhauma-vārē.

1009.—V. 1715.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, giving the date of Rūpsingh, son of Bhārmal and grandson of Kishansingh, falling in a battle at Dholpur. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

Saṁvat 1715 varshē Śākē 1680 pravartamānē mahā-māngalya-prada-Jyēshṭha-māsē śukla-pakshē navamyāñ tithau Ravi-vārah.

His queens became *satīs* on “Wednesday the 4th of the dark half of Āshāḍha of the same year.” They were : (1) Ratanadē, a Sīsōdanī, daughter of Mānsingh, (2) Rangarūdē, a Hāḍī, daughter of Indrasāl, and (3) Atirūpadē, a Gōḍī, daughter of Girdhardās.

1010.—V. 1717.—Chambā (Panjāb) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 136.

(L. 1).—śrīman-nṛpati-Vikramāditya-saṁvatsarē 1717 śrī-Śālivāhana-śākē 1582 śrī-Śūstra-saṁvatsarē 36 Vaisāsha(kha)-vadi trayōdaśyāñ Vu(Bu)dha-vāsarē | Mēshē-rka-saṁkr[ā]ntau. = Wednesday, 28th March A.D. 1660 ; see *I. A.*, Vol. XX. p. 152, No. 6.

1011.—V. 1718.—Kaṭhumbār (Alwar State, Rājputānā) Inscription of the time of the *Pātisāha Śrī Avaraṅga Śāhijī* (Aurangzeb) and the *M. Śrī-Jēsiṁghajī*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4.

“Monday, the 2nd day of the bright half of Jyēshṭha, Saṁvat 1718.”

Two sons of Jaisingh, Rāmasingha and Kirtisingha are also mentioned.

1012.—V. 1718.—Date of the initiation of the construction of the lake referred to in the Rājasamudra Inscription of V. 1732 (No. 1020).

1013.—V. 1720.—Rūpnagar (Kishangaḍh State, Rājputānā) *Chhatrī* Inscription, recording the date of the erection and consecration of the *Chhatrī* of Rūpsingh (of the Kishangaḍh Rāthōḍ family). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 42.

“Monday, the 12th of the dark half of Āshāḍha in the [Vikrama] year 1720.”

1014.—**V. 1721.**—Sirohi Inscription of the time of the *M. Mahārāya Śrī Akhērāja* [of Sirohi]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 4. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 269.

Saṁvat 1721 varshē Jyēshṭha-sudi 3 Ravau.

1015.—**V. 1721.**—Nāḍlāi (Jodhpur State, Rājputānā) image Inscription of the time of the *M. Abhayarāja*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 42. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 216; and by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 340.

(L. 2).—Saṁvat 1721 varshē Jyēshṭha-sudi 3 Ravau.<sup>1</sup>

1016.—**V. 1723.**—Bhāngalḥ (Alwar State, Rājputānā) Inscription of the time of the *Mahārājā Dīwānjī Harisīmḥajī*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“Records that he ascended the throne of Bhāngalḥ on Sunday, the first day of the dark half of Māgha, Saṁvat 1722, Śākē 1587.”

1017.—**V. 1724.**—Rāmnagar (Maṇḍlā Dist., C. P.) Inscription of king *Hṛidayēśa* of Gaḍhādēśa and his wife *Sundarīdēvī*. Noticed in the *As. Res.*, Vol. XV. pp. 436 ff.; by Cunningham, *A. S. I. R.*, Vol. VII. p. 107 and Vol. XVII. pp. 46 ff. Ed. in *J. A. O. S.*, Vol. VII. pp. 4 ff. Summarised by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 54 ff.

(L. 64).—Vēda-nētra-hay-ēndv-abdē Jyēshṭhē Viṣṇu-tithau [ś]itau || . . . . .  
saṁvat 1724 varshē Jyēshṭha-śuddha 11 Śukra-vāsar[ē] ||

The date is irregular; see *J. A.*, Vol. XIX. p. 369, No. 189.

The inscription enumerates: Yādavarāya (a monarch in Gaḍhādēśa), Mādhasimḥa, Jagannātha, Raghunātha, Rudradēva, Vihārisimḥa, Narasimhadēva, Sūryabhānu, Vāsudēva, Gōpālasāhi, Bhūpālasāhi, Gōpinātha, Rāmachandra, Suratānasimḥa, Hariharadēva, Kṛishṇadēva, Jagat-simḥa, Mahāsimḥa, Durjanamalla, Yaśahkarṇa, Pratāpāditya, Yaśachandra, Manōharasimḥa, Gōvindasimḥa, Rāmachandra, Karṇa, Ratnasēna, Kamalanayana, Naraharidēva, Vīrasimḥa, Tribhuvanarāya, Pṛithvirāja, Bhāratīchandra, Madanasimḥa, Ugrasēna, Rāmasāhi, Tārāchandra, Udayasimḥa, Bhānumitra, Bhavānīdāsa, Śivasimḥa, Harinārāyaṇa, Sabalasingḥa, Rājasimḥa, Dādīrāya, Gōrakshadāsa, Arjunasimḥa, Saṁgrāmasāhi; Dalapati, married Durgāvatī;<sup>2</sup> their son, Vīranārāyaṇa; Dalapati's younger brother Chandrasāhi; Madhukarasāhi; Prēmanārāyaṇa (Prēmasāhi); Hṛidayēśa, married Sundarīdēvī; their daughter(?), Mṛigāvatī.

Composed by Jayagōvinda, son of Maṇḍana.

1018.—**V. 1724.**—Chōṅḍōi (Bikaner State, Rājputānā) memorial stone Inscription of *Vana-māl dāsa*, son of the *Rājā Karaṇasiṅha*. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1019.—**V. 1729.**—Ajabgalḥ (Alwar State, Rājputānā) Sanskrit-Hindi-Persian Inscription of the time of the *Pālisāha Avarangajēba (Aurangzēb)* and *M. Dīwānjī Kabilasimḥajī* ruling at Ajabgalḥ. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“Thursday, the second day of the bright half of Māha (Māgha), Saṁvat 1729.”

<sup>1</sup> See the preceding No.

<sup>2</sup> “Durgāvatī, together with her son Vīranārāyaṇa, is said to have died by her own hand, after a battle with *Asapha-khāna (Asaf Khān)*, who had been sent by the emperor Akabara (Akbar) for the purpose of levying a contribution.”—Kielhorn.

1020.—V. 1732.—Rājasamudra (Udaipur State, Rājputānā) *Mahākāvya* Inscription consisting of 24 cantos, describing the genealogy and exploits of the *Rāṇā Rājasimha* (of Mewār). Summarised by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, pp. 2 ff. The second and third cantos transcribed and translated also in *Bhāvnagar Inscr.*, pp. 145 ff.

“The construction of the lake was begun on the 7th day of the dark half of Māgha, Saṃvat 1718 . . . . . and the lake was completed and consecrated . . . . . on the full moon day of the bright half of Māgha, Saṃvat 1732.”

Mentions 122 kings from Manu and Ikshvāku to Sumitra on the authority of the 9th Skandha of the *Bhāgavata-Purāṇa*. Then follow 13 kings who ruled in Ayōdhyā, the last of whom, Vijaya, went to the south and adopted the surname Āditya. Then the genealogy is carried on to Guhāditya, whose son was Bāshpa (Bāpā) who worshipped Ēkaliṅga and won a mysterious anklet from Hārīta Rishi. He conquered Chitrakūṭa (Chitōr) from the Mōri king Manurāja and adopted the title *Rāval*. The descent is then carried on to Samarasimha, who married a sister of Pṛithivīrāja Chauhāna and died fighting against Shihābu-d-dīn (Shūr). From Bāshpa to Karṇa, son of Samasimha, there were 26 *Rāvals*. Karṇa's son Rāhapa defeated Mōkala-sī of Maṇḍōvara (Maṇḍōr) and established himself as the *Rāṇā* at Chitōr. Then the *Rāṇās* from Narapati to Pratāpasimha are described. Alāu-d-dīn sacked Chitōr in the reign of Lakshmanasimha, husband of Padmini. Mōkala had a brother called Bhāgēla who had no issue. Saṃgrāmasimha established Piliākhāla as the boundary of Mewār, advanced up to Fatehpur (Sikri) and fought against Bābar. During the reign of Pratāpasimha, Īsvaradāsa, Rāṭhōḷ Jaimal and Pattā Sisōdiā fought against Akbar. Pratāpasimha's heroic deeds against Mānasimha Kachhvāhā, Akbar and Shōkhu (Jahāngīr) are described. The *Rāṇā* Amarasimha fought against Mānasimha, Sērīma (Salīm Jahāngīr) and Khankhānān. He killed Qāyām Kḥān, a general of Delhi at Ūntālā, and sacked Mālapurā. He fought against Abdullā Kḥān and also Kḥurram deputed by Jahāngīr. The latter made peace with Amarasimha who then ruled at Udaipur. His son Karṇasimha sacked Sirōja in Mālwā, conquered Dhandērā and defeated Akhērāja, ruler of Sirohi. He gave refuge to Kḥurram when he rebelled against his father, and on the death of the latter, the *Rāṇā's* brother Arjuna accompanied Kḥurram to Delhi. Karṇasimha's son, Jagatsimha, was born on the 2nd day of the bright half of Bhādrapada Saṃ 1664. On the third day of the bright half of Vaiśākha Saṃvat 1685 Jagatsimha came to the throne. His minister, Akhērāja, defeated Puñja *Rāval* and sacked his capital Ḍungarpur. Rāṭhōḷ Rājasimha, his general, sacked Dēvaliā and killed the *Rāval* Jasvantasimha and his son Mānasimha.

Jagatsimha's son, Rājasimha, was born on the 2nd day of the dark half of Āśvina Saṃvat 1686, and Arsi was born one year later. These were sons of Janā-dē, daughter of Rāṭhōḷ Rājasimha of Mēḍtā. His minister Bhāgachandra attacked Bānswarā and made the *Rāval* Samarsi a feudatory. He gave his daughter in marriage to Śatruśalya, son of Bhāvasimha of Būndi.

In Saṃvat 1710 Rājasimha's son Jayasimha was born. In Saṃvat 1711 Emperor Shāh-jahān came to Ajmēr, and his minister Nasrullā Kḥān came to Chitōr. He was met by the *Rāṇā's* ambassador Madhusūdāna Bhaṭṭa, who arranged for 14 districts to be given by the Emperor to the *Rāṇā*, and for the visit of *Rāṇā's* son, Sultānasimha, to the Emperor.

In Saṃvat 1714 when the *Rāṇā* was encamped on the river Chhāini and Aurangzeb became Emperor, the *Rāṇā* sent his brother Arisimha to him. The Emperor gave Arisimha the districts of Ḍungarpur, etc. In the same year the crown prince Sardārsimha went with an army to aid Aurangzeb against Sujā Chauhān, and won much renown and territory. In Saṃvat 1716 the *Rāṇā* vested Ḍungarpur and made the ruler his feudatory. Before the *Rāṇā's* army, the *Rāval* Harisimha fled away from Dēvaliā, made obeisance to the *Rāṇā* and offered money and elephants.



In Saṁvat 1715 the *Rāṇā's* minister Fatechand invaded Bānswārā, the ruler of which was also made to submit and cede territory and give valuable presents. Similarly Sirohi was also conquered. In Saṁvat 1716 the *Rāṇā* made a fortified wall in the Dēbāri pass to withstand invasions of enemies. In Saṁ. 1717 he went to Kishangaḍh and married the daughter of Rāṭhōḍ Rūpasimha, who had been betrothed to the Emperor (Aurangzeb). In 1719 he conquered the Mewala country of the Mīnās. Sirohi was again conquered and Akhērāja, who was made a prisoner by his son Udayabhānu, was re-established there. In Saṁ. 1721 the *Rāṇā* gave his daughter in marriage to the Kunwār of the Bāndhava King of the Baghēlas (Rewah).

Rājasimha had selected the site of the lake, while he was going to Jaisalmēr to get married in Saṁ. 1698. In Saṁ. 1718 while he paid a visit to the temple of Rūpanārāyaṇa he marked off the boundaries of 12 villages to be utilised for the purpose.

In Saṁvat 1735 the crown prince Jayasimha went to Ajmēr and proceeded to pay a visit to Emperor Aurangzeb. He met the Emperor at a camp two *kōśas* from Delhī, and received many precious gifts along with his followers. In Saṁvat 1736 Aurangzeb invaded Mewār, and was followed by his son Akbar and Tehwar Khān. The battle at Debārī Ghāṭ is described at length. The Emperor came to Udaipur also. Akbar paid a visit to Ēkalingā. The *Rāṇā's* sack of Barnagar, Ahmadnagar, Bhangorā and Begampur, and the defeat of the Delhi army with Prince Akbar at the hands of Kunwar Jayasimha are described. Kunwar Bhīmasimha destroyed one big and thirty small Masjids at Ahmadnagar to avenge the Moslem's razing of temples. Aurangzeb proposed peace with the *Rāṇā* by offering three districts or three lacs in cash, but this was not to be.

The *Rāṇā* Rājasimha died on the tenth day of the bright half of Kārtika, Saṁvat 1737. Jayasimha, after his days of mourning were over, encamped at Kadēja. Tehwar Khān's march from Dēvasūrī (Dēsūrī) was checked by the *Rāṇā's* forces at Gōgundā Ghāt, and at two others, but a treacherous Brāhmaṇ made him pass by another route and he joined the main Delhi army. The *Rāṇā* went forward to meet prince Āzam and peace was made with an exchange of precious ceremonial gifts.

1021.—V. 1732.—Rājnagar (Mewār) Inscription of the time of the *Mahārāṇā Rājasimha*, son of Jagatsimha. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1917-18, p. 2.

“The 7th day of the bright half of Vaiśākha, Saṁ. 1732.”

1022.—V. 1732.—Chhāṇī (Baroda State) Jaina Inscription of the time of the M. *Mahārāṇā Rājasimha*, son of the *Mahārāṇā* Jagatsimha of the Sisodiyā family in Mēdapāṭa. Transcribed by Jinavijaya, *Prāchīna-Jaina-lēkha-saṁgraha*, Pt. II. No. 540.

(Il. 1-2).—Saṁvat 1732 varshē Śākē 1587 pravartamānē Vaiśākha-śukla-saptamyām | Gurau Pushya-nakshatrē.

1023.—V. 1751.—Kaṁsuvāmī (Kōṭah State, Rājputānā) Inscription in local dialect. Noticed by D. R. Bhandarkar, *P.R.A.S. WC.*, 1905-06, p. 57, No. 2134.

Saṁvat 1751 varshē Śākē 1616 pravartamānē Tāraṇa-saṁvatsarē Śarad-ṛitau māsōttama-Kārttika-māsē śukla-pakshē paurṇamāsyām Maṅgalavāsara-dinē.

1024.—V. 1753.—Narwar Fort (Gwalior State, C. I.) Inscription of the time of *Jayasimha* (of Jaipur). Noticed by Garde, *An. Rep. Archæol. Dept., Gwalior State*, 1923-24, p. 28.

1025.—V. 1757.—Kuṇḍalpur (Damoh Dist., C. P.) Jaina Inscription of the reign of the M. Śrī-Chhatrasāla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 166 f; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 52, No. 74.

Saṁvat 1757, Māgha badi, 15 Sōma-vāsarē.

=“Monday, the 31st December 1700 A.D.”

1026.—V. 1759.—Sāmra (Alwar State, Rājputānā) Inscription of the time of the *Pātisāhajī Navaraṅgasāhajī* (Aurangzeb) when Mohammad Kuliji, and Miān Mohammad Valiji, descendants of the *Rāja Mādhōsingh* of Bhāngaḍh, were holding the offices of Āmil Jāgīr Diwān and Kāmgar respectively. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 4.

“The 14th day of the bright half of Jēṭha, Saṁvat 1759.”

1027.—V. 1760.—Dantewārā (Bastar State, C. P.) Sanskrit and Hindi Inscriptions of the (Kākatiya) M. *Dikpāladēva*. Noticed by Colonel Glasfurd in his *Report on the Dependency of Bastar*, pp. 99 ff., with transcripts and an eye-copy. Noticed, again, by Hiralal, *E. I.*, Vol. IX. pp. 164 f., and Ed. by same, *ibid.*, Vol. XII. pp. 245 ff. and Pl. Summarised by same in his *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 153 ff., No. 215.

(L, 22).—Samvata(t) 1760 Vaisasha(śākha)-vadi 3 yā

In the lineage of the Pāṇḍava Arjuna of the lunar race, there was a king, Kākati Pratāparudra in the Ōraṅgala (Warangal) country. His brother, Annamarāja, left his country through the fear of the Yavanas (Muhammadans) and ruled over Bastar near the Daṇḍaka forest. In his family was born king Hammīradēva; his son, Bhairavarājadēva; his son, the *Rājādhirāja* Purushōttamadēva; his son, king Jayatasimharāyadēva; his son, king Narasimharāyadēva; his son, Jagadīśarāyadēva; his son, the *Mahārāja* Vīranārāyaṇadēva; his son, the *Mahārāja* Vīrasimhadēva, who married the Chandēlla princess Vadanakumārīdēvī and ruled for 67 years. Their son was Dikpāladēva, who also married the Chandēlla princess, Ajabakumārī, daughter of the *Rāva* Ratanarāja of Vardī. From her was born, Rakshapāladēva. And it was as a thanksgiving for the birth of this heir-apparent and also for the victory over Navaraṅgapura fort that Dikpāladēva performed the ceremony of *kuṭumba-yātrā* to the shrine of the goddess Dantāvalā in the Samvat year 1760 which lasted 5 days, from the 14th of the bright fortnight of Chaitra to the 3rd of the dark fortnight of Vaiśākha.

1028.—V. 1770 (=Ś. 1635).—Udaipur (Udaipur State, Rājputānā) Inscription of the time of the *Rānā Saṁgrāmasimha* (of Mewār). Published in *Bhāvnagar Inscr.*, pp. 155 f.

(Il. 20-23).—Svasti śrī-Vikramāditya-rājyō(jēm ?)dra-gata-kālataḥ | gaṅga-ādry-aśva-bhū-samkhyē (1770) vatsarē Śōbhan-āhvayē || 10 || Tathā cha Śaka-varīśasya Śālivāhana-bhūpatēḥ [ | \*] pañc-āgny-ashti-pramitīkē 1635-, svanibhē harāsyadē (?) || 11 || Saumy-āyanē savitari guru-śukr-ōdayē śubhē | Chaitrasya paurṇimāyām cha.

1029.—V. 1781.—Jaisalmēr (Rājputānā) Jaina temple Inscription of the time of the *Rāula Akhaisirghajī* of Jēsalamēru-gaḍha. Transcribed in *Cat. Mss. Jesal. Bhandars* (Gaek. Or. Series, No. XXI.), p. 77, No. 21.

Saṁvat 1781 varshē Śākē 1646 pravarttamānē mahā-māṅgalya-pradē mās-ōttama-Chaitra-māsē lila-vilāsē śukla-pakshē trayōdaśyām Guru-vārē Uttarā-phālgunī-nakshatrē vṛiddhi-nāma-yōgē.

1030.—V. 1783.—Beng. As. Soc.'s Plate of the *Mahārāja Kaumāra-Divāna Udyōtasimha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 494 f., No. 25.

“Monday, the 30th of the dark half of Māgha of the year 1783.”

1031.—V. 1783.—Sāngānēr (Jaipur State, Rājputānā) Jaina image Inscription of the time of *Sawāī-Jayasimha* of the Kuchhāhā family and lord of Ambāvati (Āmēr). Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1909-10, p. 49.

Saṁvatsarē vahni-vasu-mun-īndu-mitē 1783 Vaiśākha-māsē kṛishṇa-pakshē ashtamī-tithau Budha-vārē.

1032.—V. 1784.—Beng. As. Soc.'s Plate of the *Rājā Chhatrasāla* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 26.

“ Monday, the 30th of the dark half of Phāguna [Phālguna] of the year 1784.”

1033.—V. 1788.—Postscript in Gujarātī to Inscr. No. 1001, saying that the Dērā had been destroyed by Muhammadans but was restored in that year.

Sam 1788 Śrāvāṇa-śudi 7 Gurau.

1034.—V. 1792.—Arang (Raipur Dist., C. P.) Plate of (the Raipur Haihaya king) **Amarasimha**. Noticed in *Raipur Dist. Gaz.*, p. 56; and by Liiralal, *Descriptive Lists of Inscr.* in *C. P. and Berar*, p. 100, No. 127.

“ 7th of the bright fortnight of Samvat 1792.”

Records exemption of the family of Thākur Nandu and Ghāsīrāya from payment of various kinds of taxes.

1035.—V. 1798.—Dēlvādā (Udaipur State, Rājputānā) Jaina Inscription of the time of the *Rājā Rāghavadōvajī*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 257, No. 2008.

(L. 11).—Sam° 1798 varshē Māgha-sudi 5 tithau Gurau.

1036.—V. 1800.—Beng. As. Soc.'s Plate of the *Mahārājakumāra Kīrttisimha* (of Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 27.

1037.—V. 1803.—Bilādā (Jodhpur State, Rājputānā) Jaina Inscription of the time of the *Mahārāja Rājarājēsvara Abhayasimha* and his son *Rāmasimha*. Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. I. p. 250.

Sam 1803 varshē Śākē 1668 pravarttamānē Magasira-sudi 2 dinē Sōma-vārē.

1038.—V. 1803 and 1814.—Līlī (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 5.

The foundation stone of the temple was laid on “ Wednesday, the 12th day of the dark half of Chaita, Samvat 1803.”

The image was set up on “ Thursday, the third day of the bright half of Vaiśākha, Samvat 1814.”

Records that a temple was built by the *Rājā Śrī Bhagavantasimhājī* of Narūkā family of the Kūr(a)ma (Kachhvāhā) clan. His genealogy is as follows:—the *Rājā* Udaikaraṇa, Barasingha, Mahārāja Naru, Dāsā, Kunvara Karamachanda, Pṛithvirāja, Chaturbhujā, Rāyakava, Mukandāsa, Abhērāma, Suratirāma and Thākura Bhagavantasingh.

1039.—V. 1805.—Riṇī (Bikaner State, Rājputānā) memorial stone Inscription recording the death of the *Mahārāja Anandasingha*, father of the *Mahārāja* Gajasingha. Referred to by Tessitori, *J. P. A. S. B.*, Vol. XVI. p. 258.

1040.—V. 1809.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the *Rājā-rājēsvara Mahārāja Vijaisimhājī* (of Jodhpur) and the *Kaṁvara Phatōsimgha*. Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 100.

(Ll. 6-7).—Sam ||1809 rā Māhā(gha)-vada(i) |

Records that Vijaisimhājī recaptured the local fort by means of a subterranean mine and killed Jōgīdāsa who rebelled against his authority.

1041.—V. 1809.—Thānā Ghāzi (Alwar State, Rājputānā) Hindi Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

“ Saturday, Pushya [Nakshatra], the seventh day of the dark half of Phāguna, Samvat 1809.”

1042.—V. 1814.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 495, No. 28.

“ On the Saona (Śrāvāṇa) of the year 1814.”<sup>1</sup>

<sup>1</sup> The year specified in the details about the date is, no doubt, 1814, but is given as 1816 in the heading of the para. The latter seems to be a mistake.

1043.—V. 1816.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* of Būndi in Rājputānā. Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. pp. 495 f., No. 29.

1044.—V. 1817.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 30.

“On the 15th of Vaiśākha of the year 1817.”

1045.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 32.

“On the 11th of the dark half of Aṅṣa [*Agrahāyana*] of the year 1818.”

1046.—V. 1818.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 33.

“On the 5th of the bright half of Māha [*Māgha*] in the year 1818.”

Endorsed by the *Rāu Savadalasingha*, *Bagasī* [*Bakhshī*] and Valaju.

1047.—V. 1826.—Ajabgaḥ (Alwar State, Rājputānā) Inscription of the time of *Savāi Pṛithvīsiṁha* [of Jaipur]. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 3.

“Thursday, the 6th day of the bright half of Vaiśākha, Saṁvat 1826.”

1048.—V. 1827.—Beng. As. Soc.'s Plate of the *Rājā Hindupati Singh* (of Būndi, Rājputānā). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 31.

“On the 14th of the dark half of Chaitra of the year 1827.”

Endorsed by the *Vakasi* (*Bakhshī*) Harakisana.

1049.—V. 1835.—Beng. As. Soc.'s Plate of the *Rājā Gumāna Singh* (of Koṭah). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 34.

“On Monday the 30th of the dark half of Vaiśāsha [*Vaiśākha*] of the year 1835.”

1050.—V. 1835.—Doṅgar (Bastar State, C. P.) Inscription of *Daryāōdēva*, referring to his visit to quell a local rebellion. Noticed by Hiralal, *E. I.*, Vol. IX. p. 166 and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 155, No. 216.

1051.—V. 1839.—Gaḥ Basī (Alwar State, Rājputānā) Inscription of the time of the *Rājā-dhirāja Mahārāja Savāi Pratāpasīnghjī*. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1918-19, p. 5.

“The 14th day of the dark half of Āsōja (Āsvina), Saṁvat 1839.”

“Records that Byōharā (Bōharā) Śyōlal performed the *Piṇḍa* ceremony of Baṛā Mahārāja Jyēsīnghaji (Jaisīngh II. Sawāi of Jaipur) under the orders of Rājādhīrāja Mahārāja Sawāi Pratāpasīnghjī, at Mukti Ghāta”

1052.—V. 1844.—Arāi (Kishangaḥ State, Rājputānā) recording the remission of cow-grazing dues by *Jālam Singh*, son of Bijaisīngh. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 45.

Saṁvat 1844 Śrāvāṇa-sudi 1 Śani-vārē.

1053.—V. 1846 (= Ś. 1711).—Basōhli (Jammu, Kashmir State) Plate recording a grant of land by *Vijayapāla*, son of Amṛitapāla. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 26.

‘Vikr. 1846, Śāka 1711 śu pratipad, Sunday.’

1054.—V. 1847.—Beng. As. Soc.'s Plate of the *Rājā Sikhōta Singh* (of Kālīnjar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VI. p. 496, No. 35.

“On the third of the dark half of Pausha of the year 1847.”

1055.—V. 1847.—Salyānā (Kāngṛā Dist., Panjāb) Plate of the time of *Sansār Chand* (III) of Kāngṛā. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 15.

1056.—V. 1848.—Basōhli (Jammu, Kashmir State) Plate<sup>1</sup> recording a grant of land by Vijayapāla, son of Amṛitapāla. Noticed by Vogel, *PRAS. NC.*, 1906-07, pp. 12 f., No. 27.

‘Vikr. 1848 Śuchi pūrṇimā.’

1057.—V. 1852 (= Ś. 1717).—Jaisalmēr (Rājputānā) Vaiṣṇava temple Inscription of the time of the M. Mahārāvala Mūlarāja. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-saṃvat 1852 Chaitrādi 1717 Śaka-kālē pravarttamānē uttarāyana-gatē sūryē . . . .

1058.—V. 1852.—Phalodi (Jodhpur State, Rājputānā) Inscription of the time of the Rājarājēśvara M. Mahārāja Bhivasirṅghaji (of Jodhpur). Transcribed by Tessitori, *J. P. A. S. B.*, Vol. XII. p. 101.

(L. 2).—Saṃvat 1852 varshē Śākē 1717 pravarttamānē mitau Āshāḍhā-sudi 5 tithau Ravi-vāsarē.

1059.—V. 1854 (= Yudhishṭhira era 4898 = Ś. 1719).—Jaisalmēr (Rājputānā)

Hanumān temple Inscription of the time of the M. Mahārāvala Mūlarājaji. Text and summary by S. R. Bhandarkar, *Report of a second Tour in search of Sans. Mss. made in Rajputana and Central India in 1904-05 and 1905-06*, pp. 67 and 98.

Śrī-Yudhishṭhirasya ajātasatrōḥ siṃhāsan-ādhyāsanāt varsha-vṛimda 4898 gatē Vikramārka-rājyāt Saṃvat 1854 Śālivāhana-śakāt Śāke 1719 uttarāyana-gatē.

1060.—V. 1857.—Jāmnagar (Kāthiāwār, Bombay Presidency) memorial stone (pālīā) Inscription. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1921-22, p. 31.

Saṃ 1857 Māgasar-vadi 13 Ravau.

1061.—V. 1858.—Nōsal (Kishangaḍh State, Rājputānā) image Inscription. Noticed by D R. Bhandarkar, *PRAS. WC.*, 1910-11, p. 44.

Saṃvat 1858 Śākē 1723 pravarttamānē uttarāyana-gatē śrī-sūryē māśōttama-māsē dvitīyakē Jyēshṭha-māsē śukla-pakshē tithau daśamyāiṃ 10 Ravi-vāsarē.

1062.—V. 1858.—Khurai (Saugor Dist., C. P.) Plate of the time of the *Diwān Achalasirṅha*. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 45, No. 58.

‘Saṃvat 1858, on Sudi 6 of the Kunwār month.’

Records the grant of a village called Jagadīśapura in *parganā* Garhōlā, *sarkār* Ālamgīrpura (Bhilsā), in *sūbah* Mālwā.

1063.—V. 1861.—Nāgpur (C. P.) Plate of Ratnakumārīkā, wife of the Chief Jayantasirṅha (of Sambalpur). Ed. by Rakhāl Das Halder, *Proc. A. S. B.*, 1869, p. 204.

Āshāḍhē Ravi-vāsarē śubha-tithau tatr-ōparāgē sinī<sup>2</sup> . . . . . samvatē-śhṭāśa-śatē ēkashasṭy-uttar-ākhyakē Vikramāditya-bhūpasya . . . . . Svarbhānu-vatsarē.

=“ Perhaps Sunday, 22nd July A. D. 1804, with a lunar eclipse, visible in India; but this day fell by the mean-sign system in the Jovian year Yuvan, and by the southern luni-solar system in Raktāksha ”.

1064.—V. 1863.—Lucknow (U. P.) Jaina Inscription of the time of ‘Nabāb Sāhab Sahādat Ali’ Transcribed by Puran Chand Nahar, *Jaina Inscr.*, Pt. II. p. 119, No. 1525.

Saṃ 1863 mi° Māgha su° 5 dinē.

1065.—V. 1864(?).—Jaisalmēr (Rājputānā) Inscription, date of the foundation ceremony of a Jaina temple mentioned in No. 1066.

<sup>1</sup> See No. 1053.

<sup>2</sup> Read *śhāndr-ōparāgē satī* (?).

(V. 9).—Śubhañ śrīmach-çhri-Vikramasya kshītipati-śubhāt prājya-śāmrājya-rājyād-  
varsha-vrātē su-jātē vahana-rasa-gaj-ōrvī-miṭṭē saumya-mārgē |  
sūryē māś-ōttam-Āśviyuji sita-dalē karma-vāṭyām daśāmyām  
ramyām sad-yōga-gamyām Vasupaṭibhayuji Saumya-vār-ānvitāyām || 9 ||

1066.—V. 1869.—Jaisalmer (Rājputānā) Jaina temple Inscription of the time of the *Rāula Mūlarāja* (son of Akshayasīmha) and the *Yuvarāja Kumāra Gaja(sirṅha)*. Transcribed in *Cat. Mss. Jasal. Bhandars* (Gaek. Or. Series, No. XXI.) pp. 77 ff.

(Vv. 15-16).—Varshē harsha-jana-pradē nava-ras-āṣṭ-ēndau miṭṭē sammatē śrīmad-Vikra-  
ma-bhūpatēḥ sulalitasy-ādabhra-rājy-ādbhūtāt |

grishm-artau Vṛisha-rāśi-gē grahapatau saumya-āyanē bhāskarē sat-sad-rāśi-nav-āmśagēshu  
sakalēshu vyōmagēshu kramāt || 15 ||

Rādhē māśi samanvitē suviśadē pakshē balakshē sakhē śrīman-Nābhisutasya pāraṇa-dinē  
śuddhē tṛitīyā-tithau |

vārē Chamdra-sutē śubh-arksha-sahitē sad-yōga-vēlā-yutē dig-vāmā mṛidu-mamjul-ākhyā-  
viśadē jāṭē . . . . . nijē || 16 ||

samvat 1869 varshē Vaiśākha-sudi 3 dinē śrī-samghēna pratishṭhā kārītā.

1067.—V. 1874, 1875 and 1877.—Nepāl Inscription of *Lalitatripurāsundarīdēvī*,  
widow of the M. Raṇabāhādūrasāha ; of the time of his grandson, the M. *Rajēndravikra-  
masāha*. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 193 f.

Vēda-sapta-gaj-ēndu-miṭṭē 1874 Vaikramē śakē Śuchi-śukla-navamyām Sōm-ānvitāyām. .

=Monday, 23rd June A.D. 1817 ; see *ibid.*, Vol. XIX. p. 35, No. 56.

Tasminn-ēva śakē Bhādra-kṛishṇa-navamyām Śuklē.

=Friday, 5th September A.D. 1817 ; see *ibid.*, p. 176, No. 120.

Bāṇa-svara-nāga-bhū-miṭṭē 1875 śakē Māgha-māsī (?) tṛitīyāyām Gurau.

=Thursday, 28th January A.D. 1819 (?).

Tasminn-ēva śakē Mārga-kṛishṇa-pañchamyām Budhē.

=Wednesday, 18th November A.D. 1818 ; see *ibid.*, p. 169, No. 96.

Pātāla-lōka-vasu-vasumatī-śakē Jyēshṭha-kṛishṇa-daśamyām Ravau.

=Sunday, 7th May A.D. 1820 ; see *ibid.*, p. 177, No. 121.

Prithvīnārāyaṇasāha ; his son, Siṅhapratāpasāha ; his son, Raṇabāhādūrasāha ; his son,  
*Gīrvāṇayuddhavikramasāha* ; his son, *Rajēndravikramasāha*.

1068.—V. 1876.—Masār (=Mahāsāra, Shāhābād Dist., Bihār and Orissa) Jaina Inscription.  
Transcribed by Cunningham, *A. S. I. R.*, Vol. III. p. 70, and Pl. xxiv.

(L. 1).—Sa[m] 1876 Vē(Vai)śāsha(kha)-śukla 6 Śukrē.

(L. 5).—Amgarēja-rājyē varttamānē Kārusha-dēśē.

=Friday, 30th April A.D. 1819.

1069.—V. 1877 (=Ś 1742).—Delhi Museum marble tablet Inscription. Noticed by Vogel,  
*PRAS. NC.*, 1907-08, pp. 12 f., No. 18.

Vikrama 1877, Śaka 1742 Māgha-su ti 11, Monday.

=12th February A.D. 1821.

1070.—V. 1881.—Pabhōsā (Allahābād Dist., U. P.) Jaina Inscription. Ed. by Bühler,  
*E. I.*, Vol. II. p. 244, and Pl.

(I. 1-2).—Samvat 1881 miṭṭē Mārgasīrsha-śukla-shashṭhyām Śukra-vāsarē.

(L. 10).— . . . . . Amgarēja-vahādura-rājyē.

=Friday, 26th November A.D. 1824.

1071.—V. 1881.—Champānagar (Bhāgalpur Dist., Bihār and Orissa) Inscription. Noticed  
by Bloch, *PRAS EC.*, 1902-03, p. 7.

Samvat 1881 . . Māgha-śukla-shashthiyām Śukra-vārē

1072.—V. 1896.—Mathurā Museum Jaina image Inscription. Noticed by Vogel, *PRAS. NC.*, 1907-08, pp. 18 f.

‘[Vikrama] samvat 1896, Māgha-ba ti 7, Thursday.’

1073.—V. 1896.—Jālōr (Jodhpur State, Rājputānā) city gateway Inscription bringing to public notice a resolution passed in the month of Kārttika in the presence of the *Mahārājāsāhēb* (Mānsinghji of Jodhpur) and the Agent to the Governor-General of Rājputānā regarding infanticide and payment of certain dues. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 58.

1074.—V. 1896.—Rānpur (Jodhpur State, Rājputānā) Jaina temple Inscription, referring to Kakkasūri. Transcribed by D. R. Bhandarkar, *A. S. I., An. Rep.*, 1907-08, Pt. II. p. 218, No. 3.

(Ll. 1-3).—Samvat 1903 varshē Vaiśākha-suda 11 Gurau dinē.

1075.—V. 1906.—Mukandarrā (Kōṭah State, Rājputānā) Inscription of the time of the *Mahārāva Rāmasinhaji* (of Kōṭah). Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, No. 2106.

Samvat 1906 Śākē 1881 Pōsa-vudi 5 Maṅgala-vāra.

1076.—V. 1915 and 1917.—Chambā (Panjāb) Plate of the M. Śrisīnihadēva (?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 136 f. See *E. I.*, Vol. V. Appendix, No. 323.

(L. 1).—Śrīmad-Vikramārka]-samvatsarē 191[5] śrī-Śāstra-samvatsarē 34.

(L. 7).—Śrīmad-Vikramāditya-samvatsarē 1917 Śāstra-samvatsarē 36.

(L. 8).—Vikramāditya-samvat 1915 śrī-Śāstra-samvat 34.

(L. 18).—Vikramāditya-samvat 1917 Śāstra-samvat 36.

#### Inscriptions dated according to the Śaka Era.

1077.—Ś. 241 (?).—Kānākhērā (Bhopāl State, C. I.), now Sānchī Museum, Inscription of the *Mahābhāratanāyaka* Śaka Śrīdharavarman, son of Śaka Nanda. Noticed in *Catalogue of the Museum of Archaeology at Sanchi*, p. 33, A. 98. Published by Banerji, *E. I.*, Vol. XVI. p. 232, and Pl. Revised and re-edited by N. G. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 343 f.

(Ll. 2-3).—sva-rājy-ābhividdhikarē vējayikē samvatsarē trayōdaśa[mē] Śrāvāṇa-bahulasya daśamī-pūrvvakam.

(L. 6).—Sa(m) [200] 40 1.

1078.—Ś. 400.—Bombay As. Soc.’s (spurious) Plates of the M. P. P. Dharaśōnadēva, son of Guhasēna (who is called here) son of Bhaṭṭārka (Bhaṭārka); issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. X. pp. 283 ff., and Pl.

(Ll. 23-24).—Śakanripa-kāl-ātīta-samvachchha(tsa)ra-śata-chatuṣṭayē Vaiśākhy[ā\*]rū paurṇamāsī.<sup>1</sup>

1079.—Ś. 400.—Umētā (Khēḍā Dist., Bombay Presidency) spurious? Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of Jayabhāṭṭa (Jayabhāṭa) Vitarāga who was the son of Dada (Dadda I.); issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII. pp. 63 f., and Pl.

(L. 22).—Śakanripa-kāl-ātīta-samvachchha(tsa)ra-śata-chatuṣṭayē Vaiśākha-paurṇamās-yām.

1080.—Ś. 415.—Bagumrā (Nausāri Dist., Baroda State) spurious Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of

<sup>1</sup> Read *paurṇamāsīyām*.

<sup>2</sup> See *I. A.*, Vol. XIII. p. 72, Vol. XVII. pp. 185 ff., and Vol. XVIII. p. 92; also *Bom. Gazet.*, Vol. I. Pt. 1, p. 117 f.

Jayabhaṭṭa (Jayabhāṭa) Vītarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XVII. pp. 199 f., and Pl.

(Ll. 21-22).—Śakanṛipa-kāl-ātīta-saṁva[chchha(tsa)]ra-śatachatushṭayē pañchadaś-ādḥukē Yē-(Jyē)shṭh-[ā]māvāsy[ā\*]-su(sū)rya-grāhē.

“ There was no solar eclipse on any of the possible equivalents of the date ; see *ibid.* Vol. XXIV. p. 11, No. 170 ”.

1081.—Ś. 417.—Ilāo (Broach Dist., Bombay Presidency) spurious Plates of the Gurjara M. Dadda (II.) Praśāntarāga, who had attained to the five great sounds and was the son of Jayabhaṭṭa Vītarāga who was the son of Dada (Dadda I.) ; issued from (the camp before the gates of) Bharukachchha. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 116 ff., and Pl.

(L. 18).—Śakanṛipa-kāl-ātīta-saṁvachchha(tsa)ra-śatachatushṭayē saptadaś-ādḥikē Yē-(Jyē)shṭh-[ā\*]m[ā\*]vāsy[ā\*]-su(sū)rya-grāhē.

“ There were solar eclipses on the new-moon days of the *pūrṇimānta* and the *amānta* Jyāishṭha of Ś. 417 expired, corresponding to the 10th May and the 8th June A.D. 495 ; but neither eclipse was visible ; see *ibid.*, Vol. XXIV. p. 10, No. 165 ”.

1082.—Ś. 553.—Tiwarkhēḍ (Betūl Dist., C. P.) Plate of the Rāshṭrakūṭa Nannarāja ; issued from Achalapura (Ilichpur). Ed. by Hiralal, *E. I.*, Vol. XI. pp. 279 f., and Pls. Noticed by same in *Descriptive Lists of Inscr. in. C. P. and Berar*, p. 76, (No. 108).

(Ll. 15-16).—Śaka-kāla-saṁvachchha(tsa)ra-śatēshu<sup>1</sup> pañ[cha]su\* [tra]ya[h\*]-pañchāśa-varsh-ādḥikēshu aṣṭa-māś-ābhyatikēshu(-māś-ābhyadhikēshu).

Records two grants of land on the Mahākārttikī moon day and on a solar-eclipse, at the Kapilā-tīrṭha where he was accompanied by his two principal officers, Gōvinda in charge of religious affairs and Narasiṅgha (Narasimha), minister for peace and war.

In the Rāshṭrakūṭa family, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nannarāja (Nandarāja) *alias* Yuddhāsura.

1083.—Ś. 631.—Multāi (Betūl Dist., C. P.) Plates of the Rāshṭrakūṭa Nannarāja-Yuddhāsura. First noticed by Prinsep, *J. A. S. B.*, Vol. VI. pp. 869 ff., and Pl. xlv. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 234 f., and Pl.

(Ll. 21-22).—Kārttika-paurṇamāsyān . . . . .

(Ll. 29-30).—Śaka-kāla-saṁvatsara-śatēshu shaṭchhv(ṭsv)-ēkatri[m\*]ś-ōttarēshu.<sup>2</sup>

In the Rāshṭrakūṭa lineage, Durgarāja ; his son, Gōvindarāja ; his son, Svāmikarāja ; his son, Nan[n]arāja<sup>3</sup>-Yuddhāsura.

Written by the *Sāndhivigrahika* Nāula.

1084.—Ś. 726 (?).—Baijnāth (Kāngrā Dist., Panjāb) Inscription<sup>4</sup> of the time of the *Rājā-naka* Lakshmanachandra of Kīragrāma, and of the reign of Jayachandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 112 ff.

<sup>1</sup> The text is full of inaccuracies. It is possible the date 553 is a mistake for 653 (*Cf.* Nos. 1110 and 1117). In that case Śaka 653-A. D. 732 in which year there was a solar eclipse on the holy Sōmavati day, *viz.*, Monday, the 25th August, corresponding no doubt to the 15th of the dark half of the eighth month of Kārtika (according to the northern system), as required by the text of this Plate. Secondly the genealogy of this inscription is exactly the same as that of the next No. so that we are forced to assume that Nannarāja had a reign of at least 78 years, which is highly improbable. But if we take 653 as the date of this Plate, his reign is shortened into a reasonable period of 22 years.

<sup>2</sup> Read *trimsad-uttarēshu*.

<sup>3</sup> Wrongly read as Nandarāja by Fleet.

<sup>4</sup> This is the second *prasasti*. For the first *prasasti* of Baijnāth see No. 1310. [The Saka year reads 1126. See *A.S.R.*, 1905-6, pp. 19 f. Consequently No. 1084 should be put after No. 1108.—Ed.]



(L. 33).—Śaka kāla-gat-ābdāḥ 7[26].

Mentions the following *Rājānakas* of Kīragrāma : Kanda ; his son, Buddha ; his (?) son, Vighraha ; his son, Brahman ; his son, Dōmbaka ; his son, Bhuvana ; his son, Kalhaṇa ; his son, Bilhaṇa, married Lakshaṇikā, daughter of king Hṛidayachandra of Trigarta ; their sons Rāma and Lakshmaṇa (Lakshmaṇachandra who married Mayatallā).

Composed by Rāma, son of Bhṛiṅgaka.

1085.—Ś. 784 —Deogaḍh (Jhānsi Dist., U. P.) Jaina Inscription of the time of the P. M. P. Bhōjadēva [of Kanauj], and of his feudatory, the *Mahāsāmanta Vishṇurāma*,<sup>1</sup> governor of Luachchhagira (Deogaḍh) ; see No. 33.

1086.—Ś. 836.—Haḍḍālā (Kāthiāwēr) Plates of the Chāpa *Mahāsāmantādhipati Dharanivarāha*, a feudatory of the *Rājādhirāja Mahīpāladēva*<sup>2</sup> ; issued from Vardhamāna. Ed. by Bühler, I. A., Vol. XII. pp. 193 f.

(L. 35).—prāpt-ōdagayana-mahā-parvvaṇi . . . . .

(L. 44).—Śaka-samvat 836 Pausha-sudi 4 uttarāyaṇē ||

=23rd December A.D. 914 ; see *ibid.*, Vol. XXIII. p. 114, No. 6.

In the Chāpa family, Vikramārka ; his son, Aḍḍaka ; his son, Pulakēsi ; his son, Dhruva-bhaṭa ; his younger brother, Dharanivarāha.

1087.—Ś. (?) 888 (?).—Bāngaḍ (Dinājpur Dist., Bengal) Inscription of an unnamed (?) Lord of Gauḍa who belonged to the Kambōja race. See No. 1726.

1088.—Ś. 940—Surat (Bombay Presidency) Plates of the time of the Chālukya<sup>3</sup> *Mahāmaṅgalakēśvara Kīrtirāja* of Lāṭadēśa. Noticed by Dhruva, *Vienna Ori. Jour.*, Vol. VII. p. 88.

Records a grant made by the Rāshṭrakūṭa chief Samburāja, son of Amṛitarāja and grandson of Kundaarāja.

Kīrtirāja was the son of Gōggirāja and grandson of Bārappa who was the son of Nimbārka.

1089.—Ś. 945 —Errakōṭ (Bastar State, C. P.) Telugu Inscription of the Nāgavamaṣī king Nṛipatibhūshaṇa. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 153, No. 214.

—“ Thursday, the 3rd tithi of the bright fortnight of Vaiśākha in the Śaka year 945, bearing the cyclic name Rudhirōḍgārī.”

—“ Thursday, the 25th April 1023 A.D., if we take 945 as expired.”

1090.—Ś. 960—Date of the coronation of the Gaṅga P. M. *Vajrahastadēva* (III.), lord of Trikalīṅga, as given in his *Narasapatam*, Naḍagām and Madras Museum Plates of Ś 979 and Ś. 984 (Nos. 1091, 1093 and 1095).

(L. 34-37).—Viyad-ritu-nidhi-samkhyām yāti Śākāvda(bda)-saṅghē dinakṛid-Vṛishabhus-tha<sup>4</sup> Rā(Rō)hiṇī-bh[ē\*] s[u]-lagnē [1 \*] Dhanushi cha sita-pakshē Sūryya-vārē tṛitīyām(yā)-yuji sakala-dharitrīm rakshitum(tuṇ) yā(yō) bhīpi(śh)ktaḥ ||

“ With this reading the date is irregular ; but for the month of Mēsha (instead of Vṛishabha) it corresponds to Sunday, 9th April A.D. 1038.”<sup>5</sup>

1091.—Ś. 967.—*Narasapatam* (Vizagapatam Dist., Madras Presidency) Plates of the Gaṅga *Vajrabasta* (III.) ; issued from Dantīpura. Noticed by Krishna Sastri in *An. Rep. on Epigraphy*, 1908-09, p. 111. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 149 ff., and Pls.

(L. 57).—Mīna-māsa-navamē Sōma-vārē.

<sup>1</sup> [The fac-simile given by Cunningham (*A.S.I.R.*, Vol. X. Pl. xxxiii. 2.) gives °rama and may be seen for No. 33 also.—Ed.]

<sup>2</sup> Cf. the General List of the Imperial Pratihāras of Mahōdaya (*J. A. S. B.*, Vol. XXI. p. 420).

<sup>3</sup> In No. 1092 we have Chaulukya instead of Chālukya.

<sup>4</sup> Read “*kṛiti Vṛishabha-sthē*.”

<sup>5</sup> “ On this day the third tithi of the bright half commenced 14 h. 40 m., the nakshatra was Rōhiṇī from about 14 h. and the lagna Dhanus from about 15 h., after mean sunrise.”

<sup>6</sup> Compare Nos. 1090 and 1910.

(L. 73).—Śākāvda(bda) 967.

In the lineage of the Gaṅgas of Trikaliṅga there was (1) the *Mahārāja* Guṇamahārṇava ; (2) his son, Vajrahasta (reigned 44 years) ; (3) his son, Guṇḍama (3 years) ; (4) his younger brother, Kāmārṇava (35 years) ; (5) his younger brother, Vinayāditya (3 years) ; (6) Kāmārṇava's son, Vajrahasta-Aniyaṅkabhīma (35 years) ; (7) his eldest son, Kāmārṇava (2 years) ; (8) his younger brother, Guṇḍama (3 years) ; (9) his brother, from a different mother, Madhu-Kāmārṇava (19 years) ; (10) Vajrahasta, son<sup>1</sup> of Kāmārṇava (7) from Vinayamahādēvī of the Vaidumba family.

Written by the *Sandhivigrahin* Dhavala. Engraved by the *Kāraki* Mēṅṅōju.

1092.—Ś. 972.—Surat (Bombay Presidency) Plates of the Chaulukya<sup>2</sup> Trilōchanapāla of Lāṭadēśa. Ed. by Dhruva, *I. A.*, Vol. XII. pp. 201ff., and Pls.

(Il. 52—53).—Śākē nava-sa(śa)tair yuktē dvisaptaty-adhikē tathā [1\*] Vikṛitē vatsarē Pausḥē māsē pakshē cha tāmā(ma)sē || Amāvāsyā-tithau sūrya-parvvaṇy -Aṅgāra-vārakē.

—“ Tuesday, 15th January A.D. 1051 ; a solar eclipse, visible in India ; see *ibid.* Vol. XXIII. p. 124, No. 65 ”.

In the Chaulukya lineage (descended from the mythical Chaulukya and a Rāshṭrakūṭa princess from Kānyakubja) there was Bārappārāja ; his son, Gōggirāja ; his son, Kīrtirāja ; his son, Vatsarāja ; his son, Trilōchanapāla (Trilōchanapāla).

1093.—Ś. 979.—Nadagām (Ganjām Dist., Madras Presidency) Plates of the Gaṅga P. M. Vajrahastadēva, lord of Trikaliṅga and devout worshipper of Mahēśvara (Śiva) ; issued from Kaliṅganagara. Ed. by Ramamurti, *E. I.*, Vol. IV. pp. 189 ff., and Pl.

(Il. 53-54).—aja-giri-nidhi-Śāk[ā\*]vdē(bdē) | Ph[ā\*]lḡun-āmala-pakshē | dvādaśyām=Ādityavārē |

—Sunday, 8th February A.D. 1058.

Genealogy same as in No. 1091.

1094.—Ś. 983.—Bārsūr (Bastar State, C. P.) Telugu Inscription of the time of the *Mahārāja Dhārāvarsha-Jagadēkabhūṣaṇa* of the Chhindaka family of the Nāga race. Noticed by Krishna Sastri in *An. Rep. on Epigraphy*, 1908-09, pp. 111 f., and by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 144 f., No. 198.

“ Monday, the 5th *tithi* of the bright half of the month Kārtika in the Śaka year 983, bearing the cyclic name Śarvarī.”

—“ Monday, the 2nd October 1060 A.D.”

Records certain benefactions of the *Mahāmaṅḍalēśvara Mahārāja* Chandrāditya of Ammagāma who belonged to the Karikāla family, that held sway over the Kāvēri, had their capital at Oṅayūru, pertained to the Kāśyapa-gōtra and the Chōla race, and had a lion for their crest.

1095.—Ś. 984.—Madras Museum Plates of the Gaṅga P. M. Vajrahasta-Anantavarman devout worshipper of Mahēśvara (Śiva) and lord of Trikaliṅga ; issued from Kaliṅganagara. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 96 ff., and Pl.

(Il. 46-7).—[Kṛita]-vasu-nidhi-Śāk-āvde(bdē) | sūryya grah-ōparāgē.

—20th June A.D. 1061.

Genealogy same as in No. 1091.

1096.—Ś. 984.—Dantewārā (Bastar State, C. P.) Telugu Inscription of some Nāgavaṁśī king whose name was lost. Noticed by Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 152, No. 212.

<sup>1</sup> According to No. 1103, son of Madhu-Kāmārṇava.

<sup>2</sup> In No. 1088, we have Chālukya instead of Chaulukya.

" Thursday, the 9th of Āshāḍha in the Śaka year 984."

=Thursday, 28th June 1061 A.D., if the *tilhi* is of the bright fortnight.

1097.—Ś. 987.—Rājapura (Bastar State, C. P.) Plates of **Madhurāntakadēva**. Ed. by Hiralal, *E. I.*, Vol. IX, pp. 179 f., and Pl. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berār*, p. 150, No. 207.

(Ll. 8-11).—<sup>1</sup>Svasti-nripa-kāl-ātīta-sa[<sup>in\*</sup>]vat 987 nava-sata-satāsī-sapta-varshasa<sup>2</sup> Parābhava-saivatum-abhyantaraḥ-Kārtika-māsa-śukla-pakshē Vudha-dinē<sup>3</sup> nakvatra Anurāvē<sup>4</sup> saubhāgya-jōgē<sup>5</sup> | Karaṇa-gajē.<sup>6</sup>

=Wednesday, 5th October A.D. 1065.

Records a grant of Madhurāntakadēva, who belonged to the Chhindaka family of the Nāga race, ruled over the Bhramarakōtya-*maṇḍala*, who was the lord of Bhōgavatī, the best of towns, a worshipper of Mahēśvara (Śiva), and whose banner was the lotus and plantain (leaf) supported on Airāvata. The grant was assented to by Prince Kaṇharadēva, Queen Nāgala Mahādēvī, Prince Nāyaka, the *Nāyaka* Śūdraka, Prince Tuṅgarāja and the *Śrēshthin* Pulīama. It was a *Chhuripra-bandhu* grant made to Chhurikāra Mēḍipōta, head of twelve *Pātras*.

Written by Dhānūka Kāyastha, and the engraving stylus handled by the *Kumāra* Tuṅgarāja, Dhāmadēva, Gōvardhana, Da(Ja)nārdana, *Pātra* Gāgira and *Sādhu* Sāhāraṅga. Bears the signmanual of Maṇavḍidhi.

1098.—Ś. 996.—Navsāri (Baroda State) Plates of (the Chaulukya) sovereign **Karṇarāja** and the *Mahāmaṇḍalēśvara* **Durlabharāja** of Nāgasārikā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, pp. 55 f.; and again by Banerji, *ibid.*, 1917-18, pp. 35 f. Ed. by Acharya, *J. B. B. R. A. S.*, Vol. XXVI, pp. 255 ff., and Pls.

(Ll. 4-5).—Śaka-saivatsara-shaḍ-*adhika*-navaty-*adhika*-nava-sa(śa)tyām aṅkatō-pi 996 Mārgaśira-śudi 11 Bhaumē.

=Tuesday, 2nd December A.D. 1074.

The grant is incomplete and is a word for word repetition of No. 141.

1099.—Ś. 999.—Date<sup>7</sup> of the coronation of the Gaṅga P. P. M. **Anantavarman-Chhōḍagaṅgadēva**, lord of Trikaliṅga, as given in his Vizagapatam plates of Ś. 1003 (No. 1100).

(Ll. 30-31).—Śāk-āvdē(bdē) Nanda-randhra-grahagaṇa-gaṇitē Kumbha-saristhē dinēśē śuklē pakshē tri(tri)tiyā-yuji Raviya-dinē Rēvatī-blē Nṛiyugmē lagmē(gnē).

=Saturday, 17th February A.D. 1078; see *I. A.*, Vol. XXIII, p. 132, No. 111.

1100.—Ś. 1003.—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. P. M. **Anantavarman-Chhōḍagaṅgadēva**,<sup>8</sup> lord of Trikaliṅga; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII, pp. 162 ff.

(Ll. 40-41).—Haranayana-viyad-gagana-chandra-gaṇitē Śāk-āvdē(bdē) Mēsha-māsa-kṛishṇa-śaṣṭamyām=Āditya-vārē.

=Sunday, 4th April A.D. 1081; see *ibid.*, Vol. XXIII, p. 132, No. 112.

Genealogy as far as (10) Vajrahasta as in No. 1091; (he reigned 33 years); (11) his son, Rājarāja (8 years); (12) his son, from Rājasundarī, daughter of Rājēndrachōla, Anantavarman-Chhōḍagaṅga.

<sup>1</sup> Read *Śaka-nripa*.

<sup>2</sup> Read *°sata-supt-āsīti-varshaya*.

<sup>3</sup> Read *°saivatsar-ābhyantra-Kārtika-māsa-śukla-pakshē Budha*.

<sup>4</sup> Read *Anurādhā-nakshatrē*.

<sup>5</sup> Read *°jōgē*.

<sup>6</sup> Read *gāra-karṇē*.

<sup>7</sup> The same date we have in l. 93 of the Vizagapatam Plates of Ś. 1040, and in l. 20 of the Vizagapatam Plates of Ś. 1057 (Nos. 1103 and 1104).

<sup>8</sup> See No. 1099.

1101.—**Ś. 1019.**—Kuruspāl (Bastar State, C. P.), now Jagdalpur, Inscription of **Sōmēs-varadēva** of the Nāga dynasty. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 148 f., No. 203. Ed. by same, *E. I.*, Vol. X. p. 38.

(Ll. 12-13).—Śakē sa[m]vā(a)t [1]0[1]9 Īsvara-[nāma]-samvatsar[ē] . . . . .  
[si]ta-sa[ptamyām] Śa[niścha]ra-dinē Svāti-naksha[trē].

Records the dedication of a lamp to the god Lōkēśvara by the inhabitants of a village (not named) for which purpose was raised a subscription of 11 *gadyānakas* (coins).

1102.—**Ś. 1033.**—Narāyanpāl (Bastar State, C. P.) Inscription of the time of the Nāga-vaṃśī ruler, **Kanharadēva**. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 161 f., and *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 146 f., No. 201. Ed. by same, *E. I.*, Vol. IX. pp. 314 f. and Pl.

(Ll. 19-20).—Saka<sup>1</sup>-nripa-kāl-ātītē<sup>2</sup> dasa-sata<sup>3</sup> traya[s\*]-trimś-ādhikē Khara-samvatsarē Kārtika-paurṇamāsyām Vuddha<sup>3</sup>-vā[rē].

=Wednesday, 18th October A.D. 1111.

Records some grant of Guṇḍa-Mahādēvī, crowned Queen of the *Mahārāja* P. P. Dhārāvārsha, mother of M. P. P. Sōmēsvaradēva and grandmother of Kanharadēva, who was then ruling. The dynasty claims to belong to the Nāga race and the Kāśyapa-*gōtra*, to have a tiger with a calf as their crest, and to be the lords of Bhōgavatī, the best of the cities. The postscript speaks of Dhāraṇa-Mahādēvī, probably widow of Sōmēsvara.

1103.—**Ś. 1040.**—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga *Rājādhirāja Rājaparamēśvara Paramabhaṭṭāraka Anantavarman Mahārāja Chōḍa-gaṅgadēva*, lord of Trikaliṅga, devout worshipper of Viṣṇu; issued from Sindūrapōra. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 166 ff.

(Ll. 114-15).—viyad-udadhi-kh-ēriḍu-gaṇitēshu Śaka-vatsarēshu puṇyē-hani.

Genealogy from Ananta (Viṣṇu), through the Moon, to Gāṅgēya; from him to Kōlāhala, the founder of Kōlāhalapura in Gaṅgavāḍi, and his son Virōchana; then, after 81 kings of Kōlāhalapura, Virasiṃha, who had five sons, Kāmārṇava [I.], Dānārṇava, Guṇārṇava [I.], Mārasimha, and Vajrahasta [I.]. (1) Kāmārṇava [I.], after defeating Balāditya, took Kaliṅga (and reigned at Jantāvura 36 years); (2) his younger brother, Dānārṇava (40 years); (3) his son, Kāmārṇava [II.] (reigned at Nagara for 50 years); (4) his son, Raṇārṇava (5 years); (5) his son, Vajrahasta [II.] (15 years); (6) his younger brother, Kāmārṇava [III.] (19 years); (7) his son, Guṇārṇava [II.] (27 years); (8) his son, Jitāṅkuśa (15 years); (9) his brother's son, Kaligalāṅkuśa (12 years); (10) his father's brother, Guṇḍama [I.] (7 years); (11) his younger brother, Kāmārṇava [IV.] (25 years); (12) his younger brother, Vinayāditya (3 years); (13) the son of Kāmārṇava [IV.], Vajrahasta [IV.] (35 years); (14) his son, Kāmārṇava [V.] (½ year); (15) his younger brother, Guṇḍama [II.] (3 years); (16) his brother, from a different mother, Madhu-Kāmārṇava [VI.] (19 years); (17) his<sup>4</sup> son, Vajrahasta [V.] (30 years); (18) his son, Rājarāja (8 years), married the Chōḍa princess Rājasundarī; (19) his eldest son, Anantavarman-Chōḍagaṅga.

1104.—**Ś. 1057.**—Vizagapatam (Madras Presidency), now Madras Museum, Plates of the Gaṅga P. M. **Anantavarman-Chōḍagaṅgadēva**, lord of Trikaliṅga, devout worshipper of Mahēśvara; issued from Kaliṅganagara. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 173 ff.

(Ll. 32-33).—śr[ī\*]-Śak-āvḍē(bdē)shu muni-su(śa)ra-viyach-chhani(chaṃ)dra-gaṇitēshu Vṛiśchika-māśē.

Genealogy as in No. 1100.

<sup>1</sup> Read *Śaka*.

<sup>2</sup> Read *dasā-śatē*

<sup>3</sup> Read *Budha*.

<sup>4</sup> According to No. 1091, the son of Kāmārṇava V. According to Nos. 1100 and 1104 Vajrahasta V. reigned 33 years.

1105.—**Ś. 1059.**—Govindpur (Gayā Dist., Bihār & Orissa) Inscription of the poet Gaṅgādharma and of the time of Rudra-Māna<sup>1</sup> of the Māna royal family. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 333 ff.

(Ll. 34-35).—Nand-ēndriy-ābhr-ēndu-samē Śak-āvde(bdē) . . . . . Śāka 1059.

Treats of the Maga or Śākadvīpiya Brāhmaṇs : Dāmōdara ; his son, Chakrapāṇi, who is likened to Vālmīki ; his sons, Manōratha and Daśaratha, who were appointed the *Pratihāra* and the Harem Superintendent, respectively, in the palace of the Māna lord, Varṇa-Māna ; the sons of Manōratha, who is called Vyāsa and Neo-Kālidāsa, and who married daughter of Dēvaśarman, minister to the prince of Ghaṇḍi country, were Gaṅgādharma and Mahīdhara. Daśaratha's sons were Āśirvara Abhinanda, Harihara and Purushōttama. Gaṅgādharma married Pāsala-dēvi, daughter of Jayapāṇi, an *ādhi-kārika* of the Gauḍa king, and his wife Subhagā, and was the author of a poem entitled *Advaitasata*. He was a confidante of Rudra-Māna after he had recovered his kingdom from his adversaries.

Composed by Gaṅgādharma himself.

1106.—**Ś. 1064.**—Date<sup>2</sup> of the coronation of the Gaṅga Kāmārṇava of Kaliṅga, son and successor of Anantavarman-Chōḍagaṅga, as given in the Kēndupāṭṇā plates of Narasiṃhadēva II. of Ś. 1217.<sup>3</sup>

(V. 37).—Vēla-rttu-vyōma-chandra-pramita-Śaka-samā-prūpta-kālē dinēśē Chāpa-sthē-nyagrah-aughē va(ba)lavati.

1107.—**Ś. 1107.**—Assam, now Bengal As. Soc.'s, Plates of Vallabhadēva. Ed. by Hultsch, *Z. D. M. G.*, Vol. XL. pp. 42 ff. Re-edited by Kielhorn in *E. I.*, V. pp. 183 ff. and Pls.

(Ll. 40-1).—Śākē naga-nabhō-Rudraih saṅkhyātē ch-ōttarāyanē(ṇē) [I\*] su(su)bhē śubhē kshaṇē rāśau sa(sa)stē.

In the lunar race, Bhāskara ; his son, Rāyāridēva-Trailōkyasiṃha (whose wife was Vasumatī ?) ; his son, Udayakarṇa-Niḥśaṅkasiṃha (whose wife was Ahivadēvi) ; their son, Vallabhadēva.

1108.—**Ś. 1114.**—Sihāwā (Raipur Dist., C. P.) Inscription of the Sōmavamśi king Karṇarāja of Kākaira. Noticed for the first time in *As. Res.*, Vol. XV. p. 505. Referred to by Cunningham, *A. S. I. R.*, Vol. VII. p. 145. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 185 f. and Pls. Noticed by same, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 101, No. 128.

(L. 15).—Chaturddas-ō(ś-ō)ttarē s ēyam=ēkūdasē(śē) satē(satē) Sakē(Śakē).

Records the construction at Dēvahrada of five temples, two in his parents' name, two in his own, and one in his issueless brother Raṇakēśsarīn's name by the king and one by his queen Bhōpalladēvi.

Siṅgharāja ; his son, Vāgharāja ; his son, Vōpadēva<sup>4</sup> ; his son, Karṇarāja, who conquered all the neighbouring princes and became their overlord (*samrāt*).

Written by the *sūtradhāra* Śōpā(?) and composed by Nṛsiṃha.

1109<sup>5</sup>.—**Ś. 1127.**—Kanaibarashi Rock (Gauhati Dist., Assam) Inscription, recording the expulsion of the Turushka (Muhammadan) invasion of Kāmarūpa. Noticed by Padmanatha Bhattacharya, *Ind. His. Quarterly*, Vol. III. p. 843.

Śākē turaga-yugm-ēśē Madhu-māsa-trayōdaśē

1110.—**Ś. 1130 (? 1030).**—Bārsūr (Bastar State, C. P.), now Nāgpur Museum, Telugu Inscription of the time of Sōmēśvaradēva (Jagaḍēkabhūshaṇa-Mahārāja *alias* Sōmēśvaradēva-chakravartin) of the Nāgavamśa, 'Lord of Bhōgavatī.' Noticed by Col. Glasford in his

<sup>1</sup> Compare No. 1743.

<sup>2</sup> The same date we have in the Purī Plates of Narasiṃhadēva IV. of Ś. 1305 and 1316 (Nos. 1122 and 1125).

<sup>3</sup> See No. 1116.

<sup>4</sup> Compare Nos. 1117 and 1255.

<sup>5</sup> [For an inscription of the Śāka year 1126 see No. 1084 and fn. 5 thereto.—Ed.]

*Report on the Dependency of Bastar*, 1862, p. 62. Ed. by Krishna Sastri, *E. I.*, Vol. III. pp. 316 f. A critical note by Hiralal, *ibid.*, Vol. IX. pp. 162 f.; also *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 146, No. 200.

“Sunday, the 12th *tithi* of the bright fortnight of Phālguna in the Śaka year 1130.”

=Sunday, 14th February A.D. 1109 (the date is correct only if the year 1130 is taken to be a mistake for 1030).

Records the grant of Gaṅga-Mahādēvi, Chief Queen of Sōmēśvara, the same as his namesake in No. 1102, if the correction of the date is accepted.

1111.—**Ś. 1140.**—Jaṭanpāl (Bastar State, C. P.) Inscription of the time of the *Mahārāja Narasimhadēva*. Ed. by Hiralal, *E. I.*, Vol. X. p. 42. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 151, No. 209.

(L. 16).—Sākana (Śakānkāḥ) 1140.

Records a grant by Kāmā Nāyaka while Narasimhadēva was king, Gaṅgādēvi the mother ; and Sōmarāja the *Maṇḍalika*.

1112.—**Ś. 1141.**—Tipurā (Tipperah Dist., Bengal) Plate of **Harikāladēva Raṇavaṅka-malla** (?). Transcribed and translated by Colebrooke, *As. Res.*, Vol. IX. p. 403 ; Colebrooke's *Essays*, Vol. II. p. 212.

(L. 22).—Śakanṛipatēr=atitā abdāḥ 1141 Raṇavaṅkamalla-śrīmat (?) Harikāladēvapādānān saptadaśa-samvatsarō-'bhilikhyamānō yatṛ=āṅkēn āpi samvat 17 sūryya-gatyā Phālguna-dinē 26.<sup>1</sup>

1113.—**Ś. 1147.**—Dantēśvarī guḍi (Bastar State, C. P.) fragmentary Telugu Inscription of Jagadēkabhūshaṇa *Mahārāja Narasimhadēva* of the Nāgavaṇṣī dynasty. Noticed by Hiralal, *E. I.*, Vol. IX. pp. 163 f., No. V. and *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 150 f., No. 208. Ed. by same, *E. I.*, Vol. X. pp. 41 f.

(Ll. 14-19).—Śaka-varushambulu 114[7]mḍ=avun=ēṁṭi Jyēshṭha-māsamuna baha(hu)la-daśamī.

1114.—**Ś. 1165.**—Chittagong (Bengal) Plate of **Dāmōdara**. Ed. by Prannath Pandit, *J. A. S. B.*, Vol. XLIII. Pt. I. p. 322 and Pl. xviii.

(L. 1).—Śak-ābdāḥ 1165.

In the lunar race, Purushōttama ; his son, Madhusūdana ; his son, Vāsudēva ; his son, Dāmōdara.

1115.—**Ś. 1200** (?).—Bhubanēśvar (Purī Dist., Bihār & Orissa), now Royal Asiatic Society, Inscription of the time of **Bhānudēva**, son of Narasiṅgadēva (of the Eastern Gaṅga dynasty). Ed. by Barnett, *E. I.*, Vol. XIII. pp. 151 ff. Correct interpretation of date by Sten Konow, *ibid.*, p. 151, n. 1.

(L. 10).—vyōma-viyat-phaṇḍraranasānā-chandra-pramāṇair=mmit-ātītāsu kshītibhṛich-Chhak-āvadhi-samāsu.

Chōḍa-Gaṅga who ruled from the Gōdāvarī to the Ganges. In his lineage Anaṅka-Bhīma, who destroyed the Yavanas. From him, Chandrikā who was married to Paramardin (Paramāḍi) of the Haihaya lineage. When the latter went to heaven to conquer the enemies of Vira-Narasimhadēva,<sup>2</sup> Chandrikā constructed a temple to Purushōttama (Kēśava) in the sacred place of Ēkāmra (Bhubanēśvar) and decorated Baladēva, Kṛishṇa, and Subhadrā with diadems and ornaments.

Composed by the poet Umāpati.

<sup>1</sup> The published text has *sūryya-gatyā tula-dinē* 26.

<sup>2</sup> Seems to be identical with Narasimhadēva, father of Bhānudēva, whose ally he apparently was.

1116.—**Ś. 1217** (for **1218**).—Kēndupāṭṇā (Bihār & Orissa) Plates of the 21st *aṅka*<sup>1</sup>-year of the Gaṅga king **Narasimhadēva** (II.) [of Kaliṅga]; issued from Rēmuṇā. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I. pp. 235 ff. and Pls.

(Pl. v. b, L. 16).—saptadaśōttara-dvādaśasata-Śaka-vatsarē chaturddaśa-bhuvan-ādhipaty-ādi-virud-āvali-virājamānaḥ ||<sup>2</sup> śrī-vīra-Narasimhadēva-mahīpatīḥ svarājyasy-aikaviniśaty-aṅkē<sup>3</sup>-bhilikhyamānē Simha-śukla-shaṣṭhyām Sōma-vārē.

For **Ś. 1217** the date is irregular; for **Ś. 1218** expired it corresponds to Monday, 6th August A.D. 1296.

Genealogy from Viṣṇu, through the Moon, to Gāṅgēya; and from him to Kōlāhala Anantavarman who founded Kōlāhalapura; then many other kings. After them, Kāmārṇava and four others (see No. 1103) took possession of Kaliṅga. Descended from Kāmārṇava there was, in this Gaṅga lineage, (1) Vajrahasta, who married Naṅgamā; (2) his son, Rājarāja [I.], married Rājasundarī; (3) their son, Chōḍagaṅga (reigned 70 years); (4) his son, from Kastūrikāmōdini, Kāmārṇava (who was anointed king in **Ś. 1064**,<sup>3</sup> and reigned 10 years); (5) Chōḍagaṅga's son, from Indirā of the solar race, Rāghava (15 years); (6) Chōḍagaṅga's son, from Chandralēkhā, Rājarāja [II.] (25 years); (7) his younger brother, Aniyāṅkabhīma<sup>4</sup> (10 years); (8) his son, from Bāghalladēvī, Rājarāja [III.] (17 years); (9) his son, from Maṅkuṇadēvī<sup>5</sup> (?) of the Chālukya family, Anaṅgabhīma (34 years<sup>6</sup>); (10) his son, from Kastūrādēvī, Narasimha [I.] (33 years); (11) his son, from the Mālava king's daughter Sītādēvī, Bhānudēva [I.], married Jākalladēvī of the Chālukya family, and died in the 18th *aṅka*<sup>1</sup>-year of his reign; (12) his son, Narasimha [II.].

1117.—**Ś. 1242** (**1142** ?)<sup>7</sup>.—Kanker (Kanker State, C. P.) Inscription of the time of **Bhānudēva** of Kākaira. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 126 f. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 159, No. 228. Note on the date by Kielhorn, *E. I.*, Vol. IX. pp. 128 ff.

(Ll. 18-19).—Sainvat 1242 Raudra-sainvatsarē | Jyēshṭha(ṭha)-vadi pañchamyām.

In the race of the Moon, Simharāja; his son, Vyāghra; his son, Vōpadēva; his son, Kṛishṇa (?); then, Jaitarāja of Kākaira; his son, Sōmachandra; his son, Bhānu.

In a race subsisting upon Nāga-dala, the *Nāyaka* Pōlū, son of Dāmōdara; his son, Bhīma; his son, the *Nāyaka* Vasudēva, pillar of Kākaira, capital-town of Bhānudēva and devoted to his lotus-like feet, and who made certain benefactions. Written by Śaktikumāra.

1118.—**Ś. 1246**.—Tēmarā (Bastar State, C. P.) *satī* stone Inscription of the time of **Hariśchandrādēva**. Ed. by Hiralal, *E. I.*, Vol. X. p. 39. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 1. 2, No. 211.

(Ll. 7-8).—[S(Ś)akē] 124[6] Raktākshī-sainvatsa[r-ēha] Chaitra-śudi [12] Śanau.

Records the immolation of Māṅikyadēvī after the death of her husband Āmaṇa, an officer of Hariśchandrādēva at Tēmarā-*sthāna* in the Sairaha-*rājya*, and Chakrakōṭa-*rāshṭra*.

1119.—**Ś. 1283**.—Baleśvar (Almora Dist., U. P.) temple Inscription of the time of **Abhayachandra** of the Chand dynasty. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

1120.—**Ś. 1285** (= **V. 1420**).—Kherlā Fort (Betūl Dist., C. P.) Inscription of **Harādēva**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 78, No. 110.

<sup>1</sup> [Here and in other similar places *aṅka* seems to mean 'year' i.e. 'regnal'.—Ed.]

<sup>2</sup> Read 'mānaḥ śrī-'.  
<sup>3</sup> See No. 1106.

<sup>4</sup> See No. 1526. He is also called *Anaṅgabhīma*.

<sup>5</sup> According to the Puri Plates, Nos. 1122 and 1125, the name is Sadguṇadēvī or Guṇadēvī.

<sup>6</sup> According to the Puri Plates, 33 years.

<sup>7</sup> As Īmāparāja also ruled at Kākaira, belonged to the lunar race and was son of Sōma and has the dates

1213-14 A.D. (Nos. 1254---55), it seems that the date [Śaka] 1242 for Bhānudēva is a mistake for 1142=1220. But the cyclic year Raudra occurs in S. 1242 and not 1142.

1121.—**Ś. 1304.**—Mācherī (Alwar State, Rājputānā) Inscription of the time of the **M. Gōgādēva**, son of Āsaladēva, of the Vaḍagūjara family, and of the reign of the **Sultān Firūz Shāh**; see No. 723.

1122.—**Ś. 1305.**—Purī (Orissa) Plates of the 8th *aika*-year of the Gaṅga king **Narasimhadēva (IV.)** [of Kaliṅga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 136 ff.

(Pl. vi. a, Ll. 13-16).—Śakanṛipatēr atītēshu pañch-ādhikēshu trayōdaśa-śata-saivachhelha (tsa)rēshu chaturddaśa [bhu<sup>2</sup>]dha(va)n-ādhipat-ity-ādi-virud-āvali-virājamānaḥ śrīmān Nṛsimhadēva-nṛpatēḥ<sup>1</sup> sva-rājyasya aṣṭ-āṅkē abhiliḥkhyamānō Chaitrē māsi śuklē pakshē trayōdasayām(śyām) tithau Ravi-vārē.

For Ś. 1305 expired and the solar month Chaitra the date corresponds to Sunday, 6th March A.D. 1384.

Genealogy as far as (12) Narasimha [II.] as in No. 1116; (he reigned 34 years); (13) his son, from Chōḍadēvi, Bhānudēva [II.]<sup>2</sup> (24 years); (11) his son, from Lakshmī, Narasimha [III.] (24 years); (15) his son, from Kamaladēvi, Bhānudēva [III.] (26 years); (16) his son, from Hirādēvi of the Chālukya family, Narasimha [IV.].

1123.—**Ś. 1308.**—Bhāndak (Chanda Dist., C. P.) temple Inscription. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 15, No. 14.

“Friday, the 10th of the dark fortnight of Mārgaśīrsha in the Śaka year 13(08), bearing the name Kshaya.”

=Friday, 16th November A.D. 1386.

1124.—**Ś. 1312.**—Baleśvar (Almora Dist., U. P.) stone Inscription of the time of **Jñānachandra** of the Chand dynasty. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

1125.—**Ś. 1316** (for 1317).—Purī (Orissa) Plates of the 22nd and 23rd *aika*-years of the Gaṅga king **Narasimhadēva (IV.)** [of Kaliṅga]; issued from Vārāṇasī-kaṭaka (?). Ed. by Man Mohan Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I. pp. 151 ff.

(Pl. vi. a, Ll. 19-21).—Śakanṛipatēr atītēshu sbōdash(ś)-ādhikēshu trayōdaśa-śata-saivatsarēshu chaturddaśa-bhuvan-ādhipat-ity-ādi-virud-āvali-virājamānaḥ śrī-vīra-Nṛsimhadēva-nṛpatih svarājyasya dvāvīṁśaty-āṅkē abhiliḥkhyamānō Vichhā (i.e. Vṛiṣhika) śukla ēkādaśyām Maṅgala-vārē.

For Ś. 1316 the date is irregular; for Ś. 1317 expired it corresponds to Tuesday, 23rd November A.D. 1395; see *I. A.*, Vol. XXV. p. 285.

(Pl. vi. b, Ll. 1-2).—asmin rājyē trayōvīṁśaty-āṅkē Vichhā dvitīya-kṛishṇa-saptamī Paṇḍita-vārē.

=Wednesday, 22nd November A.D. 1396; see *ibid.*, p. 285.

(Pl. vi. b, Ll. 5-6).—ē srāhi Mīna-saṁkrānti kṛishṇa ēkādaśi Śani-vārē.

=Saturday, 24th February A.D. 1397; see *ibid.*, p. 286. Genealogy as in No. 1122.

1126.—**Ś. 1321.**—Bisapī (Darbhāṅgā Dist., Bihār & Orissa) spurious (?) Plate of the **M. Śivasimhadēva**, son of Dēvasimha, [of Mithilā], recording a grant which was made in favour of the poet Vidyāpati; see Nos. 736 and 1470.

1127.—**Ś. 1322** (for 1323).—Rāipur Inscription of the time of the **M. Brahmādēva** of Rāyapura and his minister, the *Nāyaka* Hājirājadēva; see No. 737.

1128.—**Ś 1334** (for 1336).—Khalūri Inscription of the time of the Kalachuti (Kalachuri) **Haribrahmadēva (Brahmadēva)** of Khalvāṭikā; see No. 748.

<sup>1</sup> Read -nṛipatih.

<sup>2</sup> He was at war with Gayāsadīna (Ghiyāsu-d-dīn Tughlaq, A.D. 1321-25).



1129.—**Ś. 1346.**—Deogaḍh Jaina Inscription of the time of **Sāhi Ajambhaka** ; see No. 757.

1130.—**Ś. 1358.**—Deogaḍh Jaina Inscription ; see No. 773.

1131.—**Ś. 1377.**—Kistna District Plates of **Gāṇadēva** of Koṇḍaviḍu, a contemporary and tributary (?) of Kapila-Gajapati of Kaṭaka (Cuttack in Orissa). Ed. by Hultsch, *I. A.*, Vol. XX. pp. 391 f. and Pl.

(Ll. 29-30).—Śākē śaila-turaṅgam-āgni-śasi-saṁkhyātē Yuv-ābdē śubhē . . . . .  
Bhādrapadē vidhōr-graha-dinē.

The date is irregular ; see *ibid.*, Vol. XXIV. p. 17, No. 198.

The inscription eulogizes, as reigning at the time, Kapilēndra-Gajapati (Kapila-Kumbhirāja) of Kaṭaka, of the solar race. In his race (?) there was Chandradēva ; his son, Guhidēvapātra ; his son, Gāṇadēva (surnamed Rautarāya or Rāhuttarāya) of Koṇḍaviḍu.

1132.—**Ś. 1382.**—Barakar (Burdwan Dist., Bengal) Inscription of **Haripriyā**, wife of king **Hariśchandra**. Noticed by Dikshit, *A. S. I., An. Rep.*, 1922-23, p. 110.

'The auspicious (day) Wednesday, the eighth (day) of the bright half of the month of Phāl-guna in the Śaka year 1382.'

=Wednesday, 18th February A.D. 1461.

1133.—**Ś. 1412.**—Pōtavaram Plates of Gajapati **Pratāpa-Purusōttamadēva** of Orissa. Translation by Ram Raz with illustrations in *Transactions of the Literary Society of Madras* (London, 1827), Pt. I. Ed. by Barnett, *E. I.*, Vol. XIII. pp. 157 f.

(Ll. 1-3).—Śakha(ka)-varshambulu 1412 . . . . . Śau(Sau)mya-saṁ-  
vatsara Kārttika-śu 15 Ma Kārttika-yōgāna.

(Ll. 6-8).—vijaya-rājja(jya)-samastavuni trisāṁka Saumya-saṁvatsarāna.

=Saturday, 7th November A.D. 1489.

Purushōttamadēva has the titles of *Vīra*, *Gajapati*, *Gauḍēśvara* and Lord of Kalubariga (Gul-burga) of the Nine Crores of the Carnatic. See No. 1753.

1134.—**Ś. 1420.**—Aḷālaj well Inscription of the *Rāṇī Rūḷādēvi*, wife of the Vāghēla **Vira-sirīha** of Daṇḍāhidēśa ; of the reign of the 'Pātasāha' **Mahamūda** (**Sulṭān Maḥmūd Baiqara**) ; see No. 868.

1135.—**Ś. 1421.**—Ahmedābād well Inscription of **Bāi Harīra**, of the time of the 'Pātu-sāha' **Mahamūd** (**Sulṭān Maḥmūd Baiqara**) ; see No. 869.

1136.—**Ś. 1426.**—Nagari Inscription of the Guhila **Rājamalla** of Mēdapāṭa (Mewār) and his wife **Śṛiṅgāradēvi** ; see No. 873.

1137.—**Ś. 1453.**—Śatruñjaya Inscription of the temple of Puṇḍarika ; see No. 896.

1138.—**Ś. 1460.**—Tilbegāmpur Inscription of the reign of the emperor **Humāūrī** (**Humā-yūn**) ; see No. 901.

1139.—**Ś. 1487.**—Kāmākhyā (Assam) temple Inscription of the time of king **Malladēva**, and his younger brother **Śukladēva**. Transcribed by Gait, *History of Assam*, p. 56. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 190 ff.

(L. 10).—Śākē turaṅga-gaja-vēda-śasāṅka-saṁkhyē.

1140.—**Ś. 1489.**—Gāwilgaḍh (Amraoti Dist., C. P.) Inscription recording the birth of a child in the house of **Burhān-Imād-Shāh**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 126 f., No. 176.

" Śaka year 1489, bearing the name of Prabhava, on the 3rd of the bright half of Chaitra."

1141<sup>1</sup>.—**Ś. 1510.**—Gauripur (Goalpārā Dist., Assam) gun Inscription of king **Raghudēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

<sup>1</sup>[For an inscription of Ś. 1500 see No. 810 and n. 1.—Ed.]

1142.—Ś. 1514.—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghubēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

Sa[ka]-sam 1514.

1143.—Ś. 1519.—Gauripur (Goalpārā Dist., Assam) gun Inscription of **Raghubēva-Nārāyaṇa** (of Cooch Behar). Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 45.

1144.—Ś. 1520.—Sādaḍī Inscription of the reign of the *Mahārāṇā Amarasimhaji* [of Mewār]; see No. 940.

1145.—Ś. 1538.—Date in Jaisalmēr Śiva temple Inscription of the time of the *Rāula Bhīmasimha*; see No. 962.

1146.—Ś. 1541.—Śatruñjaya Jaina Inscription of the time of **Jasavanta**, son of the *Yāma Śatruśalya*, of Navinapura (Navānagar); see No. 967.

1147.—Ś. 1551.—Śatruñjaya Jaina Inscription of the time of the emperor **Śāhājyāhām** (**Shāhjahān**); see No. 983.

1148.—Ś. 1560.—Diku river (Assam) gun Inscription of the time of **Sattrasvarga-Nārāyaṇa**,<sup>1</sup> lord of Saunāra (Assam). Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 466.

1149.—Ś. 1580.—Bhāgalpur (Bihār & Orissa) gun Inscription of the *Mahārāja Svarga-dēva Jayadhva*, who captured it from the Yavanas (Muhammadans) and placed it in Gubākahaṭṭi. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 6; and by Banerji, *J. P. A. S. B.*, Vol. VII. p. 46.

1150.—Ś. 1582.—Notice of a Chamba Inscription. See No. 1010.

1151.—Ś. 1586.—Baleśvar (Almora Dist., U. P.) temple Plate of **Vija (Bāz) Bahādur Chandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. viii.

“ Śaka 1586 Sunday, the 8th day of the dark half of Āśvina.”

=2nd October A.D. 1664.

1152.—Ś. 1604.—Diku river (Assam) gun Inscription of the time of **Svarga-Nārāyaṇa-dēva Gadādharaśimha**, lord of Saunāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. V. p. 465.

(L. 2).—Śākē 1604.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahaṭṭi (Gauhāti?).

1153.—Ś. 1604.—Indian Museum, Calcutta, gun Inscription of **Svarga-Nārāyaṇa Gadādharaśimha**, lord of Saunāra. Noticed by Banerji, *J. P. A. S. B.*, Vol. VII. p. 47.

Records that Gadādharaśimha captured the gun from the Yavanas (Muhammadans) and placed it at Guvākahaṭṭi (Gauhāt?).

1154.—Ś. 1607.—Pāṇḍu (Assam) Vishṇu temple Inscription of **Raghubēva**, son of Śakra-dhva and grandson of Malla. Ed. by Sarkar, *Baṅgīya Sūhītya Parishat-Patrikū*, Vol. XXV. p. 196.

(L. 6).—Śākē dvīpa-vyōma-ras-ēndu-samkhyē.

1155.—Ś. 1612.—Jageśvar (Almora Dist., U. P.) temple Plate of the **M. Dyōtachandra**. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

“ Śaka 1612, 15th day of the bright half of Chaitra.”

=13th March A.D. 1690.

<sup>1</sup> Possibly identical with that of No. 1152. [See Gait's *History of Assam*, p. 104 and note.—Ed.]

1156.—**Ś. 1628.**—Allahābād, now Rewah palace, gun Inscription, saying that in the Phāl-guna month of that year the gun was obtained by the M. **Rudrasimha** (of the Ahom dynasty of Assam) after defeating the king of the Hiḍimba country (modern Cachar). Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

It bears also another inscription, recording that in (A. H.) 900 (?) it was cast by Saiyad Ahmad of Roum (Constantinople) during the reign of the Emperor Sher Shāh.

1157.—**Ś. 1635.**—Udaipur Inscription of the time of the *Rājā Saṅgrāmasimha* of Mewār. See No. 1028.

1158.—**Ś. 1639.**—Nāgnāth (Almora Dist., U. P.) temple Plate. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. ix.

‘Śaka 1639, Sunday, the 6th day of dark half of Vaiśākha.’

=21st April A.D. 1717.

1159.—**Ś. 1642.**—Aśvagrāntā (Assam) Vishṇu temple Inscription of **Śivasimha**. Noticed by Gait, *Report on the Progress of Historical Research in Assam*, p. 6.

1160.—**Ś. 1643.**—Aśvagrāntā (Assam) Inscription of the M. **Śivasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 197.

(Ll. 14-15).—trinayana-nayan-ābdhi-tarka-śasabhric-*Chhāke* 1643 ||

1161.—**Ś. 1643.**—Maibong (Assam) stone Inscription of the time of **Hariśchandra Nārāyaṇa**, lord of Hiḍimba (Cachar). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 22.

1162.—**Ś. 1654.**—Assam Inscription of **Śivasimha** of Indravaiṣa. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 203.

(Ll. 15-16).—Vēda-viśikha-vēdāṅga-śasadhara-Śākē 1654 Mārgaśīrshē.

1163.—**Ś. 1660.**—Assam Inscription of **Śivasimha** of Indravaiṣa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 209.

(L. 18).—gagana-guṇa-guṇ-ēndu-Śākē || 1660 ||

1164.—**Ś. 1661.**—Umānanda (Assam) Plate of **Śivasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, pp. 200 ff.

(L. 4).—rasa-yugala-śasūṅka-Śākē.

1165.—**Ś. 1662.**—Assam Inscription of **Śivasimha**. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 210.

(Ll. 18-19).—1662 Pusha-sudi palāsuri 20.

1166.—**Ś. 1666.**—Assam Inscription of **Pramattasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, pp. 206 ff.

(L. 14).—rasa-rasa-ras-ēndu-Śākē 1666 ||

1167.—**Ś. 1666.**—Kāmākhya (Assam) temple Inscription of **Pramattasimha** of Indravaiṣa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 194.

(L. 14).—guṇa-guṇa-guṇ-ābja-Śākē || 1666 ||

1168.—**Ś. 1666.**—Gauhāṭi (Assam) Śukleśvara temple fragmentary Inscription of **Pramattasimha**. Noticed by Gait, *Progress Report of Historical Research in Assam*, p. 7.

1169.—**Ś. 1667.**—Kaliabari (Nowgong Dist., Assam) Inscription of the time of king **Pramattasimha**, lord of Saumārapiṭha (the Ahom country). Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 19.

1170.—**Ś. 1667.**—Assam Inscription of **Pramattasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV, p. 211.

- (L. 11).—*ṛishi-rasa-tarkka-suddhā(dhā)ṁśu-Śākē 1667* ||
- 1171.—**Ś. 1667.**—Assam Inscription of the *Rājūdhirāja Pramattasimha* of Indravaiṁśa. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 211.
- (L. 11).—*turaga-rasa-ras-ēndu-Śākē 1667* ||
- 1172.—**Ś. 1667.**—Gōpālgañj (Dinājpur Dist., Bengal) temple Inscription. Noticed by Bloch, *PRAS. EC.*, 1900-01, p. vii. No. 7.
- 1173.—**Ś. 1668.**—Bilāḍā Jaina Inscription of the time of **Abhayasimha** and his son **Rāmasimha**; see No. 1037.
- 1174.—**Ś. 1673.**—Kāmākhyā (Assam) Kēdārēśvar temple Inscription of **Rājēśvarasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 196.
- (Ll. 9-10).—*Rāma-muni-ras-ēndu-Śākē 1673* |
- 1175.—**Ś. 1674.**—Assam Inscription of **Rājēśvarasimha** of Indravaiṁśa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 204.
- (Ll. 12-13).—*ved-ābdhi-ras-ēndu-Śākē 1674.*
- 1176.—**Ś. 1675.**—Assam Inscription of **Rājēśvarasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 206.
- (L. 15).—*Bāṅ-ābdhi-ras-ēndu-Śākē 1675* ||
- 1177.—**Ś. 1676.**—Śibnibāsh (Nadia Dist., Bengal) Śiva temple Inscription of the time of the **Rājā Kṛishṇachandra** of Nadia. Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1178.—**Ś. 1681.**—Kāmākhyā (Assam) temple Inscription of **Rājēśvarasimha** of Indravaiṁśa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 193.
- (L. 13).—*kshiti-vasu-svād-ēndu-Śākē karōt* || 1681.
- 1179.—**Ś. 1684.**—Śibnibāsh (Nadia Dist., Bengal) Śiva temple Inscription of the time of the **Rājā Kṛishṇachandra** (of Nadia). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1180.—**Ś. 1684.**—Śibnibāsh (Nadia Dist., Bengal) temple Inscription of the time of the **Rājā Kṛishṇachandra** (of Nadia). Noticed by Bloch, *PRAS. EC.*, 1908-09, p. 16.
- 1181.—**Ś. 1686.**—Vaśiṣṭhāśrama (Assam) Inscription of **Rājarājēśvarasimha**. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. p. 203.
- (L. 13).—*tarka-nāga-ras-ēndu-Śāk-ābdē 1686.*
- 1182.—**Ś. 1692.**—Jaintiapur (Assam) Plate of the time of the **M. Chhatrasimha**. Noticed by E. A. Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 332 f.
- (Ll. 22-23).—*Śāk-ābdā(bdaḥ) 1692 sāla tērika (tārikha) 17 Kārttika Buda(dha) vāra tithi śuklā dvādaśī(śī).*
- Sets forth that Baḍagōsāyisimha-bhūpāla, king of Jayantīpura, having accepted the vow of *Parama-haṁsa* from Līlāpurīsvāmī and assumed the name Madrājapurī<sup>1</sup>-Avadhūta, made a grant to his preceptor with the consent of his younger sister Gaurīkuyarī, her husband Urakhāḍakuyara, their son the **M. Chhatrasimha**,<sup>2</sup> his sister Śunā-kuyarī and her husband Jātā-kuyara and in the presence of the Prime-minister Umaūpanāra Laskara and the General Māṅikyarāya.

<sup>1</sup> [The text reads 'Śrī-śrīmad-rājapurī-avadhūta'. So the name should better be taken as Rājapurī-avadhūta.—Ed.]

<sup>2</sup> The Synteng royal family of Jaintiapur being matriarchal, the nephew (=son of sister), and not the son, of the reigning king, succeeded to the throne.

1183.—**Ś. 1704.**—Kāmākhyā (Assam) temple Plate of **Gaurīnāthasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 191 ff.

(L. 17-18).—varṇ-ākāśa-muni-kshapākara-mitē Śākē.

1184.—**Ś. 1707.**—Umānanda (Assam) Plate of the M. **Gaurīnāthasimha** of Indravamśa. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 201 ff.

(L. 15).—iti 1707 Śaka.

1185.—**Ś. 1717.**—Date in Jaisalmēr Vaishṇava temple Inscription of the time of **Mūla-rāja**. See No. 1057.

1186.—**Ś. 1719.**—Date in Jaisalmēr Hanumān temple Inscription of the time of **Mūla-rāja**. See No. 1059.

1187.—**Ś. 1720.**—Dhupī (Sylhet Dist., Assam) Plate of **Rāmasimha** of Jayantīpura. Noticed by Gait in his *Report on the Progress of Historical Research in Assam*, p. 16. Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XVIII. pp. 74 f.

(L. 28).—Śak-ābdā(bdāḥ) 1720 māsi Jai(Jyai)shṭhē pūrṇamāsyāin.

1188.—**Ś. 1722.**—Assam Inscription of **Kamalōśvarasimha**. Transcribed by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 204 ff.

(L. 22).—iti Śaka 1722.

1189.—**Ś. 1725.**—Daudig (Sylhet Dist., Assam) Plate of the time of **Rāmasimha (II.)**, (of Jayantīpura). Ed. by Kishori Mohan Gupta, *J. P. A. S. B.*, Vol. XIX. pp. 325 ff.

(L. 1).—Śāk-ēshu-chakshur-muni-chandra-saṁkhyē.

(L. 16).—Kārttika-māsasya 22 dvāvīṁśati-divasē.

Records a grant by the *Mahādēvī* Kāsāsati, also called Kāsāṅgadēvī, wife of Baḍagōsāyisimha-bhūpāla with the consent of Rāmasimha, from Jayantīpura.

1190.—**Ś. 1728.**—Kakarāhaṅḍi Orīyā Plate of the time of the *Rājādhirāja-Mahārāja-Vīrādhi-vīravara-pratāpa-Śrī-Rāmachandradēva-mahārāja* king of Nandapur. Ed. by Man Mohan Chakravarti, *J. B. & O. R. S.*, Vol. II. p. 439, and Pls. Also an anonymous note, *ibid.*, Vol. III. p. 286.

(L. 3).—ē dina chandra-grahaṇa-samayārē.

(L. 10-12).—Śālivāhana Śak-ābda 1728 . . . . .

Akshaya-nāma-samvatsara Mithuna di 19 Āshāḍha śuddha 15 Sōma-vārē.

=Monday, 30th June 1806.

Records a grant for the performance of the *bhōga* to Rasikaśirōmaṇi (Lord Śrī-Kṛishṇa) with two other images, with the consent of Rāmachandradēva referred to above.

1191.—**Ś. 1734.**—Umānanda (Assam) Plate of **Chandrakāntasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 198 ff.

(L. 23).—Saka 1734 māsa Jaishṭhasya 16.

1192.—**Ś. 1738.**—Assam Plate of **Chandrakāntasimha**. Ed. by Sarkar, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XXV. pp. 207 ff.

(L. 5).—iti Śaka 1738.

1193.—**Ś. 1742.**—Delhi Museum Inscription ; see No 1069.

## Inscriptions dated according to the Kalachuri—Chēdi Era.

1194.—**K. (?) 174**<sup>1</sup>.—Kārītalāī (Jubbulpore Dist., C. P.) Plates of the *Mahārāja Jayanātha* ; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX, pp. 12 f., No. 3 and Pl. IV. No. 5. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 118 f., and Pl.

(Ll. 21-22).—samba(mva)tsara-ga(śa)tē chatuḥsaptatē(tau) Āshāḍha-māsasya chaturddaśamē<sup>2</sup> divasē asvām divasa-pūrvvāyām.

(Ll. 24-25).—Samba(mva)t 100 70 4 Āshāḍha-di 10 4 |

The *Mahārāja* Ōghadēva ; his son, from Kumāradēvī, the *Mahārāja* Kumāradēva ; his son, from Jayasvāminī, the *Mahārāja* Jayasvāmin ; his son, from Rāmadēvī, the *Mahārāja* Vyāghra<sup>3</sup> ; his son, from Ajjhitadēvī, the *Mahārāja* Jayanātha.

Written by the *Bhōgika* Guñjakīrti, son of the *Bhōgika* Dhruvadatta and grandson of the *Bhōgika Amātya* Rājyila ; *Dūtaka*, the *Uparika Dikshita* Śarvadatta, head official (*sthaṇḍita-samrāt*).

1195. —**K. (?) 177**<sup>1</sup>.—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Jayanātha* ; issued from Uchchakalpa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX, p. 13, No. 4 and Pl. IV. No. 6. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 122 f., and Pl.

(L. 21).—samvatsara-śatē saptasaptaty-ūttā\*|rē Chaittra-māsa-divasē dvāviṃśatimē.<sup>4</sup>

Genealogy as in No. 1194. Written by the *Sāndhivīgrahika* Gallu, son of the *Bhōgika* Varāhadinna and grandson of the *Bhōgika Amātya* Phalgudatta ; *Dūtaka*, the *Uparika Dikshita* Śarvadatta.

1196 —**K. 191**.—Sōhāval (Bāghēlkhand, C. I.), now Ajmēr Museum, Plates of the *Mahārāja Sarvanātha* ; issued from Uchchakalpa. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2. Ed. by Halder, *E. I.*, Vol. XIX, pp. 129 f., and Pl.

(Ll. 27-28).—samba(mva)tsara-śatē ēkanavaty-uttarē dvir-Āshāḍha-māsa-divasē daśamē.<sup>5</sup>

Genealogy as far as Jayanātha as in No. 1194. ; his son from Muruṇḍadēvī, the *Mahārāja* Sarvanātha.

*Dūtaka*, the *Mahābālādihikṛita* Śivagupta, a Kshatriya. Written by the *Mahāsāndhivīgrahika* Manōratha, son of the *Bhōgika* Varāhadinna and grandson of the *Amātya Bhōgika* Phalgudatta.

1197.—**K. (?) 193**<sup>1</sup>.—Khōh (Nāgaudh State, C. I.) Plates<sup>6</sup> of the *Mahārāja Sarvanātha* ; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 126 ff., and Pl.

(L. 29).—samba(mva)tsara-śatē tṛi(tri)navaty-uttarē Chaittra-māsa-divasē daśamē.

Genealogy as in No. 1196.

The writer and *Dūtaka* as in No. 1196.

1198.—**K. (?) 197**<sup>1</sup>.—Khōh (Nāgaudh State, C. I.) second Plate [ of the *Mahārāja Sarvanātha* ]. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 133 f., and Pl.

(Ll. 10-11).—samba(mva)tsara-śatē saptanavaty-uttarē Āśvayuja-māsa—divasē viṃśatimē.<sup>7</sup>

<sup>1</sup> See *I. A.*, Vol. XVII, pp. 215 ff. ; Vol. XIX, pp. 227 f. from which it is clear that Kielhorn and Fleet referred the dates of the Uchchakalpa family to the Kalachuri era. Gaurishankar Ojha (*An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 2) and Dubreuil (*I. A.*, Vol. LV, p. 103) take them as Gupta years. See, however, n. 5 below.

<sup>2</sup> Read °daś.

<sup>3</sup> See No. 1710 ; *Ind. Hist. Quart.*, Vol. I, p. 251.

<sup>4</sup> Read .viṃśatimē.

<sup>5</sup> Both Ojha and Halder take this as a Gupta year and as equivalent to 510-511 A.D. But there was no intercalary month of Āshāḍha in A.D. 509, 510, 511, or 512. Perhaps in this date, *ēka-navaty-uttarē* is intended for *ēka-navaty-uttarē*, which is not unlikely as we know that when there are two or more identical letters or words, one or more are inadvertently omitted by the writer or engraver. This date 189, if referred to the Gupta era, becomes equivalent to A.D. 507 or 508, but even then there was no intercalary Āshāḍha in 506, 507, 508 or 509. On the other hand, if we refer 189 to the Kalachuri era, we obtain A.D. 437 as its English equivalent. And we do find an intercalary month of Āshāḍha in A.D. 437. This shows that the view of Kielhorn and Fleet referred to in n. 1 is correct.

<sup>6</sup> The first plate, on the outer side, contains a cancelled inscription of the same prince.

<sup>7</sup> Read *viṃśatimē*.

The writer and *Dūtaka* as in No. 1196. Another *Dūtaka*, the *Uparika Mātṛśiṅva*.

1199.—**K. 207**.—Pārḍī (Surat Dist., Bombay Presidency) Plates of the *Mahārāja Dahrasēna* of (the family of) the Traikūṭakas; issued from Āmraka. Ed. by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 347; re-edited by Hultzsch, *E. I.*, Vol. X. p. 53, and Pl. Also a note by Fleet, *I. A.*, Vol. XXXIX. p. 97.

(L. 9).—Sam 200 7 Vaiśākha-śuddha-trayōdaśvā[m\*] 10 3.

*Dūtaka*, Buddhagupta. Dahrasēna is called "a servant of the feet of Bhagavat (Vishṇu)".

1200.—**K. 241**.—Surat (Bombay Presidency) Plates of the *Mahārāja Vyāghrasēna* of (the family of) the Traikūṭakas; issued from Aniruddhapura. Noticed by Jackson, *J. B. B. R. A. S.*, Vol. XXIII. pp. 6 f. Referred to by Hultzsch, *E. I.*, Vol. X. p. 52. Ed. by latter, *ibid.*, Vol. XI. pp. 220 f.

(L. 18).—Sam 200 40 1 Kārttika-śu 10 5.

The king is represented herein as ruling over Aparānta and other countries.

Written by the *Mahāsāndhivigrahika* Karka. *Dūtaka*, Hālāhala.

1201.—**K. (?) 214**<sup>1</sup>.—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Śarvanātha*; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 136 f., and Pl.

(Ll. 27-28).—sa[m\*]vatsara-śata-dvayō chaturdaś-ōttarē Pausha-māsa-divasē shapṭhē (shṭhē).

Genealogy as in No. 1197, but Muruṇḍadēvī is here called Muruṇḍasvāminī.

1202.—**K. 245**.—Dr. Bird's Kanheri Plate of the time of the Traikūṭakas. Transcribed by Stevenson, *J. B. B. R. A. S.*, Vol. V. pp. 32 f., Pl. 16. Transcript also published in *Cave-Temples of West. India*, p. 58, and Pl.

(L. 1).—Tr[ai]kūṭakānā[m] pravarddhamāna-rājya-sa[m]vatsara-śata-dvayē pañcha-chatvāri[m]śad-uttarō.

Records the erection of a *chaitya* at the *Mahāvihāra* (or great convent) of Krishṇagiri.

1203.—**K. (?) 283**<sup>2</sup> (?).—Paṭiākellā (Cuttack Dist., Bihār & Orissa), now Calcutta Museum, Plate of the time of the *Parama-dēvat-ādhidāivata Paramabhaṭṭāraka Sambhuyayya* of the Maudgalya family, a devout worshipper of Mahēśvara (Śiva), and issued by the *Mahārāja Śivarāja* from his residence, Vōrttanōka, in the South Tōsalī country. Ed. by Banerji, with important corrections by Sten Konow, *E. I.*, Vol. IX. pp. 287 f., and Pl.

(L. 2).—pravarttamān[ē] Māṇa-vañśa-rājya-kālē try-adhik-āsītty-utta[ra-varsha-śata-d\*] [vay][ē\*].

(L. 18).—Samvat 200.

1204.—**K. 292**.—Sunāo Kalā (Broach Dist., Bombay Presidency) Plates of the *Mahāsāmanta Mahārāja Saṅgamasirṅha*; issued from Bharukachchha. Published by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 213 f. Ed. by Sten Konow, *E. I.*, Vol. X. pp. 74 f., and Pls.

(L. 25).—Sam 200 90 2 Kārttika-śu 10 5.

The order was brought by the *Mahāpratīhāra* Gōpādhyā. *Dūtaka*, the *Sāndhivigrahika* Rēvādhyāka. Written by Vishṇushēṇa.

1205.—**K. 346**.—Sāṅkhēḍā (Baroda State) Plate [of a Gurjara king?]. Ed. by Dhruva, *E. I.*, Vol. II. p. 20, and Pl.

(L. 10).—samvatsara-śata-trayam(yē) shatchatvāriṅś-ōttarakē \* || 346.<sup>4</sup>

Written by the *Sāndhivigrahika Bhōgika Āditya*

<sup>1</sup> See p. 159, n. 1.

<sup>2</sup> The date cannot be read with certainty, but is most probably 283. It has been referred to the ruling era of the Māṇa dynasty, which is not yet known. As the alphabet belongs apparently to the 6th century A.D., the date probably belongs to the Kalachuri era. Banerji, however, refers it to the Gupta era.

<sup>3</sup> Read \*twāriṅśad-uttarakē.

<sup>4</sup> This number is expressed by numerical symbols for 3, 4, and 6.

1206.—**K. 347.**—Ābhōṇā (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūri **Śaṅkaragaṇa** ; issued from the victorious camp at Ujjayinī. Ed. by Pathak, *E. I.*, Vol. IX. pp. 297 f., and Pls.

(L. 33).—*saṁvatsara-śata-trayē saptachatvāriṁśad-uttarakē Śrāvāṇa-śuddha-pañchadaśyām.*

(L. 34).—*Sam 300 40 7 Śrāvāṇa-śu 10 5.*

=27th July A.D. 595.

In the lineage of the Kaṭachchūris there was Kṛishṇarāja devoted to Paśupati (Śiva) ; his son, Śaṅkaragaṇa, devout worshipper of Mahēśvara (Śiva).

*Dūtaka*, the *Mahāpūlapati* Paśupata. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Vāṭchalin.

1207.—**K. 360.**—Vaḍnēr (Nāsik Dist., Bombay Presidency) Plates of the Kaṭachchūri **Buddharāja**<sup>1</sup> ; issued from Vaidīśa. Ed. by Gupte, *E. I.*, Vol. XII. pp. 33 ff., and Pls.

(L. 32).—*Samvatsara-śata-trayē shashṭy-adhikē Bhādrapada-śuddha-trayōdaśyām.*

(L. 34).—*Sam 300 60 Bhādrapada-śu 10 3.*

Genealogy as in No. 1206 ; Śaṅkaragaṇa's son, Buddharāja.

The grant was made at the request of *Pāśupata-rājñī* Queen Anantamāhāyī. *Dūtaka*, the *Mahābalādhikṛita* Prasahyavigraha ; written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Anāphita.

1208.—**K. 361.**—Sarsavṇī (Baroda State) Plates of the Kaṭachchūri **Buddharāja**, worshipper of Mahēśvara (Śiva) ; issued from Ānandapura. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 297 ff.

(L. 33).—*Samvatsara-śata-trayē ṛkashashṭy-adhikē Kārttika-bahula-pañchadaśyām.*

(L. 35).—*Sam 300 60 1 Kārttika-ba 10 5.*

Genealogy as in No. 1207.

*Dūtaka* as in No. 1207. Written by the *Mahāsandhivigrahādhikaraṇādhikṛita* Śivarāja, at the request of Gōkulasvāmin.

1209.—**K. 380.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga**<sup>2</sup> ; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl. ; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 82 ff.

(L. 43).—*Kārttikyām.*

(Ll. 50-51).—*saṁvatsara-śata-trayē-śīty-adhikē Kārttika-śuddha-pañchadaśyām . . . . .*

*Sam 300 80 Kārttika-śu 10 5.*

In the family of the Gurjara kings, the *Sāmanta* Dadda (I.), who uprooted the Nāgas ; his son, Jayabhāṭa (I.) Vitarāga ; his son, Dadda (II.) Prasāntarāga.

Written by the *Sandhivigrahādhikaraṇādhikṛita* Rēva.

1210.—**K. 385.**—Kaira (Bombay Presidency) Plates of the Gurjara **Dadda (II.) Prasāntarāga** ; issued from Nāndīpurī. Ed. first by Dowson, *J. R. A. S. (N. S.)*, Vol. I. pp. 273 ff., and Pl. ; and afterwards by Fleet, *I. A.*, Vol. XIII. pp. 88 ff.

(Ll. 41-42).—*Kārttikyām.*

(Ll. 49-50).—*saṁvatsara-śata-trayē pañchāśi(śī)ty-adhikē Kārtt [i\*]ka-paurṇamāsyām . . .*

*Sam 300 80 5 Kārttika-bhu(śu) 10 5*

Genealogy and writer as in No. 1209.

1211.—**K. 391.**—Sāṅkhedā (Baroda State) second Plate of **Raṇagraha**, son of Vitarāga and relative of Dadda [of the time of Raṇagraha's brother (?), the Gurjara Dadda<sup>3</sup> (II.) Prasāntarāga]. Ed. by Dhruva, *E. I.*, Vol. II. p. 21, and Pl.

<sup>1</sup> Identical with the Kalatsūri king Buddharāja, son of Śaṅkaragaṇa whom the Western Chalukya records represent as having been defeated by Maṅgalarāja (Maṅgalēśa) (Kielhorn's *List of Inscr. South. Ind.*, Nos. 5 and 6).

<sup>2</sup> For the three spurious plates of his, see Nos. 1080-1082.

<sup>3</sup> Raṇagraha has been taken to be a brother (?) of Dadda II., but seems to be another name of him. And the phrase *Dadda-pād-āntar-jñātī[nā\*]* had better be taken as an epithet of Mātrībhāṭa.



(L. 8).—*saṁvatsara-śata-trayē ekanavatyē(tē) Vaiśākha-bahula-pañchadaśyām saṁ 300 90 1* Vaiśākha-ba 10 5.

Written by the *Sāndhivīgrahādhikṛita* Mātṛibhāṭa.

1212.—**K. 392.**—Sāṅkhōḍā (Baroda State) Plates of the (Gurjara) **Dadda (II.) Prasānta-rāga**, son of [Jayabhāṭa I.] Vītarāga, worshipper of the sun; issued from Nāndīpura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

(L. 18).—Vaiśākha-śuddha-pañchadaśyām-

(Ll. 27-28).—*saṁvatsara-śata-trayē dvī[na]vaty-adhikē Vaiśākha-śuddha-pañchadaśyām*,

(L. 29).—*saṁ 300 90 2 Vaiśākha-śu 10 5.*

1213.—**K. 392.**—Other Sāṅkhōḍā (Baroda State) Plates of the (Gurjara) **Dadda (II.) Prasāntarāga**, son of [Jayabhāṭa I.] Vītarāga, worshipper of the sun; issued from Nāndīpura. Ed. by Bühler, *E. I.*, Vol. V. pp. 39 ff., and Pls.

Excepting the formal part of the grant, it is exactly identical with No. 1212.

(L. 17).—Vaiśākha-paurṇamāsyām.

(Ll. 26-27).—*saṁvatsara-śata-trayē dvinavaty-adhikē Vaiśākha-paurṇamāsyām*.

(L. 28).—*saṁ 300 90 2 Vaiśākha-śu 10 5.*

1214.—**K. 394.**—Kaira (Bombay Presidency), now Royal As. Soc.'s, Plates<sup>1</sup> of the Gujarāt Chalukya **Vijayarāja**; issued from Vijayapura. Ed. by Fleet, *I. A.*, Vol. VII. pp. 248 f., and Pl. See remarks of Jackson in *Bomb. Gazet.*, Vol. I. Pt. I. p. 111.

(L. 11).—Vaiśākha-pūrṇamāsyām.

(Ll. 32-34).—*saṁvatsara-śata-trayē chaturnavaty-adhikē Vaiśākha-paurṇamāsyām. . . . . saṁvatsara || 30090 4 Vaiśākha-śu 10 5 ||*

In the lineage of the Chalukyas, Jayasīmharāja; his son, Buddhavarmanrāja, surnamed Vallabha-Raṇavikrānta; his son, Vijayarāja.

1215.—**K. 406.**—Bagumrā (Baroda State), now British Museum, Plates of the Sēndraka **Nikumbhallaśakti**. Ed. by Bühler, *I. A.*, Vol. XVIII. pp. 267 ff., and Pl.

(L. 24).—Bhādrapada-paurṇam[ā\*]syām.

(L. 37).—*saṁvatsara-śata-chatuṣṭayē śaḍ-uttarē Bhādrapada-su(śu)ddha-pañchadaśy-[ārī\*]*.

In the lineage of the Sēndraka kings, Bhānuśakti; his son, Ādityaśakti; his son, Pṛithivī-vallabha-Nikumbhallaśakti.

1216.—**K. 421.**—Nausāri Plates of the Gujarāt Chalukya **Yuvarāja Śryāśraya Śilāditya**; issued from Navasārikā. Ed. first by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 2 f. and afterwards by Hultzsch, *E. I.*, Vol. VIII. pp. 232 f., and Pls.

(Ll. 20-21).—*Mākha(gha)-śuddha-trayōdaśyām . . . . . saṁvatsara-śata-chatuṣṭayē ēkaviṁśaty<sup>2</sup>-adhikē 400 20 ||*

In the family of the Chalukyas was Pulakēśi-Vallabha<sup>3</sup>; his son, Dharāśraya-Jayasīmharman (feudatory and younger brother of the P. M. P. Vikramāditya-Satyāśraya-Pṛithivīvallabha,<sup>4</sup> who meditated on the feet of the holy Nāgavardhana, and overcame the Pallava family); his son, the *Yuvarāja Śryāśraya-Silāditya*.

Written by the *Sāndhivīgrahika* Dhanaṁjaya.

1217.—**K. 443.**—Surat (Bombay Presidency) Plates of the Gujarāt Chalukya **Yuvarāja Śryāśraya-Silāditya** of the time of the Western Chalukya **Vinayāditya-Satyāśraya-Vallabha**; issued from Kusumēśvara near Kārmaṇḍya. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, *Arian* section, p. 225, and Pls.

<sup>1</sup> The same plates contain a cancelled inscription of the same prince who is called in it Vijayavarmarāja, and of the same date; see *ibid.*, pp. 251 ff.

<sup>2</sup> Read *Ekaviṁśaty*—

<sup>3,4</sup> These are Satyāśraya-Pulakēśin II. and his son Vikramāditya I. of the paramount Chalukya dynasty of Vātāpi.

(L. 25).—punyē tithau Śrāvāṇa-paurṇamāsyām.

(L. 36).—samvatsara-śata-chatuṣṭayē trichatvāriṣad-kadhikē Śrāvāṇa-śuddha-paurṇamāsyām | samvatsara 100 40 3 Śrāvāṇa-śudi 10 5.

The *Mahārāja* Satyāśraya-Pulakēśi-Vallabha<sup>2</sup> (defeated Harshavardhana, 'the lord of the whole northern country'); his son, the *Mahārāja* Vikramāditya-Satyāśraya-Vallabha; his son, the M. Vinayāditya-Satyāśraya-Śrīpīthivīvallabha; his father's brother, Dharāśraya-Jayasimhavarman; his son, the *Yuvarāja* Śryāśraya-Śilāditya.

1218. -K. 456.—Nausārī (Baroda State) Plates of the Gurjara **Jayabhaṭa** (III.); issued from Kāyāvātāra. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. XIII. pp. 77 ff., and Pl.

(Ll. 30-31).—Māgha-śuddha-pañchadasyām(īyām) chandr-ōparāgē |

(Ll. 41-43).—Samvatsara-śata-chatuṣṭayē shaṭpañchāśad-uttarakē Māgha-śuddha-pañchadasyām..... || Satī 400 50 6.....<sup>3</sup> ma<sup>1</sup>-vārē |

—Tuesday, 2nd February A.D. 706<sup>4</sup>, with a lunar eclipse, visible in India; see *ibid.*, Vol. XVII. p. 220.

In the lineage of the *Mahārāja* Karṇa, Dadda (II.), who protected a lord of Valabhī that had been defeated by Harshadēva; his son, Jayabhaṭa (II.); his son, Dadda (III.) Bāhusahāya; his son, Jayabhaṭa (III.).

1219. -K. 486.—Kāvī (Broach Dist., Bombay Presidency) second Plate of the Gurjara **Jayabhaṭa** (III). Ed. by Bühler, *I. A.*, Vol. V. pp. 113 f.

(Ll. 15-16).—Āshāḍha-śud[dh\*]a-daśam[yaīm] Karkkaṭaka-r[ā\*]śau sa[m]krānt[ē] ravau punya-tithau.

(Ll. 24-25).—sa[m]vatsara-śata-chatuṣṭayē [ sha ?].....sa[m] 400 80 6 Āshāḍha-śu [10 ?] Aditya-vārē.

—Sunday, 24th June A.D. 736 (?)<sup>5</sup>; see *ibid.*, Vol. XVII. p. 221.

1220.—K. 490.—Nausārī (Baroda State) Plates of the Gujarāt Chalukya **Pulakēśirāja**. Ed. by Bhagvanlal Indraji, *Vienna Or. Congress*, Arian section, p. 230, and Pls.

(L. 39).—Mahākārttikyām.

(L. 48).—samvatsara-śata 100 90 Kārttika-śuddha 10 5.

The M. P. Satyāśraya-Pīthivīvallabha-Kīrtivarmarāja<sup>7</sup>; his son, Satyāśraya-Pulakēśi-Vallabha, who defeated Harshavardhana, 'the lord of the Uttarāpatha'; his son, Satyāśraya-Vikramādityarāja; his younger brother, Dharāśraya-Jayasimhavarmarāja; his son, Jayāśraya-Maṅgalarasarāja; his younger brother, Avanijanāśraya-Pulakēśirāja who from the king Śrīvalabha received the epithets *Dakṣiṇāpathasvādhārāja*, *Anivartakanivartayitri* (and two other titles), for repulsing a Tājika (Arab) army, which after destroying the Saindhava, Kaechhella, Surāshṭra Chāvōṭaka, Maurya and Gurjjara kings and wishing to penetrate the Dakṣiṇāpatha came to reduce the Navasārikā country<sup>8</sup>.

<sup>1</sup> Read *trichatvāriṣad*.

<sup>2</sup> This is Satyāśraya-Pulakēśin II. (see notes 3-4 on p. 162).

<sup>3</sup> About six *aksharas* are broken away here.

<sup>4</sup> See *I. A.*, Vol. XIII. p. 79, note 38: "Enough of this letter remains.....to show indubitably that it was *ma*. It is, of course, a matter of conjecture whether the preceding *akshara* was *sō* or *bhan*."

<sup>5</sup> "With the epoch which best suits the later Kalachuri dates, the original date would be expected to fall in A.D. 704-5, not in A.D. 705-6."—Kielhorn.

<sup>6</sup> "This may be the intended date, but there are difficulties. Judging by the later Kalachuri dates, the original date would be expected to fall in A.D. 735, not in A.D. 736. Besides, although in A.D. 736 the Karkkaṭa-samkrānti did take place during the 10th *tithi* of the bright half of Āshāḍha, this *tithi* fell on Friday, the 22nd June, and the *tithi* which ended on Sunday, the 24th June, was the 12th of the bright half. [According to my calculations for all the years from Kaliyuga-samvat 3601 to 3925 expired, the date would work out quite correctly only for A.D. 576 and 793.]"—Kielhorn.

<sup>7</sup> This is Raṇaparākrama-Kīrtivarman I. of the Chalukya dynasty of Vātāpi.

<sup>8</sup> *An. Bhand. Ori. Res. Ins.*, Vol. X. pp. 31 f.

1221.—**K. 724.**—Chandrēhē (Rewah State, C. I.) Inscription of the ascetic **Prabōdha-śiva** of the Mattamayūra (spiritual) lineage. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 85 and by Banerji, *PRAS. WC.*, 1920-21, pp. 53 f.

Saivvat 724 Phālguna-sudi 5.<sup>1</sup>

In the Mattamayūra line, Purandara ; his disciple, Śikhā-śiva ; his disciple, Prabhāva-śiva, who was greatly honoured by Yuvarājadēva<sup>2</sup> ; his disciple, Praśānta-śiva ; his disciple, Prabōdha-śiva.

*Praśasti* composed by Dhāmsata, son of Jēika and Amarikā<sup>3</sup> and grandson of Mēhuka. Written by Dāmōdara, son of Lakshmīdhara and younger brother of Vāsudēva. Engraved by the *sūtradhāra* Nilakantha as ordered by the *sūtradhāra* Suraka.

1222.—**K. 789 (?)**.—Piāwan rock (Rewah State, C. I.) Inscription of the Kalachuri (Chēdi) **Gāngōyadēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 113, and Pl. xxviii.

(L. 6).—Samvat 789 (?).

1223.—**K. 793.**—Benares (U. P.) Plates of the Kalachuri (Chēdi) P. M. P. **Karṇadēva**, lord of Trikaliṅga ; issued from Prayāga on the Vēṇī.<sup>4</sup> Ed. by Kielhorn, *E. I.*, Vol. II. pp. 305 ff., and Pl.

(Ll. 39-40).—ih-aiva pituḥ śrīmad-Gāngōyadēvasya saivvatsarē(ra)-srā(śrā)ddhē Phālguna-va(ba)hula-paksha-dvitiyāyām Sa(Śa)naiśchara-vāsarē Vēṇyām snātvā.

(L. 48).—Saivvat 793 Phālguna-vadi 9 Sōmē.

The first date is incorrect ; the second corresponds to Monday, 18th January A.D. 1042.

In the lineage of the Haihayas, Kōkkalla (I.) (contemporary of Bhōja,<sup>5</sup> Vallabharājā, [the Chandēlla] Harsha of Chitrakūṭa, and Śaṅkaragaṇa) married the Chandēlla princess Naṭṭā (Naṭṭadēvī) ; their son, Prasiddhadhavalā ; his sons Balaharsha and Yuvarāja (I.) ; Yuvarāja's son, Lakshmanarāja ; his sons, Śaṅkaragaṇa and Yuvarāja (II.) ; Yuvarāja's son, Kōkkalla (II.) ; his son, Gāngōya ; his son, Karṇa.

1224.—**K. (?) 806.**—Spurious<sup>6</sup> Lāphā (Bilāspur Dist., C. P.) Plate of the Haihaya M. **Prithvidēva**. Ed. by Hiralal, *E. I.*, Vol. IX. p. 295, and Pl.

(Ll. 5-6).—Saivvatsarē ras-ābhṛ-āshṭ-ātītē Māgh-āsīt-ādikē.

(L. 8).—Māghē vadi 1 Saivan(vat)sarē 806.

Records the gift of 120 villages appertaining to the Lāiphā (Lāphā) fort by the Haihaya king Prithvidēva, to a noble named Luṅgā, who had come from Delhi.

1225.—**K. 810.**—Sārṇāth (Benares Dist., U. P.) fragmentary Buddhist Inscription of the time of (the Kalachuri) P. M. P. **Karṇadēva**, devout worshipper of Mahēśvara (Śiva), lord of Trikaliṅga, and meditating on the feet of the P. M. P. Vāmadēva. Transcribed and translated by Marshall and Konow, *A. S. I., An. Rep.*, 1906-07, pp. 100 f.

(L. 6).—Samvatsarē 810 Āśvina-sudi 15 Ravau.

—Sunday, the 4th October A.D. 1058.

1226.—**K. 812.**—Rewah (C. I.) Inscription of the time of the (Kalachuri) **Karṇadēva** (of Tripurī). Noticed by Banerji, *PRAS. WC.*, 1920-21, pp. 52 f.

'The year 812 . . . the 10th day of the bright half of Māgha, a Thursday, which was the ninth year' of the reign of Karṇadēva'.

<sup>1</sup> Banerji reads it as 6.

<sup>2</sup> Yuvarāja I. of the Kalachuri family of Tripurī (see Geneal. Lists).

<sup>3</sup> Banerji reads it as Khamarikā.

<sup>4</sup> In line 33 of the inscription Kielhorn afterwards read *Prayāga-samivēśā* ; see *E. I.*, Vol. IV. p. 122.

<sup>5</sup> Compare No. 1577 ; probably Bhōja II. of the Imperial Pratihāra dynasty.

<sup>6</sup> The spurious affair was perpetrated somewhere between 1860 and 1870 by a Sanskritist of Ratanpur.

<sup>7</sup> This seems to be a mistake for 'the nineteenth year'.

Mentions Kōkalla (II.), Gāṅgēyadēva and Karṇadēva. Lakshmaṇa, a Chief ; his son, Rāṇaka Vijjala ; after him, Vighararāja ; his son, Vapula, who fought the battles of *ghōṭaka-vigraha* and *pīta-parvata-tala*, where the Chief Trilōchana was defeated.

Records the erection of a *līṅga* called Vapulēśvara after him and also a benefaction by his wife, Pravarā, *alias* Nayanāvali.

1227.—K. 823.—Khairhā (Rewah State, C. I.), now Rewah Durbar, Plates of the Kalachuri P. M. P. **Yaśaḥkarṇadēva**, devout worshipper of Mahēśvara (Śiva) and Lord of Trikalīṅga. Ed. by Hiralal, *E. I.*, Vol. XII. pp. 210 ff., and Pls.

(I. 27).—Saṁvat 823 Phālguna-māsi su(śu)kla-pakshē chatu[rdda]syāṁ(śyāṁ) Ravau saṁkrānttau(tau).

The genealogy commences from Vishṇu and rapidly passes through the moon and Kārtavīrya of the Haihaya lineage to Yuvarājadēva of the Kalachuri family, who is stated to have made the town of Tripurī like Indra's city ; his son, Kōkalla ; his son, Gāṅgēyadēva, who restored Kuntala to his country. When, at the foot of the fig tree of Prayāga, he obtained salvation with his 100 wives, his son Karṇadēva succeeded him. He erected a gold-spined temple at Kāśī called *Karṇa-mēru*, and founded the city of Karṇāvātī. He is stated to have abdicated the throne in favour of his son, Yaśaḥkarṇadēva, from Āvalladēvī of the Hūṇa family. He defeated the Andhra king and worshiped Bhīmēśvara near the Gōdāvarī.

Written by the religious scribe (*Dharmalēkhī*), Vāchehhūka.

1228.—K. 829.—Jubbulpore (C. P.), now Nāgpur Museum, Plate of the Kalachuri (Chēdi) M. **Yaśaḥkarṇadēva**. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 3 ff. Correction of date by Hiralal, *ibid.* Vol. XII. p. 207.

"Monday, the 10th of the dark fortnight of Māgha 829 at the time of the Uttarāyaṇa-saṁkrānti."<sup>1</sup>

=Monday, 31st December A.D. 1078.

In the Kalachuri family, Yuvarāja (II.) of Tripurī ; his son, Kōkalla (II.) ; his son, Gāṅgēyadēva-Vikramāditya ; his son, Karṇa, married the Hūṇa princess Āvalladēvī ; their son, Yaśaḥkarṇa.

1229.—K. 840.—Chhaprī (Kawārdhā State, C. P.) Bēramdēo Temple Inscription of the time of the Rāṇaka **Gōpāladēva**.<sup>2</sup> Rough transcript by Cunningham, *A. S. I. R.*, Vol. XVII. p. 35, and Pl. xxii C. Referred to by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 162, No. 233.

(Il. 1-2).—Saṁvat 840 Rāṇaka ?-śrī-Gōpāladēva-rājyē.

1230.—K. 866.—Ratanpur (C. P.), now Nāgpur Museum, Inscription of **Jājalladēva (I.)** of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 34 ff., and Pl.

(L. 31).—[Sa]ṁvat 866 Mārga-sudi 9 Ravau |

—Sunday, 8th November A.D. 1114.

In the family of the Haihayas was Kōkalla, the ruler of Chēdi, the eldest of whose eighteen sons became ruler of Tripurī. Kaliṅgarāja, the descendant of one of the younger sons, conquered Dakshinākōśala ; his son, Kamalarāja ; his son, Ratnarāja (Ratnēśa) [I.], married Nōnallā, the daughter of Vajjūka of the Kōmō-*maṇḍala* ; their son, Pṛithvīśa (Pṛithvidēva I.), married Rājallā ; their son Jājalla (I.) (contemporary of one Sōmēśvara).

1231.—K. 893.—Kugda (Bilāspur Dist., C. P.) Inscription of the reign of **Pṛithvidēva (II.)** of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 84. Referred to by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 119.

<sup>1</sup> According to the Nāgpur Museum transcript of the text of the lost second plate.

<sup>2</sup> Apparently a Nāgavahāśī king (Nos. 707 & 1887).

(L. 25.) Kalachuri-saṁvatsarē 893 rāja-śrīmat-Prīthvidēva-[rājyē].

Mentions a queen Lāchchhalladēvī, Ratnadēva (?), and one Vallabharāja.

1232.—K. 896.—Rājim (Raipur Dist., C. P.) Inscription of the chief Jagapāla (Jagasiṁha) of the time of (the Kalachuri) Prīthvidēva (II.) of Ratnapura. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 139 f. Account followed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 97, No. 121.

(L. 18-19).—K[u]lachuri-saṁvatsar[ē] 896 Māghē māsi su(śu)kla-pakshē rath-āshṭamyāṁ [V]u(Bu)dha-dinē.

=Wednesday, 3rd January A.D. 1145.

Mentions Jājalla (I.), Ratnadēva (II.), and Prīthvidēva (II.) of Ratnapura; and gives an account of Jagapāla's family, commencing with his ancestor, Phakkura Sāhilla, 'the spotless ornament of the illustrious Rājamāla family which gave delight to the Pañchahaṁsa race and hailing from the Vaḷahara country'. Sāhilla had a younger brother, Vāsudēva; and three sons, Bhāyila, Dēsala, and Svāmin; Svāmin's sons were Jayadēva and Dēvasiṁha; and to one of these his wife Udayā bore Jagapāla, who had two younger brothers Gājala and Jayatsiṁha.

Composed by Jasānanda, son of Jasōdhara.

1233.—K. 898.—Sōrī-Nārāyaṇ (Bilāspur Dist., C. P.) image Inscription from the temple of Nārāyaṇa. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 86 and Vol. XVII. Pl. xx, and by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 53, No. 2036. Account followed by Hiralal, *Descriptive Lists of Insers. in C. P. and Berar*, p. 118, No. 156.

(L. 5).—Kalachuri-[samva]tsarē || 898 || Asvi(Āsvi)na-sudi 7 Sōma-dinē.

=Monday, 24th September A.D. 1145; see *I. A.*, Vol. XVII. p. 216.

Records the setting up of the statue of Saṁgrāmasiṁha, son of Vā(Bā)lasiṁha and Amaṇa-dēvī.

1234.—K. 900.—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) Prīthvidēva (II.) (of Ratnapura). Ed. by Hiralal, *Ind. Hist. Quart.*, Vol. I. pp. 409 ff. (L. 21).—Chaitrē sōma-grahē sati.

(L. 32).—Sāṁvat 900.

=Friday, 25th March A.D. 1149.

Ka(Kō)kkala, the ornament of the Haihayas, the eldest of whose eighteen sons became the supreme ruler of Tripurī and the rest, lords of *maṇḍalas*; in the lineage of one of the younger sons, Kaliṅgarāja; his son, Kamalarāja; his son, Ratnarāja; his son, from Nōnallā, Prīthvidēva (I.); his son, from Rājalladēvī, Jājalladēva; his son, Ratnadēva (II.), ruler of the Kōsala *maṇḍala*; his son, Prīthvidēva (II.).

Written by Vatsarāja, son of Kīrtidhara, of the Vāstavya community. Engraved by Lakshmidhara.

1235.—K. 902.—Tēwar (Jubbulpore Dist., C. P.) Inscription of the time of the Kalachuri Gayākarnadēva and his son, the *Yuvarāja* Narasiṁha. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 210 f.

(L. 20-22).—Narasiṁha(śa)ta-yugal-ā[bd]śādhikya-gē Chēdi-dish[ē]ja na \*jpa dāna vata-ṁmāṁ śrī-Gayākarnadēvō 1 pratipadi Śuchi-nāsa-śvēta-pakshē rka-vārē.

=Sunday, 17th June A.D. 1151.

In the *Ātrēya-gītra*, Karṇa: his son, Yaśahkarṇa; his son, Gayākarnā; his son, the *Yuvarāja* Narasiṁha.

Composed by Prīthvidhara, son of Dharaṇadhara.

1236.—**K. 905.**—Amōdā (Bilāspur Dist., C. P.), now Nāgpur Museum, Plates of (the Kalachuri) **Prīthvidēva** (II.) (of Ratnapura). Ed. by Hiralal, *Ind. Hist. Quart.*, Vol. I, pp. 412 ff. (Ll. 20-21).—rājy-Ākshaya-tṛitīyāyām.

(L. 35).—Samvat 905 Āsvi(śvi)na-sudi 6 Bhaumē.

=Tuesday, 14th September 1154 A.D.

Genealogy and writer same as in No. 1234.

1237.—**K. 907.**—Bhērā-Ghāt (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the Kalachuri queen **Alhanadēvi**, widow of **Gayākarnadēva**, of the time of her son **Narasimhadēva**.<sup>1</sup> Ed. by Hall, *J. A. O. S.*, Vol. VI, pp. 499 ff. His text reprinted in Burgess *Memoranda Archæol. Surv. West. Ind.*, No. 10, pp. 107 ff., with a Pl.; his translation in Cunningham's *A. S. I. R.*, Vol. IX, pp. 91 ff. Re-edited by Kielhorn, *E. I.*, Vol. II, pp. 10 ff. Summarised by Hiralal, *Descriptive Lists of Inscrs. in C. P. & Berar*, p. 25, No. 30.

(L. 29).—Samvat 907 Mārgga-sudi 11 Ravau ||

=Sunday, 6th November A.D. 1155<sup>2</sup>; or, less probably, Sunday, 25th November A.D. 1156.

In the lineage of Sahasrārjuna of the lunar race, Kēkalla (II.); his son Gāyāya; his son Karṇa; his son Yaśahkarṇa; his son Gayākarnā, married Alhanadēvi, daughter of Vijayasimha (a son of the Guhila Vairisimha who was a son of Hanṣapāla)<sup>3</sup> and his wife Svāmakadēvi (a daughter of [the Paramāra] Udayāditya of Mālava); their sons, Narasiṃha and Jayasimha.

Composed by Śaśidhara, son of Dharaṇidhara.

1238.—**K. 909.**—Lāl-Pahāḷ (near Bharhut, C. I.) rock Inscription of the time of the Kalachuri **Narasimhadēva**, lord of Trikalinga. Transcribed by Cunningham, *A. S. I. R.*, Vol. IX, p. 94, and Pl. ii. Ed. by Kielhorn, *E. I.*, Vol. XVIII, pp. 212 f.

(L. 7).—Samvat 909 Śrā(Śrā)vaṇa-sudi 5 Vu(Bu)ddhē(dhē).

=Wednesday, 2nd July A.D. 1158.

1239.—**K. 910.**—Date of a Ratnapur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Prīthvidēva** (II.) of Ratnapura.<sup>4</sup> Facsimile given in Cunningham's *A. S. I. R.*, Vol. XVII, Pl. xx.

Kalachuri-samvatsarē 910 rāja-śrīmat-Prīthvidēva-vijaya-rājyē. ||

1240.—**K. 915.**—Ratanpur (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of (the Kalachuri) **Prīthvidēva** (II.) (of Ratnapura) and his feudatory Brahmadēva of the *Talakhāri-maṇḍala*. Referred to by Jenkins, *As. Res.*, Vol. XV, p. 504. Noticed by Kielhorn, *E. I.*, Vol. I, p. 33; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 115 f., No. 152.

1241.—**K. 919**<sup>5</sup>.—Malhār (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription of the time of **Jājalladēva** (II.) of Ratnapura. Ed. by Kielhorn, *E. I.*, Vol. I, pp. 40 ff.

(L. 28).—Samvat 919.

In the lunar race, Ratnadēva (II.) (defeated Chōḍagaṅga); his son, Prīthvidēva (II.); his son Jājalla (II.).

Composed by Ratnasimha,<sup>6</sup> the son of Māmē, of the Vāstavya family.

<sup>1</sup> See No. 308.

<sup>2</sup> "On this day the *tithi* of the date commenced 2 h. 12 m. after meṇ svarit."

<sup>3</sup> See No. 784 where we have the name Vairisimha.

<sup>4</sup> The inscription is almost entirely erased. The Nāgpur Museum contains an excellent reproduction, dated (in line 36) *samvat* 915, which apparently treats of the chiefs of the *Talakhāri-maṇḍala*. See *A. S. I. R.*, Vol. I, p. 33 and No. 1240 below.

<sup>5</sup> For a Śōri-Nārāyaṇ inscription, dated *Chōḍ-samvat* 919, see *A. S. I. R.*, Vol. XVII, Pl. xx and No. 421 below.

<sup>6</sup> Compare No. 421.

1242.—**K. 919.**—S̄c̄orī-Nārāyaṇ (Bilāspur Dist., C. P.) slab Inscription of the time of (the Kalachuri) Jājalladēva (II.) (of Ratnapura). Only date mentioned by Cunningham, *A. S. I. R.*, Vol. XVII. Plate xx; Detailed notice by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, pp. 52 f., No. 2035. This account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 110 ff., No. 144.

(L. 27).—Chēdi-saṁvat 919.<sup>1</sup>

Genealogy as far as Jājalladēva (I.) of the Ratanpur line. Then are mentioned collateral princes as follows: Prithvidēva (I.)'s younger brother, Śarvadēva; his son, Rājadēva; his sons, Tējalladēva, Ulhaṇadēva, Gōpālādēva, Vikannadēva. One of these apparently after vanquishing Jaya(sīṁha), lord of Chēdi, died on the battle-field, and was followed by his three queens as *satīs*. Ulhaṇadēva had a son, Amaṇadēva, who was treated by Jājalladēva as his son. The property of Sōṅṭhiva fell to the share of Śarvadēva as his patrimony (*dāyādāṁśa*). Mentions also a queen called Rambhalladēvī. The *praśasti* was composed by Kumārāpāla, a Kshatriya and descendant of Sahasrārjuna; engraved by Chhītūka.

1243.—**K. 922.**—Amarkaṇṭak (Rewah State, C. I.) statue Inscription, recording that it was of Nārāyaṇa, an archer and son of Paṇḍit Mād̄hava, Superintendent of Scribes and inhabitant of Ratnapura. Noticed by Banerji, *PRAS. WC.*, 1920-21, p. 55.

1244.—**K. 926.**—Rewah (C. I.), now British Museum, Plate, of the *Mahārāṇaka Kirtivarman* of Kakkarēḍikā, of the time of the Kalachuri (Chēdi) M. Jayasimhadēva, lord of Trika-liṅga. Ed. by Kielhorn, *J. A.*, Vol. XVII. pp. 226 f. and Pl.

(L. 14).—Saṁvat 926 Bhādrapada-māsē śukla-pakshē va(cba)turthyān tithau Guru-dinē Rāṇaka-śrī-Vatsarājasya nimittē piṇḍārchana-sthānē.

(L. 19).—Saṁvat 926.

==Thursday, 21st August A.D. 1175.<sup>2</sup>

In the Kaurava family, the *Mahārāṇaka* Jayavarman; his son, the *Mahārāṇaka* Vatsarāja; his son, the *Mahārāṇaka* Kirtivarman.<sup>3</sup>

1245.—**K. 926.**—Jubbulpore (C. P.), now Nāggpur Museum, Inscription of the time of (the Kalachuri) Jayasimhadēva (of Tripurī). Noticed by Kielhorn, *E. I.*, Vol. V. Appendix I. p. 60, n. 4; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 39, No. 44.

Saṁvat śaḍvīṁśaty-uttara-nava-śatā(tē)-ūkē=pi 926.

Composed by Śaśidhara, son of Dharaṇidhara (see No. 1237).

1246.—**K. 928.**—Bhērā-Ghāṭ (Jubbulpore Dist., C. P.) Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 111, and *Ind. Eras*, p. 61.

“928, Māgha-badi 10, Monday.”

==Monday, 27th December A. D. 1176; see *J. A.*, Vol. XVII. p. 217.

1247.—**K. 928.**—Tēwar (Jubbulpore Dist., C. P.), now Amer. Or. Soc.'s, Inscription of the time of the Kalachuri (Chēdi) Jayasimhadēva, the younger brother of Narasimhadēva, and son of Gayākarṇa. Published in *Cave-Temples of West India*, p. 119, and Pl. Ed. by Kielhorn, *E. I.*, Vol. II. p. 18.

(L. 7).—Saṁvat 928 Śrāvṇa-sudi 6 Ravau Hastē ||

==Sunday, 3rd July A.D. 1177.

<sup>1</sup> The date was wrongly printed as 917 when I gave an account of this inscription. Hiralal seems to have copied this misprint. The date, however, is 919 as may be seen from the plate in Cunningham's *A. S. I. R.*, referred to above.

<sup>2</sup> “On this day the *tithi* of the date commenced 8 h. 7 m. after mean sunrise.”

<sup>3</sup> See Fo. 432.

1248.—**K. 932.**—Kumbhī (Saugor Dist., C. P.) Plates of the Kalachuri (Chēdi) **Vijayasimhadēva**<sup>1</sup> and his mother **Gōsaladēvi**; issued from Tripurī on the Narmadā. Published in *J. A. S. B.*, Vol. VIII. p. 481, and Pl. Transcribed by Fitz-Edward Hall, *ibid.* Vol. XXXI. p. 116.

Samvat 932 śrīmat-Tripuryām yugādau Narmadāyām vidhivat=snātīvā.

Genealogy as far as Yaśahkarṇa as in No. 1228; his son, Gayākarṇa, married Alhanadēvi; their son, Narasiṃha; his younger brother, Jayasiṃha; his son, Vijayasimha; the *Mahākumāra* Ajayasimha.

Composed by Vatsarāja, *daśamūlin* of the Chēdi lord, son of Dharna and grandson of Abhyadhara. Written by Paṇḍita Kēśava. Engraved by the *sūtradhāra* Nāmaia.

1249.—**K. 933.**—Khārōḍ (Bilāspur Dist., C. P.) Inscription of the time of (the Kalachuri) **Ratnadēva** (III.) (of Ratnapura). Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 201; Vol. XVII. p. 43. The first half summarised by Kielhorn, *I. A.*, Vol. XXII. p. 82; and the second half by D. R. Bhandarkar, *PRAS., WC.*, 1903-04, pp. 53 f., No. 2037. The last two accounts followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 107 f., No. 142. Also noticed by Bloch, *PRAS., Et.*, 1907-08, p. 45.

(L. 28).—Chēdi-samvat 933.

In the family of the Haihayas, Kaliṅga; his son, Kamala, lord of Tummāṇa; his son, Ratnarāja (I.); [his son], Pṛithvidēva (I.); his son, Jājalla (I.), who defeated Bhujabala of Suvarṇapura; his son, Ratnadēva (II.), who defeated Chōḍagaṅga of Kaliṅga; his son, Pṛithvidēva (II.); his son, Jājalla (II.), who married Sōmalladēvi; their son, Ratnalēva (III.).

The inscription further gives details of the family of a minister of Ratnadēva (III.), called Gaṅgādharma. The composer of the *prasasti* was Kumārupāla<sup>2</sup> (of the Haihaya lineage) who also wrote the inscription on the slab; it was engraved by Mātū.

1250.—**K. 934.**—Sahaspur (Drug Dist., C. P.) image Inscription of **Yaśōrāja**.<sup>3</sup> Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 43-4, and Pl. xxii; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 123.

(L. 5).—Samvat 934 Kārttika-sudi 15 Vu(Bu)dhē ||

=Wednesday, 13th October A.D. 1182; see *I. A.*, Vol. XVII. p. 217.

The inscription, besides Yaśōrāja, mentions queen Lakshmādēvi, princes Bhōjadēva and Rājadēva, and princess Jāsalladēvi.

1251.—**K. 944.**—Rewah (C. I.) Inscription of the time of the Kalachuri (Chēdi) **Vijayasimhadēva** of Tripurī. Noticed by Banerji. *PRAS., WC.*, 1920-21, p. 52. Ed. by same, *E. I.*, Vol. XIX. pp. 296 ff. and Pl.

'Samvat 944, Bhādrapada-sudi, a Friday.'

Śrījāta, in charge of a province (*vishaya*), through whom Karṇadēva defeated his enemies; his son, Yaśahpāla, devoted to Gayākarṇa; his sons, Chandrasimha and Padmasimha; the latter's son, Malayasimha, who excavated a tank, apparently on a Buddhist site, with *tanikas* stamped with the figure of Buddha (Bhagavat). The excavation was superintended by Harisimha, whose genealogy is given. *Prasasti* composed by Purushōttama, whose genealogy also is set forth. Engraved by the *sūtradhāra* Ananta, son of Galhaṇa.

1252.—**K. 945.**<sup>4</sup>—Bōriā (Kawārdhā State, C. P.) Kaṅkālī temple Inscription of the time of the *Mahārāṇaka* **Jasarājadēva**.<sup>5</sup> Referred to originally in *As. Res.*, Vol. XV. p. 506 and afterwards by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 44 f. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 165 f., No. 235.

<sup>1</sup> i.e., Vijayadēva; see No. 432.

<sup>2</sup> See No. 1242.

<sup>3</sup> See No. 707.

<sup>4</sup> The date may also be read as 915 according to Hiralal.

<sup>5</sup> See Nos. 707 and 1250.



Records the construction of a temple by Vāvō for the spiritual good of her mother Vāñchhā and father Thākur Māñḍū, the *mahāmātya* of Jasarājadēva. She had a brother called Pāñḍu.

1253.—K. 958.—Besāni Inscription. Read by Cunningham, *A. S. I. R.*, Vol. XXI. p. 102, and Pl. xxvii.

(L. 1).—Sāmvat 958 prathama-Āshāḍha-sudi 3.

The month Āshāḍha was intercalary in A.D. 1207; see *I. A.*, Vol. XVII. p. 219.

1254.—K. 965.—Tahankāpār (Kanker State, C. P.) Plates of the *Rājādhrāja Paramēśvara Mañimayalika Pañparājadēva*, a devout worshipper of Mahēśvara (Śiva); issued from Kakaira. Noticed by Kielhorn, *E. I.*, Vol. IX. pp. 129 f. Ed. by Hiralal, *ibid.*, p. 168, and Pl.

(Ll. 9-10).—Sāmvat 965 Bhādrapada-vadi 1[0] Mṛiga-ṛikshē Sōma-dinē.

—Monday, 12th August A.D. 1213.

Records a grant by Pañparāja of the Sōma race who obtained *pañcha-śabda* through the favour of Kātyāyani, while ruling along with Queen Lakshmīdēvi, *Kumāra Vōpadēva* and eight officials including the minister Bhōga.

Written by Pañḍita Viśiṇuśarīnan, and engraved by the *Sēhi Kēsava* in the town of Pāḍi.

1255.—K. 966.—Tahankāpār (Kanker State, C. P.) Plates of the P. M. P. *Pañparājadēva*, successor of the P. M. Sōmarājadēva who was successor of the P. M. Vōpadēva; issued from Pāḍi. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 129. Ed. by Hiralal, *ibid.*, pp. 169 f., and Pl.

(L. 10).—Sāmvat 966.

(Ll. 7-8).—[Īsvara-sāmvatsarē Kārtika-māsē Chitrā-ṛikshē Ravi-dinē sūrya-ōparāgē.

—Sunday, 5th October A.D. 1214.

Records a grant by Pañparāja while ruling along with Queen Lakshmīdēvi, *Kumāra Vōpadēva* and eight officials, including the minister, Vāghu.

1256.—K. (?) 1000.—Ghōṣiā (Raipur Dist., C. P.) spurious Plates of (the Kalachuri) *Prithvīdēva* (Il.). Summarised, with Pls. by Hiralal, *I. A.*, Vol. LIV. pp. 44 f.

(Ll. 35-36).—Sāmvat 1000 Bhād[r\*]ja[ pa\*]da-sudi Gurau.

#### Inscriptions dated according to the Gupta-Valabhī Era.

1257.—G. 30.—Muñḍēśvarī (Shāhābād Dist., Bihār and Orissa) Inscription of the time of the *Mahāsāmanta Mahāpratihāra Mahārāja Udayasēna*. Ed. by Banerjā, *E. I.*, Vol. IX. p. 289, and Pl. Re-edited by N. G. Majumdar, *I. A.*, Vol. XLIX. pp. 21 ff.

(L. 1).—Sambatsarē<sup>1</sup> triṇśa[ ti. ]<sup>2</sup> [ Kā ]rttika-divasē dvāvīṇśatimē.<sup>3</sup>

Records the erection of a *māṭha* to god Vinītēśvara, etc., etc., by the *Dañḍanāyaka Gōmibhaṭa*.

1258.—G. (?) 64.—Bodh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, Buddhist Inscription<sup>4</sup> of the time of the *Mahārāja Trikamala*. Illustrated by Cunningham, *Mahābodhi*, Pl. xxv. Transcribed by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1922-23, p. 169.

(L. 1).—Sa 60 4 gri 3 di 5.

1259.—G. 67.—Indore (C. I.) Grant of the *Mahārāja Svāmīdāsa*; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 289, and Pl.

(L. 8).—varshē 60 7 Jyēshṭha-śu 5.

*Dūtaka*, Nanna-bhaṭṭi.

<sup>1</sup> Read *Sāmvatsarē*.

<sup>2</sup> Read *triṇśatimē*.

<sup>3</sup> Read *dvāvīṇśatimē*.

<sup>4</sup> The characters seem to be of the Gupta period; but the dating and language are in the Kushāna style. Does the date refer to the Kalachuri era?

1260.—**G. 82.**—Udayagiri (Gwalior State, C. I.) cave Inscription of the time of the M. **Chandragupta (II.)**. Text, translation and lithograph by Cunningham, *Bhilsa Topes*, pp. 150 ff. and Pl. xxi, No. 200. Text by E. Thomas and translation by H. H. Wilson, *Prinsep's Essays*, Vol. I. pp. 246 f., n. 4. Revised text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 50, and Pl. xix. Ed. by Fleet, *C. I. I.*, Vol. III. p. 25, and Pl.

(L. 1).—*Saṁvatsarē 80 2 Āshāḍha-māsa-sukl-ē(ai)kādaśyām |*

Records a gift of the Sanakānika *Mahārāja* . . . . . dha(?)la, son of the *Mahārāja* Vishnudāsa and grandson of the *Mahārāja* Chhagalaga, a feudatory of Chandragupta II.

1261.—**G. 88.**—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of the M. **Chandragupta II.**]. Ed. by Fleet, *C. I. I.*, Vol. III, pp. 37 f., and Pl.

(Ll. 10-12).— [ . . . . . -śrī-Chandragupta-rājya-saṁvatsarē 80 8 . . . . . [asyān-divasa ]-pūrvvāyām Pāṭā(ta)lipuṭt]ra . . . . .

1262.—**G. 93.**—Sānchī (Bhopāl State, C. I.) Inscription of the time of the M. **Chandragupta (II.)**. Noticed with a lithograph by Prinsep, *J. A. S. B.*, Vol. III. pp. 488 ff., and Pl. xxviii. Text and translation by same with a revised lithograph, *ibid.*, Vol. VI. pp. 451 ff., and Pl. xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 31 f., and Pl.

(L. 11).—*Sarū 90 3 Bhādrapada-di 4.*

Records two gifts in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kākanādabōṭa (*i.e.* Sānchī itself) by an officer called Āmrakārdava, one of these being for the spiritual benefit of Dēvarāja<sup>1</sup> (=Chandragupta II.).

1263.—**G. 96.**—Bilsad (Etah Dist., U. P.) Inscription of the time of the M. **Kumārāgupta (I.)**. Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. XI. pp. 19 f., and Pl. viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 43 f. and Pl.

(Ll. 6-7).—*śrī-Kumārāguptasy-ābhivarddhamāna-vijaya-rājya-saṁvatsarē śaṅṅavatē asyān-divasa-pūrvvāyām.*

The *Mahārāja* Gupta; his son, the *Mahārāja* Ghaṭōtkacha; his son, the M. Chandragupta (I.); his son, from Kumārādēvī who was the daughter of Liehchhavi,<sup>2</sup> the M. Samudragupta; his son, from Dattadēvī, the M. Chandragupta (II.); his son, from Dhruvadēvī, the M. Kumārāgupta (I.).

Records certain benefactions by Dhruvaśarman.

1264.—**G. 98.**—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, fragmentary Inscription [of the time of the M. **Kumārāgupta I.**]. Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 9, and Pl. v, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 41, and Pl.

(Ll. 2-3).—[*śrī-Kumārāgupta-rājya-saṁvatsarē 90 8 . . . . . [asyān divasa-pūrvvāyām.*

1265.—**G. 106.**—Udayagiri (Gwalior State, C. I.) cave Jaina Inscription. Text, translation and lithograph by Cunningham, *A. S. I. R.*, Vol. X. pp. 53 f., and Pl. xix. Ed. by Hultzsch, *I. A.*, Vol. XI. pp. 309 f. Re-edited by Fleet, *C. I. I.*, Vol. III. pp. 258 f., and Pl.

(Ll. 1-2).—*Gupt-ānvayānān nripa-sattamūnān rājyē kulasy-ābhivarddhamānē śaḍbhīr-yyutē varsha-śatē=tha māśē [||\*] Su-Kārttikē bahula-dīnē=tha pañchamē.*

1266.—**G. 107.**—Indore (C. I.) grant of *Mahārāja* **Bhulūṇḍa**; issued from Valkha. Ed. by R. C. Majumdar, *E. I.*, Vol. XV. p. 291, and Pl.

(L. 8).—*varshē 100 7 Phalgu-ba 10 2.*

*Dūtaka*, the *Pratihāra* Skanda.

<sup>1</sup> *I. A.*, Vol. XLII. pp. 160-1.

<sup>2</sup> Or "of a Liehchhavi (king)."

1267.—**G. 113**.—Dhānāidaha (Rājshāhi Dist., Bengal), now Varēndra Research Society's Plate of the [M. Kumāragupta I.]. Ed. by Banerji, *Baṅgīya Sāhitya Parishat-Patrikā*, Vol. XVI. pp. 112 ff. and *J. P. A. S. B.*, Vol. V. pp. 459 ff., and Pl. xx, and summarised by Basak, *Sir Asutosh Mookerjee Silver Jubilee Volumes*, Orientalia—Part 2, p. 480. Re-edited by the latter, (Bengālī) *Sāhitya*, Paush, 1323 B. S., pp. 827 f. Again edited by the same scholar, *E. I.*, Vol. XVII. pp. 347 f., and Pl.

(Ll. 1-2).—..... [Śri-Kumāragupta-rājya-sa]mvatsara-śat[ē] trayōdaś-ōtta[rē].

1268.—**G. 113 (?)**.—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Jaina image Inscription of the time of the M. Kumāragupta I. Ed. by Bühler, *E. I.*, Vol. II. p. 210, and Pl.

(L. 1).—śri-Kumāraguptasya vijaya-rājya-sam [100 10] 3 Ka.....ntamā..... [di] sa 20 asyām pū[rvvāyām].

1269.—**G. 116**.—Tumain (Gwalior State, C. I.) Inscription of the time of Kumāragupta (I.) of the Imperial Gupta dynasty. Noticed by Garde in *J. A.*, Vol. XLIX. pp. 114 f.

(L. 4).—[—]nān<sup>1</sup> vasudhēśvarāṇam samā-śatē shōḥḷaśa-varsha-yuktē[ī] Kumāraguptē nripatau pṛithivyām virājamānē śarad=iva sūryyē ||

Mentions apparently his son, Ghaṭōtkacha-gupta,<sup>2</sup> who was in charge of the province round about Tumbavana (Tumain).

1270.—**G. 117**.—Karamdātūdā (Fyzābād Dist., U. P.), now Lucknow Provincial Museum, Inscription of the reign of the M. Kumāragupta (I.). Noticed by Vogel in *PR. IS., N.C.*, 1907-08, p. 39. Ed. by Banerji, *J. P. A. S. B.*, Vol. V. p. 458 and Pl. xix; afterwards by Sten Konow, *E. I.*, Vol. X. pp. 71 ff., and Pl.

(Ll. 2-4).—Mahārājādhirāja-śri-Kumāraguptasya vijaya-rājya-samvatsar[ē] śatē saptadaś-ōttarē] Kūrttika-māsa-daśama-divasē.

Records a gift for the worship of the god Mahādēva Pṛithiviśvara, by a Brāhman, named Pṛithiviśhēṇa, minister (*Mantrin*) of Kumāragupta, first as *Kumārāmātya* and afterwards as Commander-in-Chief (*Mahābalādhipā*). Pṛithiviśhēṇa was son of Sikharasvāmī, minister (*Mantrin*) and *Kumārāmātya* of Chandragupta (II.), grandson of Vishnupālita-bhaṭṭa and great-grandson of Kuramārvaya-bhaṭṭa, teacher of the Chhandōgas, whose *gōtra* was Aśvavājin.

1271.—**G. 124**.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society's, Plate (No. 1) of the *Paramadaivata* P. M. Kumāragupta (I.). Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 130 f., and Pl.

(L. 1).—Samva 100 20 4 Phālgua(na)-di 7.

Kumāragupta (I.) was the ruler of the earth. The *Uparika* Chirāta-datta, selected (*parigṛihīta*) by him, was administering the Puṇḍravardhana Province (*bhukti*); the *Kumārāmātya* Vētravarman, appointed (*niyukta*) by the latter, was administering the government of the town (*adhiśhṭhān-ādhiparāṇa*) of the Kōṣṭivarsha District (*vishaya*), at the head of the *Naguraśrēshṭhīn* Dhṛitipāla, the *Sārthavāha* Bandhumitra, the *Prathama-kulika* Dhṛitimitra and the *Prathamā-kūyastha* Sāmbapāla.

1272.—**G. 128**.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society's, Plate (No. 2) of the *Paramadaivata* P. M. Kumāragupta (I.). Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 133 ff., and Pl. Correction of date by Dikshit, *ibid.*, Vol. XVII. p. 193.

(L. 1).—Sa[m] 100 20 8 Vaiśākha-di 10 3.

Officers the same as in No. 1271.

<sup>1</sup> This may possibly be restored to *Gupt-avyānām*.

<sup>2</sup> See No. 1547.

1273.—**G. 129.**—Mankuwār (Allahābād Dist., U. P.) Buddhist image Inscription of the time of the *Mahārāja*<sup>1</sup> **Kumāragupta I.** Text and lithograph by Cunningham, *A. S. I. R.*, Vol. X. p. 7, and Pl. iv, No. 2. Text and translation by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. p. 354. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 46 f., and Pl. Also a note by Pathak, *I. A.*, Vol. XLI. p. 244.

(L. 2).—Samvat 100 20 9 mahārāja-śrī-Kumāraguptasya rājyē Jyēshṭha-māsa-di 10 8.

1274.—**G. 131.**—Sānchi (Bhopāl State, C. I.) Inscription. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VI. pp. 451 ff., and Pl. xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. p. 261, and Pl.

(L. 11).—Samvat 100 30 1 Aśvayug-di 5 ||

Records a gift in favour of the Ārya-saṅgha at the Mahāvihāra (or Great Convent) of Kāka-nādabōta (*i.e.*, Sānchi itself).

1275.—**G. 135.**—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Buddhist image Inscription. Text, translation and lithograph by Dowson, *J. R. A. S. (N. S.)*, Vol. V. pp. 184 f., and Pl. ii, No. 8. Translation and lithograph by Cunningham, *A. S. I. R.*, Vol. III. pp. 36 f., and Pl. xvi, No. 22. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 263, and Pl.

(L. 1).—Samvatsara-śatē pañchastri(trim)ś-ōttaratamē 100 30 5 Pushya-māsē divasē vi[ni]ś[ē] di 20.

1276.—**G. 136, 137 and 138.**—Junāgaḍh (Junāgaḍh State, Kāthiāwār) rock Inscription of the time of the *Rājādhirāja*<sup>2</sup> **Skandagupta.** Lithograph published in *J. B. B. R. A. S.*, Vol. I. p. 148. Text, translation and lithograph by Bhau Daji, *ibid.*, Vol. VII. pp. 121 ff. Bhau Daji's translation revised by Eggeling and reprinted with lithograph by Burgess, *Archaeol. Surv. West. Ind.*, Vol. II. pp. 134 ff., and Pl. xv. Ed. by Fleet, *C. I. I.*, Vol. II. pp. 58 ff., and Pl. Corrections in interpretation by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 220 ff.

(L. 15).—Samvatsarāṇām=adhikē śatē tu trimśadbhir=anyair=api shaḍbhir=ēva | rātrau dinē Praushṭhapadasya shashṭhē Gupta-prakālē gaṇanām vidhāya | ( || ).

(L. 18-19).—Samvatsarāṇām=adhikē śatē tu trimśadbhir=anyair=api sapṭabhiś=cha |

(L. 20).—Graishmasya māsasya tu pūrva-pa[kshē].....[pra]thamē=hni.

(L. 27).—varsha-śatē-shṭātrimśē Guptānām kāla.....

Records the restoration of the embankment of the Sudarśana lake by Chakrapālita, son of Parṇadatta who was governor of Surāshṭra.

1277.—**G. 139.**—Kōsam (Allahābād Dist., U. P.) image Inscription of the time of the *Mahārāja* **Bhīmavarman**<sup>3</sup>. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 3, and Pl. ii, No. 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 267, and Pl.

(L. 1).—.....Mah[ā\*]r[ā]jasya śrī-Bhīmavarmmaṇaḥ samva[t\*] 100 30 9.....2 (?)<sup>4</sup> diva 7 etad-[d\*]ivasa.

1278.—**G. 141.**—Kahāuṁ (Gōrakhpur Dist., U. P.) Jaina Inscription of the time of **Skandagupta.** Noticed by Montgomery Martin in *Eastern India*, Vol. II. pp. 366 ff., and Pl. v, No. 2. Text, translation and lithograph by Prinsep, *J. A. S. B.*, Vol. VII. pp. 37 ff. V. 1 of the inscription first printed by Fitz-Edward Hall in *J. A. O. S.*, Vol. VI. p. 530 and afterwards revised in *J. A. S. B.*, Vol. XXX. p. 3, note. Lithograph by Cunningham in *A. S. I. R.*,

<sup>1</sup> "In later inscriptions, also, kings whose title ordinarily is *Mahārājādhirāja*, sometimes have the title *Mahārāja*."

<sup>2</sup> This occurs in verso, and is not a formal title.

<sup>3</sup> From the form of its letters it seems to belong to the second half of the fourth century A.D. In that case, the date has to be referred to the Kalachuri era and king Bhīmavarman may be identified with Bhīmasena of No. 1774.

<sup>4</sup> "It is doubtful whether the two marks transcribed by '2' are really the numerical symbol for 2".

Vol. I. pp. 93 f., and Pl. xxx. Text, translation and lithograph by Bhagvanlal Indraji, *I. A.*, Vol. X. pp. 125 f. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 67, and Pl.

(L. 4).—varshē 'trīṅśad-daś-aik-ōttaraka-śatatamē Jyēshṭha-māsi prapannē | (||)

1279.—G. 146.—Indōr (Bulandshahr Dist., U. P.) Plate of the Brāhmaṇ Dēvavishṇu, of the time of the P. M. Skandagupta and his *Vishayapati* Śarvanāga of the Antarvēdi country. Text and translation by Rajendralal Mitra and lithograph by Cunningham, in *J. A. S. B.*, Vol. XLIII. Pt. I. pp. 363 ff., and Pl. xix. Ed. critically by Fleet, *C. I. I.*, Vol. III. pp. 70 f., and Pl. A note by Kielhorn, *I. A.*, Vol. XVIII. p. 219.

(Ll. 3-5).—śrī-Skandaguptasy-ābhivārdhamāna-vijaya-rājya-saṁvatsara-śatē 'shachchat-vāṅśad-uttaratamē Phālguna-māsē. . . . . varttamānē.

1280.—G. 148.—Gadhvā (Allahābād Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 11, and Pl. v. Date first correctly interpreted by Hultsch, *I. A.*, Vol. XI. p. 311, n. 3. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 268, and Pl.

(L. 1).— . . . . .sya pravarddhamāna-vijaya-rājya-saṁvatsara-śatē=shṭāchatvāriṅśad-uttarē Māgha-māsa-divasē 'kaviṅśatimē<sup>3</sup>.

1281.—G. 154.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription of the time of (the Imperial Gupta) Kumāragupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 124, and Pl. lxix, n.

(L. 1).—Varsha-śatē Guptānāṁ sa-chatuṣpañchāśad-uttarē bhūmim rakshati Kumāraguptē māsē Jyēshṭhē dvitīyāyām.

1282.—G. 156.—Khōh (Nāgaudh State, C. I.), now lost, Plate of the *Mahārāja* Hastin of the Nṛipati-parivrājaka family<sup>4</sup>. Transcript by E. Thomas and translation by Wilson in *Prinsep's Essays*, Vol. I. pp. 251 ff. Transcript and translation by Fitz-Edward Hall, *J. A. S. B.*, Vol. XXX. pp. 6 ff. Lithograph, with Hall's translation revised by Cunningham, *A. S. I. R.*, Vol. IX. p. 11, No. 1, and Pl. iv, No. 1. Ed. critically by Fleet, *C. I. I.*, Vol. III. p. 95.

(Ll. 1-3).—<sup>5</sup>haṭpañchāś-ōttarē=bdā-śatē Gupta-nṛipa-rājya-bhuktau Mahāvaiśākha-sāmbat-sarē<sup>6</sup> | Kārttika-māsa-śukla-paksha-tṛitīyāyām=asyān=divasa-pūrvvāyām.

=19th October<sup>7</sup> A.D. 475; see *C. I. I.*, Vol. III., Introduction, p. 105.

The *Mahārāja* Dēvādhyā; his son, the *Mahārāja* Prabhañjana; his son, the *Mahārāja* Dāmōdara; his son, the *Mahārāja* Hastin.

*Dātaka*, Bhāgraha. Written by Sūryadatta, son of the *Bhōgika* Ravidatta, grandson of the *Bhōgika* Amātya Naradatta and great-grandson of the *Amātya* Vakra.

1283.—G. 157.—Sārṇāth (Benares Dist., U. P.) Buddha stone image Inscription<sup>8</sup> of the time of Budhagupta. Transcribed and translated by Gupte, *A. S. I.*, *An. Rep.*, 1914-15, p. 125, and Pl. lxix, o.

(L. 1).—Guptānām samatikkṛāntē sapta-pañchāśad-uttarē ( ) śatē samānām pṛithivīm Budhaguptē praśāsati || Vaiśākha-māsa-saptamyām Mūlē śyā[ma-gatē].

<sup>1</sup> Read *trīṅśad*.

<sup>2</sup> Read *shachchatvāriṅśad*.

<sup>3</sup> Read *'trīṅśad*, and *'kaviṅśatitamē*.

<sup>4</sup> The original has *nṛipati-parivrājaka-kul-ōtpanna*.

<sup>5</sup> Read *shatpañchāśad-uttarē*.

<sup>6</sup> Read *-saṁvatsarē*.

<sup>7</sup> The original date contains no details by which the correctness of the exact day of the given equivalent could be tested; the same remark applies to the equivalents of the original dates, given under Nos. 1285, 1291 and 1298.

<sup>8</sup> For another Inscription with this date, see *ibid.*, pp. 124 f., and Pl. lxix, p.

1284.—G. (7) 158.—Pāli (Allahābād Dist., U. P.), now Lucknow Museum, Plate of the *Mahārāja Lakshmaṇa*, devout worshipper of Mahēśvara (Śiva); issued from Jayapura. Ed. by Führer, *E. I.*, Vol. II. p. 364, and Pl.

(Ll. 15-16).—*saṁvatsara-śatē-shṭapañchāśad-uttarē Jyēshṭha-māsē paurṇamāsyān.*<sup>1</sup>

The inscription mentions, as *Dātaka*, the *Mahārāja* Naravāhanadatta. Written by Baladēva.

1285.—G. 163.—Khōh (Nāgaudh State, C. I.), now Lucknow Museum, Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 102 ff., and Pl.

(Ll. 1-3).—Trishasṭy-uttarē bda-śatē Gupta-nṛīpa-rājya-bhuktau Mahāśvayuja-saṁvatyarē<sup>2</sup> Chaitra-māsa-śukla-paksha-dvitiy[ā\*]yām-asy[ā\*]n=divasa-pūrvv[ā\*]yā[ū\*].

=7th March A.D. 482; see *ibid.*, Introduction, p. 105. Written by the *Mahāsāndhivigrahika* Sūryadatta, same as in No. 1282. *Dātaka* also same.

1286.—G. 163.—Dāmōdarpur (Dinājpur Dist., Bengal), now Varēndra Research Society's, Plate (No. 3) of the *Paramalāitā* P. M. *Budhagupta*. Ed. by Radhagovinda Basak, *E. I.*, Vol. XV. pp. 135 f., and Pl.

(L. 1).— . . . (100) [60] 3 Āshāḍha-di 10 3.

Budhagupta was the ruler of the earth, and the *Uparika Mahārāja* Brahmadatta was carrying on administration in the Puṇḍravardhana province.

1287.—G. 165.—Ēraṇ (Saugor Dist., C. P.) Inscription of the time of *Budhagupta*, and of the *Mahārāja Suraśmichandra*, governing the province between the Kāliṇḍī (Junnā) and the Narmadā. Ed. by Fleet, *C. I. I.*, Vol. III. p. 89, and Pl.

(Ll. 2-4).—Śatē pañchashasṭy-adhikē varshāṇām bhūpatāu cha Budhaguptē | Āshāḍha-māsa-ś[ukla]-dvādaśyān Suragurōr=divasē | saṁ 100 60 5 . . . . . asyān saṁvat-sara-māsa-divasa-pūrvvāyān.

=Thursday, 21st June A.D. 481; see *ibid.*, Introduction, p. 83.

Records the erection of a pillar by the Brāhmaṇ *Mahārāja* Mātrivishṇu and his younger brother and subordinate Dhanyavishṇu.<sup>3</sup>

1288.—G. 167.—Barwāni State (C. I.) Plates of the *Mahārāja Subandhu*; issued from Māhishmatī. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer, 1924-25*, p. 2. Ed. by Halder, *E. I.*, Vol. XIX. pp. 262 f.

(L. 6).—Saṁ 100 60 7Bh[ā\*]drapadē [śu]di sa[ṛ]pta].

1289.—G. 183.—Bhamodra Mohota (Bhāvnagar State, Kāthiāwār), now Prince of Wales Museum, Bombay, Plate of the *Mahārāja Drōṇasimha*, meditating on the feet of the *Paramabhāṭṭāraka*; issued from Valabhī. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 1 ff. and afterwards by Barnett in *E. I.*, Vol. XVI. pp. 18 f., and Pl.

(L. 11).—Saṁ 100 80 3 Śrāvāṇa-śuddha 10 5

Written by Kumārila-patika, son of Shashṭhidatta.

1290.—G. 191.—Ēraṇ (Saugor Dist., C. P.) *satī* pillar Inscription of the time of *Bhānugupta*, recording the self-immolation of the widow of Gōparāja, his ally and son of *Rājā* Mādhava. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 92 f., and Pl.

(Ll. 1-2).—saṁvatsara-śatē ēkanavaty-uttarē Śrāvāṇa-bahula paksha-sap[t]amy[āū] saṁvat 100 90 1 Śrāvāṇa-badi 7 ||

<sup>1</sup> For G. 158 this date would correspond to the 13th May A.D. 477, when there was a lunar eclipse which was visible in India.

<sup>2</sup> Read *-saṁvatsarē*.

<sup>3</sup> See No. 1877.

1291.—**G. 191.**—Majhgawārī (Nāgaudh State, C. I.) Plates of the *Mahārāja Hastin* (described as in No. 1282). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 107 ff., and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 171.

(Il. 1-3).—Ēkanavaty-uttarē=bda-śatē Gupta-nṛipa-rājya-bhuktau śrīmati pravarddhamāna-Mahā-chaitra-sambatsarē<sup>1</sup> Māgha-māsa-bahula-paksha-tṛtīyāyām=asyā[m\*] <sup>2</sup>sambatsara-māsa-divasa-pūrvvāyām.

(Il. 20-21).—Sambat<sup>3</sup> 100 90 1 Māgha-di 3.

=3rd January A.D. 511; see *ibid.*, Introduction, p. 105.

The grant was made at the request of his *Mahādēvī* Dēvasukhā. Written by the *Mahāsāndhivigrahika* Vibhudatta, son of Sūryadatta referred to in Nos. 1282 and 1285. *Dūtaka*, the *Mahābalādihkṛita* Nāgasimha.

1292.—**G. 199.**—Betūl (C. P.) Plates of the *Mahārāja Saṁkshōbha* of the Nṛipati-parivrājaka family. Ed. by Hiralal, *E. I.*, Vol. VIII. pp. 284 ff., and Pls.

(Il. 1-2).—Śrīmati pravarddhamāna-vijaya-rājyē saṁvatsara-śatē navanavaty-uttarē Gupta-nṛipa-rājya-bhuktau Mārggaśirsha-saṁvatsarē Kārttika-māsa-daśamyāni.

(L. 29).—Sam(m)vatsara 100 [90 9] Mahāmārgga-varshē Kārttika di 10.

=Saturday, 15th Sept. A.D. 518 or Monday, 15th Oct. A.D. 518.

Genealogy as in No. 1282 as far as Hastin, who is here mentioned as having ruled over the Ḍabhālā kingdom including the Eighteen Forest-kingdoms; his son, the *Mahārāja Saṁkshōbha*, born in the family of king-ascetic Suśarman, of the Bhāradvāja-gōtra and devout worshipper of Bhagavat (Vishṇu). The *Dūtaka* is Punarvasu; and the scribe, Īśvaradāsa, son of Bhujāṅgadāsa and grandson of Jivita.

1293.—**G. 206.**—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I.; issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. II. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 166 ff., and Pl.

(L. 30).—Sam 200 6 Bhādrapada-śu 5.

In the family of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharaśēna I.; his younger brother, the *Mahārāja* Drōṇasimha, the devout worshipper of Mahēśvara (Śiva); his younger brother, the *Mahāsāmanta Mahārāja* Dhruvasēna I., the devout worshipper of Bhagavat (Vishṇu).

*Dūtaka*, the *Pratikāra* Mamnaka. Written by Kikkaka.

1294.—**G. 206.** Cambay (Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Banerji, *PRAS.*, *WC.*, 1917-18, p. 36; and 1919-20, p. 56. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 110, and Pl. The first plate, containing the genealogy and some details of the grant, is missing.

(L. 11).—Sam 200 6 Āśvayuja-śu 3.

*Dūtaka* and writer same as in No. 1293.

1295.—**G. 207.**—Pāliṭānā (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS.*, *WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. pp. 107 ff., and Pl.

(L. 23).—Sam 200 7 Vaiśa(śā)kha ba 5.

*Dūtaka* and writer same as in No. 1293.

<sup>1</sup> Read -sambatsarē.

<sup>2</sup> Read -saṁvatsara-.

<sup>3</sup> Read Sambat.

1296.—**G. 207.**—Gaṇeśgaḥ (Amrēli Dist., Baroda State), now Baroda Museum, Plates of the *Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Hultsch, *E. I.*, Vol. III. p. 320, and Pl.

(L. 29).—Saṁ 200 7 Vaiśākha-ba 10 5.

(In the family) of the Maitrakas, the *Sēnāpati* Bhaṭakka (Bhaṭārka); his son, the *Sēnāpati* Dharaśēna (I.); his younger brother, the *Mahārāja* Drōṇasirīha; his younger brother, the *Mahāsāmanta Mahārāja* Dhruvasēna (I.).

*Dātaka* and writer same as in No. 1293.

1297.—**G. 207.**—Bhāvnagar (Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.)<sup>1</sup> of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. pp. 205 and Pl.

(L. 26).—Saṁ 200 7 Kārttika-śu 7.

Genealogy as in No. 1296. *Dātaka* and writer same as in No. 1293.

1298.—**G. 209.**—Khōh (Nāgaudh State, C. I.) Plates of the *Mahārāja Saṁkshobha* (described as in No. 1292). Translation and lithograph of date by Cunningham, *I. S. I. P.*, Vol. IX. p. 15, No. 7 and Pl. iv, No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 111 f. and Pl.

(Ll. 1-3).—Nav-ōttarē-vda(bda)-śata-dvayē Gupta-nṛpa-1[ā\*] jya-bhuktāu śrīmatī pravard-dhamāna-vijaya-rājyē Mahāśvayuja-sa[ni\*] [vatsarē Chaitra-māsa-śukla-pakṣa-trayōdaśy-[ā\*]m-asyāṁ saṁba(va)tsara-māsa-divasa-pūrvvāyā[ni\*]].

(L. 24).—Chaitra-di 20 8.<sup>2</sup>

=19th March A.D. 528<sup>3</sup>; see *ibid.*, Introduction, p. 105.

Writer same as in No. 1292.

1299.—**G. 210.**—Bhāvnagar (Kāthiāwār), now Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS., WC.*, 1917-18, p. 36. Ed. by Sukthankar, *E. I.*, Vol. XV. pp. 256 ff., and Pl.

(Ll. 27-8).—Saṁ 200 10 Śrāvāṇa-bahula 10 3.

Genealogy as in No. 1293. *Dātaka* and writer same as in No. 1293.

1300.—**G. 210.**—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, no. III. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 110 ff., and Pl.

(Ll. 27-8).—Saṁ 200 10 Śrāvāṇa-śu 10 5.

Genealogy as in No. 1293. *Dātaka* and writer same as in No. 1293.

1301.—**G. 210.**—Iyāvēja (Gōhilwad Prant, Kāthiāwār) Plates<sup>4</sup> of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Ed. by Diskalkar, (Gujarātī) *Purāṭṭva*, Vol. I. pp. 403 ff., and in *E. I.*, Vol. XIX. pp. 126 f., and Pl.

(L. 28).—Saṁ 200 10 Bh[ā]drapada-vadi 9.

*Dātaka*, Rudradhara. Written by Kikkaka.

<sup>1</sup> Described here as *Mahārāja* only.

<sup>2</sup> See *I. A.*, Vol. XX. p. 379, n. 2.

<sup>3</sup> "9h. 30m. before mean sunrise of this day the Mēsha-samkrānti took place."

<sup>4</sup> The first of these plates is in the Prince of Wales Museum, Bombay, and the second, in the Watson Museum, Rājōt.



1302.—G. 210.—Prince of Wales Museum, Bombay, Plates of the Maitraka *Sāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (N. S.)*, Vol. I, p. 66.

(L. 27).—Sam 200 10 Bhādrapada-ba 13.

*Dātaka* and writer as in No. 1301.

1303.—G. 210.—Pāliṭānā (Kāthiāwār) Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.), devout worshipper of Bhagavat (Vishṇu); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX, p. 130, no. IV. Ed. by Sten Konow, *E. I.*, Vol. XI, pp. 113 f., and Pl.

(L. 27).—Sam 200 10 Ā[ñcha] (Āśva)yuja-ja(ba ?) 5.

Genealogy as in No. 1293. *Dātaka* and writer as in No. 1301.

1304.—G. 216.—Walā (Kāthiāwār) Plates of the *Mahāsāmanta Mahāpratihāra Mahūlanāyaka Mahākārtākritika Mahārāja Dhruvasēna* (I.) of Valabhī; issued from the village of Kṛudāvādīya. Ed. by Bühler, *I. A.*, Vol. IV, p. 105.

(L. 30).—Sam 200 10 6 Māgha-badi 3 (?).

Genealogy as in No. 1296. The inscription mentions the king's sister's daughter, the *paramēpāsikā* or Bauddha devotee Duddā, as the foundress of a convent at Valabhī. Written by Kikkaka.

1305.—G. 217.—British Museum Plates of the *Mahāpratihāra Mahūlanāyaka Mahākārtākritika Mahāsāmanta Mahārāja Dhruvasēna* (I.) of Valabhī.<sup>1</sup> Ed. by Bloch, *J. R. A. S.*, 1895, pp. 382 ff.

(L. 30).—Sam 200 10 7 Āśvayuja-ba 10 3 (?).

Genealogy as in No. 1296. This inscription, also, mentions the king's sister's daughter Duddā (see No. 1304 above).

*Dātaka*, the *Rājasthānīya* Bhaṭṭi. Written by Kikkaka.

1306.—G. 221.—Vāvāḍia-Jōgiā (Junāgaḍh State, Kāthiāwār) Plates of the *Mahārāja Dhruvasēna* (I.) of Valabhī; issued from Valabhī. Ed. by Vallabhji Haridatta, *Vicna Ori. Jour.*, Vol. VII, p. 297.

(L. 33).—Sam 200 20 1 Āśvay[u]ja-ba 1.

Genealogy as in No. 1296. *Dātaka* and writer as in No. 1305.

1307.—G. 224.—Dāmōdarapur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 5) of the *Paramāśvata* P. M. Kumāra(?)gupta(III).<sup>2</sup> Ed. by RadhaGovinda Basak, *E. I.*, Vol. XV, pp. 142 f., and Pl. Correction of date by Dikshit, *ibid.*, Vol. XVII, p. 193.

(L. 1).—Sa[mva] 200 20 4 Bhādra-di 5.

Kumāra(?)gupta (III)<sup>2</sup> was the ruler of the earth. The *Uparāta*, the Great Prince (*mahārājaputra*) Dēva-bhaṭṭāraka, selected (*parigrhīta*) by him, was administering the Puṇḍravardhana province (*bhukti*); the *Vishayapati* Svavambhūdēva, appointed by the latter, was administering the government of the town (*adhishthān-ādhiparāya*), in the Kōṭivarsha district (*vishaya*), at the head of the *Ārya* and *Nagara-śrēṣṭhīn* Rībhapāla, the *Sārthavāha* Śthāqudatta, the *Prathama-kulika* Matidatta and the *Prathama-Kāyastha* Skandapāla.

The seal has *Kōṭivarshsh-ādhishtān-[ādhiparāyasa]* = "of the government office of the town of Kōṭivarsha."

<sup>1</sup> The name of the place from which the grant was issued is illegible.

<sup>2</sup> Proposed as probable by Krishna Sastri (*E. I.*, Vol. XVII, p. 193, n. 1).

1308.—G. 226.—Wajā (Kāthiāwār) Museum Plates of (the Maitraka) *Mahāsāmanta Mahārāja Dhruvasēna* (I.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*<sup>1</sup>, 1922-23, p. 9. Ed. by same, *J. B. B. R. A. S.* (N. S.), Vol. I. p. 18.

(L. 26).—.....Śukla-pakshasya puṇyāyāñ Paurṇimā-tithau.

(L. 28).—Saṃ 200 20 6 Kārttika-śu 10 5.

1309.—G. 230.—Mathurā (Mathurā Dist., U. P.), now Lucknow Museum, Buddhist image Inscription. Published by Dowson, *J. R. A. S.* (N. S.), Vol. V. p. 185, and Pl. ii, No. 9. His translation revised by Cunningham, *A. S. I. R.*, Vol. III. p. 37, and Pl. xvi, No. 23. Ed. by Fleet, *C. I. I.*, Vol. III. p. 273, and Pl.

(L. 2.) Saṃvatsarah 200 30 |

1310.—G. 232.—Amauna (Gayā Dist., Bihār and Orissa) Plate of the *Kumārāmātya Mahārāja Nandana*, issued from Pudgalā. Noticed and ed. by Paramesvara Dayal, *J. P. A. S. B.*, Vol. V. pp. 163 f. Re-edited by Bloch, *E. I.*, Vol. X. pp. 50 f.

(L. 8.) Saṃvat 200 30 2 Mārgga-di 20.

Engraved (?) by Śūdraka.

1311.—G. 240. (? 237).—Plates of the *Mahārāja Guhasēna* of Valabhī<sup>2</sup>. Ed. by Bühler *I. A.*, Vol. VII. pp. 67 f., and Pl.

(L. 31.)—Saṃ 200 40 (? 200 30 7) Śrāvaṇa-śu.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; then (with the omission of Dharapaṭṭa, see No. 1316) the *Mahārāja Guhasēna*. This inscription, also, mentions the lady Duḍḍā (see No. 1304).

Name of *Dūtaka*, lost. Written by Vishṇusiṃha.

1312.—G. 246.—Wajā (Kāthiāwār) now British Museum, Plate of the *Mahārāja Guhasēna* of Valabhī, devout worshipper of Mahēśvara (Śiva). Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f. and afterwards by Barnett, *E. I.*, Vol. XIII. pp. 339 ff., and Pl.

(L. 18).—Saṃ 200 40 6 Māgha [badi .....].

This inscription, also, mentions the lady Duḍḍā.<sup>3</sup>

Written by the *Samdhivigrahādhikaraṇādhikṛita* Skandabhaṭa.

1313.—G. 246.—Wajā second plate<sup>4</sup> only of the *Mahārāja Guhasēna* of Valabhī. Ed. by Bühler, *I. A.*, Vol. IV. pp. 174 f.

(L. 18).—Saṃ 200 40 6 Māgha-ba[di ?] .....

This inscription, also, mentions the lady Duḍḍā (see No. 1304). Writer, *Samdhivigrahādhikaraṇādhikṛita* Skandabhaṭa.

1314.—G. [2]47.—Wajā fragmentary Inscription; containing the name of *Guhasēna* [of Valabhī]. Ed. by Bühler, *I. A.*, Vol. XIV. p. 75, and Pl.

..... [200\*] 40 7 śrī-Guhasēnaḥ.

1315.—G. 248.—Bhāvnagar second Plate<sup>5</sup> of the *Mahārāja Guhasēna* of Valabhī; issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. V. p. 207, and Pl.

(L. 15).—Saṃ 200 40 8 Āsvayujī-bahalē 10 (?).

Writer same as in No. 1312.

<sup>1</sup> Here the date is printed as 228.

<sup>2</sup> The name of the place from which the grant was issued is illegible.

<sup>3</sup> See No. 1304.

<sup>4</sup> This seems to be identical with No. 1312.

<sup>5</sup> "On the first plate very few words only are said to be legible."

1316.—**G. 252.**—Jhar (Amrēji Dist. [Baroda State] Kāthiāwār) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna* (II.)<sup>1</sup>; issued from Valabhī. Published in *Bhāvnagar Inscr.* pp. 31 f. and Pls. Also a note by Fleet, *I. A.*, Vol. XV. p. 187.

(L. 33).—Sam 200 50 2 Chaitra-ba 5.

Genealogy from Bhaṭārka to Dhruvasēna (I.) as in No. 1296; Dhruvasēna's younger brother, the *Mahārāja* Dharapaṭṭa; his son, the *Mahārāja* Guhasēna; his son, the *Sāmanta Mahārāja* Dharasēna (II.). *Dūtaka*, Chirbira. Writer same as in No. 1312.

1317.—**G. 252.**—Bhādvā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Sāmanta Mahārāja Dharasēna*, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Diskalkar, *An. Bhand. Inst.*, Vol. IV. pp. 38 ff., and Pl.

(L. 32).—Sam 200 50 2 Vaiśākha-ba 10 5.

*Dūtaka* and writer same as in No. 1316.

1318.—[**G.**] **252.**—Pālitānā (Kāthiāwār, Bombay Presidency) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. V. Ed. by Hultzsach, *E. I.*, Vol. XI. pp. 81 ff.

(L. 36).—Sa[in] 200 50 2 Vaiś[ā]kha-ba 10 5.

*Dūtaka* and writer same as in No. 1316.

1319.—**G. 252.**—Māliyā (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī. Ed. by Fleet first, *I. A.*, Vol. XIII. pp. 160 ff. and afterwards *C. I. I.*, Vol. III. pp. 165 ff., and Pl.

(L. 36).—Sam 200 50 2 Vaiśākha-ba 10 5.

Genealogy, here and in Nos. 1320-1322, as in No. 1316.

*Dūtaka* and writer same as in No. 1316.

1320.—**G. 252.**—Sorath (Junāgaḍh State, Kāthiāwār) Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Bühler, *I. A.*, Vol. VII. pp. 68 ff. and Pl.

*Dūtaka* and writer same as in No. 1316.

1321.—**G. 252.**—Bombay As. Soc.'s Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Valabhī; of the same date. Ed. by Fleet, *I. A.*, Vol. VIII. pp. 301 ff. and Pl.

*Dūtaka* and writer same as in No. 1316.

1322.—**G. 252.**—Katapur, now Bhāvnagar Museum, Plates of the Maitraka *Mahārāja Dharasēna* (II.); issued from Bhadrappattanaka (?); of the same date. Published in *Bhāvnagar Inscr.* pp. 35 ff., and Pl.

*Dūtaka* and writer same as in No. 1316.

1323.—[**G.**] **255.**—Pālitānā (Kāthiāwār) Plates of the *Sāmanta Mahārāja Simhāditya*; issued from Phaṅkprasavaṇa. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 129, No. 1. Ed. by Hultzsach, *E. I.*, Vol. XI. pp. 17 f., and Pl.

(L. 27).—Sam 200 50 5 A(Ā)śvayuja-śu 10 3.

In the Gārulaka family, the *Sēnāpati* Varāhadāsa (I.); his sons, the *Sāmanta Mahārāja* Bhaṭṭiśūra and Varāhadāsa (II.) who defeated a ruler of Dvārakā; the latter's son, Simhāditya.

1324.—**G. 257.**—Bañṭiā (?) (Kāthiāwār) Plates of (the Maitraka) *Dharasēna* (II.); issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26 pp. 13 f., and 1926-27, pp. 13 f.

"The fifteenth day of the dark half of Vaiśākha of (Gupta-Valabhī) Samvat 257, when there was a solar eclipse (*sūry-ḍparāḡe*)<sup>2</sup>."

<sup>1</sup> For spurious plates of his see No. 1078.

<sup>2</sup> It is doubtful if the date has been correctly read, because in the month of Vaiśākha there was no solar eclipse from 574 to 591 A. D.

*Dūtaka* and writer same as in No. 1316.

1325.—G. (?) 269.—Bodh-Gayā (Gayā District, Bihār, & Orissa), now Indian Museum, Calcutta, Inscription of the Buddhist teacher Mahānāman. Ed. by Fleet, first, *I. A.*, Vol. XV pp. 356 f., and afterwards *C. I. I.*, Vol. III. pp. 276 f., and Pl. Corrections by Kielhorn, *I. A.*, Vol. XX. p. 190; by Smith, *I. A.*, Vol. XXXI. p. 192.

(L. 14).—Samvat 200 60 9 Chaitra-śudi 7.

1326.—G. 269.—Waḷā (Kāthiāwār) Plates of the *Mahāsāmanta Mahārāja*<sup>3</sup> **Dharasēna** (II.) of Valabhī; issued from Bhadrōpātta (?). Ed. by Bühler, *I. A.*, Vol. VI. pp. 11 f.

(L. 32).—Sam 200 60 9 Chaitra-ba 2.

Genealogy as in No. 1316. *Dūtaka*, the *Sāmanta Śilāditya*<sup>4</sup>. Written by same as in No. 1312 called also *Divirapati*.

1327.—G. 270.—Prince of Wales Museum, Bombay, Plates of the Maitraka *Mahārāja Dharasēna* (II.). Ed. by Acharya, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 67 ff.

(L. 17).—Sam 200 70 Māgha-su 10.

*Dūtaka* and writer same as in No. 1326.

1328.—G. 270.—Alinā Plates of the Maitraka *Mahāsāmanta Mahārāja Dharasēna* (II.) issued from Bharṭṛiṭāṭṭanaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 71 ff., and Pl.

(L. 40).—Sam 200 70 Phāmu(lgu)na-ba 10.

Genealogy as in No. 1316. *Dūtaka* and writer same as in No. 1326.

1329.—G. 282.—Ārang (Raipur Dist., C. P.) Plate of the *Mahārāja Bhīmasēna* (II.); issued from Suvarṇanadī. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 344 ff., and Pls. Noticed by same, *Descriptive Lists of Inscr. in C. P. & Berar*, p. 83, No. 116.

(Ll. 12-13).—Guptānām samvatsara-śatē 200 80 2 Bhādra-di 10 8.

The *Mahārāja Śūra*, royal sage; his son, the *Mahārāja Dayita* (I.); his son, the *Mahārāja Vibhishana*; his son, the *Mahārāja Bhīmasēna* (I.); his son, the *Mahārāja Dayitavarman* (II.); his son, the *Mahārāja Bhīmasēna* (II.).

*Dūtaka*, prince Subhadra. Engraved by Lakshmaṇa.

1330.—G. 286. Waḷā (Kāthiāwār) Plate of the Maitraka **Śilāditya** (I.)—**Dharmāditya**, [the son of Dharasēna II.]. Ed. by R. G. Bhandarkar, *I. A.*, Vol. I. p. 46.

(L. 16).—Sam 200 80 6 Vaiśākha-va (?) 6.

*Dūtaka*, Bhaṭṭa Ādityayaśas. Writer a *Sandhivigrahika*, whose name is lost.

1331.—G. 286.—Waḷā (Kāthiāwār), now Bombay As. Soc.'s, Plates<sup>4</sup> of **Śilāditya**[I.]—**Dharmāditya** of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. first by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 359 ff.; and afterwards by Kielhorn, *I. A.*, Vol. XIV. pp. 329 f., and Pls.

(L. 35).—Sam 200 80 6 Jyēshṭha-ba 6.

Descended from Bhaṭṭārka, Guhasēna; his son, Dharasēna (II.); his son, Śilāditya (I.)—Dharmāditya. This inscription, again, mentions the lady Duḍḍā (see No. 1304). *Dūtaka* same as in No. 1330. Writer, the *Sandhivigrahādīkṛita Divirapati* Vatrabhaṭṭi.

<sup>1</sup> See *ibid.* p. 324, *sub. voce* Mahānāman II; compare also No. 1739.

<sup>2</sup> In the signature described as *Mahādhirāja* (?).

<sup>3</sup> This probably is the king's elder son.

<sup>4</sup> This, so far as we know, 'is the earliest Valabhī inscription which, in the introductory passage, has the reading *sampanna*, instead of the reading *sapatna* of the earlier inscriptions'; compare Hultzsch's remarks in *E. I.* Vol. III. p. 319.

1332.—**G. 286.**—Navalākhī (Junāgaḍh State, Kāthiāwār), now Bahadur Museum, Junāgaḍh, Plates of the Maitraka Śīlāditya (I.)-Dharmāditya, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Bhadkamkar, *E. I.*, Vol. XI. pp. 178 ff., and Pl.

(L. 36).—Sam 200 80 6 Āshāḍha-ba 8.

*Dūtaka*, Bhaṭṭa Ādityayasas. Written by the *Sandhivigrahādhikṛita Divirapati* Vatrabhaṭṭi. Genealogy as in No. 1331.

1333.—**G. 286.**—Wajā (Kāthiāwār) second Plate of (the Maitraka) Śīlāditya (I.)-Dharmāditya (?). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, pp. 9 ff., and Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I, pp. 27 ff.

(L. 15).—Sam 200 80 6 Śrāvaṇa-va 7.

Grant to some Buddhist monastery of Varisakaṣa. *Dūtaka* same as in No. 1330.

1334.—[**G. 286.**]—Pālitānā (Kāthiāwār) Plate of the Maitraka Śīlāditya (I.)-Dharmāditya. Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VII. Ed. by Sten Konow, *E. I.*, Vol. XI. pp. 116 ff.

This is the first plate of a grant by Śīlāditya (I.), of which, according to Sten Konow, the second plate is that transcribed in *I. A.*, Vol. I. p. 46 (see No. 1330).

1335.—**G. 287.**—Wajā (Kāthiāwār) Museum Plates of [Śīlāditya(I.)-Dharmāditya]. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S. (NS)*, Vol. I. pp. 29 ff.

(L. 36).—Sam 200 80 7 Mārggaśira-va 7.

*Dūtaka* and writer same as in No. 1331.

1336.—[**G.**] **289.**—Dadhimatī-mātā temple (Jodhpur State, Rājputānā) Inscription of the time of Drūhlāṇa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1906-07, p. 31. Ed. by Ramkarna, *E. I.*, Vol. XI. pp. 303 f., and Pl.

(L. 13).—Samvachchharaśētēshu (Samvatsarasātēshu) 200 80 9 Śrāvaṇa-va 10 3.

Records an address to the *dēvī* Dadhimatī by the community (*gōshṭhika*) of Dadhya Brāhmaṇa (modern Dāhimā Brāhmaṇa), headed by Avighnanāga.

1337.—**G. 290.**—Bhadreṇiyaka, now Prince of Wales Museum, Bombay, Plates of (the Maitraka) Śīlāditya (I.); issued from Dēvisaras. Noticed by Banerji, *PRAS. WC.*, 1919-20, p. 54. '14th day on the bright half of Chaitra in the year 290.'

*Dūtaka*, Kharagraha. Written by the *Sandhivigrahādhikṛita Divirapati* Vatpabhaṭṭi.

1338.—**G. 290.**—Dhānk (Kāthiāwār), now Watson Museum, Rājkot, Plates of Śīlāditya (I.)-Dharmāditya of Valabhī; issued from the *hōmba* (?) before the gates of Valabhī. Ed. by Bühler, *I. A.*, Vol. IX. pp. 238 f., and Pl.

(L. 38).—Sam 200 90 Bh[ā\*]drapada-ba 8.

Genealogy as in No. 1331. *Dūtaka*, the illustrious Kharagraha.<sup>1</sup> Writer, the *Sandhivigrahādhikṛita Divirapati* Chandrabhaṭṭi.

1339.—**G. 300.**—Ganjām (Madras Presidency) Plates of the time of the M. Śaśāṅkarāja.<sup>2</sup> Ed. by Hultzsch, *E. I.*, Vol. VI. pp. 143. f., and Pl.

(L. 2).—Gaupt-ābdē varsha-śata-trayē vartamānē.

Records the grant of the *Mahārāja Mahāsāmanta* Mādharāja (II.) of the Śīlōdbhava family,<sup>3</sup> son of Yaśōbhīta and grandson of Mādharāja (I.). He was a worshipper of Śiva and was surnamed Sainyabhīta. Issued at a solar eclipse from Kōṅgēda on the Śālimā river.

<sup>1</sup> This probably is the king's younger brother.

<sup>2</sup> Probably identical with Śaśāṅka, king of Karṇasuvarṇa who, according to Hiuen Tsiang, murdered Rājya-*vardhana*, elder brother of Harsha of Thānēsar.

<sup>3</sup> See No. 1672.

1340.—G. 304.—Bhāvnagar (Kāthiāwār) Plates of (the Maitraka) **Dharasēna (III.)**; issued from Khēṭaka-*pradvara*. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1925-26, p. 14 and 1926-27, pp. 14 f.

“ The seventh day of the bright half of Māgha of (Gupta-Valabhī) Samvat 304.”

*Dūtaka*, the prince and feudatory Śilāditya. Written by Vattra(?)bhaṭṭi, Chief Secretary and Minister for Peace and War.

1341.—G. 310.—Bōṭād (Kāthiāwār), now Bhāvnagar Museum, Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Bühler, *I. A.*, Vol. VI. pp. 13 ff. and Pl.; and published in *Bhāvnagar Inscr.* pp. 40 ff., and Pls.

(L. 45).—Sam 300 10 Āsvayuja-ba 10 5.

Genealogy as far as Śilāditya (I.)-Dharmāditya as in No. 1331; his younger brother, Khara-graha (I.); his son, Dharasēna (III.); his younger brother, Dhruvasēna (II.)-Bālāditya. This inscription, also, mentions the lady Duddā (see No. 1304).

*Dūtaka*, the *Sāmanta* Śilāditya; writer, the *Sandhivigrahādihikṛita Divirapati* Vaśabhaṭṭi.

1342.—G. 312.—Prince of Wales Museum, Bombay, Plates of (the Maitraka) **Dhruvasēna (II.)**, devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 70.

(L. 44).—Sam 300 10 2 Jyēshṭha-su 4.

*Dūtaka*, the *Sāmanta* Śilāditya. Written by the *Sandhivigrahādihikṛita Divirapati* Vatra-bhaṭṭi.

1343.—G. 313.—Goras (Bhāvnagar State, Kāthiāwār), now Bhāvnagar Museum, Plates of (the Maitraka) **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 53 ff.

(L. 49).—Sam 300 10 3 Śrāvaṇa-su 10 4.

*Dūtaka* and writer same as in No. 1342.

1344.—G. 316 (or 318 ?).—Gōlmāḍhiṭōl (Bhātgaon, Nepāl) Inscription of the *Mahārāja Śivadēva (I.)* of the Lichchhavi family; issued from Mānagṛiha<sup>1</sup>. Ed. by Bendall, *I. A.*, Vol. XIV. p. 98; and Bendall's *Journey*, p. 72, and Pl.

(L. 15).—Samvat 300 10 6 (or 8 ?) Jyāishṭha-śukla-divā daśamyām.

Records an order which was made at the request of the *Mahāsāmanta* Añśuvurman.

*Dūtaka*, Svāmin Bhōgavarman.

1345.—G. 320.—Bhamōdra Mōhōta (Bhāvnagar State, Bombay Presidency) Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Ed. by Jackson, *J. B. B. R. A. S.*, Vol. XX. pp. 8 f.

(L. 22).—Sam 300 20 Āshāḍha-su 1.

Genealogy same as in No. 1341. Confirms the grant of the *Mahārāja* Drōṇasimha. *Dūtaka*, the *Rājaputra* Kharagraha; written by the *Divirapati* Skandabhaṭṭa, son of the *Sandhivigrahādihikṛita Divirapati* Chatrabhaṭṭi.

1346.—G. 320.—Nogawā (Rutlam State, C. I.) Plates of the Maitraka **Dhruvasēna (II.)-Bālāditya**; issued from Valabhī. Ed. by Hultsch, *E. I.*, Vol. VIII. pp. 190 ff., and Pls.

(L. 52).—sa 300 20 Bh[ā\*]drapada-ba 5.

Records the grant of one hundred *bhaktis* (of land) in the Mūlavaka district (*bhukti*). Written by the *Divirapati* Skandabhaṭṭa, son of the *Sandhivigrahādihikṛita Divirapati* Vatrabhaṭṭi. *Dūtaka* same as in No. 1345.

<sup>1</sup> See No. 1806.

1347.—**G. 321.**—Nogawā (Rutlam State, C. I.) Plates of the Maitraka **Dhruvasēna(II.)-Bālāditya**; issued from the victorious camp of Va[n]ditapalli. Ed. by Hultzsch, *A. S. I. An. Rep.*, 1902-03, Pt. II, pp. 235 ff., and *E. I.*, Vol. VIII, pp. 196 ff., and Pls.

(L. 54).—Saṃ 300 20 1 Chaitra-ba 3.

Records the grant of one hundred *bhaktis* (of land) in the Mālavaka district (*bhukti*). *Dūtaka* and writer as in No. 1346.

1348.—**G. 326.**—Bhāvnagar Plate of the M. **Dharasēna (IV.)** of Valabhī. Noticed by R. G. Bhandarkar, *I. A.*, Vol. I, p. 45.

“S. 326, the fifth day of the dark half of Māgha.”

*Dūtaka* same as in No. 1345. Written by the *Divirapati* Ska[n\*]dabhaṭa, son of the *Divirapati Sandhivigrahādhikṛita* Vatra(?)bhāṭṭi.

1349.—**G. 326.**—Plates of the P. M. P. (Maitraka) **Dharasēna (IV.)** of Valabhī, devout worshipper of Mahēśvara (Śiva); issued from Valabhī. Transcript and remarks by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. X, pp. 77 ff., and translated by same, *I. A.*, Vol. I, pp. 14 ff.

(L. 58).—Saṃ 300 20 6 Āshāḍha-śu 10.

Genealogy as far as [Dhruvasēna II.]—Bālāditya as in No. 1341; his son, the P. M. P. *Chakravartin* Dharasēna (IV.).

*Dūtaka*, the *Rājaputra* Dhruvasēna<sup>1</sup>. Writer, the *Divirapati* Skandabhaṭa, son of the *Sandhivigrahādhikṛita* *Divirapati* Vaśabhaṭa.<sup>2</sup>

1350.—**G. 330.**—Alinā Plates of the P. M. P. *Chakravartin* **Dharasēna (IV.)** of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. VII, pp. 73 ff., and Pl.

(L. 53).—Saṃ 300 30 Mārgaśira-śu 3.

Genealogy as in No. 1349.

*Dūtaka*, the king's daughter (*rāja-duhitri*) Bhūpā (see No. 1351). Writer same as in No. 1349.

1351.—**G. 330.**—Kaira Plates of the P. M. P. *Chakravartin* **Dharasēna (IV.)** of Valabhī; issued from Bharukachchha. Ed. by Bühler, *I. A.*, Vol. XV, pp. 339 f.

(L. 57).—Saṃ 300 30 dvi-Mārgaśira-śu 2.

Genealogy as in No. 1349.

*Dūtaka*, the king's daughter Bhūvā (see No. 1350). Writer as in No. 1349.

“The date apparently falls in A. D. 648<sup>3</sup> (in Kaliyuga-samvat 3749 expired), when, by the rules of mean intercalation, there was an intercalated month which might be called either Pausa or Mārgaśira;<sup>4</sup>” (see Sewell and Dikshit's *Ind. Calendar*, p. xxiii, and *C. I. I.*, Vol. III, Introduction, pp. 93 ff.)

1352.—**G. 334.**—Kāpaḍvaṇaj (Kairā Dist., Bombay Presidency) Plates of the Maitraka **Dhruvasēna (III.)**, devout worshipper of Mahēśvara (Śiva); issued from Sirisimmiṇikā. Ed. by Hultzsch, *E. I.*, Vol. I, pp. 86 ff.

(L. 50).—Saṃ 300 30 4 Māgha-śu 9.

<sup>1</sup> This probably is the prince who afterwards ruled as Dhruvasēna III.

<sup>2</sup> Probably the same as that mentioned in No. 1341.

<sup>3</sup> “The year 330 of the date would thus correspond to the [Kārttikādi] Vikrama year 330+375=705 expired; see *E. I.*, Vol. III, p. 303.”

<sup>4</sup> “The case, however, is not free from difficulties. According to the *Sūrya-* and *Ārya-siddhāntas*, and by the modern rule of naming intercalated months, the intercalated month would be Pausa, and it be Pausa also by the *Brahma-siddhānta* and the earlier (Brahmagupta's) rule. And Mārgaśira it can be called only on the supposition that it was calculated by the *Sūrya-* or *Ārya-siddhānta*, and named in accordance with Brahmagupta's rule.”—Kielhorn. Compare No. 1390.

Genealogy as far as Dharasēna (IV.) as in No. 1349 ; he was succeeded by Dhruvasēna (III.), the son of Dērabhaṭa who was the son of Śilāditya (I.), the elder brother of the grand-father [Kharagraha I.] of Dharasēna (IV.).

*Dūtaka*, the *Pramāṭṛi Śrīnāga*. Writer, the *Divirapati Anahila*, son of the *Sandhivigrahā dhikṛta Divirapati Skandabhaṭa*.

1353.—**G. 337.**—Alinā Plates of the Maitraka **Kharagraha (II.<sup>1</sup>)**, devout worshipper of Mahēśvara (Śiva) ; issued from Pūlēṇḍaka (?). Ed. by Bühler, *I. A.*, Vol. VII. pp. 76 ff., and Pls.

(L. 50).—Saṁ 300 30 7 Āshādha-ba 5.

Genealogy as far as Dhruvasēna (III.) as in No. 1352 ; his elder brother, Kharagraha (II.), *Dūtaka*, and writer same as in No. 1352.

1354.—**G. 343.**—Wajā (Kāthiāwār) Museum second Plate of (the Maitraka) **Śilāditya (III.)**, devout worshipper of Mahēśvara (Śiva). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11.

(L. 30).—Saṁ 300 40 3 dvi Āshādha-va.

Grant to the Buddhist monastery of Vimalagupta. Written by Anahila.

1355.—**G. 346.**—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śilāditya (III.)**, devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 72.

(L. 63).—Saṁ 300 40 6 Mārgaśīra-ba 3.

*Dūtaka*, the *Rājaputra Dhruvasēna*. Writer as in No. 1352.

1356.—**G. 346.**—Prince of Wales Museum, Bombay, Plates of the Maitraka **Śilāditya (III.)**, devout worshipper of Mahēśvara (Śiva). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 73 ff.

(L. 68).—Saṁ 300 40 6 Pausha-su 7.

*Dūtaka*, and writer as in No. 1355.

1357.—**G. 347.**—Kakkapadra, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) **Śilāditya (III.)** ; issued from Pundhi(?)kāśaka. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Saṁ 347 Vaiśākha-su 15.

*Dūtaka*, prince Dhruvasēna ; written by the *Divirapati Madanāditya*, son of the *Divirapati Skandabhaṭa*.

1358.—**G. 350.**—Lunsaḍi (Kāthiāwār) Plates of the Maitraka **Śilāditya (III.<sup>2</sup>)**, devout worshipper of Mahēśvara (Śiva) ; issued from Khētaka. Ed. by Vajeshankar Ojha and Schtscherbatskoi, *E. I.*, Vol. IV. pp. 76 ff.

(L. 67).—Saṁ 300 50 Phālgua(na)-ba 3.

Genealogy as far as Kharagraha (II.)-Dharmāditya as in No. 1353 ; after him, Śilāditya (III.), the son of Śilāditya (II.<sup>2</sup>) who was the elder brother of Kharagraha (II.).

*Dūtaka*, the king's son (*rāja-putra*) Dhruvasēna. Writer same as in No. 1352.

1359.—**G. 352.**—Lunsaḍi, now Bhāvnagar Museum, Plates of the Maitraka **Śilāditya (III.)**, devout worshipper of Mahēśvara (Śiva) ; issued from Mēghavēna. Ed. by Bühler *I. A.*, Vol. XI. pp. 306 ff., and published in *Bhāvnagar Inscr.*, pp. 45 ff., and Pls.

(L. 65).—Saṁ 300 50 2 Bhādrapada-śu 1.

<sup>1</sup> In later inscriptions surnamed *Dharmāditya*.

<sup>2</sup> " In the inscriptions of his successor described as *Paramabhūṭāraka Mahārājādhirāja Paramēva a.*"

<sup>3</sup> " I follow Dr. Fleet in calling this Śilāditya 'Śilāditya II.' By other scholars he is not numbered, with the result that the kings of the same name, who are here numbered from III to VII, in other accounts bear the numbers from II to VI."—Kielhorn.



Genealogy as in No. 1358.

*Dūtaka* as in No. 1358. Writer as in No. 1352.

1360.—G. 356.—Bhāvnagar-Rājkot (Kāthiāwār) Museums Plates<sup>1</sup> of the Maitraka Śīlāditya (III.); issued from Pichchhipaji. Noticed by Diskalkar, *An. Rep. Watson Museum, Rājkot*, 1922-23, p. 12. Ed. by same, *J. B. B. R. A. S. (NS.)*, Vol. I. pp. 59 ff.

(L. 61).—Saṁ 300 50 6 Jyēshṭha [7 ?].

*Dūtaka*, Kharagraha. Writer as in No. 1352.

1361.—G. 365 (?).—Kaira Plates of Śīlāditya (III.) of Valabhī. Transcribed by Prinsep *J. A. S. B.*, Vol. VII. p. 968.

(L. 66).—Saṁ || 365 || (?) Vaiśākha-śu || 1 || (?)

Genealogy as in No. 1358.

*Dūtaka* as in No. 1358.

1362.—G. 372.—Bhāvnagar Plates of the Maitraka P. M. P. Śīlāditya (IV.) of Valabhī devout worshipper of Mahēśvara (Śiva); issued from the camp at the tank of Bālāditya. Ed. by Bühler *I. A.*, Vol. V. pp. 209 ff., and Pl.

(L. 58).—Saṁ 300 70 2 Śrāvaṇa-ba 9.

Genealogy as far as Śīlāditya (III.) as in No. 1358; his son Śīlāditya (IV.).

*Dūtaka*, the king's son (*rāja-putra*) Kharagraha. Writer the *Divirapati* Haragaṇa, son of the *Balādhikṛita Bhṛṅgika* Bappa.

1363.—G. 375.—Dēvali, now Bhāvnagar Museum, Plates of the Maitraka P. M. P. Śīlāditya (IV.); issued from the village of Pūrṇika. Ed. by Vajeshankar Ojha, *Vienna Ori. Jour.*, Vol. I. pp. 253 ff., and Pls., and published in *Bhāvnagar Inscr.* pp. 55 ff., and Pls.

(L. 60).—Saṁ 300 70 5 Jyēshṭha-ba 5.

Genealogy, *Dūtaka* and writer as in No. 1362.

1364.—G. 376.—Plates<sup>2</sup> of the P. M. P. Śīlāditya (IV.) of Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 492.

(L. 59).—Saṁ 300 70 6 Mārggaśira-śu 10 5.

Genealogy and *Dūtaka* as in No. 1362.

1365.—G. 381.—Prince of Wales Museum, Bombay, Plates of the Maitraka Śīlāditya (IV.). Summarised and partly transcribed by Acharya, *J. B. B. R. A. S. (NS.)*, Vol. I. p. 75.

(L. 65).—Saṁ 300 80 1 Mārggaśira-su 6.

*Dūtaka*, the *Rājaputra* Dharasēna. Written by the *Divirapati* Ādityāla (?), adopted son of the *Divirapati* Haragaṇa.

1366.—G. 382.—Plates of the Maitraka P. M. P. Śīlāditya (IV.); issued from Valabhī. Noticed by Kielhorn, *E. I.*, Vol. V. Appendix, p. 69, No. 493.

(L. 65).—Saṁ 300 80 2 Mārggaśira-śu 6.

Genealogy as in No. 1362.

*Dūtaka* as in No. 1365.

1367.—G. 386.—Chāngu-Nārāyaṇa (Kāṭmāṇḍu, Nepāl) Inscription of Mānadōva. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 163 ff., and Pls.

(Ll. 1-2).—Sarıvat 300 80 6 Jyēshṭha-māsē śukla-pakshē pratipadi 1 [Rō]hiṇī-nakshatra-yuktē chandramasi muhūrttē praśastē-bhijiti.

<sup>1</sup> The first plate is in the Barton Museum, Bhāvnagar, and the second in the Watson Museum, Rājkot.

<sup>2</sup> "The name of the place from which the grant was issued is illegible."—Kielhorn.

=28th April, A. D. 705 ; see *ibid.* Vol. XVII. p. 210 and *C. I. I.*, Vol. III. Introduction p. 95.

Vṛishadēva ; his son, Śamkaradēva ; his son, Dharmadēva, married Rājyavatī ; their son, Mānadēva. (Compare Nos. 1372 and 1402).

1368.—**G. 387.**—Maṇasara, now Barton Museum, Bhāvnagar, Plates of (the Maitraka) Śīlāditya (IV.) ; issued from Mēghavana. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1915-16, p. 55.

Sam 387 dvi-Pausha-ba 4.

*Dūtaka*, prince Kharagraha ; written by the *Sāndhivigrahika Divirapati Mahāpratihāra Sāmanta Mammaka*.

1369.—**G. 403.**—Gōṇḍal (Kāthiāwār) Plates of the Maitraka P.M.P. Śīlāditya (V.), devout worshipper of Mahēśvara (Śiva) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. pp. 335 ff., and Pls.

(L. 61).—Sam 400 3 Vaiśākha-śu[ddha 10 3 ?].

Genealogy as far as Śīlāditya (IV.) as in No. 1362 ; his son, Śīlāditya (V.).

*Dūtaka*, the king's son (*vāja-putra*) Śīlāditya. Writer, the *Balādhikṛita Gillaka*, son of Buddhabhāṭa.

1370.—**G. 403.**—Gōṇḍal (Kāthiāwār) Plates of the M. Śīlāditya (V.) ; issued from Khēṭaka. Ed. by Mandlik, *J. B. B. R. A. S.*, Vol. XI. p. 335, and Pls.

(L. 60).—Sam 400 3 Māgha-ba 10 2.

Genealogy and *Dūtaka*, as in No. 1369.

1371.—**G. 407. (?)**—Dhōḍ (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the P. M. P. Dhavalappadēva<sup>1</sup> and his feudatory the Guhilaputra Dhanika<sup>2</sup> of Dhavagartā. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2212. Correction of the date by same, *E. I.*, Vol. XII. p. 12, n. 1.

(L. 1).—Sam 400 (?) 7 Bhādrapada-śudi 8.

Records the gifts to temples by Vaidya Gīyaka, son of Nāgadāma, belonging to the Naigama caste ; resident in Dhavagartā (modern Dhōḍ, Jahāzpur Dist., Udaipur State).

1372.—**G. 413.**—Dēvapāṭana (Kāṭmāṇḍu, Nepāl) Inscription of the time of Mānadēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 1).—Samvat 400 10 3.

1373.—**G. 435.**—Laganṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the *Mahārāja Vasantasēna* ; issued from Mānagriha. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 167, and Pl.

(L. 20).—Samvat 400 30 5 [Aśva]yuji śukla-divā 1.

*Dūtaka*, the *Sarvadaṇḍanāyaka Mahāpratihāra Ravigupta*.

1374.—**G. 441.**—Iunāvādā (Rewa Kantha Agency, Bombay Presidency) Plates of the Maitraka P. M. P. Śīlāditya (VI.) ; issued from Gōdrahaka. Ed. by Bühler, *I. A.*, Vol. VI. pp. 17 ff. and Pl.

(L. 70).—Samvat 400 40 1 (?) Kārttika-śu 5 (?).

Genealogy as far as Śīlāditya (V.) as in No. 1370 ; his son, Śīlāditya (VI.). Names of *Dūtaka* and writer, unintelligible.

1375.—**G. 447.**—Alinā (Kairā Dist., Bombay Presidency), now Royal As. Soc.'s, Plates of the P. M. P. Śīlāditya (VII.)—Dhrūbhāṭa,<sup>3</sup> devout worshipper of Mahēśvara (Śiva) ; issued from

<sup>1</sup>Perhaps to be identified with king Dhavala of Maurya lineage (No. 18).

<sup>2</sup>See No. 1537.

<sup>3</sup>*I.e.*, Dhruvabhāṭa.

Ānandapura. Text with remarks by Bühler, *I. A.*, Vol. VII. pp. 79 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 173 ff., and Pl.

(Ll. 77-8).—*Samva*[t]sara-śata-chatusṭayē saptachatvāriṅśad-adhikē<sup>1</sup> Dyēpṭha(Jyēshṭha)-śuddha-pañchamyām ānkata[ḥ\*] sava<sup>2</sup> 400 40 7 Śrē(Jyē)shṭha-gu(śu) 5.

Genealogy as far as Śilāditya (VI.) as in No. 1374 ; his son, Dhrūbhāṭa, styled Śilāditya (VII.).

*Dūtaka*, the *Mahāpratihāra Mahākshapaṭalika Rājakula* Siddhasēna, son of Śarvaṭa. Writer the *Pratinartaka Amātya* Āuḥa, son of Hēmbaṭa.

1376.—**G. 510.**—Tēzpur (Assam) Rock Inscription of the time of the P. M. P. **Harjjaravarmadēva** reigning at Haruppēśvara, and of his General(*sēnādhyaksha*) the *Mahāsāmanta* **Suchitta**. Noticed by Gait, *Rep. Prog. Hist. Res., Assam*, para. 8 ; and by Bloch, *PRAS. EC.*, 1902-03, p. 2. Partially read by Kielhorn, *Nachrichten d.k.Ges.d.Wissenschaften zu Göttingen*, 1905. Ed. by Hara Prasad Shastri, *J. B. O. R. S.*, Vol. III. p. 511.

(L. 10).—Gupta 510.

Relates apparently to the settlement of a quarrel between the local boatmen, towers and the Chief of Nākkajōsa.

1377.—**G. 535.**—Laganṭōl (Kāṭmāṇḍu, Nepāl) fragmentary Inscription. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 168, and Pl.

(L. 18).—*Samvat* 500 30 5 Śrā[vaṇa]-śukla-divā saptamyām.

*Dūtaka*, the king's son (*rāja-putra*) Vikramasēna.

1378.—**G. 585.**—Mōrbi (Kāthiāwār) Plate of **Jāiṅka**. Ed. by R. G. Bhandarkar, *I. A.*, Vol. II. p. 257, and Pl. Criticism by Fleet, *C. I. I.*, Vol. III. Introduction, p. 21 and pp. 97 ff. Reply by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XVII. pp. 86 ff., and pp. 97 ff.

(L. 16).—*Pañchāśītyā yutē-titē samānām śata-pañchakē* G[au]ṭpē dadāv=adō nṛipaḥ sōpa-rāgē-rkka-maṇḍalē ||

(L. 19).—*Samvat* 585 Phālguna-sudi 5.<sup>3</sup>

Engraved by Dēddaka, son of Saṅkarā.

1379.—**Valabhī-s. 574.**—Ūnā (Kāthiāwār) Plate of the time of the (Pratihāra) P. M. P. **Mahēndrāyudhadēva**, successor of the P. M. P. Bhōjadēva of Kanauj. Noticed by Kielhorn first, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen* 1904, pp. 204 ff., and edited afterwards, *E. I.*, Vol. IX. pp. 4 f.

(L. 35).—Śrī-Valabhī-samvat 574 Māgha-śuddha 6.

Records a grant of land by the *Mahāsāmanta* Balavarman, son of Avanivarman (I.) of the Chālukya lineage, to (a temple of) the Sun named Taruṇādityadēva. Bears the sign-manuals of Dhūka<sup>4</sup> and Balavarman.

1380.—**Valabhī-s. 850.**—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛihaspati**.<sup>5</sup> Ed. by Vajeshankar Ojha and Bühler, *Vienna Ori. Jour.*, Vol. III. pp. 7 ff. Published also in *Bhāvnagar Inscr.* pp. 186 ff.

(L. 54).—Valabhī-samvat 850 Āshā[ḍha].

The inscription mentions the Chaulukyās Jayasīmha-Siddharāja and Kumārapāla (who defeated the king Ballāla<sup>6</sup> of Dhārā).

<sup>1</sup> Read \*tvāriṅśad-.

<sup>2</sup> Read samvat.

<sup>3</sup> See *I. A.*, Vol. XVII. p. 211, and Vol. XX. p. 381 ; and *C. I. I.*, Vol. III. Introduction, p. 97.

<sup>4</sup> See No. 41.

<sup>5</sup> See No. 1863.

<sup>6</sup> See No. 488.

1381.—**Valabhī-s. 850 (?)**.—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulu-*kya Kumārapāla*. Published in *Bhāvnagar Inscr.* pp. 184 f.

(L. 34).—Valabhī-samvat 850 śrī-Simha-samvat 60 varshē.<sup>1</sup> Engraved by the *sūtradhāra Kīkāka*, son of *Ālādityā*.

1382.—**Valabhī-s. 911**.—Ghelānā (Mānḡrōl) Inscription. Published in *Bhāvnagar Inscr.* p. 161, and Pl.

(L. 1).—Śrīmad-Valabhī-samvat 911 [varshē].....[śu]di 5 Śukrē.

1383.—**Valabhī-s. 927**.—Vērāval (Junāgaḍh State, Kāthiāwār) image Inscription. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 303 f., and Pl.

(L. 1).—Śrīmad-Valabhī-sa[m]vat 927 varshē Phālguna-śudi 2 Sōmē ||

=Monday, 19th February A. D. 1246.

1384.—**Valabhī-s. 945**.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the time of the Chaulukya (Vāghelā) *M. Arjunadōva*. See No. 565.

#### Inscriptions dated according to the Harsha Era.

1385.—**H. 22**.—Banskhēra (Shāhjahānpur Dist., U. P.), now Lucknow Museum, Plate of the *P. M. Harsha*; issued from *Vardhamānakōṭī*. Ed. by Bühler, *E. I.*, Vol. IV. pp. 210 f., and Pl.

(Ll. 16-17).—Samvat 20 2<sup>2</sup> Kārttik[ka\*]-vadi 1.

The *Mahārāja Naravardhana*; his son, from *Vajriṇīdēvī*, the *Mahārāja Rājyavardhana* (I.); his son, from *Apsarōdēvī*, the *Mahārāja Ādityavardhana*; his son, from *Mahāsēnaguptādēvī*,<sup>3</sup> the *M. Prabhākaravardhana*; his son, from *Yaśōmatīdēvī*, the *M. Rājyavardhana* (II.) (subdued *Dēvagupta*<sup>4</sup> and other kings); his younger brother, the *M. Harsha*.

*Dūtaka*, the *Mahāpramāṭara Mahāsāmanta Skandagupta*. Another official mentioned, the *Mahākshapatālādhikarāṇādhikrīta Mahāsāmanta Mahārāja Bhāna* (?).

1386.—**H. 25**.—Madhuban (Āzamgaḍh Dist., U. P.), now Lucknow Museum, Plate of the *M. Harsha*; issued from *Kapitthikā*.<sup>5</sup> Ed. by Bühler, *E. I.*, Vol. I. pp. 72 f. Re-edited by Kielhorn, *ibid.* Vol. VII. pp. 157 f., and Pl.

(L. 18).—Samvat 20 5 Mārggaśirsha-vadi 6.

Genealogy as in No. 1385.

*Dūtaka*, as in No. 1385. Another official mentioned, the *Mahākshapatālādhikrīta Sāmanta Mahārāja Isvaragupta*.

Engraved by *Ġurjjara*.

1387.—**H. (?) 34<sup>6</sup>**.—Sundhārā (Pāṭaṇ, Nepāl) Inscription of the *Mahāsāmanta [Amśuvarman?]*; issued from *Kailāsakūṭabhavana*. Noticed by Bendall in his *Journey*, p. 74 and Pl.

(L. 16).—Samvat 30 4 prathama-Pausha-śukla-dvitiyāyām.

<sup>1</sup> "This cannot be correct. According to the date of the Vērāval inscription of the reign of *Arjunadōva* (No. 565) the difference between a Valabhī year and the corresponding Simha year (for the month of Āshāḍha) is 794, while here the difference between 850 and 60 is 790."—Kielhorn.

<sup>2</sup> "This '2' is denoted by a numeral figure, but the preceding '20' and the following '1' by numerical symbols."

<sup>3</sup> Most probably sister to *Mahāsēnagupta* of the Gupta family of *Magadha* (No. 1552); also *J. R. A. S.*, 1903, pp. 561 ff.

<sup>4</sup> Probably an elder brother of *Mādhavagupta* (No. 1552).

<sup>5</sup> "The published text has *Pinthikā*. In line 10 reference is made to a forged grant (*kūṭa-sūśana*)."

<sup>6</sup> "Prof. S. Lévi, in the *Jour. Asiatique*, 1894, *Juillet-Août*, p. 62, has referred this date (and those of the following dates, in which a sign of interrogation has been put here after H.) to a local era the epoch of which would fall in A. D. 595. But since for *Amśuvarman* we have the date No. 1393, of the year 44 or 45, even the adoption of such a new era would not meet one of Prof. Lévi's main objections to the assignment of this date (of the year 34) to the Harsha era—the objection, namely, that according to *Hiuen Tsiang's* account *Amśuvarman* could not have lived after A. D. 637."—Kielhorn.

<sup>7</sup> See No. 1344.

Judging by the date of No. 40 the month of Pausha of Harsha-saivvat 34 would be expected to fall in A. D. 639-40 (in Kaliyuga-saivvat 3740 expired), but in that year no month was intercalary. In (Kaliyuga-saivvat 3741 expired=) A. D. 640-41, by the rules of mean intercalation, there was an intercalated month which might be called Pausha on the supposition<sup>1</sup> that it was calculated by the *Brahma-siddhānta*, and named according to the modern (not Brahmagupta's) rule for naming intercalated months, but which ordinarily would be called Mārgasīra. (See Sewell and Dikshit's *Ind. Calendar*, p. xxiii).

1388.—H. (?) 34.—Bungmatī (Kātmāṇḍu, Nepāl) Inscription of the *Mahāsāmanta Anśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 169 f., and Pl.

(L. 14).—Saivvat 30 4 Jyēṣṭha(shṭha)-śukla-daśamyām.

1389.—H. (?) 39.—Dēvapātana (Kātmāṇḍu, Nepāl) Inscription of *Anśuvarman*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 170, and Pl.

(L. 22).—Saivvat 30 9 Vaiśākha-śukla-divā daśamyām.

Mentions Anśuvarman's sister Bhōgadēvī, who was the wife of the king's son (*rāja-putra*) Śūrasēna, and the mother of Bhōgavarman and Bhāgyadēvī.

*Dātaka*, the *Yuvarāja* Udayadēva.<sup>2</sup>

1390.—H. (?) 45 (?)—Satdhārā (Kātmāṇḍu, Nepāl) Inscription of *Anśuvarman*. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 171, and Pl.

(L. 1).—Saivvat 40 5 (?)<sup>3</sup> Jyēṣṭha-śukla.

1391.—H. (?) 48.—Kōṭ (Bharatpur State, Rājputānā) Inscription, recording that Brāhmaṇ Lōhāditya or his son lost his life fighting against a band of robbers and rescuing cows. Referred to by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1916-17, p. 2.

1392.—H. (?) 48.—Lalitapattana (Kātmāṇḍu, Nepāl) Inscription of *Jishnugupta*; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 171 f. and Pl.

(L. 21).—Saivvat 40 8 Kārttika-śukla 2.

Mentions, in connection with Mānagriha, the *Mahārāja* Dhruvadēva<sup>4</sup>; also the *Mahārājā-dhirāja* Anśuvarman.

*Dātaka*, the *Yuvarāja* Vishnugupta.

1393.—H. 66.—Shāhpur (Patna Dist., Bihār and Orissa) image Inscription of the time of *Ādityasēnadēva*<sup>5</sup> [of the family of the Guptas of Magadha]. Text, translation, and lithograph by Cunningham, *A. S. I. R.*, Vol. XV. p. 12, Pl. XI, No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. p. 210, and Pl.

(L. 2).—Saivvat 60 6 Mārgga-śudi 7 (?) asyān=divasa-māsa-samvatsar-ānupūrvvyām.

Records the installation of the image by the general (*Balādhikṛita*) Sālapaksha at, apparently, Nālandā (?).

1394.—H. 73 (?)—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Plate of the time of *Dēvakhadga*<sup>6</sup>. Referred to in *Proc. A. S. B.*, 1890, p. 242 and 1891, p. 119. Ed. by Ganga

<sup>1</sup> This supposition would be the very reverse of the supposition made under No. 1351'.

<sup>2</sup> See No. 1402.

<sup>3</sup> "According to Dr. Fleet, the year of the date is either 44 or 45"; see *C. I. I.*, Vol. III. Introduction p. 180 F.

<sup>4</sup> See No. 1804.

<sup>5</sup> See No. 1552.

<sup>6</sup> See Nos. 1588 and 1589.

Mohan Laskar, *Memoirs A. S. B.*, Vol. I. No. 6, pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(Ll. 23-4).—Samvat 70 3<sup>1</sup> Pausha-di 20 5.

Khadgōdyama; his son, Jātakhadga; his son, Dēvakhadga; his son, the heir-apparent Rājarāja, who makes a grant to the Buddhist monastery of Saṅghamitra. Also mentions Udīrṇakhadga, apparently of the royal family. *Dūtaka*, Yajñavarman; written by Pūradāsa, devout worshipper of Sugata (Buddha) in Jaya-Karmāntavāsaka.

1395.—H. (?) 82 (?).—Gairidharā (Pāṭaṇ, Nepāl) Inscription; issued from Kailāsakūṭabhavana. Noticed by Bendall, in his *Journey*, p. 77, and Pl.

(L. 29).—Samvat 80 2 (?) [Bhādra]pada-śukla-di. . . .

*Dūtaka*, the *Yuvarāja* Skandadēva (?)

1396.—H. 100.—Date, wrongly read, of the Daulapura Plate of the (Pratihāra) Bhōjadēva (see No. 28).

1397.—H. (?) 119.—Laganṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the M. Śivadēva (II)<sup>2</sup>; issued from Kailāsakūṭabhavana. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 174 f., and Pl.

(L. 23).—Samvat 100 10 9 Phālguna-śukla-divā daśamyām.

*Dūtaka*, the king's son (*rāja-putra*) Jayadēva.

1398.—H. (?) 143 (?).—Kāṭmāṇḍu, (Nepāl) Inscription of the M. [Śivadēva II ?]. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 176 f., and Pl.

(L. 37).—Samvat 100 40 (?)<sup>3</sup> 3 Jyēshṭha-śukla-divā trayōdaśyām

*Dūtaka*, *Bhaṭṭāraka* Śivadēva.

1399.—H. (?) 144 (?).—Tipperah (Bengal), now Bengal As. Soc.'s, Plate of Lōkanātha. Ed. by Basak, *E. I.*, Vol. XV. pp. 306 ff., and Pl.

(L. 29) (varsha-śat-ā)dh[i]kē<sup>4</sup> chatus-chatvāriṇ(i)śat-samvatsarē Phālguna-mā[s]cē. . . . .

There was a Brāhmaṇ supreme ruler of the Bharadvāja-gōtra; his son, the *Sāmanta* Śrīnātha; his son, Bhavanātha, who transferred his kingdom to his brother's son. The latter had, from Gōtradēvī, the son Lōkanātha.

Brāhmaṇ Sthāvara; his son, Brāhmaṇ Vīra; his son, the *pārasava* Kēśava, who, from Ashṭāyikā, had the daughter Gōtradēvī, mother of Lōkanātha, who apparently defeated Jayatuṅga<sup>5</sup>, who received without battle his own territory from Jīvadhāraṇa<sup>6</sup>.

Brāhmaṇ Dēvaśarman of the Agastya-gōtra; his son, Jayaśarman-svāmin; his son, Brāhmaṇ, Tōshaśarman; who had the son, the *Mahāsāmanta* Pradōshaśarman from the Brāhmaṇ lady Suvachanā, daughter of Bṛihaspatīsvāmin, son of Budhasvāmin.

Being requested by Pradōshaśarman through the king's son, Prince Lakshminātha, as *dūtaka*, Lōkanātha granted to a temple of Ananta-Nārāyaṇa founded by the former and in connection with the settlement of a hundred Brāhmaṇs, a plot of land in the forest region in the district of Śuvvuṅga.

<sup>1</sup> The date is read by R. C. Majumdar as either 70 3 or 70 9. It has perhaps to be read as 80 3.

<sup>2</sup> See No. 1404.

<sup>3</sup> This may possibly be 20 or 30.

<sup>4</sup> The letters *dhikē* clearly show that the date was at least 144, and not 44 as supposed by Basak. For a different reading of the date by Mr. J. C. Ghosh, see *Ind. His. Quart.*, Vol. VI. p. 586.

<sup>5</sup> Evidently a Rāshtrakūṭa chief and perhaps connected with Tuṅga-Dharmāvalōka (No. 1668). The word following Jayatuṅga is *dharma*, and not *varsha* as read by Basak, who further takes it as a part of the whole name—Jayatuṅgavarsha.

<sup>6</sup> If the date is correct, Jīvadhāraṇa who was apparently the overlord seems identical with Jīvitagupta(II.) of the later Gupta dynasty of Magadha. For Dhāraṇa being the *gōtra* name of the Guptas, see No. 1703. See also *Ind. His. Quart.*, Vol. VI. p. 565.

1400.—H. (?) 145.—Lalitapattana (Kātmāṇḍu, Nepāl) Inscription. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 177 f., and Pl.

(L. 17).—Saṁvat 100 40 5 Pausa-śukla-divā tṛtīyāyām |

*Dūtaka*, the *Yuvarāja* Vijayadēva.

1401.—H. (?) 151.—Kātmāṇḍu (Nepāl) Inscription. Noticed by Bendall, in his *Journey*, p. 79, and Pl.

(L. 1).—Saṁvat 100 50 1 Vaiśākha-śukla-dvītiyāyām.

1402.—H. (?) 153.—Kātmāṇḍu (Nepāl) Inscription of **Jayadēva Parachakrakāma**. Ed. by Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 178 ff., and Pl.

(L. 35).—Saṁvat 100 50 3<sup>1</sup> Kārttika-śukla-navamyām ||

In the solar race there was Lichchhavi; in his family was Supushpa, born at Pushpapura (Pāṭaliputra); after him came, omitting 23 kings, Jayadēva; after him, omitting 11 kings, Vṛishadēva; his son, Śaṅkaradēva; his son, Dharmadēva; his son, Mānadēva (see Nos. 1367 and 1372); his son, Mahīdēva; his son, Vasantadēva (the Vasantasēna of No. 1373). The inscription then has Udayadēva (mentioned as *Yuvarāja* in No. 1389); his son, Narēndradēva; his son, Śivadēva (II) (Nos. 1397-8), married Vataadēvi, a daughter of the Maukhari Bhōgavarman and daughter's daughter of Ādityasēna of Magadha (No. 1393); their son, Jayadēva Parachakrakāma, married Rājyamatī, the daughter of Harshadēva, king of Gauḍa Uḍra, etc., and of Kaliṅga and Kōsala, of the family of king Bhagadatta (or of the Bhagadatta<sup>2</sup> kings).

See *ibid.* Vol. XIV. pp. 346 ff. and *C. I. I.*, Vol. III. Introduction, pp. 185 ff.

Composed by Buddhakīrti (with the exception of five verses, which are by the king himself).

1403.—H. 155.—Date, wrongly read, of the Dighwā-Dubauli Plate of (the Pratihāra) Mahēndrapāla (see No. 40).

1404.—H. (?) 160.—Bhīmānagarīgaḥ (Dhenkanal State, Bihār and Orissa) Plate of the P. M. P. **Tribhuvana-mahādēvi**, a devout worshipper of Viṣṇu; issued from Guhēśvarapāṭaka. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 421 ff., and Pls.

(L. 33).—Saṁvat 100 60<sup>3</sup> Kārttika-sudi 6.

When the *Mahārājas* headed by Unmaṭṭa-Kēsari and Gayāda<sup>4</sup> had passed away and the Kara family had to support themselves only on their fame, Tribhuvana-mahādēvi, daughter of Rājamalladēva frontal mark of the southern direction, and wife of the M. P. Lalitabhāradēva of the Kara family was induced by the feudatory chieftains to ascend the throne, by pointing to the instance of Dēvi Gōsvāminī.

*Dūtaka*, the *Mahākshapaṭalādihikṛita* Balabhadra. Written by the *Mahākshapaṭalika* Bhōgin Nāgaḍadēva. Heated by Virasēna and engraved by the *nagakāra* Karivardhana and his son Rabhasavardhana.

1405.—H. (?) 182.—Tasa-i (Alwar State, Rājputānā) Inscription. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1919-20, p. 2.

Records the erection of a temple of Vāsudēva-Baladēva by a Brāhmaṇ named Ranyāditya and mentions the endowment of two pitchers of wine among others to the god.

*Prasasti* composed by Dēgaṭa, son of Bhaṭṭa Dēḍaṭa. Engraved by Mahāṭa, son of Chāmuṇḍadatta, a goldsmith of Śarōdvartta.

1406.—H. 184.—Panjāb Inscription of the time of a certain **Vigraha** (?). Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 29.

(Ll. 1-3).—Saṁvat 184 Śrāvāṇa-vati 15 atra dinē.

<sup>1</sup> This '3' is denoted by a numeral figure.

<sup>2</sup> For the lineage of Bhagadatta, see Nos. 1677 to 1681.

<sup>3</sup> The year is wrongly read 35 by H. P. Shastri.

<sup>4</sup> See Nos. 1745 & 1746.

1407.—**H. 188.**—Date, wrongly read, of the Beng. As. Soc.'s Plate of (the Pratihāra) Vināyaka-pālādēva (see No. 53).

1408.—**H. 218.**—Khajurāho (Chhatarpur State, Bundelkhand) image-Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. ix, 1., and Vol. XXI. Pl. xvi, A. Ed. by Kielhorn, *I. A.*, Vol. XXVI. p. 31.

(L. 2).—Sarıvatsrō 200 10 8 Māgha-śudi 10.

1409.—**H. 258.**—Date in the Āhār Inscription (No. 1410).

(L. 2).—Tath-ātita-samvatsara-śata-dvayē aṣṭa-pañchāśad-adhikē Āshāḍha-māsa-va(ba)-hula-paksha-daśamyām samvat 100×2 50 8, Āshāḍha-vadi 10.

1410.—**H. 259.**—Āhār (Bulandshahr Dist., U. P.) Inscription, recording a large number of donations, made from H. 258 to H. 298, mostly by private persons, in favour of various Brāhmanical deities at Tattānandapura (Āhār). Date of the reign of the (Pratihāra) P. M. P. **Bhōja**, successor of the P. M. P. Rāmabhadra (of Kanauj). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, pp. 2 f. Ed. by Chatterjee, *Jour. U. P. Hist. Soc.*, Vol. III. Pt. II. pp. 106 ff., and Pl.; and by Daya Ram Sahnī, *E. I.*, Vol. XIX. pp. 58 ff.

(Ll. 1-2).—Samvatsara-śata-dvayē ěkū(kō)na-shashty-adhikē Ma(Mā)rggaśira-māsa-va(ba)-hula-paksha-daśamyām samvat 100×2 50 9 [Mā]rggaśira-[vadi 10].

Mentions the *Daṇḍapāsika* Amarāditya as *Dūtaka*.

1411.—**H. 261.**—Date in the Āhār Inscription (No. 1410).

(L. 22).—Tath-ātita-samvat 261 Āshāḍha-vadi 3.

1412.—**H. 276.**—Pehevā (Pehoa) (Karnal Dist., Panjāb) Inscription of the time of the M. **Bhōjadēva**, successor of the M. Rāmabhadradēva<sup>1</sup> [of Kanauj]. Ed. by Bühler, *E. I.*, Vol. I. pp. 186 ff.

(Ll. 2-3).—Samvatsara-śata-dvayē shashty-adhikē Vaiśākha-māsa-śukla-paksha-saptamyām samvat 276 Vaiśākha-śudi 7 asyām samvatsara-māsa-divasa-pūrvvāyām tithāv-ihā śrī-Prithūdak-ādhishtānē piśāchi-chaturdaśyām<sup>2</sup> ghōṭaka-yātrāyām samāyāta.....

1413.—**H. (?) 280 (?)**.—Ganjām (Madras Presidency), now Madras Museum, Plate of the P. M. P. **Daṇḍimahādēvi**; issued from Guhēsvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI. pp. 137 ff.

(L. 34) saṅkrāntiyām.

(Ll. 35-36).—Samvat (Sarıvat) 200<sup>3</sup> 80 Mārgaśirsha-vadi 5 (?).

There was a king Uramaṭṭasiṅha, from whose family sprang Gayāḍa<sup>4</sup> and other kings. In their family there was the king Lōṇabhāra; his son, Kusumabhāra; after him ruled his younger brother, Lalitabhāra; after the latter, his son Śāntikara; and after him, his younger brother Śubhākara. When this last died, his queen ascended the throne; afterwards, her daughter, Daṇḍimahādēvi, a devout worshipper of Mahēśvara (Śiva) and ornament of the Kara family.

*Praśasti* composed by the poet Jambhala, son of the great poet Jayātman (?). Records the names of certain officials, namely, the *Rāṇaka* Dāṇālava, the *Dūtaka* of the grant; the *Mahākshapaṭalika* Nṛi [siṅha?]; the *Mahāsandhivigrahin* Ugrāditya; and the *Mahāpratihāra* (?) Prabhāsa.

1414.—**H. 280.**—Date in the Āhār Inscription (No. 1410).

(L. 11).—Tath-ātita-samvat 280 Phālguna-vadi 8.

1415.—**H. 282.**—Date in the Āhār Inscription (No. 1410).

<sup>1</sup> See No. 35.

<sup>2</sup> "This is the 14th tithi of the dark half of the amānta Chaitra or pūrṇimānta Vaiśākha; see *I. A.*, Vol. XXVI. p. 179."

<sup>3</sup> Wrongly read as 100 by Kielhorn. See No. 1416.

<sup>4</sup> Wrongly read as Śrī-Madgapāda by Kielhorn for Śrīmad-Gayāḍa. (See No. 1416). This Gayāḍa is probably distinct from Gayāḍa Tuṅga of Nos. 1745 & 1746.



(L. 14).—Tath=ātīta-samvat 282 Mārggaśira-vadi 11.

1416.—**H. (?) 287.**—Bānpur (Puri District, Bihār and Orissa) Plate of the P. M. P. Daṇḍi-mahādēvi, a devout worshipper of Mahēśvara; issued from Guhēśvara-pāṭaka. Ed. by Panday *J. B. & O. R. S.*, Vol. V. pp. 571 ff., and Pl.

(L. 36).—Samvat 200<sup>1</sup> 80 7 Jē(Jyē)shṭha-śūdi 13.

Unmaṭṭasimha; in his family, Gayāḍa and others. In their family, Lōla<sup>2</sup>-nāra; his son, Kusumahāra; his younger brother, Lalitabhāra; his son, Śāntikara; his younger brother, Śubbhākara; his queen (not named); her daughter, Daṇḍimahādēvi, ornament of the Kara family.

*Prasasti* composed by the poet Jambhala, son of the great poet Jayātman. The *Rāṇaka* Bhūshaṇanāga was the *Mahākshapatalādhikṛita*, and the *Bhōgin* Padmasēna was the *Mahākshapatalika*. Engraved by Dāmōḍara, son of Dēvadatta.

1417.—**H. 296.**—Date in the Āhār Inscription (No. 1410).

(Ll. 16-7).—Tathā-samvatsara (-śata) 296 Bhādrapada-śūdi 14.

1418.—**H. 298.**—Date in the Āhār Inscription (No. 1410).

(Ll. 6-7).—Tath=ātīta-samvatsara-śata-dvayē ashta-navaty-adhikē Chaittra-māsa-sitapaksha-ashtamyām samva[t 298].

1419.—**H. 298.**—Date in the Āhār Inscription (No. 1410).

(L. 20).—Samvat 298 Jyēshṭha-śūdi 13.

1420.—**H. 298.**—Date in the Āhār Inscription (No. 1410).

(L. 24).—Tathā samvat 298 Bhādrapada-vadi 6.

1421.—**H. 563 (or 562 ?)**.—Pañjaur Inscription. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 72, and Pl. and Kielhorn, *I. A.*, Vol. XXVI. p. 32.

(L. 1).—Samvat 563 (or 562 ?) Jēṭha-śūdi 9 vāra Śūkraḥ |  
=Friday, 17th May, A.D. 1168.

#### Inscriptions dated according to other Eras.

1422.—**Mahammada-s. 662.**—Vērāval Inscription of the reign of the Chaulukya (Vāghēla) M. Arjunadēva; see No. 565.

1423.—**Bhāṭika-s. 812.**<sup>3</sup>—Date in Jaisalmēr Vaishṇava temple Inscription, No. 775.

1424.—**Bhāṭika-s. 993.**—Date in Jaisalmēr Śaiva temple Inscription of the time of the Rāula Bhīmasimha; see No. 961.

1425.—**N. 203.**<sup>4</sup>—Lalitapattana (Kāṭmāṇḍu) image Inscription of Vāṇadēva, the son of a king Yaśōdēva. Noticed by Bendall in his *Journey*, p. 80, and Pl.

(L. 1).—Tribhir=varshaiḥ samāyuktē samvatsara-śata dvayē | Vaiśākha-śukla-śa(sa)ptamyām Budhē Pushy-ōdayē śubhā(bhē) ||

=Wednesday, 26th<sup>5</sup> April A.D. 1083; see *I. A.*, Vol. XVII. p. 248, No. 7.

1426.—**N. 259.**—Varamṭōl (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the Rājādhirāja Mānadēva. Noticed by Bendall in his *Journey*, p. 81, and Pl.

(L. 1).—Samvat 200 50 9<sup>6</sup> Bhādrapada-kṛishṇa-saptamyām |

1427.—**N. 512.**—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of the reign of the M. Jayasthitirājamalladēva<sup>7</sup>. Noticed by Bendall, in his *Journey*, p. 83, and Pl.

<sup>1</sup> This is read 300 by Panday.

<sup>2</sup> *I. e.*, the Hijra year, which began on Friday, 16th July 622.

<sup>3</sup> Read as 813 by S. R. Bhandarkar. The Bhāṭika Era commenced in A. D. 624.

<sup>4</sup> For the epoch of the Newar Era, see *I. A.*, Vol. XVII. pp. 246 ff.

<sup>5</sup> "On this day the *tithi* of the date commenced 4 h. 7 m. after mean sunrise."

<sup>6</sup> This '9' is denoted by a numeral figure.

<sup>7</sup> Called Sthitimalla in No. 1428.

(L. 1).—śrīman-Naipālika-samvat 512 Vaiśākha-kṛishṇa-shashṭhyām tithau || Gara-karaṇē<sup>1</sup> Visva(śva)-muhūrttē Śravaṇa-nakshatrē | Aindra-yōgē | Āditya-vāsa(sa)rē ||  
=Sunday, 12th May, A.D. 1392; see *I. A.*, Vol. XVII. p. 249, No. 12.

1428.—N. 533.—Kāṭmāṇḍu (Nepāl) Inscription of the M. Jayajōtimalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 183 f.

(V. 11).—Samvan-Nēpālak-ākhyē tribhuvana-dahanē Kāma-bāṇē prayātē Māghē śuklē cha Kāmē tithi-viditē Pṛiti-yōgē cha punyē | vārē Pūsh-ābhidhānē Makara-ravi-gatē Yugma-rāśau śasāṅkē. . . . samvat 533 Māgha-śukla-trayōdaśī Punarvasu-nakshatrē Pṛiti-yōgē Āditya-vārē.

=Sunday, 15th January, A.D. 1413; see *ibid.*, Vol. XVII. p. 274, No. 3.

Sthitimala<sup>2</sup> of the solar race married Rājalladēvi; their sons Jayadharmamalla, Jayajōtimalla (married Saṁsārādēvi), and Jayakīrtimalla. The inscription further mentions Jayajōtimalla's son-in-law Jayabhairava (the husband of Jivarakshā), and Jayajōtimalla's son Yakshamalla (governor of Bhaktāpurī), and another (?) son Jayantarāja (described as the son of Jayalakshmi and husband of (?) Jayalakshmi).

1429.—N. 757.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of Siddhinṛisimhamalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 184 ff.

(V. 17).—Nēpāla-varshē svāra-sara-turagair-anḱitē Phālguniyē pakshē pṛāptē valakshē-maraguru-divasē Śāṅkara-rkshē daśamyām !. . . . .

Samvat 757 Phālguna(na)-māsō śukla-pakshē daśamyāṁ tithau Ārdrā-para-Punarvasu-nakshatrē Āyushmān-yōgē Bṛihaspati-vāsarē.

=Thursday, 23rd February, A.D. 1637<sup>3</sup>; see *ibid.*, Vol. XVII. p. 250, No. 16.

The king Harisimha<sup>4</sup>; in his lineage, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha, married Lālamatī; their son, Siddhinṛisimhamalla.<sup>5</sup>

1430.—N. 769.—Kāṭmāṇḍu (Nepāl) Inscription of Pratāpa (Jayapratāpamalladēva). Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 188.

Samvat 769 Phālguna-śukla<sup>6</sup>-shashṭhyām tithau Anurādhā-nakshatrē Harshaṇa-yōgē Bṛihaspati-vāsarē.

=Thursday, 22nd February, A.D. 1649; see *ibid.*, Vol. XVII. p. 250, No. 17.

In the family of Rāmachandra of the solar race, Nānyadēva<sup>7</sup>; his son, Gaṅgadēva; his son, Nṛisimha; his son, Rāmasimha; his son, Śaktisimha; his son, Bhūpālasimha; his son, Harasimha<sup>8</sup>; in his family, Yakshamalla; his son, Ratnamalla; his son, Sūryamalla; his son, Amaramalla; his son, Mahēndramalla; his son, Śivasimha; his son, Hariharasimha; his son, Lakshminṛisimha; his son, Pratāpa (who defeated Siddhinṛisimhamalla<sup>9</sup> and others), married Rūpamatī (a sister of Pṛāṇanārāyaṇa and daughter of Vīranārāyaṇa, the son of Lakshminārāyaṇa and grandson of Nārāyaṇa, whose capital was Vihāranagarī) and Rājamatī.

1431.—N. 777.—Kāṭmāṇḍu (Nepāl) Inscription of the M. Jayapratāpamalladēva. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 189 ff.

<sup>1</sup> The published text has śara-karaṇē.

<sup>2</sup> Called Jayasthitirājamalla in No. 1427.

<sup>3</sup> "On this day the tithi of the date commenced 5 h. 49 m. after mean sunrise."

<sup>4</sup> In No. 1430, the name is Harasimha; but see also No. 1431.

<sup>5</sup> See Nos. 1430 and 1435.

<sup>6</sup> Read *kṛishṇa*.

<sup>7</sup> The name Nānya occurs in Nos. 1683 and 1748.

<sup>8</sup> In Nos. 1429 and 1431 the name is Harisimha.

<sup>9</sup> See No. 1429.

(V. 30).—Nēpālē samvatē smin-haya-giri-munibhiḥ samyutē Māgha-māsē saptamyām śukla-pakshē Ravidina-sahitē Rēvatī-ṭiksharājē | yōgē śrī-Siddhi(dḍha)-samjñē.

=Sunday, 11th January, A.D. 1657 ; see *ibid.*, Vol. XVII. p. 251, No. 18.

In the solar race, in the family of Rāma's son Lava, there was Harisiṅha (who dug tanks in Mithilā and settled Nēpāla) ; his son<sup>1</sup>, Yakshamalla ; his son, Ratnamalla ; his son, Sūryamalla ; his son, Narēndramalla ; his son, Mahēndramalla<sup>2</sup> ; his son, Śivasīṅha ; his son, Hariharasiṅha ; his son, Lakshminarasiṅha ; his son, Pratāpamalla.

Composed by the king himself.

1432.—N. 782.—Two Calcutta Museum Nepalese banner Inscriptions. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Samvat 782, Monday, the first day of the dark half of the month of Kārttika.'

1433.—N. 792.—Bungmati (Kāṭmāṇḍu, Nepāl) Inscription of the Rājā Śrīnivāsa<sup>3</sup>. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 192.

Nēpāl-ābdē lōchana-chehidra-saptē śrī-pañchamyām.

1434.—N. 810.—Kāṭmāṇḍu (Nepāl) Inscription<sup>4</sup> of the queen Riddhilakshmi, mother of the king Bhūpālēndramalla. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. p. 191.

(V. 3).—Nēpāl-ābdē gagana-dhari(a)ṅI-nāga-yuktē kil-Ōrjē māsē pakshē vidhu-virahitē su-dvitiyā-tithau. . . . Ravau.

—Sunday, 20th October, A.D. 1689 ; see *ibid.*, Vol. XVII. p. 251, No. 19.

1435.—N. 843.—Lalitapattana (Kāṭmāṇḍu, Nepāl) Inscription of the princess Yōgamati. Ed. by Bhagvanlal Indraji and Bühler, *I. A.*, Vol. IX. pp. 192 f.

(V. 10).—Abdē Rāma-prajēsvarāśya-vasubhir-Māghē-sitē pakshakē Śulē ch=Ōtara-phūlgunē Śāśadharē vārē dvitiyā-tithau.

=Monday, 11th February, A.D. 1723 ; see *ibid.*, Vol. XVII. p. 251, No. 21.

Records the consecration of a temple in memory of her son Lōkaprakāśa.

Siddhinriṣiṅhamalla<sup>5</sup> of Lalitapattana ; his son, Śrīnivāsa<sup>6</sup> ; his son, Yōganarēndramalla ; his daughter, Yōgamati ; her son, Lōkaprakāśa.

1436.—N. 925.—Calcutta Museum Buddhist brass image Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 104.

'The 3rd day of the dark fortnight of the month of Māgha, Samvat 925.'

1437.—N. 958.—Calcutta Museum Nepalese banner Inscription. Noticed by Chanda, *A. S. I., An. Rep.*, 1923-24, p. 103.

'Thursday, the third day of the dark half of the month of Māgha, Samvat 958.'

1438.—The [Laukika] year 80.—Baijnāth (Kāngrā Dist., Panjāb) Inscription<sup>7</sup> of the time of the Rājānaka Lakshmanachandra of Kīragrāma, and the reign of the king Jayachandra of Trigarta (Jālandhara). Ed. by Bühler, *E. I.*, Vol. I. pp. 104 ff.

<sup>1</sup> But see No. 1430 ; in the same inscription Narēndramalla is called Amaramalla.

<sup>2</sup> In Nos. 1429 and 1430 called Mahēndramalla.

<sup>3</sup> See No. 1435.

<sup>4</sup> "On the upper portion of the same stone is found a hymn to Śiva, in the Bhujaṅga metre, composed by Śrī-Śrī-Jayabhūpālēndramalla."

<sup>5</sup> See No. 1429.

<sup>6</sup> See No. 1435.

<sup>7</sup> This is the first *prāsasti*. For the second *prāsasti* of Baijnāth see No. 1085. Compare also *E. I.*, Vol. II. p. 482.

(L. 32).—*Saṁvatsarē-śītitamē* [pra]sa[nnē Jyaisṭha]sya śukla-pratipat-tithau cha | [śrī]-  
ma[[-Ja]yachchandra-narēndra-rājyē Ravē[r-di[nē Rāma-kṛiṭā praśastiḥ || .....  
.....[Śakakāla-gat-ābdāḥ].

The year 80 of this date has been taken to correspond to Śaka-saṁvat 726 expired (— A.D. 804-5), which probably is the date of the second Buijnāth *praśasti*; but for that year the date is irregular.<sup>1</sup>

Composed by Rāma, son of Bhṛiṅgaka.

1439.—**The [Laukika ?] year 30.**—Kāngrā Bazar Jaina image Inscription of the *Sūri Abhayachandra* and others of the Rājakula-*gachchha*. Ed. by Bühler, *E. I.*, Vol. I. p. 120. (L. 1).—Saṁvat 30.

The year 30 of this date has been taken by Bühler to correspond, probably, to A.D. 854[-55].

1440.—**The [Laukika] year 73.**—Ārigōm (Kashmir) Inscription. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 301 f.

(L. 5).—Saṁ 73 Mārga-Śuti 5.

=Sunday, 16th November, 1197.

Records the construction of a *vihāra* built of *pakka* bricks by Rāmadēva, son of Kulladēva, in order to replace a wooden structure by the *vidya* Ullhadēva, which had been burnt down by king Siṁha.

1441.—**The [Laukika ?] year 5.**—Kāngrā Inscription of the time of the king *Saṁsāra-chandra* [of Trigarta], under *Sāhi Maharmada*<sup>2</sup>. Ed. by Bühler, *E. I.*, Vol. I. pp. 192 ff.

(L. 19).—tasmāt-Saṁsārachandraḥ samajani nripatiḥ pañcham-ā[bd-ā]bhishiktaḥ.

Contains the Bhavāni-Jvālāmukhī *stōtra* of Rāghavachaitanya.

Saṁsārachandra was the son of Karmachandra and grandson of Mēghachandra.

Bühler has translated *pañcham-ābd-ābhishiktaḥ* by “who was anointed in the fifth year (of the *Lōkakāla*)”, and has taken the year to correspond to A.D. 1429-30.

1442.—[**Laukika] year 38.**—Peshāwar Museum stone Inscription. Ed. by Sten Konow, *E. I.*, Vol. X. p. 80, and Pl.

(Ll. 3-4).—Lōkya-saṁvachchhara-śatē gaja-trimś<sup>3</sup>-ādhikē saṁvat 38 Kārtikā(ka) śu ti 13 Śanau.

=Saturday, 17th October, A.D. 1461.

1443.—[**Laukika] year 60.**—Hariparvat (Kashmir State) memorial tablet of the reign of *Mahammada Śāha* (*Muḥammad Shāh*). Noticed by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 9. Saṁ 60 Śrā vati pra Śukrē | Mahammada-śāha-rājyē ||

=Friday, 9th July, A.D. 1484; see *I. A.*, Vol. XX. p. 153, No. 9.

1444.—**Sap. 27.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, 1905-06, pp. 8 f., No. 18.

Saptarshi-saṁvat 27 Māgha pra. 5.

1445.—**Sap. 32.**—Sultanpur (Kāngrā Dist., Panjāb) Plate of the time of *Jagat Singh* of Kulter. Noticed by Vogel, *PRAS. NC.*, pp. 8 f., No. 19.

Saptarshi-Saṁvat 32 Chaitra-śudi 9.

<sup>1</sup> “See *I. A.*, Vol. XX. p. 154, where I have stated that, of all the expired 26th years of the centuries of the Śaka era from Ś 626 to 1426, only the year Ś 1126 would yield the desired weekday (Sunday, the 2nd May, A.D. 1204).”—Kielhorn.

<sup>2</sup> According to Cunningham, *Muḥammad Saiyid*, emperor of Delhi from A.D. 1433-46; see *A. S. I. R.*, Vol. V. p. 168. According to E. Thomas, *Pathan kings of Delhi*, p. 334, *Muḥammad Shāh* ibn Farūl reigned from A.D. 1433-43.

<sup>3</sup> Read *-trimś-*.

1446.—**Yudhishthira 4895**.—Date in Jaisalmēr Hanumān temple Inscription (No. 1059) of the time of Mūlarāja.

1447.—**Śāstra-s<sup>1</sup>. 17**.—Ḍaḍvār (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 177, and Pl. xx.

(L. 1).—Saṁvat 17 śrīmat-Trialō[kyadēva-rājya-saṁvat].

(L. 2).—Saṁvat[*t*] 17 Jyēshtha-bati 12 Bṛihaspati-vārē Rēvatī-nakshatrē.

=Thursday, 30th April, A.D. 1041 when the moon stood in the lunar mansion Rēvatī.<sup>2</sup>

1448.—**Śāstra-s. 81**.—Luj (Chambā State, Panjāb) Fountain Inscription of the time of the Mahārāja Jāsaṭha. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 205, Pl. XXVIII.

(L. 1).—Saṁ 81 Śrī-Mahārājā-Jāsaṭha-prathama-varṣa.

(L. 4).—Pōṣa-māsē.

Saṁ 81=Śāstra[41]81 =A.D. 1105-06.

1449.—**Śāstra-s. 4**.—Bhakūṇḍ (Chambā State, Panjāb) Fountain Inscription of the time of Trailōkyadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 178, and Pl. xx.

(L. 1).—Saṁvat Śāstriyē 4 śrīmat-Trailōkyadēva-rā[jya . . .] Śukra-dinē Uttaraphālguni-nakshatrē.

=1128-29 A.D.

1450. **Śāstra-s. 45 (Ky. 4270)**.—Sai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Ajayapālādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 236 f., and Pl. XXXV.

(Ll. 1-2).—Śāstriyē saṁvat 4[5]<sup>3</sup> Chaitra-va-ti daśamyām Kalēr-gata-varshāpi(ṇi) 4270 khasitam (?) 427730 ubahau Kali-pramāṇam 432000 Paramabhāṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmad-Ajayapālādēva-pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat. . . .

=A.D. 1169.

Records the erection of the fountain stone by Rājapāla, son of Dēvasa for the sake of Rāṇaputra (Rāṇa-putra) Phāhi.

1451.—**Śāstra-s. 46**.—Sālhi (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. Lalitavarman. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), pp. 222 f., and Pl. XXXII.

(Ll. 1-2).—Paramabhāṭṭāraka-Mahārājādhirāja-Paramēśvara-śrīmat-Lalitavarmadēva-vijaya-rājyē saṁvat 27 Śāstriya-saṁvat 46 Śrā śuti 13 Ravi-dinē Mūla-nakshatrē tithau trayōdaśyām.

=Sunday, 28th June, A.D. 1170 [if Śrā(vaṇa) is a mistake for Ā(shāḍha)].

At that time Kāluka was the *Sēgāṇa*, Nēṇuka the *Pratihāra*, and Kutuka the *Daṇḍapāsika* in Pāṅgati and Śirika the *Sēgāṇa* of Kōshthika. Records the erection of a fountain slab by Queen Dēlhā, wife of Ludrapāla, Rājānaka of Sālhi. Written by Kāyastha Sēkha. Set up by the *sūtradhāra* Sahaja and Gagga.

1452.—**Śāstra-s. 35**.—Chambā (Panjāb) Plate of the P. M. Bahādara-siṅhadēva (of Kullū). Ed. by Vogel, *A. S. I., An. Rep.*, 1903-04, Pt. II, p. 268, and Pl. Also remarks by Marshall, *ibid.*, p. 236.

(L. 16).—Saṁ 35 Kārttika śuti.

=1559 A.D.

<sup>1</sup> For the different expressions, used to denote years of the Saptarshi era, see *I. A.*, Vol. XX. pp. 149 ff.

<sup>2</sup> For an inscription of Śāstra-year 27 see No. 1823 and note.

<sup>3</sup> This figure is wrongly read '1]' by Vogel. The integer 4 is quite clear after *saṁvat*, and the second integer may be 5.

At that time Pratāpasimha was the Yuvarāja and Nārāyaṇasimha the Prime-minister. Records grants of the king to Ramāpati of Chāmpaka-pura, son of Surānanda on the occasion of the weddings of the princesses, Sunu, Gaṅgā and Raṅgō.

Written by *Mahāpamḍita* Karpūra.

1453.—*Śāstra-s.* 36.—Notice of a Chambā Inscription; see No. 1010.

1451.—*Śāstra-s.* 34 and 36.—Notice of a Chambā plate of the M. *Śrī-simhadēva* (?); see No. 1076.

1455.—*Śāstra-s.* 3.—Naghai (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. *Trailōkyadēva*. Ed. by Vogel, *Antiquities of Chamba State*, p. 180 and Pl. xxii.

[Paramabhaṭṭāraka]-Mahārājādhirāja-Parmēśvara-śrī-maṭt-Trai]lōkyadēva-rājya-samvat 3 Śrāvaṇa-bati. . . . Chandra-dinē Dhanishṭhā-nakshatrē.

Refers to the erection of a fountain-stone by Dēvaprasāda, son of the *Rājānaka* Nāgaprasāda and grandson of *Mahā-śrī* Nāguka, for the spiritual merit of Rāṇī Mēkhalā.

1456.—*Śāstra-s.* 8.—Manikarna (Kāngrā Dist., Panjāb) Plate of the time of the Rājā *Jit Singh*. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18 f., No. 5.

*Śāstra* year 8, Māgha 27.

1457.—*Śāstra-s.* (?) 42.—Maṇḍi (Maṇḍi State, Panjāb) Plate of the time of *Sidh Sēn*. Noticed by Longhurst, *PRAS. NC.*, 1908-09, pp. 20 f., No. 5.

1458.—*Śāstra-s.* 58.—Harṣar (Chambā State, Panjāb) Inscription recording the erection of an image of Mahādēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I (1911), p. 251, Pl. xi.

(L. 1).—Śrī-Samvat 58 Jyēshṭha pravishṭa 14.

1459.—The year 1813 after Buddha's Nirvāṇa.—Gayā (Bihār and Orissa) Inscription of *Purushōttamasimha* of the Kāma country. Ed. by Bhagvanlal Indrajī, *I. A.*, Vol. X. pp. 342 f., and Pl.

(L. 25).—Bhagavati parinirvṛitē samvat 1813 Kārttika-vadi 1 Vu(Bu)dhē ||

"With an epoch falling in 638 B.C., this date for the *amānta* Kārttika would correspond to Wednesday, 20th October, A.D. 1176."

Mentions *Aśōkavalla*<sup>1</sup>, a king of the Sapādalaksha mountains, to whom *Purushōttamasimha* was tributary, and a Chhinda<sup>2</sup> chief (of Gayā).

He was the son of *Kāmadēvasimha* and grandson of *Jayatuṅgasimha*.

Composed by *Mañjunandin*, son of *Jīvanūga* and grandson of *Vāsudēva*, of the Nandin family.

1460.—[*Sirṁha*]-*sa.* 31.—Sēvādī (Jodhpur State, Rājputānā) Inscription of the time of the (Nāḍōl Chāhamāna) M. *Kaṭudēva*. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XI. p. 34.

(L. 1).—Sam 31 Bhādada<sup>3</sup> [-su]di 11.

Mentions that at the time of the inscription when *Kaṭudēva* was reigning at Nāḍōla (Nāḍōl), *Samīpaī* (Sēvādī) was being enjoyed by (his son) the *Yuvarāja Jayatasiha*.

1461. *Sirṁha-s.* 32.—Māngrol (Maṅgalapura) Inscription of some members of the *Gūhila* family, of the reign of the Chaulukya *Kumārāpāla*; see No. 268.

1462.—*Sirṁha-s* (?) 58.—Girnār (Kāthiāwār) image Inscription. Transcribed in *Rev. Lists Ant. Remains Bo. Pres.*, p. 357.

(L. 1).—Sam 58 varshē Chaitra-vadi 2 Sōmā.

<sup>1</sup> The published text has *Aśōkachalla*, but see *J. B. B. R. A. S.*, Vol. XVI. p. 358.

<sup>2</sup> See No. 92. "For a Bōdh-Gayā fragmentary inscription of the Chhinda family, which mentions *Valla bharāja*, his son *Dēsarāja*, his son *Āyichohha* (Āditya), etc., see *I. A.*, Vol. IX. p. 143, and Vol. X. p. 346."

<sup>3</sup> Read *Bhādrapada*.

=Monday, 13th March, A.D. 1172<sup>1</sup> (?); see *I. A.*, Vol. XXII. p. 109.

1463.—**Sir̥ha-s. 60** (?).—Junāgaḍh (Kāthiāwār) Inscription of the time of (?) the Chaulukya Kumārapāla; see No. 1381.

1464. **Sir̥ha-s. (?) 93**.—Bombay As. Soc.'s Plates of the Chaulukya M. Bhīmadēva (II ?); issued from Aṇahilapāṭaka. Ed. by Fleet, *I. A.*, Vol. XVIII. pp. 109 f.; also published in *Ind. Inscr.*, No. 17.

(L. 1). —Saiṇvat 93 Chaitra-śudi 11 Ravau.

(L. 5). —adya saṁkrānti-parvvaṇi.

"With this reading, the date is irregular; but with *vadi* instead of *śudi*, it would, for Sir̥ha-s. 93, correspond to Sunday, 25th March, A.D. 1207. According to Hultzsch, the inscription probably is one of Bhīmadēva [L.], and the *saiṇvat* 93 of the date therefore, might be intended for *Vikrama-saiṇvat* 1093<sup>2</sup>; but for that year also the date would be irregular. See *E. I.*, Vol. I. p. 317, and *I. A.*, Vol. XIX. p. 253."

1465.—**Sir̥ha-s. 96**.—Royal As. Soc.'s Plates of the time of the Chaulukya M. Bhīmadēva (II.); see No. 455.

1466. **Sir̥ha-s. 151**.—Vr̥āval Inscription of the time of the Chaulukya (Vāḡhēlā) M. Arjunadēva; see No. 565.

1467. **Lakshmaṇasēna-s. 51**.—Bodh-Gavā, now Indian Museum, Inscription of the time of the *Mahārāja Aśōkachalladēva*.<sup>3</sup> Published by Bhagvanlal Indraji, *I. A.*, Vol. X. p. 346. Noticed by some, *J. B. B. R. A. S.*, Vol. XVI. pp. 358 f. Noticed, with a facsimile by Cunningham, *Mahābōdhi*, p. 78, and Pl. xxviii. A. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 29, and Pl.

(ll. 12-13). —Śrīmal-Lakhmaṇasēnasy-ātita-rājyē saṁ 51 Bhādra-dinē 29.

1468.—**Lakshmaṇasēna-s. 74**.—Bodh-Gavā Inscription of the time of **Aśōkachalla**<sup>4</sup> *Rājādhirāja* of the Khaṣa country of the Sapādalaksha hills. Published first by Prinsep with a drawing by Hatborne, *J. A. S. B.*, Vol. V. p. 6, and afterwards by Bhagvanlal Indraji, *I. A.*, Vol. X. p. 346, and Pl. Ed. by Vidyavinode, *E. I.*, Vol. XII. p. 30, and Pl.

(ll. 6-7). —Śrīmal-Lakshmaṇasēnadēvapūḍānām-atita-rājyē saṁ 74 Vaiśākha-vadi 12 Gurau.

=Thursday, 19th May, A.D. 1194; see *I. A.*, Vol. XIX. p. 7.

Records the dedication of some votive offerings by a Kshatriya named Sahaṇapāla, Treasurer of Duśarūtha, youngest brother of Aśōkachalla. Sahaṇapāla was grandson of the *Mahāmahattaka* Mṛsibrahma and son of the *Mahattaka* Chhātabrahma.

1469.—**Lakshmaṇasēna-s. 83**.—Jānibighā (Gayā Dist., Bihār and Orissa) now Patna Museum, Inscription of the king *Ābhārya Jayasēna*, lord of Pithī, and son of Buddhasēna. Ed. by Panday, *J. B. & O. R. S.*, Vol. IV. p. 279; a note by Jayaswal, *ibid.*, Vol. IV. pp. 266 ff., and Pl.; and Vol V. p. 145. Carefully revised and re-edited by N. G. Majumdar, *I. A.*, Vol. XLVIII. p. 47.

(ll. 13-14). —Lakshmaṇasēnasy-ātita-rājyē saṁ 83 Kārttika-śudi 15.

Records grant of a village to the Vajrāsana for the residence of the Sinhalese monk, Maṅgala-svāmin.

1470.—**Lakshmaṇasēna-s. 293(?) (=Sana 807 = V. 1455 = Ś. 1321)**.—Bisapī (Darbhāṅgā Dist., Bihār and Orissa) spurious (?) Plate of the M. Śivasir̥hadēva, son of Dēvasir̥ha [of

<sup>1</sup> "On this day the *tithi* of the date commenced 1 h. 51 m. after mean sunrise."

<sup>2</sup> Compare the plates of Bhīmadēva I., No. 117 in which the names of the writer and his father, as well as that of the *dūka*, are the same as in this inscription.

<sup>3</sup> [Plate seems to give Aśōkavalla. See No. 1459. N. 1.—Ed.]

<sup>4</sup> [See No. 1459, N. 1.—Ed.]

Mithilā]; issued from Gajarathapura and registering a grant to the poet Thakkura Vidyapati. Ed. by Grierson, *I. A.*, Vol. XIV. pp. 190 f., and published in *Proc. A. S. B.*, 1895, and Pl. iii. A note by Grierson, *J. A. S. B.*, Vol. LXVIII. Pt. I. p. 96.

(L. 6).—La-sam 292 (?) || Śrāvāṇa-śukla 7 Gurau || . . . . Avdē(bdē) Lakshmanasēna-bhūpatī-matē vahni-graha-dvy-aṅkitē māsi Śrāvāṇa-samjñakē muni-tīthau pakshē valakshē Gurau .

(L. 24).—sana 807 samvata(t) 1455 Śākē 1321.

For Ś. 1321 expired and the *Kārttikādī* Vikrama year 1455 expired the date regularly corresponds to Thursday, 10th July, A.D. 1399 (see *I. A.*, Vol. XVIII. p. 31); but this day would fall in the *Faṣlī San* 807 and not in the Bengali San or Hijra year as shown by Grierson; and in the Lakshmanasēna year 279 expired (not in 292 or 293; see *ibid.*, Vol. XIX. pp. 1 ff.).

1471.—**Gāṅgēya-s. (?) 80.**—Utlām (Ganjām Dist., Madras Presidency) Plates of the Gāṅga *Mahārāja Hastivarman-Rājasimha-Raṇabhīta*, ruler of all Kālīṅga; issued from Kālīṅganagara. Text published by Rajagopala Rao, *South-Indian Research*, for July 1919. Ed. by Hultzsch, *E. I.*, Vol. XVII. pp. 332 f., and Pl.

(L. 13).—Kārttika-kṛishṇ-āshṭamyām.

(Ll. 22-23).—Pravarddhamāna-vijaya-rājya-samvatsar-āsīti 80 Kārttika-dīna 8.

Written by Vinayachandra, son of Bhānuchandra.

1472.—**Gāṅgēya-s. (?) 87.**—Achyutapuram (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman-Rājasimha* of Kālīṅga; issued from Kālīṅganagara. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 128 f., and Pl.

(L. 13).—udag-ayanē.

(L. 22).—pravarddhamāna-vijaya-rājya-samvatsarāḥ saptāsītī[h\*] 80 7 Chaitr-āmāvāsyaṁ

1473.—**Gāṅgēya-s. (?) 91.**—Parlakimeḷi (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman-Rājasimha* of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XVI. p. 134; and published in *Ind. Inscr.*, No. 18.

(Ll. 18-19).—pravarddhamāna-vijaya-rājya-samvatsarāḥ ekā(ka)navatī[h\*] 90 1 Māgha-dīna trīṣatīna 30.

1474.—**Gāṅgēya-s. (?) 128.**—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum. Plates of the Gāṅga *Mahārāja Indravarman* of Kālīṅga; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. pp. 120 f., and Pl.

(Ll. 10-11).—Mārggaśira-paurṇamāsyaṁ sōm-ōparāgē.

(L. 20).—pravarddhamāna-vijaya-rājya-sambatsarā<sup>2</sup> 100 20 8 Chaitra-dī 10 5.

1475.—**Gāṅgēya-s. (?) 146 (?)**.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga *Mahārāja Indravarman* [of Kālīṅga]; issued from Kālīṅganagara. Ed. by Fleet, *I. A.*, Vol. XIII. p. 123, and Pl.

(L. 15).—Māgha-saptamyām.

(L. 23).—pravarddhamāna-vijaya-rājya-samvatsarāḥ 100 40 6 (?)<sup>3</sup> Māgha-dī 10 h (?)

1476.—**Gāṅgēya-s. (?) 149<sup>4</sup>**.—Purlē (Vizagapatam Dist., Madras Presidency) Plates of the Gāṅga *Mahārāja Indravarman*, son of Dānārṇava; issued from Dantapura. Noticed by Krishna Sastri, *A. S. I., An. Rep.*, 1922-23, p. 134. Ed. by Ramdas Pantulu, *E. I.*, Vol. XIV. pp. 361 f., and Pls.

(L. 11).—Kārttika-paurṇamāsyaṁ.

(Ll. 28-29).—Pra|va\*|rdhamāna-vijaya-rājya-samvatsarā[h\*] 100 40 9 Pushya-dī 20.

<sup>1</sup> The Gāṅgēya era seems to have commenced in A.D. 496.

<sup>2</sup> Read *-samvatsarāḥ*.

<sup>3</sup> "The numerical symbol, employed in the original, seems to me to be the symbol for '8' rather than that for '6'. The following '10 h' may really be '10 2'".—Kielhorn. Hultzsch, however, reads it as 138 (*E. I.*, Vol. XVIII. p. 308).

<sup>4</sup> Hultzsch reads it as 137 (*E. I.*, Vol. XVIII. p. 308).



Order (issued) by the *Mahā-mahattara Śivaśarman*. Written by the *Sarvādhikṛita Śāmbapurō-pādhya*, son of the *Hastyadhyaaksha Dharmachandra*. Engraved by *Khaṇḍichandra*, son of the *Bhōgika Āditya*.

1477.—*Gāṅgēya-s.* (?) 154.—Tekkali (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Indravarman*, son of *Dānārṇava*, devout worshipper of *Mahēśvara (Śiva)*; issued from *Kaliṅganagara*. Ed. by *Hultzs*, *E. I.*, Vol. XVIII. pp. 309 f.

(L. 15).—*Sūryy-ōparāgē*.

(L. 30).—*Pravarddhamāna-vijaya-saṁvatsarāḥ* 100 54.

Executor, the *Mahā-mahattara Harīśarman*. Writer and engraver as in No. 1476.

1478.—*Gāṅgēya-s.* (?) 183.—Chicacole (Ganjām Dist., Madras Presidency), now *Madras Museum*, Plates of the *Gāṅga Mahārāja Dēvēndravarmān*, son of *Guṇārṇava*, of *Kaliṅga*; issued from *Kaliṅganagara*. Ed. by *Hultzs*, *E. I.*, Vol. III. pp. 131 ff., and Pl.

(L. 11).—*Mūgha-māsy-udag-ayanē śuch(kl)-āṣṭamyām*.

(Ll. 25-27).—*pravarddhamāna-vijaya-rājya-sambachchhara<sup>1</sup>-śataṁ trirāśītē<sup>2</sup> 100 80 (?) 3 (?)<sup>3</sup> Śrāvāṇē māsi divē viṅśati<sup>4</sup> 2 0*.

1479.—*Gāṅgēya-s.* (?) 195.—*Siddhāntam* (Ganjām Dist., Madras Presidency) Plates of the *Gāṅga Mahārāja Dēvēndravarmān*, son of *Guṇārṇava*, ruler of all *Kaliṅgas*; issued from *Kaliṅganagara*. Ed. by *Ramdas Pantulu*, *E. I.*, Vol. XIII. pp. 213 ff., and Pls.

(L. 14).—*ḍakṣiṇ-āyanē*.

(Ll. 28-29).—*Pravarddhamāna-vijaya-r[ā\*]jya-samvachha(tsa)ra-śatē pañcha-navatē 100 90 5 Śrāvāṇa-kṛiṣṇa-dinē pañchamē*.

Written by *Pallava Madanāṅkura*, son of *Mātrichandra*. Communicated by the *Purōhita Chharampanandiśarman*. Engraved by the *Akṣhaśūlin Nagana Bhōi*, son of *Śaṅkara*.

1480.—*Gāṅgēya-s.* [2|51(?).—Chicacole (Ganjām Dist., Madras Presidency), now *Madras Museum*, Plates of the *Gāṅga Dēvēndravarmadēva*, son of the *Mahārāja Anantavarmadēva*; issued from *Kaliṅganagara*. Ed. by *Fleet*, *I. A.*, Vol. XIII. pp. 275 f., and Pl.

(L. 15).—*sū[r\*]yagrah-ōparāgē*.

(Ll. 22-23).—*Gāṅgēyavaṅśa<sup>b</sup>-pravarddhamāna-vijaya-rājya-saṁvatsaram<sup>c</sup>-ēkapaṇchā(ñchā)-śa[m\*]*.

1481.—*Gāṅgēya-s.* (?) 254.—*Vizagapatam* Plates of the *Gāṅga Dēvēndravarmān*, son of the *Mahārāja Anantavarmān*, of *Kaliṅga*; issued from *Kaliṅganagara*. Ed. by *Fleet*, *I. A.*, Vol. XVIII. pp. 144 f., and Pl.

(L. 13).—*ayana-pu(pū)rvvakam*.

(Ll. 27-28).—*samvachchha(tsa)ra-śata-dvayē chatuspaṇchā(ñchā)ś-ābhyadhikē 25<sup>7</sup>4 Phālguṇa(na)-prathama-pakṣhē pratipadi*.

1482.—*Gāṅgēya-s.* 304.—*Alamaṇḍa* (*Vizagapatam* Dist., Madras Presidency) Plates of the *Gāṅga Anantavarmadēva*, son of the *Mahārāja Rājēndravarmān*; issued from *Kaliṅganagara*. Ed. by *Hultzs*, *E. I.*, Vol. III. pp. 18 ff., and Pl.

<sup>1</sup> Read *saṁvatsara*.

<sup>2</sup> Read *tryaśītih*.

<sup>3</sup> "The writer, in my opinion, has wrongly employed the numerical symbols for '8' and '30', instead of those for '80' and '3'. The following 20 he has denoted by the symbol for '2' and the sign for nought."—*Kielhorn*.

<sup>4</sup> Read *dinē viṅśē*.

<sup>b</sup> Read *vaṅśa*.

<sup>c</sup> Between *ra* and *m-ē* there is a *kākapada cchhā*, which shows that something has been inadvertently omitted. The omitted letters probably were *śatadva*.

<sup>7</sup> The decimal figures for 4 and 5, here used, "are of a decidedly exceptional type, and, but for the explanation of them in words, would most naturally have been read as 6 and 8."—*Kielhorn*.

(L. 18).—su(sū)ryagrah-ōparāgō(gē.)

(Ll. 28-29).—G[ā\*]ṅgēya-vaṅśa<sup>1</sup>-pravardham[ā]na-vijaya-rājya-samvaoḥhrara-sat[ā] trīṇi chatu[rō]tarā.<sup>2</sup>

1483.—Gāṅgēya-s. 310(?)—Tekkali (Ganjām Dist., Madras Presidency) Plates of the Gāṅga Mahārāja Dēvēndravarmān, son of the Mahārāja Rājēndravarmān; issued from Kaliṅganagara. Ed. by Hultsch, *E. I.*, Vol. XVIII. pp. 312 f.

(Ll. 28-29).—Gaṅga-va[ṅśa-pra]vardham[ā\*]na-vijaya-rāja(jya)-samvatsarā(ra)-[śata]-ma (tra)yē daś-ōttarē.

1484.—Gāṅgēya-s. 351.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the Gāṅga Satyavarmadēva, son of the Mahārāja Dēvēndravarmān, of Kaliṅga; issued from Kaliṅganagara. Noticed by Fleet, *I. A.*, Vol. X. p. 243, no. 5, and Vol. XIII. p. 274. Ed. by same, *I. A.*, Vol. XIV. pp. 11 f., and Pl.

(Ll. 17-18).—sū[r\*]y-ōparāgē.

(Ll. 34-35).—Gāṅgēyavansa<sup>3</sup>-samvachha(tsa)ra-śata-tray-aikapāñchāsa(śa)t.<sup>4</sup>

1485.—Sana<sup>5</sup> 807 (?).—Bisāpi (Darbhāṅgā Dist., Bihār and Orissa) spurious (?) Plate of the M. Śivasirṅhadēva; see No. 1470.

1486.—Allāi (Ilāhī) year 41.—Pāṭaṅ Inscription in the temple of Vāḍīpura-Pārśvanātha; see No. 932.

#### Inscriptions of the Bhaṅja Kings.

1487.—Jamdapir<sup>6</sup> (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Raṅabhaṅjadēva; issued from Khijjiṅga. Ed. by Pratapchandra Ghosha, *J. A. S. B.*, Vol. XL. Pt. I. pp. 165 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 141 ff.

(L. 36).—Samvat 200<sup>7</sup> (?) 80 8 Pushya-śudi 1.<sup>8</sup>

King Virabhadra came out by breaking the egg of a pea-hen in the hermitage of koṭṭa (Kautsa), and was guided by sage Vaśiṣṭha. In his family called Ādibhaṅja was Kōṭṭabhaṅja; his son, Digbhaṅja; his son, Raṅabhaṅja, residing in Khijjiṅga-kōṭṭa.

1488.—Khandadeuli (Mayūrbhanj State, Bihār & Orissa) Plate of Raṅabhaṅjadēva. Ed. by Hara Prasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 175 ff.

Genealogy up to Raṅabhaṅja same as in the preceding No. His *aupayika*<sup>9</sup> son was Narēndrabhaṅjadēva<sup>10</sup>, son of Prithvībhaṅja.

1489.—Jamdapir<sup>11</sup> (Mayūrbhanj State, Bihār & Orissa), now Calcutta Museum, Plate of Rājabhaṅjadēva,<sup>12</sup> son of Digbhaṅja. Ed. by Pratapa Chandra Ghosha, *J. A. S. B.*, Vol.

<sup>1</sup> Read °vamśa-.

<sup>2</sup> Read -samvatsara-satāni trīṇi chatur-uttarāṇi.

<sup>3</sup> Read °vamśa-.

<sup>4</sup> This reading was suggested to Hultsch by Ramamurti.

<sup>5</sup> This, however, is Faṣli San 807, and not Bengali San or Hijra year (*J. A. S. B.*, Vol. LXVIII. Pt. I, p. 96).

<sup>6</sup> *E. I.*, Vol. XVIII. p. 300, D.

<sup>7</sup> The symbol, used here, is exactly like the *akshara lū*, and has been taken to denote 200. The date, if referred to the Chōla-Gaṅga era, would correspond to 1060 A.D. Is this Raṅabhaṅja identical with Raṅasūra of Takkaṅalāḍam (*E. I.*, Vol. IX. p. 232) which was long ago identified with Dakṣiṇa-Rāḍha by M. M. Chakravarti (*J. P. A. S. B.*, Vol. IV. p. 286)?

<sup>8</sup> Expressed by a numeral figure (which may possibly be 7).

<sup>9</sup> *Aupayika* means "produced through expedient" and probably signifies here *avy-āmushyāyana*.

<sup>10</sup> He was the real grantor according to Hiralal (*E. I.*, Vol. XVIII. pp. 292 f.).

<sup>11</sup> *E. I.*, Vol. XVIII. p. 301, E.

<sup>12</sup> Probably the same as Narēndrabhaṅja of No. 1488.

XI. Pt. I. pp. 168 ff., and Pl. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 144 ff.

Genealogy verses as in No. 1487 but omits the line containing the name of Digbhāṅja.

1490.—Kumurukēlā (Sōnpur State, Bihār & Orissa) Plates of the *Rāṅaka Śatrubhaṅjadēva*, a devout worshipper of Viṣṇu, issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.* Vol. II. pp. 432 ff., and Pls.

(Ll. 43-44).—pa(pra)vaddha(rddha)māna-vijaya-rājyē samvatsara(rē) pañchadaśatamō(mē) Kārttikah(ka)-śukla-paksha-mahādvādasyā(śyām).

It speaks of Śatrubhaṅja as "Lord of Baudha" and as *Aṅḍaja* and gives Āngaddi as the name of his father.

Written by the *Sandhivigrahika* Śabaradatta. Engraved by the *Suvarṇakāra* Dēvala.

1491.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of *Śatrubhaṅja*, devout worshipper of Viṣṇu and son of Śilābhaṅja, of the Bhaṅja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 99 ff.

It mentions that the king was ruling over *Ubhaya-Khīṅjali-maṅḍala*, and that he belonged to the *Aṅḍaja* family. (Engraved) by Śivaṅga, son of Pāṅḍi.

1492.—Sōnpur (Sōnpur State, Bihār & Orissa) Plates of the *Rāṅaka Raṅabhaṅja* of the Bhaṅja family; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. VI. pp. 483 ff.

(L. 46).—Vijaya-rājya-samvachcharē navamē.

In the Bhaṅja family, Śatrubhaṅja; his son, Raṅabhaṅja, who was a Vaishṇava and a ruler of *Ubhaya-Khīṅjali*. He obtained the five great sounds and sprang from the *Aṅḍaja-vaṁśa*.

Engraved by the *Vaṅik-suvarṇakāra*<sup>1</sup> Padmanābha, son of Pāṅḍi.

1493.—Binkā (Sōnpur State, Bihār & Orissa) Plates of the *Mahāsāmanta Rāṅaka Raṅabhaṅjadēva*, who had acquired the five great sounds, a devout worshipper of Viṣṇu and son of the ruler Śatrubhaṅja; issued from Dhṛitipura. Ed. by B. C. Mazumdar, *J. B. & O. R. S.* Vol. II. pp. 173 ff., and Pls.

(Ll. 53-54).—vijaya-rājyē samvasa(tsa)rē sō(shō)ḍaśāvdē(bdō) shaḍ-divaśē(sē).

It also states that Raṅabhaṅjadēva was the lord not only of Baudha but also of *Ubhaya-Khīṅjali-maṅḍala*, was sprung from the *Aṅḍaja-vaṁśa* and obtained boons from *Stambhēśvari*. Engraved by the *suvarṇakāra* Śivagaṇa, son of Pāṅḍi.

1494.—Chakradharpur (Daspaṅḍa State, Bihār & Orissa) Plates of the *Rāṅaka Raṅabhaṅja* of the Bhaṅja family; issued from Dhṛitipura. Ed. by Benoytosh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 269 ff.

(L. 50).—Vijaya-rājya-samvatsarē chaturvīmśati-varshē.

Śilābhaṅja; his son, Śatrubhaṅja; his son, Raṅabhaṅja, whose epithets are same as in No. 1492. Engraver as in No. 1491.

1495.—Landore<sup>2</sup> (Baudh State, Bihār & Orissa) Plates of the *Rāṅaka Raṅabhaṅjadēva* of the Bhaṅja family; issued from Dhṛitipura. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 129 f. Ed. by Banerji, *E. I.*, Vol. XII. pp. 326 ff., and Pls.

(Ll. 56-57).—vijaya-rājyē samvatsarē shaḍa(shaḍ)viṅ(m)śati-varisha(rshē) Mārgasi(śi)rasudi-tithi(thau) pañchamy[ā\*]m.

Śilābhaṅja; Śatrubhaṅja; Raṅabhaṅja whose epithets, &c. are as in No. 1492.

Engraver as in No. 1491.

<sup>1</sup> Corresponds apparently to the *Suvarṇa-vaṅik* caste of Bengal.

<sup>2</sup> *E. I.*, Vol. XVIII. p. 300, B.

1496.—*Jagati*<sup>1</sup> (Baudh State, Bihār & Orissa) Plate of the *Mahārāja Raṇabhañjadēva* of the Bhañja family; issued from Dhṛitipura. Transcribed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 135 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 323 ff., and Pls.

(Ll. 46-48).—*Śrī-Raṇabhañjadēvasya pravarddhamāna-vijaya-rājyē saṁ(m)v: ts r: chatuḥpañchāsa(śa)tamē Bhādrava(pa)da-āmāmā(vā)syāyām.*

In the Bhañja family, Gandhaṭa; his son, Raṇabhañjadēva, devout worshipper of Mahēśvara (Śiva), and of the *Aṇḍaja-varṁśa*.

Written by the *Sāndhivigrahika(ku)* Himadatta. Inscribed by the *ūrkaśāli* Gōnāka.

1497.—Gūmsur (Ganjām Dist., Madras Presidency) Plates of *Nēṭṛibhañjadēva* alias *Kalyāṇa-kalaśa*, the son of Raṇabhañjadēva and grandson of Śatrubhañjadēva, of the Bhañja family. Ed. in *J. A. S. B.*, Vol. VI. pp. 669 ff., and Pl. XXXIII, and by N. N. Vasu, *Arch Surv. of Mayurabhanja*, pp. 146 ff., and Pls.

(L. 36).—*Samvat (?) Māgha-śudi (?) [saptami ?].*<sup>2</sup>

*Dūtaka, Bhaṭṭa* Stambhadēva. Written by the *Sāndhivigrahin* Kākkaka. Engraved by the *Akshaśālīn* Durgadēva. Registered (*lāñchhīta*) with a seal by the *Vārgulika (?)* Vūchchhika.

1498.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṛibhañjadēva* alias *Kalyāṇa-kalaśa*, devout worshipper of Mahēśvara (Śiva) of the Bhañja family; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII., pp. 293 ff., and Pls.

Śilābhañja; his son, Śatrubhañja; his son, Raṇabhañja; his son, Nēṭṛibhañja.

*Dūtaka, Bhaṭṭa* Sumaṅgala. Written by the *Sāndhivigrahika* Savarāja. Engraved by the *Akshaśālika* Durgadēva. Registered (*lāñchhītam*) with a seal by Māmmā.

1499.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Rājan Nēṭṛibhañjadēva* alias *Kalyāṇa-kalaśa*; issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 295 ff., and Pls.

Genealogy and epithets of Nēṭṛibhañja as in No. 1498.

*Dūtaka's* name not preserved. Written by the *Sāndhivigrahika* Kubēra. Engraver as in No. 1498. Registered with a seal by Jachchhikā.

1500.—Ganjām (Ganjām Dist., Madras Presidency) Plates of the *Mahārāja Vidyādhara-bhañjadēva* alias *Amōgha-kalaśa* of the Bhañja family, devout worshipper of Mahēśvara (Śiva); issued from Vañjulvaka. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 296 ff., and Pls.

The *Mahārāja* Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva.

Registered with a seal (*lāñchhīta*) by *Trikaliṅga-Mahādēvī*, the *mantrin* Bhaṭṭa Kēśavadēva and the *Vārgulika* Chāchhika. Written by the *Sāndhivigrahika* Stambha. Engraved by the *Akshaśālīn* Kumārachandra.

1501.—Orissa, now Bengal As. Soc., Plates of the *Mahārāja Vidyādhara-bhañjadēva*, issued from Vañjulvaka. Ed. first by R. I. Mitra, *J. A. S. B.*, Vol. LVI. Pt. I. pp. 159 ff., and Pl.; and afterwards by Kielhorn, *E. I.*, Vol. IX. pp. 275 ff., and Pls. Noticed by N. N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 149 ff.

Raṇabhañjadēva; his son, Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva, also called king Dharmakalaśa (?), devout worshipper of Mahēśvara (Śiva), and ornament of the Bhañja family.

Taken to the donee's home (*pravēśita*) by Kēśava as *Dūtaka*; registered with a seal (*lāñchhīta*) by *Trikaliṅga-Mahādēvī*, *Tējadika* and the *Mantrin Bhaṭṭa* Stambhadēva; written by the *Sāndhivigrahika* Khambha; and engraved by the *Akshaśālīn* (goldsmith) Kumārachandra.

<sup>1</sup> *E. I.*, Vol. XVIII. p. 300, A.

<sup>2</sup> The date probably contains numerical symbols and I read the line as follows: *saṁva 5 Māgha śudī s-tami*.

1502.—Chakradharpur (Daspalla State, Bihār & Orissa) Plates of the *Mahārāja Nēṭa-bhañjadēva* *alias* *Kalyāṇa-kalaśa* of the Bhañja family, a devout worshipper of Vishṇu; issued from Vañjulvaka. Ed. by Benoytosh Bhattacharyya, *J. B. & O. R. S.*, Vol. VI. pp. 276 ff.

Digbhañjadēva; his son, Śilābhañjadēva; his son, Vidyādhara-bhañjadēva; his son, Nēṭa-bhañjadēva.

Registered with a seal (*lāñchhita*) by Śrījaya-Mahādēvī, *Vāgulika* Puṇḍarika, and the *Mantrin Bhaṭṭa* Bāpuka. Taken to the donee's home (*pravēśita*) by the *Mahāpratihāra* Kumāra. Written by the *Sāndhivigrahika* Jayastambha. Engraved by the *Akshaśālīn* Dagadēva.

1503.—Baudh (Baudh State, Bihār & Orissa) Plates of *Kanakabhañjadēva*. Ed. by B. C. Mazumdar, *J. B. & O. R. S.*, Vol. II. pp. 367 ff., and Pls.

(Ll. 39-40).—Śrīmat-Kanakabhañjasya . . . . . rājyasy=āsyā  
tṛitīyē=vdē(bdē) likhitam tāmra-sā(śū)sanam ||

From sage Kāśyapa was sprung the Bhañja family where many great kings were born, some of whom were *Gauḍēsvaras*, lords of Gauḍas. Among them was Sōlanabhañja who ultimately retired to Benares. His son was Durjayabhañja, whose son was Kanakabhañja.

Engraved by Vishṇu.

1504.—Antrigām (Ganjām Dist., Madras Presidency) Plates of *Yaśabhañjadēva*, lord of the whole Khiñjali country. Ed. by Hiralal, *E. I.*, Vol. XVIII. pp. 298 ff., and Pl.

(L. 28).—Kārttika-śukla-pakṣhē Vishṇōr=utchh(chchha)yan-aikādaśyām.

(Ll. 30-31).—Samvat 3 Kārttika-sudī(di) ēkādaśī.

*Rājādhirāja* Dēvabhañja; his son, Rāyabhañja (I.); his son, Vīrabhañja; his son, Rāyabhañja (II.); his son, Yaśabhañjadēva, conqueror of Jagadēkamalla.<sup>1</sup>

#### Inscriptions of the Chāhamāna Kings.

1505.—Maṇḍōr (Jodhpur State, Rājputānā) fragmentary Inscription of the (Nāḍōl) Chāhamāna *Sahajapāla*. Transcribed by Daya Ram Sahni, *A. S. I., An. Rep.*, 1909-10, Pt. II. pp. 102 f.

At Śākambharī, king Vākpati of Chāhamāna family; his son, Lakshmaṇa at Naḍḍūla; his son, Śōbhita; from him Balirāja; his paternal uncle, Vīgrahapāla; his son, Mahēndra; his son, Aṇahilladēva; his son, Jēndrarāja. Then in the broken portion occur the names of Āsarāja and Pṛithvipāla. The latter's son, Ratnapāla; his son, Rāyapāla; his son, from Padmalladēvī, Sahajapāla.

1506.—Bāmṇērā (Jodhpur State, Rājputānā), now Ajmēr Museum, Plate of the reign of the (Nāḍōl) Chāhamāna) M. *Kēlhapadēva*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 53. Ed. by Garde, *E. I.*, Vol. XIII. p. 211, and Pl.

(L. 4).—Ēkādasī(śī)-dēva-usthā(tthā)pana-parvvaṇi (=Eleventh day of the bright half of Kārtika).

Records some grant by Ajayasīha, son of the *Rāja*° Kumvarasīha.<sup>2</sup>

1507.—Vāv (Pālanpur Agency, Bombay Presidency) Inscription of the time of the Chāhamāna *Vijā*<sup>3</sup> reigning at Tharapadranagara. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1924-25, p. 9.

“Monday, the first of the bright half of Phālguna of V. S. 14 --.”

<sup>1</sup> Most probably identical with Perma-Jagadēkamalla II. of the Chālūkyā dynasty of Kalyāṇī, who reigned from A.D. 1139 to 1149.

<sup>2</sup> Compare No. 318.

<sup>3</sup> Possibly a descendant of Mahīpāla (Nos. 665 and 667).

1508.—Rataul (Meerut Dist., U. P.), now Delhi Museum, (fragmentary), Plate of the Chāhamāna *Mahākumāra Chāhaḍadēva*. Ed. by Daya Ram Sahnī, *E. I.*, Vol. XII. p. 224, and Pl.

Refers to the Chāhamāna kings Arṇṇōrāja, his son whose name is lost, and Prithvirāja.

1509.—Partābgaḍh (Rājputānā) Inscription; grant of the time of the Chāhamāna *Indrarāja*. A detailed notice by D. R. Bhandarkar, *I. A.*, Vol. XLV. p. 124, and also *PRAS. WC.*, 1915-16, pp. 57 f. Ed. by Gaurishankar Ojha, *E. I.*, Vol. XIV. pp. 184 ff., and Pl.

(L. 23).—Mīna-saṁkra(krā)ntau.

The Chāhamāna family was a source of great pleasure to king Bhōjadēva.<sup>1</sup> In this family was Gōvindarāja; his son, Durlabharāja; his son, Indrarāja, who built a temple to the sun-god called Indrāditya after him.

The administration of the province was being carried on by the *Mahāsāmanta Daṇḍanāyaka* Mādhava, son of Dāmōdara, who was the *Tantrapāla* or *Chargé d'affaires* at Ujjain and Śrī-Śarman was appointed for Maṇḍapikā (Māṇḍū) by the *Balūdhikṛita* Kōkkaṭa subsisting on the feet of Paramēśvara (*i.e.*, Mahēndrapāla II).

At the request of Indrarāja, Mādhava granted a village to the temple of the former, after bathing at the temple of Mahākāla for the good of Vidagḍha.

Bears the sign-manuals of Mādhava and Vidagḍha.<sup>2</sup>

#### Inscriptions of the Chandēlla Kings.

1510.—Khajurāho (Chhatarpur State, Bundelkhand) fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xvi. B. Ed. by Kielhorn, *E. I.*, Vol. I. p. 122.

Mentions Jējāka and Vijjāka,<sup>3</sup> and Harshadēva; also Kshitipālādēva<sup>4</sup> [of Kanauj].

1511.—Dudahi (Lalitpur Dist., U. P.) Inscriptions of the Chandēlla<sup>5</sup> *Dēvalabdhi*. Noticed by Cunningham, *A. S. I. R.*, Vol. X. Pl. xxxii. 1, 2, 4-6. Ed. by Kielhorn, *I. A.*, Vol. XVIII. p. 237.

*Dēvalabdhi* was son of Kṛishṇapa and his wife Āsarvā and grandson of the M. Yaśōvarman.<sup>6</sup>

1512.—Mahobā (Hamirpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xxi. Ed. by Hultsch, *E. I.*, Vol. I. pp. 221 f.

Mentions Jēja<sup>7</sup> and his younger brother Vijā, Dhaṅga, his son Gaṇḍa, his son Vidyādharma who was contemporary (?) of Bhōjadēva [of Dhārā], Vijayapāla who was a contemporary of the Chōdi-Gāṅgēyadēva, and his son Kirtivarman<sup>8</sup> who conquered Lakshmīkarṇa (*i.e.*, the Chōdi Karṇa).

1513.—Mau (Jhānsi Dist., U. P.), now Calcutta Museum, fragmentary Inscription of the Chandēlla *Madanavarmadēva*. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 197 ff.

<sup>1</sup> Most probably Bhōja I. of Mahōdaya.

<sup>2</sup> See No. 61.

<sup>3</sup> "They are called *Jayaśakti* and *Vijayaśakti* in other inscriptions," see *e.g.*, No. 68.

<sup>4</sup> See above No. 65; also the "Imperial Pratihāra Dynasty of Mahōdaya" in the *Geneal. Lists*.

<sup>5</sup> This is an earlier form of the name Chandēlla.

<sup>6</sup> See No. 68.

<sup>7</sup> "After him Jējābhukti (*Jējābhukti*, see No. 368) was named. He is the *Jayaśakti* (*Jējāka*) and *Vijā* the *Vijayaśakti* (*Vijjāka*) of other inscriptions."

<sup>8</sup> See No. 163.

Mentions [Dhaṅga], his son Gaṅḍa, his son Vidyādhara, his son Vijayapāla, his son Kīrtivarman, his son Sallakshaṇavarman, his son Jayavarman, Sallakshaṇavarman's younger brother Prīthvīvarman, and Prīthvīvarman's son Madanavarman.<sup>1</sup>

1514.—Kālañjar (Bāndā Dist., U. P.), fragmentary Inscription of the time of the royal family of Chandēlla. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 39. Ed. by James Prinsep, *J. A. S. B.*, Vol. XVII. Pt. I. p. 317.

Mentions Vijayapāla, the Chēdi Karṇa, Jayavarman, Madanavarman, his younger brother Pratāpavarman, and Viravarman.<sup>2</sup>

1515.—Ajaygaḍh (C. I.) Rock Inscription of the time of the Chandēlla **Bhōjavarman**. Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. xv. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 333 ff.

Gives an account of some members of the Vāstavya clan of Kāyasthas, and mentions the Chandēllas Gaṅḍa, Kīrtivarman, Paramardin, Trailōkyavarman, and Bhōjavarman.<sup>3</sup>

#### Inscriptions of the Chandra Kings of Bengal.

1516.—Rāmpāl (Dacca Dist., Bengal), now Varēndra Research Society's Plate<sup>4</sup> of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. by Basak, first in (Bengālī) *Sāhitya* 1320 B.S., Śrāvaṇa and Bhādra No.; and afterwards in *E. I.*, Vol. XII. pp. 138 ff., and Pls. and again by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 4 ff., and Pl.

In the family of the Chandras, who ruled over Rōhitāgi[ri ?], there was Pūrṇachandra; his son, Suvarṇachandra, a worshipper of Buddha (*Bauddha*); his son, Trailōkyachandra, who was a support of the king of Harikēla<sup>5</sup> and himself became king of Chandradvīpa.<sup>6</sup> From Śrīkāñchanā he had the son, Śrīchandra.

1517.—Idilpur (Backergunge Dist., Bengal) Plate of the P. P. M. **Śrīchandrādēva**, devout worshipper of Sugata (Buddha), and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Abstract published by Gangamohan Laskar, *Dacca Review*, for October 1912 and reproduced by Bhattasali in *E. I.*, Vol. XVII. pp. 189 ff.

Genealogy same as in Nos. 1516 and 1518.

1518.—Kēdārpur (Faridpur Dist., Bengal), now Dacca Museum, Plate of the P. P. M. **Śrīchandrādēva**, a devout worshipper of Sugata (Buddha) and successor of the M. Trailōkyachandrādēva; issued from Vikramapura. Ed. first by Bhattasali, *E. I.*, Vol. XVII. pp. 190 f., and afterwards by Haridas Mitra, *Ind. Hist. Quar.*, Vol. II. pp. 332 ff., and, again, by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. pub.), pp. 11 f., and Pl. An incomplete plate inscribed with the genealogical portion only, without any details of the grant. Genealogy, however, the same as in No. 1517.

1519.—Bhārellā (Tippera Dist., Bengal), now Dacca Sāhitya Parishat, image Inscription of the time of **Layahachandrādēva**. Noticed with a tentative reading by Bhattasali, *J. P. A. S. B.*, Vol. X. p. 88, and Pl. viii; with improved reading by the same, *ibid.*, Vol. XI. p. 17. Ed. by same, *E. I.*, Vol. XVII. p. 351, and Pl. no. 1.

(L. 1).—Śrīmal-Layahachandrādēvapādiya-vijaya-rājyē ashṭā[daśa . . . . .]kṛi]-shṇa-chaturdaśyāñ tithau Vṛi(Bṛi)hash(s)pati-vārē Pushya-nakshatrē.

<sup>1</sup> See from No. 220 to No. 313.

<sup>2</sup> See from No. 558 to No. 608.

<sup>3</sup> See No. 620.

<sup>4</sup> The characters are of the 11th and 12th centuries.

<sup>5</sup> Takakusu's *Tsing*, Oxford, 1896, p. xlvi.

<sup>6</sup> Comprised the modern districts of Backergunge, Khulna and Faridpur. (*E. I.*, XII. p. 141, n. 2.)

(L. 2).—Chandra-gatyā Āshādha-dinē 14.

Bhāvudēva, son of Kusumadēva, Lord of Karmānta (=Baḍkāmtā, Tippera Dist.) caused to be made the (image of) god Narttēśvara.

Engraved by Ratōka and Madhusūdana.

#### Inscriptions of the Chaulukya Kings.

1520.—Sanjān (Thāna District, Bombay Presidency) Plates of (the Chaulukya) **Buddha-varasa**; issued from Pinuka-nagara. Ed. first by Jackson in *J. B. B. R. A. S.*, Vol. XX. pp. 42 ff. and afterwards by Sten Konow in *E. I.*, Vol. XIV. pp. 149 ff., and Pl.

(L. 33).—Pausha-māsasya amāvāsyāyām āditya-grahaṇē.

In the lineage of the Chaulukyas, the *Paramēśvara Prithivīvallabha* Pulakēsin (II.) *Mahārāja*; his son, *Prithivīvallabha* Kokkulli Vikramāditya (I.); his father's younger brother *Buddha-varasa*, the *Rājan*.

Written by Rēvagaṇa.

1521.—Talwārā (Bānswārā State, Rājputānā) Inscription of the time of the Chaulukya **Siddharāja Jayasimha** (of Gujarāt).<sup>1</sup> Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1914-15, p. 2.

In the family of Chaulukya, a king called Bhīma; his son, Karṇa; his son, Jayasimhadēva, also called Siddharāja, who humbled the pride of Naravarman, crushed Paramardi and founded the temple of Gaṇanātha.

1522.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Chaulukya) **Kumārāpāla**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2220. Summarised below from my own transcript.

From the hollow of the palm of Brahmā, Chulukya; in his race, Mūlarāja; his son, Chāmuṅḍarāja; his son, Vallabharāja; his brother, Durlabharāja; Bhīmadēva; his son, Karṇadēva, who defeated the Mālava at the Sūdākūpa mountain pass; his son, Jayasimhadēva; after him, Kumārāpāla, son of Tribhuvanapāla who was son of Dēvapasāda, son of Kshēmārāja, who was son of Bhīmadēva. Kumārāpāla subdued Jāngaladēśa, Valabhī and Śākambharī.

1523.—Ratanpur (Jodhpur State, Rājputānā) Inscription of the time of the Chaulukya **M. P. P. Kumārāpāladēva** and of (his chief) **Pūnapākshadēva**, successor of the *Mahārāja Rāyapāla<sup>2</sup> in the Ratnapura Eighty-four Group. Published in *Bhāvnagar Inscr.* p. 206.*

Contains an order of Girijādēvī, the *Mahārājñī* of Pūnapākshadēva forbidding the slaughter of animals on certain days of the fortnight. Bears the sign-manual of Pūnapāksha. Proclaimed by Pūtiga and Sāliga, sons of Śubhanikara, of the Pōrvād caste and resident of Naḍūlapura (Nāḍōl).<sup>3</sup>

1524.—Cambay (Bombay Presidency) unfinished Inscription of the Chaulukya (Vāghēlā) **Viśvaladēva**. Published in *Bhāvnagar Inscr.*, pp. 214 f.

Arṇōrāja married Salakshadēvī; their son, Lavaṇapasāda, married Madanadēvī; their son, Viradhavala, married Vayajaladēvī; their son Viśvaladēva.<sup>4</sup>

#### Inscription of the Gāhaḍavāla Kings.

1525.—Sārṇāth Inscription of **Kumārādēvī** queen of the Gāhaḍavāla **Gōvīndachandra**. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 323 ff., and Pl.

<sup>1</sup> Date lost.

<sup>2</sup> See Nos. 226, 242, 249, 254, 256 and 267.

<sup>3</sup> See No. 287.

<sup>4</sup> See Nos. 549 and 557.



Records the construction of a *vihāra* by Kumāradēvī, which apparently contained an image of the goddess Vasudhārā. She is also represented to have set up a new image of the Jīna and placed it in the *vihāra* itself. It also refers to the Chhikkōra family of Pīṭhī, to which belonged a Chief called Vallabharāja and his descendant Dēvarakshita who is called *Pīṭhīpati*. The latter is said to have surpassed even Gajapati in power, but was defeated by Mahāṇa, maternal uncle of the Gauḍa king Rāmapāla whose throne was thus firmly established. Mahāṇa bestowed his daughter Śāṅkaradēvī on the Pīṭhī lord, Dēvarakshita, whose daughter was Kumāradēvī. It is further stated that Gōvindachandra, her husband, saved Benares from the wicked Turushka-soldier. Composed by Kunda, friend of the king of Vaṅga, and engraved by Vāmana.

#### Inscriptions of the Eastern Gaṅgas of Kaliṅganagara.

1526.—Bhuvanēśvara (Purī Dist., Orissa) Inscription of the time of the (Eastern) Gaṅga king **Aniyaṅkabhīma (Aṅgabhīma I.)** of Trikaliṅga. Ed. first by Prinsep with specimen facsimile, in *J. A. S. B.*, Vol. VI. pp. 280 ff. with a translation by Wm. Yates. and afterwards by Nagendra Nath Vasu, *ibid.*, Vol. LXVI. Pt. I. pp. 11 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 200 ff.

In the *gōtra* of the sage Gautama (Akshapāda) was born the Rajpūt (Rājaputra), Dvāradēva; from him, Mūladēva; and from him, Ahirama, who had a son named Svapnēśvara and a daughter named Suramadēvī. The latter was married to Rājarāja, son of Chōḍagaṅga of the lunar race. In his old age Rājarāja installed in the government his younger brother, Aniyaṅkabhīma.

Records the benefactions of Svapnēśvara, brother-in-law of Rājarāja and general of the Gaṅga kings. *Prastā* composed by the poet Udayana. Written on the stone in the Mēghēśvara temple by Chandradhavalā, son of Diśidhavalā. Engraved by the *sūtradhara* Śivakara.

1527.—Bhuvanēśvara (Purī Dist., Bihār & Orissa) bi-lingual (Bengali-Tamil) Inscription of (the Gaṅga) **Vira-Narasimha**. Ed. by Ganapati Sircar, *J. P. A. S. B.*, Vol. XX. pp. 43 f., and Pls.

(Ll. 2-3).—Pravardhamāna-vijaya-rājyē samvat 11 śrī-Kūrtika-kṛishṇa 7 Ravi-vārē.

1528.—Dhanantara (Ganjām Dist., Madras Presidency) Plates<sup>1</sup> of the Gaṅga **Sāmantarvarman**, overlord of the Śvētaka (country) and worshipper of Gōkarṇēśvara residing on the top of the Mahēndra mountain; issued from the (capital-)town of Śvētaka. Ed. by Tarini Charan Rath, *E. I.*, Vol. XV. p. 277, and Pl.

Engraved by Padmachandra.

#### Inscriptions of the Guhila Kings of Mēdapāṭa.

1529.—Āhār (Udaipur State, Rājputānā) fragmentary Jaina Inscription of the time of (the Guhila) **Śaktikumāra**. From my own transcript.

Speaks of Allaṭa (who killed Dēvapāla) and his son Naravāhana, after whom is mentioned Śaktikumāra. Speaks of Mayūra, an *Akshapatāla* officer, apparently of Allaṭa. Mayūra's son, Śrīpati, was appointed to his place by Naravāhana. His sons Mattaṭa and Guṁdila succeeded to this post in the time of Śaktikumāra.

1530.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription of the time of (the Guhila) **Śaktikumāra**. Noticed by Bendall, *Journey in Nepal*, p. 82, and Pl. and by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2233.

<sup>1</sup> Not earlier than the 7th century A.D.

Records gift of money to a temple of the Sun by the King at the instance of his *Akshapaṭal-ādhipati* [Ma] ttaṭa.

1531.—Āhār (Udaipur State, Rājputānā) fragmentary Inscription of the time of the Guhila prince **Āmbāprasāda**, son of Śaktikumāra (of Mewār). Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1913-14, p. 2.

States that the queen of Āmbāprasāda belonged to the Chaulukya family.

1532.—Āhār (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, fragmentary Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, No. 2234; and in *Bhāvnagar Inscr.* pp. 72 f., and Pl.

Mentions Śaktikumāra; his successor and apparently his son, Śuchivarmaṇ; (Rāhila also called) *Sphuṭa-Siddharāja*, and his son, whose name is lost but who is apparently said to have raised the temple Rāhilēśvara after his father and married Mahimā, daughter of the Chaulukya Sōdguka.

1533.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription of the time of the Guhila king **Samarasimha**. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1922-23, p. 3.

Records that he granted land to a Jaina temple of the *Bharṭṛipuriya* (Bhaṭṭavarā) *gachchha* for the spiritual welfare of his mother Jayatalladēvī.

1534.—Nāgdā (Udaipur State, Rājputānā) Inscription of the time of (the Guhila) Rānā **Kumbhakarṇa**, recording the installation of a Jaina image. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 63, No. 2243.

1535.—Chitōrgaḍh (Udaipur State, Rājputānā) now Victoria Hall, Udaipur, fragmentary Inscription containing the names of **Hammira**, **Mōkalēndra**, and another (Guhila) prince who defeated Hāḍa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 61, No. 2221.

1536.—Maṇḍalgaḍh (Udaipur State, Rājputānā) Inscription referring to the reign of the (Guhila) M. *Mahārājā Rāyamalla* and mentioning the *sūtradhāras* Gōvinda and Isāindē, sons of the *sūtradhāra* Maṇḍana. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 60, No. 2197.

1537.—Chāṭsū (Jaipur State, Rājputānā) Inscription of **Bālāditya** of the Guhila family. Referred to by Carleyle, *A. S. I. R.*, Vol. VI. p. 116. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XII. pp. 13 ff, and Pl.

Records the erection of a temple of Murāri by the king in commemoration of his wife Raṭṭavā. In the family of Guhila, one *Bharṭṛipaṭṭa*, endowed with the *Brahmakshatra* qualities<sup>1</sup>; his son, *Īsānabhaṭa*; his son, *Upēndrabhaṭa*; then Guhila; his son, *Dhanika*<sup>2</sup>; then his son, *Āuka*; *Kṛishṇarāja*. His son was *Śaṅkaragaṇa*, who conquered *Bhaṭa*, king of the *Gauḍa* country, and made a present of this kingdom to his overlord. He had a son named *Harsharāja* from his queen *Yajjā*. He conquered kings in the north, and presented horses to *Bhōja*.<sup>3</sup> He married a prince's named *Sillā*, and had from her a son called *Guhila*. He is represented to have vanquished the *Gauḍa* king and levied tribute from princes in the east. He married *Rajjhā*, daughter of the *Pramāra Vallabharāja*. Their son was *Bhaṭṭa*, who led an expedition against kings of the south, and married *Purūṣā*, daughter of one *Viruka*. Their son was *Bālāditya* (also called *Bālārka* or *Bālabhānu*). He married *Raṭṭavā*, daughter of the *Chāhamāna* king *Sivarāja*. By her he had three sons, namely, *Vallabharāja*, *Vigraharāja*, and *Dēvarāja*.

The *praśasti*, composed by *Bhānu*, son of *Chhitta*, a *Karaṇika* by caste and a *Vaiṣṇava* by religion. Engraved by the *sūtradhāra* *Bhāila*, son of *Rajuka*.

<sup>1</sup> See D. R. Bhandarkar's remarks in *J. P. A. S. B.*, Vol. V, pp. 167 ff.

<sup>2</sup> Mentioned also in No. 1371.

<sup>3</sup> Most probably, *Bhōja* I. (A. D. 843-882) of the Imperial *Pratihāra* dynasty.

**Inscriptions of the 'Imperial Guptas.'**

1538.—Allahābād (U. P.) pillar Inscription of the M. **Samudragupta**.<sup>1</sup> Erroneous text and translation with lithograph commenced by a brother of Lieut. T. S. Burt, finished by a Munshi and revised by Burt himself and ultimately reduced by Prinsep, published for the first time by Captain Troyer, *J. A. S. B.*, Vol. III. pp. 118 ff., and Pl. vi. Revised, though still incorrect, text and translation published by Mill, *ibid.*, pp. 257 ff., followed at pp. 339 ff. by his supplementary paper containing descriptive genealogy. Much improved text, translation and lithograph published by Prinsep, *ibid.*, Vol. VI. pp. 969 ff., and Pl. lv. Prinsep's translation reprinted in Thomas' edition of Prinsep's *Essays on Indian Antiquities*, Vol. I. pp. 233 ff. Corrections in the historical parts pointed out by Bhau Daji, *J. B. B. R. A. S.*, Vol. IX. pp. exxi ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 6 ff., and Pl. Transcript revised by Bühler, *Die indischen Inschriften und das Aller der indischen Kunstpoesie*, pp. 39 ff., and 88 ff.

He is said to have captured and again liberated Mahendra of Kōsala, Vyāghrarāja of Mahākāntāra, Maṅṭarāja of Kēraḷa, Mahēndragiri of Piṣṭapura, Svāmidatta of Kōṭṭūra, Damana of Ēraṇḍapalla, Viṣṇugōpa of Kāñchī, Nilarāja of Avamukta, Hastivarman of Vēngī, Ugrasēna of Pālakka, Kubēra of Dēvarāshṭra, Dhanarājaya of Kusthalapura<sup>2</sup> and all the other kings of Dakṣiṇāpatha, and exterminated "Rudradēva, Matila, Nāgadatta, Chandravarman, Gaṇapatinūga, Nāgasēna, Achyuta, Nandin, Balavarman," and other kings of Āryāvarta.

Exact obedience from the frontier kings of Samatāṭa, Ḍavāka, Kāmarūpa, Nēpāla, Karttipura and so forth, and from the tribes: Mālava, Arjunāyana, Yaudhēya, Mādraka, Ābhīra, Prārjuna, Sanakānika, Kāka, Kharaparika and so forth. Formed alliances with Daivaputra-Shāhi-Shāhānushāhi, Śaka, Muruṇḍa and Sindhala and other Islands.

Composed by the *Sāndhivigrahika Kumārāmātya Mahādaṇḍanāyaka* Harishēṇa, son of the *Mahādaṇḍanāyaka* Dhruvabhūti. Executed by the *Mahādaṇḍanāyaka* Tilakabhaṭṭa.

1539.—Ēraṇ (Saugor Dist., C. P.), now Calcutta Museum, Inscription of **Samudragupta**. Noticed by Cunningham, *A. S. I. R.*, Vol. X. p. 89. Ed. by Fleet, *C. I. I.*, Vol. III. p. 20.

1540.—Gayā (Gayā Dist., Bihār & Orissa) spurious Plates<sup>3</sup> of the M. **Samudragupta**; issued from Ayōdhyā. Noticed by Cunningham, *Book of Indian Eras*, p. 53, where he mentions the date as '40.' Ed. by Fleet, *C. I. I.*, Vol. III. pp. 256 f., and Pl.

(L. 14).—Samvat 9<sup>4</sup> Vaisakha-dī 10<sup>4</sup>.

Genealogy as in No. 1263.

1541.—Udayagiri (Gwalior State, C. I.) cave Inscription of the time of **Chandragupta** (II.<sup>5</sup>). Text, translation by Rājā Siva Prasad and lithograph published by Cunningham, *A. S. I. R.*, Vol. X. pp. 51 f. Errors pointed out by Hultzsch, *I. A.*, Vol. XI. p. 312. Ed. by Fleet, *C. I. I.*, Vol. III. p. 35, and Pl. Revision of text by Bühler, *Vienna Ori. Jour.*, Vol. V. pp. 226 f.

Records the excavation of the cave by the order of his minister, *Sandhivigrahika*, the poet Virasēna, otherwise called Śāba, of Pāṭaliputra.

1542.—Mathurā (Mathurā Dist., U. P.), now Lahore Museum, Inscription [of the M. **Chandragupta II.**]. Noticed by Cunningham, *J. A. S. B.*, Vol. XXXII. pp. iii ff. Reprinted

<sup>1</sup> His genealogy is given as in No. 1263.

<sup>2</sup> Compare Fleet (*ibid.*) with *Bom. Gaz.*, Vol. I. Pt. I, p. 63; *J. R. A. S.* 1897, pp. 864 ff.; and *Ind. Hist. Quart.*, Vol. I. pp. 250 ff.

<sup>3</sup> "The grant, according to Fleet, has the general appearance of having been fabricated somewhere about the beginning of the eighth century A. D."

<sup>4</sup> Expressed by numerical symbols; compare *C. I. I.*, Vol. III. p. 255, n. 1.

<sup>5</sup> See Nos. 1260-1262.

with addition of Plates, *A. S. I. R.*, Vol. I. p. 237. Reduced lithograph published by same, *ibid.*, Vol. III. p. 37, and Pl. xvi, No. 24. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 26 f., and Pl.

1543.—Mēharaulī (Mihrauli) (Delhi) iron pillar Inscription, being a posthumous eulogy of the conquest of a powerful king **Chandra**.<sup>1</sup> Noticed by Prinsep with a lithograph, *J. A. S. B.*, Vol. III. p. 494, and Pl. xxx. Reading and translation of the text by same, with an improved lithograph, *ibid.*, VII. p. 629, and Pl. xxxiii. Ed. by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. p. 63. Re-edited by Fleet, *C. I. I.*, Vol. III. p. 141, and Pl. xxi-A. A note by Chintaharan Chakravarty, *An. Bhand. Inst.*, Vol. VIII. pp. 172 ff.

1544.—Bāsārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of the *Mahādēvī Dhruvās-vāmīnī*, wife of the (Imperial Gupta) M. **Chandragupta (II.)** and mother of the *Mahārāja Gōvindagupta*.<sup>2</sup> Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, p. 107, and Pl.

1545.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription of the time of the M. **Kumārāgupta I.**<sup>3</sup> Text and lithograph by Cunningham, *A. S. I. R.*, Vol. III. p. 55, Pl. xx. Ed. by Fleet, *C. I. I.*, Vol. III. p. 40, and Pl.

(L. 2).—śrī-Kumārāgupta-rājya-[saṁvatsarē].....divasē 10<sup>4</sup> [asyāṁ di-vasa-pūrvvāyām].

1546.—Gaḍhwā (Allahābād Dist., U. P.), now Calcutta Museum, Inscription [of the time of **Kumārāgupta I.?**]. Noticed with a lithograph and text by Cunningham, *A. S. I. R.*, Vol. X. p. 10 and Pl. v, Nos. 2 & 3. Ed. by Fleet, *C. I. I.*, Vol. III. p. 265, and Pl.

1547.—Basārḥ (Muzaffarpur Dist., Bihār & Orissa) clay seal of **Ghaṭōtkachagupta**.<sup>5</sup> Described by Bloch, *A. S. I.*, *An. Rep.*, 1903-04, Pt. II, p. 107, and Pl.

1548.—Bihār (Patna Dist., Bihār & Orissa) pillar Inscription of the time of the M. **Skandagupta**.<sup>6</sup> First noticed by Ravenshaw, *J. A. S. B.*, Vol. VIII. pp. 347 ff. Text and lithograph published by Rajendralal Mitra, *ibid.*, Vol. XXXV. pp. 269 ff, and 277 f. Lithograph published by Cunningham, *A. S. I. R.*, Vol. I. pp. 37 f., and Pl. xvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 49 f., and Pl.

Genealogy as far as Kumārāgupta (I.) as in No. 1269; his son, the M. Skandagupta.

1549.—Bhīṭarī (Ghāzīpur Dist., U. P.) pillar Inscription of **Skandagupta**. Mentioned by Prinsep, *J. A. S. B.*, Vol. V. p. 661. Text, translation and lithograph published by Mill, *ibid.*, Vol. VI. pp. 1 ff., and Pl. xxxii. Lithograph by Cunningham, *A. S. I. R.*, Vol. I. p. 98, and Pl. xxx. Revised text, translation and lithograph by Bhau Daji, *J. B. B. R. A. S.*, Vol. X. pp. 59 ff. Text, translation and lithograph again by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 349 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 53 f., and Pl.

Records the installation of an image of the god Vishṇu and the allotment to the idol of a village.

Genealogy as in No. 1548.

1550.—Dāmōdarapur (Dinājpur Dist., Bengal), now Varēndra Research Society, Plate (No. 4) of the *Paramādaivata* P. M. **Budhagupta**. Ed. by Radhāgovinda Basak, *E. I.*, Vol. XV. pp. 138 f., and Pl.

(L. 1). . . . . Phālguna di 10 5.

<sup>1</sup> See *C. I. I.*, Vol. III. p. 140, n. 1; *J. R. A. S.*, 1897, pp. 9 ff.; and *I. A.*, Vol. XLII. p. 217 and XLVIII. p. 98.

See No. 7.

<sup>2</sup> See Nos. 1263-65, 1268 and 1273.

<sup>3</sup> Expressed by numerical symbol.

<sup>4</sup> See No. 1269.

See Nos. 1276-1279.

Budhagupta was the ruler of the earth, the *Uparika Mahārāja* Jayadatta, selected (*pari-grhīta*) by him, was administering the Puṇḍravardhana Province (*bhukti*); the *Āyuktaka* Śaṅḍaka, appointed (*niyukta*) by the latter, was administering the Kōṭivarsha District (*vishaya*), and also the government of the town (*adhishthān-ādhikaraṇa*) attended by the *Nagara-śrēṣṭhīn* Ribhupāla, the *Sārthavāha* Vasumitra, the *Prathama-kulika* Varadatta and the *Prathama-Kūyastha* Viprapāla.

1551.—Bhitari (Ghāzīpur Dist., U. P.), now Lucknow Museum, seal of the M. Kumāragupta (III.). Ed. by Hoernle, *J. A. S. B.*, Vol. LVIII. Pt. I, p. 89, and Pl. and by Fleet, *I. A.*, Vol. XIX. p. 225.

Genealogy as far as Kumāragupta (I.) as in No. 1263; his son, from Anantadēvī, the M. Puragupta; his son, from Vatsadēvī, the M. Narasiṁhagupta; his son, from Mahālakshmidēvī (?), the M. Kumāragupta (III.).

#### Inscriptions of the 'Guptas of Magadha'.

1552.—Aphsāḍ (Gayā Dist., Bihār & Orissa) Inscription of Ādityasēna<sup>2</sup> [of the family of the Guptas of Magadha]. Noticed first by Cunningham in *J. A. S. B.*, Vol. XXXII. pp. iii ff. (*A. S. I. R.*, Vol. I. p. 40). Text and translation published by Rajendralal Mitra, *J. A. S. B.*, Vol. XXXV. pp. 267 ff. Translation corrected by Cunningham, *A. S. I. R.*, Vol. XV. p. 11 and Vol. XVI. p. 79. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 202 ff., and Pl.

Kṛishṇagupta; his son, Harshagupta; his son, Jivitagupta (I); his son, Kumāragupta (at war with [the Maukhari] Išānavarman<sup>3</sup>); his son, Dāmōdaragupta (fell in a battle with the Maukhari); his son, Mahāsēnagupta (defeated Susthitavarman); his son, Mādhavagupta (contemporary of Harsha [of Kanauj]); his son, from Śrīmatī, Ādityasēna married Kōṇadēvī.

1553.—Mandār (Bhāgalpur Dist., Bihār & Orissa) Hill rock Inscription of the M. Ādityasēnadēva and his wife Kōṇadēvī.<sup>4</sup> Referred to as discovered by Buchanan (Hamilton) by Montgomery Martin, *Eastern India*, Vol. II. p. 58, and Pl. iv. Nos. 3 and 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 212.

1554.—Dēo-Baraṇārḱ (Arrah, Shāhābād Dist., Bihār & Orissa) Inscription of the M. Jivitaguptadēva (II.); issued from Gōmatikōṭṭaka. Text and partial translation published by Cunningham, *A. S. I. R.*, Vol. XVI. pp. 68, 73 ff. and Pls. xxv. and xxvi. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 215 ff., and Pl.

Mādhavagupta; his son, from Śrīmatī, Ādityasēna; his son, from Kōṇadēvī, the M. Dēvagupta;<sup>5</sup> his son, from Kamaladēvī, the M. Viṣṇugupta; his son, from Ijjādēvī, the M. Jivitagupta (II.). The inscription mentions, as previous kings, Bālāditya, Śarvavarman and Avantivarman.

1555.—Panchōbh (Darbhāṅgā Dist., Bihār & Orissa), now Patna Museum Plate<sup>6</sup> of the P. M. P. *Mahāmaṇḍalika*<sup>7</sup> Saṅgrāmagupta, son of Prince (*Rājaputra*)<sup>8</sup> Kṛishṇagupta, and

<sup>1</sup> For their chronological position, see also *I. A.*, Vol. XLVII. pp. 16 ff., 161 ff.; *An. Bhand. Inst.*, Vol. I. pp. 67 ff.; *E. I.*, Vol. XV. pp. 119 ff., and XVIII. pp. 81 ff.; *Hindustan Review* Jan. 1918.

<sup>2</sup> See No. 1395.

<sup>3</sup> See No. 1602.

<sup>4</sup> For a modern Deoghar inscription which glorifies Ādityasēna and his wife 'Kōshadēvī,' see *C. I. I.*, Vol. III. p. 213, note; and *A. S. I. An. Rep.*, Pt. II, 1902-03, p. 230.

<sup>5</sup> See No. 1704. For another Dēvagupta, see No. 1387.

<sup>6</sup> Contains characters of about the 12th century.

<sup>7</sup> This combination of the feudatory with the imperial titles is curious and shows most probably that though nominally they were feudatories, in reality they were independent kings.

<sup>8</sup> It seems that Kṛishṇagupta was a son of Rājāditya, that he died without obtaining the throne and his son Saṅgrāma therefore succeeded the latter.

meditating on the feet of the P. M. P. *Mahāmaṇḍalika Rājādityagupta*.<sup>1</sup> Ed. by Sikdar and Amareswar Thakur, *J. B. & O. R. S.*, Vol. V. pp. 588 ff., with a note by Banerji, *ibid.*, pp. 585 ff.

(Ll. 4-5).—Śrīmat-Saṅgrāmagupta-dēva-pāda-pravardhamāna-vijaya-rājyē saptadaśa-saṁvatsarē Kārttika-kṛishṇa-navamyām tithau.

There was a family known as Gupta, with the bull (*vrisha*) as their insignia, and descended from Arjuna of the lunar race. In that family arose Yajñésagupta *alias* Jaya; his son, Dāmōdaragupta *alias* Chāmuṇḍarāja; his son, Bhiga(?)dēvagupta; his son, Rājāditya.

#### Inscriptions of the Guptas of Kōsala and Trikalīnga.

1556.—Jāṭēsingā-Dungri (Sōnpur State, Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivagupta (I.)-Yayātidēva**, a devout worshipper of Mahēśvara (Śiva), and the successor of Mahā-Bhavagupta; issued from the camp of Suvarṇapura-*pattana* presided over by the goddess Pañchāmbarī Bhadrāmbikā. Ed. by B. C. Mazumdar, *J. B. O. R. S.*, Vol. II. pp. 52 ff., and Pls.

(Ll. 43-45).—Śrī-Mahā-Śivagupta-śrī-Yayātirājadēva-pāda-varddhamāna-vijaya-rājyē saṁvatsarē tṛitīyē Vaiśākha-sita-pañchamyām s-āṅkēn āpi samvat 3 Vaiśākha-sudi 5.

Mahā-Śivagupta-Yayātidēva is called 'the Lord of Trikalīnga which he acquired through his arms'<sup>2</sup> and 'the full-moon in the spotless sky of Vaṅga.'<sup>3</sup> He is also said to have seized Gauḍa, Rāḍha and Kāñchī. He was 'a scorching fever to Karṇāṭa, Lāṭa and Gurjarēśvara' and 'Choice-husband of Kaliṅga, Kōṅgada, Utkara(la)ka, and Kōśala.'

Written by the *Sandhivigrahin*, Rāṇaka Rudra Datta, grandson of Harsha Datta and brother's son of Sūiḥa Datta.

1557.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahābhavagupta (II.) [-Janamējaya]**, forehead ornament of the Sōma race, lord of Trikalīnga, the successor of the P. M. P. Śivagupta; issued from Suvarṇapura. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 94 f., and Pl.

(Ll. 35-37).—P. M. P. Śrī-Janamējadayādēvasya vijaya-rājyē samvatsarē tṛitīyē Śrāvāṇa-māsa-sita-paksha-pañchamyām yatr-āṅkatō saṁvat 3 Śrāvāṇa-śudi 5.

Written by Kōi Ghōsha, and engraved by Saṅgrāma, son of Rayāṇa Ojjhā.

1558.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Bhavaguptarājadēva (II.)-Janamējadayādēva**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikalīnga, and the successor of the P. M. P. Śivaguptadēva; issued from Mūrasīma. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 12 f.

(Ll. 40-43).—P. M. P. Śrī-Janamējadayādēvasya vijaya-rājyē saṁvachchha(tsa)rē shashṭhē Kārttika-māsa-sita-paksha-trayōdaśyām yatr-āṅkataḥ saṁvat 6 Kārttika-śudi 13.

Written by Kāyastha Kōi Ghōsha, son of Vallabha Ghōsha, attached to the *Mahāsān-dhivigrahin* Malla Datta, son of Dhāra Datta.

1559.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa), now Bengal As. Soc.'s Plates of the P. M. P. **Mahā-Bhavaguptarājadēva (II.)-Janamējadayādēva**, lord of Trikalīnga, the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the camp (*kaṭaka*) of Mūrasīma. Ed. by Hultzsch, *E. I.*, Vol. III. pp. 341 ff., and Pl.

<sup>1</sup> Saṅgrāma and Rājāditya were both devout worshippers of Mahēśvara (Śiva) and lords of Jayapura.

<sup>2</sup> As he is said to have acquired Trikalīnga through his arms, he seems to be the first of his dynasty, which, as his next epithet shows, came from Vaṅga (East Bengal).

<sup>3</sup> Compare also *asmad-Vaṅgānvuyē kshīnē* in l. 6 of Plate III.

(Ll. 39-41).—P. M. P. śri-Janamējayadēvasya vijaya-rājyē samvachchha(tsa)rē shashthēh(ṭhē) Āshāḍha-māsē sita-pakshē t[ī\*]thāv-ashtamyām yatr=āṅkatō=pi samvat 6 A(Ā)shāḍhasūdi 8.

Writer as in No. 1558.

1560.—Satalma (Sonpur State, Bihār & Orissa), now Nāgpur Museum, Plates of the P. M. P. **Mahābhavagupta (II.)-Janamējaya**, same as in No. 1559. Ed. by Hultsch, *E. I.* Vol. VIII. pp. 141 ff., and Pls.

(Ll. 38-41).—P. M. P. Sōmakula-[ti]laka-Tri(Tri)kaling-ādhipati-śri-Janamējayadēvasya vijaya-rājyē samvachchharē(samvatsarē) ashtamē Kārtika-māsa-dvitiya-paksha(pakshē) tithau dvādaśyām yatr=āṅkatō=pi samvat(samvat) 8 Kārtika-śudi 12.

*Dūtaka*, the *Mahāmahattama* Bhaṭṭa Sādhāraṇa, son of Śōbhana<sup>1</sup>. Written by Kāyastha Āllava, son of Kailāsa, attached to the *Mahāsandhivigrahin Rāṇaka* Malla Datta, son of Dhāra Datta. Engraved by Saṅgrāma, son of Rayaṇā Ojjhā.

1561.—Kudopali (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of the *Rāṇaka Puñja*, son of Vōdā(?), of the Maṭhara family; of the reign of the P. M. P. **Mahā-Bhavaguptarājadēva (II.)**, lord of Trikaliṅga, the successor of the P. M. P. Mahā-Śivaguptarājadēva, of the family of the Moon, residing at Yayātinagara; issued from Vā(?)maṇḍāpāṭi. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 258 f., and Pl.

(Ll. 4-7).—P. M. P. Sōmakula-tilaka-Tri(Tri)kaling-ādhipati-śri-Mahā-Bhavaguptarājadēva-mahi-pravarddhamāna-kalyāna(ṇa)-vijaya-rājyē trayōdaśa-samvatsarē ā(a)tr=āṅkē samvata(t) 13.

1562.—Kaṭak (Cuttack, or Chaudwār, Orissa) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**, lord of Trikaliṅga,<sup>2</sup> the successor of the P. M. P. Śivaguptadēva, of the family of the Moon; issued from the Ārāma camp. Ed. by Fleet, *E. I.*, Vol. III. pp. 347 ff., and Pl.

(Ll. 43-46).—P. M. P. Sōmakulatilaka-Trikaliṅg-ādhipati-śri-Mahā-Bhavaguptadēva-pādapadma-pravarddhamāna-vijaya-rājyē ēkatrinśattimē<sup>3</sup> sāmvsarē Mārgga-śudi tithau trayōdaśyām yatr=āṅkēn āpi samvat 31 Mārgga-śudi 13.

The donee is the *Mahattama* Bhaṭṭa Sādhāraṇa, son of Bhaṭṭa Śōbhana originally from Takārī, who was prime-minister of the king.

1563.—Other Kaṭak or Chaudwār (Orissa), now Bengal As. Soc's. Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1882, p. 11; and by Fleet, *E. I.*, Vol. III. pp. 346 f.

1564.—Kaṭak (?) Plates of the P. M. P. **Mahā-Bhavaguptadēva (II.)**; of the same date. Noticed by Fleet, *E. I.*, Vol. III. p. 346.

1565.—Pāṭṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātidēvarāja**, a devout worshipping of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikaliṅga, and the successor of the P. M. Mahā-Bhavaguptarājadēva (II.); issued from Vinitapura. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 14 f.

(Ll. 37-39).—Śrīmad-Yayātidēvarājasya vijaya-rājyē samvatsarā(rē)=shtamē Mārggaśira-māsē śukla-pakshē trayōdaśyām=āṅkē samvat 8 Mārgga-śudi 13.

Written by Uchchhava Nāga, son of Samāphēṇāllava known to the *Mahāsandhivigrahin Rāṇaka* Dhāra Datta. Engraved by the *vijñānin* Mādhava, son of Vāsu.

<sup>1</sup> Same as the donee mentioned in No. 1562.

<sup>2</sup> He is also called *Kōśalēndra*, 'lord of Kōśala.'

<sup>3</sup> Read *ēkatrinśattamē samvatsarē*.

1566.—Kaṭak (Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti-rājadēva**, lord of Trikaṅga, son and successor of the P. M. P. Mahā-Bhaguptarājadēva (II.)-Janamējaya, of the family of the Moon; issued from Vinitapura. Ed. by Rangalal Banerji, *J. A. S. B.*, Vol. XLVI. Pt. I, pp. 153 ff., and Pl. x. and by Fleet, *E. I.*, Vol. III. pp. 351 ff.

(Ll. 63-65).—mahārāja-paramēśva[ra\*]-Sōmakulatilaka-Trikaṅga-ādhipati-śri-Ja(Ya)yātirājadēva-pravaraddhamāna-vē(vi)jaya-rājyē navamē samvatsarē 9 Jyēshṭha-śi(sita)-trayōdaśyā[ni] 13.<sup>1</sup>

1567.—Sōnpur (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayātirājadēva**, a devout worshipper of Mahēśvara (Śiva), forehead ornament of the Sōma race, lord of Trikaṅga, and the successor of the P. M. P. Mahā-Bhaguptarājadēva. Ed. by B. C. Mazumdar, *E. I.*, Vol. XI. pp. 96 ff., and Pl.

(Ll. 45-48).—P. M. P.-Sōma-kula-tilaka-Trikaṅga-ādhipati-śrīmad-Yayāt(i)rājadēvasya pād-ānupravaraddhamāna-vijaya-rājyē pañchadasa(sa)mē samvatsarē Marggasi(Mārgasira)-māsē(1) su(su)kla-pakshē trayōda(ś)yañ tithau samvat 15 Mārgga-sudi 13.

Written by the *Mahākshapatālika* Uchehava-Nāga, son of Allaya-Nāga, who was known to the *Mahāsāndhivigrahika Rāṇaka* Chārudatta. Engraved by Ṭhakura Panāka.

1568.—Pātṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhaguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments of the Sōma race, and lords of Trikaṅga; issued from Yayātinagara on the Mahānadī. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 16 ff.

(Ll. 60-62).—.....śrīmad-Yayātidēva-pāda-pravaraddhamāna-vijaya-rājya(jyē) chaturvviṅśati-samvatsarē Āshāḍha-śukla-pakshē tithau pañchamyām yatr-āṅkē-āpi samvat 24 Āshāḍha-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by the *Mahāsāndhivigraha* Kāyastha Tathāgata, known to the *Mahāsāndhivigraha Rāṇaka* Dhāra Datta. Engraved by the *viñānin* Vāsuka.

1569.—Pātṇā (Sambalpur Dist., Bihār & Orissa) Plates of the P. M. P. **Mahā-Śivaguptarājadēva (II.)-Yayāti**, successor of the P. M. P. Mahā-Bhaguptarājadēva (II.)-Janamējaya, both styled devout worshippers of Mahēśvara(Śiva), forehead ornaments of the Sōma race, and lords of Trikaṅga; issued from Yayātinagara on the Mahānadī. Ed. by Ganga Mohan Laskar, *J. P. A. S. B.*, Vol. I. pp. 19 ff.

(Ll. 72-75).—.....śrīmad-Yayātidēvasya pravaraddhamāna-vijaya-rājyē-shṭāviviṅśatimē (tamē) samvatsarē Bhādrapada-māsē sita-pakshē tithau pañchamyām yatr-āṅkē-āpi samvat 23 Bhādrapada-sudi 5.

King Yayāti is spoken of as having vanquished Ajāpāla and seized 32 elephants. Written by Kāyastha Sūryasēna, attached to (*sattāka*) the *Sāndhivigraha* of the Kōsala country named Śiṅghadatta. Engraved by the *viñānin* Madhumathana.

1570.—Kaṭak (?) (Orissa) Plates of the P. M. P. **Mahā-Bhaguptarājadēva (III.)-Bhīmarathadēva**, lord of Trikaṅga, son and successor of the P. M. P. Mahā-Śivaguptarājadēva (II.)-Yayāti (who himself was the son of Janamējaya), of the family of the Moon; issued from Yayātinagara. Ed. by Fleet, *E. I.*, Vol. III. pp. 356 ff., and Pl.

(L. 42).—sūrya-grahaṇē.

<sup>1</sup> "In *E. I.* this '13' is taken to be denoted by numerical symbols for 10 and 3, but in my opinion the plate contains numeral figures for 1 and 3."—Kielhorn.



(Il. 70-73).—P. M. P. Sōmakulatilaka-Trikaliṅg-ādhipati-śrī-Bhīmarathadēvasya pravarddhamāna-vijaya-rājyē tṛiti(ti)[ya\*]-samvatsarē Mārgaśirsha-māsīya-śukla-pakṣh[ē\*] tithau tṛiti[\*]yāyām yatr-āṅkēn=āpi samvat 3 Mārga-śudi 3 ḥ||.

1571.—Laiṣṭēndukēsari (Khaṇḍagiri) Cave (Purī Dist., Orissa) Inscription of **Uddyōtakēsarin**. Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

(L. 1).—Śrī-Udyōtakēsari-vijaya-rājya-samvat 5.

Refers to Kumāraparvata (= Khaṇḍagiri) and records some Jaina benefactions.

1572.—Bhuvanēśvara (Purī Dist., Orissa) Inscription of the time of the P. M. **Uddyōtakēsarirājadēva**, lord of Trikaliṅga. Transcribed and translated by Prinsep, *J. A. S. B.*, Vol. VII. p. 558, and Pl.

(L. 20).—śrīmad-Uddyōtakēsarirājadēvasya vijaya-rājyē samvat 18 Phālguna-śudi 3. . .

Mentions Janamējaya<sup>1</sup> of the lunar race, his son Dīrgharava and his son Apavāra who died childless; after him, Vichitravīrya (another son of Janamējaya), his son Abhimanyu, his son Chaṇḍihara, and his son Uddyōtakēsarin, whose mother was Kōlāvati of the solar race.

Composed by Bhaṭṭa Purushōttama.

1573.—Navamuni (Khaṇḍagiri) Cave (Purī Dist., Orissa) Inscription of the reign of **Uddyōtakēsaridēva**. Noticed by Beglar in *A. S. I. R.*, Vol. XIII. p. 85 and note. Read also by Monmohan Chakravarti in his "Notes on the Remains at Dhauri and in the caves of Udayagiri and Khandagiri" printed by the Government of Bengal in 1903. Ed. by Banerji with correction by Thomas, *E. I.*, Vol. XIII. p. 166 and Pl.

(L. 1).—Śrīmad-Uddyōtakēsaridēvasya pravarddhamānē vijaya-rājyē samvat 18.

Records a benefaction of Śubhachandra, disciple of Bhaṭṭāraka Kulachandra, *ūchārya* of the *Dēśi-gaṇa* sprung from the *Graha-kula* belonging to the *Ārya-saṅgha*.

#### Inscriptions of the Kalachuris of Tripurī, Ratnapura and so forth.

1574.—Sāṅkhēlā (Baroda State) Plate of **Sāntilla**, the *Balūdhikṛita* of the *Bhōgikapāla Mahāp[ī]lupati*<sup>2</sup> **Nirihullaka** who meditated on the feet of [the Kalachuri ?] **Śaṅkaragaṇa** (**Śaṅkaragaṇa ?**), son of Kṛiṣṇarāja; issued from Nirguṇḍipadraka. Ed. by Dhruva, *E. I.*, Vol. II. pp. 23 f., and Pl.

(Ll. 9-10).—ādī[ty-ō\*]parāga-kālam.

1575.—Kāritālāi (Jubbulpore Dist., C. P.), now Jubbulpore Museum, Inscription of the time of the Kalachuri (Chēdi) **Lakshmaṇarāja**, and his minister Sōmēśvara, son of Yuvarāja's minister Bhākamiśra. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 175 ff.

Mentions Yuvarāja (I.); [his son] Lakshmaṇarāja whose queen was Rāhadā; and [their son] Śarika[raṇa].<sup>3</sup>

1576.—Chhōṭī Dēōrī (Jubbulpore Dist., C. P.) Inscription from a ruined temple, containing the name **Śrī-Śaṅkaragaṇa** (the Kalachuri king ?). Noticed by Cunningham, *A. S. I. R.*, Vol. XXI. p. 159; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2041; and Hiralal, *Descriptive Lists of Inscr. in C. P. and Berar*, p. 37, No. 39.

1577.—Bilhari (Jubbulpore Dist., C. P.), now Nāgpur Museum, Inscription of the Kalachuri (Chēdi) **Yuvarājadēva** (II.<sup>3</sup>). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 254 ff., and Pl.

<sup>1</sup> This name occurs above, in Nos. 1559, 1566 and 1570.

<sup>2</sup> "The published text has *mahāpalupati*, altered by the editor to *mahāpallupati*; but the photolithograph shows that the *akshara* which precedes *lu* contains a superscript *i* or *ī*, and the word *mahāpīlupati* actually occurs, immediately after *mahābhōgika*, in line 28 of the Tarpanighī plate of Lakshmaṇasēna," No. 1686.

<sup>3</sup> See No. 1223.

Mentions in connection with a Śaiṣya ascetic Mattamayūranātha, a prince or king Avanti.<sup>1</sup>

In the lineage of the Haihayas, Kōkkalla (I.), who supported Kṛishnarāja in the south and Bhōjadēva in the north; his son, Mugdhatuṅga; his son, Kōyūvararsha-Yuvarāja (I.), married Nōhalā (daughter of the Chaulukya Avanivarma who was a son of Sadhanva and grandson of Simhavarma); their son, Lakshmanarāja; his son, Śaṅkaragaṇa; his younger brother, Yuvarāja (II.).

The first part of the inscription was composed by Śrīnivāsa, son of Sthīrananda; the second by Sajjana, son of Thīra; and the concluding verses are by Śiruka.<sup>2</sup>

1578.—Goharwā (Allahābād Dist., U. P.) Plates of the Kalachuri P. M. P. **Karṇadēva**, the devout worshipper of Mahēśvara (Śiva), the lord of Trikaliṅga, who meditated on the feet of the P. M. P. **Vāmadēva**<sup>3</sup>; issued from the holy Karṇatīrtha. Ed. by Hultzsch, *E. I.*, Vol. XI. pp. 142 ff., and Pl.

(Ll. 41-42).—Saptama-saṁvatsarē Kārttikē māsi sukla(śukla)-paksha-Kārttikī-paurṇamāsyāṁ tithau Guru-dinē.

=Thursday, 5th November, A. D. 1047. (Fleet, *E. I.*, Vol. XI. p. 146.)

In the family of the Kalachuris, Lakshmanarājadēva, who defeated the kings of Vaṅgāla, Pāṇḍya, Lāṭa, Gurjara and Kāsmīra; his son, Yuvarājadēva, who became a *Paramēśvara*; his son, Kōkalla; his son, Gāṅgēyadēva, who conquered the kings of Kīra, Aṅga, Kuntala, and Utkala; his son, Karṇa, king of Chēdi.

Written by the *Karṇika* Sarvānanda. Engraved by Vidyānanda.

1579.—Paikōrē (Bīrbhūm Dist., Bengal) decorative pillar Inscription of (the Kalachuri) **Karṇa** (of Tripurī), recording that the image of a goddess was made by the king's order. Noticed by Dikshīt, *A. S. I., An. Rep.* 1921-22, p. 80 and by Krishna Sastri, *ibid.*, p. 115.

1580.—Bahuriband (Jubbulpore Dist., C. P.) Jaina image Inscription of the time of (the Kalachuri) **Gayākarṇa** of Tripurī. Noticed by Cunningham, *A. S. I. R.*, Vol. IX. p. 40; and D. R. Bhandarkar, *PRAS. WC.*, 1903-01, p. 54, No. 2042. Accounts followed by Hirālāl, *Descriptive Lists of Insers. in C. P. and Berar*, p. 37, No. 40.

(Ll. 1).—Saṁvat 12.....Phālguna-vadi 9 Sōmē.

Refers to a Rāshṭrakūṭa *Mahāsāmantādhipati* śrīmad-Gōlhanadēva a feudatory of Gayākarṇadēva and records the erection of a pillar in the temple of Śāntinātha.

1581.—Karanbēl (Jubbulpore Dist., C. P.) unfinished Inscription of the Kalachuri (Chēdi) **Jayasīmahadēva**<sup>4</sup> Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 216 ff.

In the Kalachuri family, Yuvarāja (II.); his son, Kōkalla (II.); his son, Gāṅgēya; his son, Karṇa; his son, Yaśaḥkarṇa; his son, Gayākarṇa, who married Alhanadēvī, daughter of [the Guhila] Vijayasīma (son of Vairisīma who was a son of Hamsapāla in Prāgvāṭa) and his wife Śyāmaladēvī (daughter of [the Paramāra] Udayāditya of Dhārū); their sons, Narasīma and Jayasīma.

1582.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription of the Kalachuri (Chēdi) **Vijayasīmahadēva**.<sup>5</sup> Noticed by Kielhorn, *I. A.*, Vol. XVIII. pp. 218 f.

Mentions the Kalachuri kings Karṇa, Yaśaḥkarṇa, Gayākarṇa, Narasīma, Jayasīma who married Gōsaladēvī, and their son Vijayasīma.

1583.—Bhērā-Ghāṭ (Jubbulpore Dist., C. P.) temple Inscription, recording that the queen of (the Kalachuri) **M. Vijayasīma** (of Tripurī) daily bowed (to the god inside). Noticed by Hirālāl, *Descriptive Lists of Insers. in C. P. and Berar*, pp. 36 f., No. 38. Transcribed by Banerji, *The Haihayas of Tripurī and their Monuments*. (Mem. Arch. Surv. of India, No. 23) p. 142 and Pl. LIII.

<sup>1</sup> See Nos. 1221 and 1872.

<sup>2</sup> Śiruka in one of his verses refers to the poet Rājaśēkhara.

<sup>3</sup> *Jour. Andhra. Hist. Res. Soc.*, Vol. IV. p. 132 & p. 157 ll 66-7

<sup>4</sup> See Nos. 1237, 1244 and 1247.

<sup>5</sup> See No. 1248.

1584.—Kōṭgaḍh (Bilāspur Dist., C. P.), now Akaltārā, Inscription of the time of (the Kalachuri) **Ratnadēva** (II.) (of Ratanpur) and his feudatory **Vallabharāja**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 51, No. 2024; by Longhurst, *PRAS. EC.*, 1907-08, p. 41; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 109, No. 143.

Prithvidēva (I.); his son, Jājalladēva (I.); his son, from Lāchchhalladēvi, Ratnadēva (II.). A feudatory of this family was the Vaiśya prince, Dēvarāja; his son, Rāghava; his son, Harigaṇa; his son, Vallabharāja, who overran the Laḍaha country and reduced the king of Gauda.

Records the construction by Vallabharāja of a temple of Rēvanta, a *vāhyāli* or stables for beasts of burden, and a tank called *Vallabha-sāgara-saras*. Composed by Dēvapāṇi.

1585.—Akaltārā (Bilāspur Dist., C. P.), now Raipur Museum, fragmentary Inscription of the Kalachuri rulers of Ratnapura. Noticed by Cunningham, *A. S. I. R.*, Vol. VII. p. 211; by Kielhorn, *I. A.*, Vol. XX. p. 84, No. 8; and by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52.

Contains the names Ratnadēva, Harigaṇa, Lāchchhalladēvi (see No. 1231), Vallabharāja, and Jayasīhadēva.

Composed by Dēvapāṇi.

1586.—Mahāmadpur (Bilāspur Dist., C. P.) Inscription, now in the Bungalow of the Deputy Commissioner, Bilāspur, containing the names of the Kalachuri rulers of Ratnapura. Noticed by Kielhorn, *I. A.*, Vol. XX. pp. 84 f., No. 9; D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2022; and Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 111 f., No. 146.

In the Tummāṇa country, the Kalachuri king Jājalladēva; Ratnadēva; his son, Prithvidēva; Vallabharāja; Prithvidēva (II.); his younger brother, Akāladēva.

1587.—Kasiā (Gorakhpur Dist., U. P.), now Lucknow Museum, fragmentary Inscription<sup>1</sup> of a Kalachuri king, whose name is missing. Noticed by Kielhorn, *Nachrichten d.k. Ges. d. Wissenschaften zu Göttingen*, 1903, Heft 3, pp. 300 ff. Ed. by Daya Ram Sahni, *E. I.*, Vol. XVIII. pp. 130 ff. and Pl.

After the mythical and legendary portion of the genealogy, we are told that in the Kalachuri family of Kārtavīrya's race, (if no name has gone with the effaced portion), Śaṅkaragaṇa; his son, Nannarāja; his son, Lakshmaṇa (I.), who after capturing a fort, occupied Śaivaya residence of Śivi Auśinara; his son, Śivarāja (I.); his son, Bhīmaṭa (I.); Lakshmaṇa (II.); his son, Śivarāja (II.); a king whose name is lost and who married Bhūdā; their son, Lakshmaṇarāja (III.), who married Kāñchanā; their son, Bhīmaṭa (II.), the last prince of the extant portion.

#### Inscriptions of the 'Khaḍgas of East Bengal'.

1588.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of the king (*nripati*) **Dēvakhadga**.<sup>2</sup> Tentative reading by Rajendralal Mitra, *Proc. A. S. B.*, 1855, p. 51, and Pl. A fresh transcript along with translation by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. I. pp. 89 f. A note by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15) —Samvat 10 3 Vaiśākha-di 10 3.

Records a grant by Dēvakhadga, to secure the longevity of (his son) Rājarājabhaṭṭa, to Buddhist monastic establishments under the supervision of the *āchārya-vandya* Saṅghamaṭṭa. Also mentions the *Mahādēvi* Prabhāvatī. Written by Pūradāsa, devout worshipper of Sugata (Buddha), in Jaya-Karmāntavāsaka.

<sup>1</sup> Of about the 11th or 12th century A. D.

<sup>2</sup> See Nos. 1394 and 1589.

1589.—Deulbādī<sup>1</sup> (Tippera Dist., Bengal), now lost, Śarvvāṇī image Inscription of the time of **Dēvakhadga**.<sup>2</sup> Ed. by Bhattasali, *E. I.*, Vol. XVII. p. 359, and Pl. iv.

Khadgōdyama; his son, Jātakhadga; his son, Dēvakhadga; his Chief Queen, (*mahā-dēvī mahiskī*) Prabhāvati, had the image of Śarvvāṇī covered with gold.

1590.—Ashrafpur (Dacca Dist., Bengal), now Bengal As. Soc.'s, Buddhist Plate of **Rājarāja**,<sup>3</sup> son of king (*narapati*) Dēvakhadga. Noticed in *Proc. A. S. B.*, 1890, p. 242, and 1891, p. 119. Ed. by Ganga Mohan Laskar, *Memoirs A. S. B.*, Vol. 1. pp. 90 f., and Pl. Discussion of the date reading by R. C. Majumdar, *J. P. A. S. B.*, Vol. XIX. pp. 375 ff.

(L. 15).—Samvat 103 Pausa-di 20 5.<sup>4</sup>

Khadgōdyama; his son, Jātakhadga; his successor, Dēvakhadga; his son, Rājarāja. Mentions Udīrṇakhadga, apparently an ancestor.

*Dūtaka*, Yajñavarman. Writer same as in No. 1588.

#### Inscriptions of the 'Maitrakas of Valabhī.'

1591.—Pālitānā (Kāthiāwār, Bombay Presidency), now Prince of Wales Museum, Bombay, Plate of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* (I.); issued from Valabhī. Noticed by Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, *E. I.*, Vol. XVII. p. 109, and Pl.

The second plate, giving the details of the grant, is missing.

1592.—Pālitānā (Kāthiāwār) Plate of the Maitraka **Dhruvasēna** (I.). Noticed by Jackson, *I. A.*, Vol. XXXIX. p. 130, No. VI. Ed. by Sten Konow, *E. I.*, Vol. XI. p. 115. The second plate, giving the date, the details of the grant, and so forth, is missing.

1593.—Bāṅkōḍī (Jāmnagar State, Kāthiāwār), now Bhāvnagar Museum, fragmentary Inscription, containing the name of **Guhasēna**<sup>5</sup> [of Valabhī]. Published in *Bhāvnagar Inscr.*, p. 30, and Pl.

1594.—Waḷā (Kāthiāwār) Plates of the (Maitraka) *Mahārāja Dharasēna* (II.), devout worshipper of Mahēśvara (Śiva). Ed. by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 22 ff.

*Dūtaka*, Śilāditya. Written by the *Sandhivigrahādhiprītu Divirapati* Skandabhaṭṭa.

1595.—Waḷā (Kāthiāwār) first Plate of the (Maitraka) **Dharasēna** (II.) (?); issued from Valabhī. Transcribed by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 25 ff.

1596.—Waḷā (Kāthiāwār) Museum Plates of (the Maitraka) **Śilāditya** (I.)—**Dharmāditya**. Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 33 ff.

(L. 36).— . . . . . hula 7

Grant to the Buddhist monastery of Vamśakaṭa. *Dūtaka*, Kharagraha.

1597.—Gōpnāth (Kāthiāwār) first plate only of a Valabhī grant, which breaks off in the description of **Dharasēna** (III.), son of Kharagraha (I.); issued from Valabhī. Ed. by Hultzsch, *I. A.*, Vol. XII. pp. 148 f.; also published in *Bhāvnagar Inscr.*, p. 64, and Pl.

1598.—Waḷā (Kāthiāwār) museum second Plate of (the Maitraka) **Dhruvasēna** (III.). Noticed by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 10. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 36 f.

Grant to Buddhist monastery of Duḍḍā near Valabhī.

<sup>1</sup> In the same place have been discovered among other things a fine brass statuette of the sun-god and a *Liṅga* inscribed with *Dē[ya]\*dharmō-yam Āchārya-Prathā[na]\*bhadrasya*, *E. I.*, Vol. XVII. p. 357 and note.

<sup>2</sup> See Nos. 1394 and 1588.

<sup>3</sup> He seems to have been a mere heir-apparent as the seal bears his father's name.

<sup>4</sup> R. C. Majumdar, however, reads it 'Samvat 79 (or 73) Pausa di 28' referring the year to the Husha era—which is more probable.

<sup>5</sup> See Nos. 1311-1315.

1599.—Waḷā (Kāthiāwār) first Plate of the (Maitraka) *Mahārāja Dhruvasēna* (?). Transcribed by Diskalkar, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 19 f.

1600.—Waḷā (Kāthiāwār) Museum second Plate of (the Maitraka) *Śnāditya* (III.), devout worshipper of Mahēśvara (Śiva). Referred to by Diskalkar, *An. Rep. Watson Museum, Rajkot*, 1922-23, p. 11. Ed. by same, *J. B. B. R. A. S.* (NS.), Vol. I. pp. 40 ff.

Grant to some Buddhist monastery included in that of Duḍḍā.

#### Inscriptions of the Maukhari kings.

1601.—Jaunpur (Jaunpur Dist., U. P.) Inscription of *Īśvaravarman*, of the lineage of the Mukhara kings.<sup>1</sup> Text and translation published by Cunningham, *A. S. I. R.*, Vol. XI. pp. 124 f., and Pl. xxxvii. No. 1. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 229 f. and Pl.

1602.—Aśīrgaḍh (Nimār Dist., C. P.) copper seal Inscription of the Maukhari M. *Śarvavarman*. Mill's text and erroneous translation published by Prinsep, *J. B. A. S.*, Vol. V. pp. 482 ff., and Pl. xxvi. Text, translation and lithograph published by Wilson, *J. R. A. S.* (N. S.), Vol. III. pp. 377 ff. Ed. by Fleet, *C. I. I.*, Vol. III. p. 220, and Pl.

The *Mahārāja* Harivarman; his son, from Jayasvāminī, the *Mahārāja* Ādityavarman; his son, from Harshaguptā, the *Mahārāja* Īśvaravarman; his son, from Upaguptā, the M. *Īśānavarman*<sup>2</sup>; his son, from [Lakshminī]vatī, the M. *Śarvavarman*.

1603.—Barābar (Gayā Dist., Bihār & Orissa) Hill cave Inscription of the Maukhari M. *Anantavarman*, the son of Śārdūla. Translation published by Wilkins, *As. Res.*, Vol. II. pp. 167 f. Text and translation published by Prinsep, *J. A. S. B.*, Vol. VI. pp. 674 ff., and Pl. xxxvi. Nos. 15, 16 and 17. Text published by Bhagvanlal Indrajī, *I. A.*, Vol. XIII. p. 428, n. 55. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 222 f., and Pl.

1604.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman [who was the son of] Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. II. pp. 168 f. Lithograph by Kittoe, *J. A. S. B.*, Vol. XVI. pp. 401 ff., and Pl. x. and text by Rajendralal Mitra and reprint of Wilkins' translation, *ibid.*, pp. 594 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 224 f., and Pl. Corrections of text by Kielhorn, *I. A.*, Vol. XX. pp. 189 ff.

1605.—Nāgārjunī (Gayā Dist., Bihār & Orissa) Hill cave Inscription of [the Maukhari] *Anantavarman*, son of Śārdūlavarman, who was the son of Yajñavarman. Translation by Wilkins, *As. Res.*, Vol. I. pp. 276 ff. Text and translation by Prinsep, *J. A. S. B.*, Vol. VI. pp. 672 ff., and Pl. xxxiv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 227, and Pl.

#### Inscriptions of the kings of the family of the Nāgas or Chhindakas of Chakrakūṭa.

1606.—Kuruspāl (Bastar State, C. P.) Inscription of the time of the Nāgavānśī M. *Sōmēśvaradēva*. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 149, No. 204. Ed. by same, *E. I.*, Vol. X. pp. 32 ff.

Dated in the Saumya Saṁvatsara, probably falling in Śaka 991 or 1069 A. D.

Records a grant of Dhāraṇa-Mahādēvī, second queen of Sōmēśvaradēva. Engraved by the *sūtradhāra* Dāmōdara.

1607.—Kuruspāl (Bastar State, C. P.) fragmentary Inscription of the time of *Sōmēśvaradēva* of the Nāga dynasty. Noticed by Hiralal in the *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 149, No. 205. Ed. by same, *E. I.*, Vol. X. p. 34.

Records a grant of land to god Kāmēśvara (Śiva) by Dhāraṇa-Mahādēvī.

<sup>1</sup> See No. 1602.

<sup>2</sup> See No. 1552.

1608.—Kuruspāl (Bastar State, C. P.) Inscription (now deposited at Jagdalpur) of the time of the P. M. P. **Sōmēśvara** of the Nāga dynasty. Noticèd by Hiralal, *E. I.*, Vol. IX. p. 163, No. III., and again in the *Descriptive Lists of Inscr. in C. P. and Berar*, pp. 147 ff., No. 202. Ed. by same, *E. I.*, Vol. X. pp. 28 ff.

Mentions that Sōmēśvaradēva had a tiger crest and snake banner and acquired the sovereignty of Chakrakūṭa through Vindhyaśinī. He was the son of Dhārāvarsha, and belonged to the Kāśyapa-gōtru. Sōmēśvara's son Kanharadēva was heir-apparent at the time of the inscription. Sōmēśvara killed the powerful king Madhurāntaka in battle, burnt Vēṅgi, subjugated Bhadrappattana and Vajra, and took 6 lakhs and 96 villages of the Kōsala country. It further mentions his other rivals, the kings of Uḍra (Orissa), Lañji<sup>1</sup> (in Bālāghāt) and Lēṃṇa (probably Lavaṇa in Raipur District).

#### Inscriptions of the Pālas of Bengal.

1609.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the reign of **Dharmapāla**. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, 1880, p. 80. Lithograph published by Cunningham, *Mahābōdhi*, Pl. xxviii. 3. Ed. by Bloch, *A. S. I. An. Rep.*, 1908-09, p. 150, then by Nilmani Chakravartti, *J. P. A. S. B.*, Vol. IV. p. 102 and afterwards by Maitreya, *Gauḍalēkhamālā*, pp. 31 f., and Pl.

(Ll. 7-9).—Shaḍviṅśatitamē<sup>2</sup> varshē Dharmapālē mahībhujī Bhādra-va(ba)hula-pāñchamyūṃ sūnōr Bhāskarasy-āhani (?)

Refers to the Mallas of Mahābōdhi.

1610.—Khālimpur (Maldah Dist., Bengal), now Beng. As. Soc.'s, Plates of the (Pāla) P. P. M. **Dharmapāladēva**; issued from Pāṭaliputra. Ed. by Umesh Chandra Batavyal, *J. A. S. B.*, Vol. LXIII. Pt. I, pp. 53 ff., and Pls.; and by Kielhorn, *E. I.*, Vol. IV. pp. 247 ff., and Plate of seal. Further note by latter, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1903, Pt. 3, pp. 308 ff. Also ed. by Maitreya, *Gauḍalēkhamālā*, pp. 11 ff.

(Ll. 60-61).—abhivarddhamāna-vijaya-rājyē samvat 32 Mārga-dināni 12 ||

Records a grant which was made at the request of the *Mahāsāmāntādhipati* Nārāyaṇavarman.

Dayitavishṇu; his son, Vapyāṭa; his son, Gōpāla (I.), married the Bhadra king's daughter (*Bhadr-ātma-jā*) Dēddadēvī; their son Dharmapāla.

*Dūtaka*, the *Yuvarāja* Tribhuvanapāla. Engraved by Tātaṭa, son of Subhaṭa and grandson of Bhōgaṭa.

1611.—Mungīr (Mungīr Dist., Bihār & Orissa), now Kenwood House, Plate of the P. P. M. **Dēvapāladēva**, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Wilkins' translation with notes by Jones, *As. Res.*, Vol. I. pp. 123 ff. and 142 and lithograph. Ed. by Kielhorn with the help of the lithograph, *I. A.*, Vol. XXI. pp. 254 ff., by Maitreya, *Gauḍalēkhamālā*, pp. 35 ff., and by Barnett from the original recently discovered, *E. I.*, Vol. XVIII. pp. 304 f. and Pl.

(L. 46).—[sa]mvat 33 Mārga-dinē 21 |

Gōpāla (I.); his son Dharmapāla, married Raṅṅadēvī, a daughter of the Rāshṭrakūṭa<sup>3</sup> Parabala; their son Dēvapāla.

*Dūtaka*, the *Yuvarāja* Rājyapāla, son of Dēvapāla.

1612.—Hilsā (Patna Dist., Bihār & Orissa) statue Inscription of the reign of (the Pāla prince) **Dēvapāla**. Ed. by Surendranath Majumdar Sastri, *J. B. & O. R. S.*, Vol. X. p. 33.

<sup>1</sup> See No. 1230.

<sup>2</sup> Read *shaḍviṅśa*°.

<sup>3</sup> The Rāshṭrakūṭa family, here referred to, may be the one mentioned in No. 1638.

(L. 1).—Samvat 35 Śrī-Dēvapāladēva-vijaya-rāyē.

Refers to Mañjuśrīdēva of Nālandā.

1613.—Nālandā (= Baṅgaon, Patna Dist., Bihār & Orissa) Plates of the Pāla P. P. M. **Dēva-pāla**, devout worshipper of Sugata (Buddha); issued from Mudgagiri. Noticed by Hirananda Sastri, *PRAS. CC.*, 1920-21, pp. 37 f., and *A. S. I., An. Rep.*, 1920-21, p. 27. Ed. by same, *E. I.*, Vol. XVII. pp. 318 ff., and Pl., and by N. G. Majumdar, *Monographs of the Varendra Res Soc.*, No. 1, pp. 17 ff.

(L. 42).—Samba(va)t 39 Kārttika-dinē 21.

Records a grant of five villages by Dēvapāla to a *viḥāra* at Nālandā established by and at the request of the *Mahārāja* Bālaputradēva, lord of Suvarṇadvīpa (Sumatra). Genealogy of Dēvapāla as in No. 1611. *Dātaka*, Balavarman, ruler of Vyāghrataṭi-*maṇḍala*.

In the Śailendra-*vaṃśa* Vira-vairi-mathana, king of Yavabhūmī (Java); his son, Samarāgra-vira, who married Tārā, daughter of king Dharmasētu of the Sōma dynasty; their son, Bālaputra.

1614.—Ghōsrāwā (Patna Dist., Bihār & Orissa), now Bihar Museum, Buddhist Inscription, of the time of **Dēvapāla**. Ballantyne's text and translation, Kittoe's remarks and Laidlay's note published in *J. A. S. B.*, Vol. XVII. Pt. I, pp. 492 ff. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 38; Vol. III. p. 120, and *Ancient Geography of India*, Vol. I. p. 44. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 309 f., and Pl.; and also by Maitreya, *Gauḍalēkhamālā*, pp. 46 ff.

✓1615.—Bihār (Bihār & Orissa), now Indian Museum, Buddha image Inscriptions of the reign of the (Pāla) M. **Śūrapāladēva**.<sup>1</sup> Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 108 and pl. vii.

(Ll. 1-2).—Mahār[ā\*]jādhirājā(ja)-śrī-Śūrapāla-dēva-rājya-samvat 2<sup>2</sup> dvir-Āśā(shā)ḍha-vadi 11.

1616.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Brāhmapical Inscription of the reign of **Nārāyaṇapāladēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. pp. 120 f., and Pl. xxxvi. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 60 f.

(Ll. 15-16).—Śrī-Nārāyaṇapāladēva iti yah . . . . . rājyas=tasya guṇ-āmalasya mahataḥ samvatsarē saptamē Vaiśākhyā[m] . . . . .

1617.—Bihār (Bihār & Orissa) Inscription of the reign of the *Paramēśvara* Nārāyaṇapāladēva. Published by Vinode Vihari Vidyavinode, *Vaṅgiya Sāhitya-Parishat-Patrikā*, Vol. XV. p. 13. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 62.

(L. 1).—Samvat 9 Vaiśākha-śudī 5.

1618.—Bhāgalpur (Bihār & Orissa), now Bengal As. Soc.'s, Plate of the P. P. M. **Nārāyaṇapāladēva**; issued from Mudgagiri. Ed. by Rajendralal Mitra, *J. A. S. B.*, Vol. XLVII. Pt. I. pp. 404 ff. and Pls. xxiv & xxv. Re-edited by Hultsch, *I. A.*, Vol. XV. pp. 305 ff; also by Maitreya, *Gauḍalēkhamālā*, pp. 56 ff.

(L. 47).—Samvat 17 Vaiśākha-dinē 9.

Gōpāla (I.); his son, Dharmapāla (after defeating Indrarāja and others, gave the sovereignty of Mahōdaya (Kanauj) to Chakrāyudha)<sup>2</sup>; his younger brother, Vūkpāla; his son, Jayapāla; his elder brother Dēvapāla; Jayapāla's son, Vighrapāla (I.), married the Haihaya princess Lajjā; their son, Nārāyaṇapāla.

*Dātaka*, Bhaṭṭa Gurava. Engraved by Maṅkhadāsa, son of Śubhadāsa.

<sup>1</sup> Chakravarti takes him to be Śūrapāla II., but Banerji, Śūrapāla I. on palaeographic grounds (*Memoirs A. S. B.*, Vol. V. p. 57).

<sup>2</sup> [Possibly 3.—Ed.]

<sup>3</sup> Cf. *I. A.*, Vol. XX. p. 197.

1619.—Bihār (Patna Dist., Bihār & Orissa), now Vaṅgiya-Sāhitya-Parishad, Calcutta, Buddhist brass image of the reign of **Nārāyaṇapāladēva**. Noticed by Banerji, *I. A.*, Vol. XLVII. p. 110; and by R. C. Majumdar in *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XXVIII.

Samvat 54.

Records a benefaction of *Rāṇaka* Ṭhāruka, son of Ucha and resident of Udaṇḍapura.

1620.—Bādal (Dinājpur Dist., Bengal) pillar Inscription of the time of **Nārāyaṇapāla**. Noticed by Wilkins, *As. Res.*, Vol. I. pp. 133 ff. Harachandra Chakravarti's text and Pratapchandra Ghosh's translation published in *J. A. S. B.*, Vol. XLIII. Pt. I, pp. 356 ff. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 161 ff. and Pl.

Mentions Dharma[pāla], Dēvapāla, Śūrapāla, and Nārāyaṇapāla.

1621.—Bargaon (Patna Dist., Bihār & Orissa) Inscription of the reign of **Rājapāladēva**. Ed. by Banerji, *I. A.*, Vol. XLVII. p. 111.

Samvat 24 Mārgga dinē . . .

1622.—Nālandā (=Modern Bargaon, Bihār & Orissa) image Inscription of the reign of the P. M. P. **Gōpāla (II.)**<sup>1</sup>. Noticed by Cunningham, *A. S. I. R.*, Vol. I. and Pl. xiii; Vol. III. p. 120. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105 and Pl. vii and by Maitreya, *Gauḍalēkhamālā*, p. 87.

(L. 1).—Samvat 1 (?) A(Ā)śvina-śudi 8 paramabhaṭṭāraka-mahārājādhirāja-paramēśvara-śrī Gōpāla-rājani (?).

1623.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddha image Inscription of the reign of **Gōpāladēva (II.)**<sup>2</sup>. Noticed by Cunningham, *Mahābōdhi*, p. 63 and Pl. xxviii. 2. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 105, and Pl. vii; and by Maitreya, *Gauḍalēkhamālā*, pp. 89 f.

(L. 4).—Śrī-Gōpāladēva-rājyē . . . (?).

1624.—Bāghaurā (Tippera Dist., Bengal), now in the village of Vidyākūṭa of the same district, Nārāyaṇa image Inscription of the time of (the Pālā king) **Mahīpāla (I.)**. Noticed by Bhattasali, *J. P. A. S. B.*, Vol. XI. pp. 17 f., and pl. x. Ed. by same, *E. I.*, Vol. XVII. p. 355, and Pl. ii.

(L. 1).—Samvat 3 Māgha-dinē 27.

Records the construction of an image of Nārāyaṇa in Samataṭa in the kingdom of Mahīpāla.

1625.—Bāngarh (Dinājpur Dist., Bengal), now Calcutta Museum, Plate of the P. P. M. **Mahīpāladēva (I.)**<sup>3</sup>, successor of the M. **Vigrahapāladēva**; issued from Vilā(?)apura. Ed. first by Kielhorn, *J. A. S. B.*, Vol. LXI. Pt. I, pp. 82 ff., then by Nagendra Nath Vasu, *Vaṅgiya-Sāhitya-Parishat-Patrikā*, Vol. V. pp. 164 ff., and Maitreya, *Gauḍalēkhamālā*, Vol. I. pp. 99 ff. Re-edited by Banerji, *E. I.*, Vol. XIV. pp. 326 ff., and Pl.

(Ll. 49-50).—Viśu(shu)va-saṅkrā(va)ntau.

(L. 53).—Samvat [9 Phā]lguna-dinē 12.

Genealogy as far as Nārāyaṇapāla as in No. 1618; his son, Rājyapāla, married Bhāgya-dēvī, daughter of a Rāshṭrakūṭa Tuṅga<sup>4</sup>; their son, Gōpāla (II.); his son, Vigrahapāla (II.); his son, Mahīpāla, devout worshipper of Sugata (Buddha).

*Dūtaka*, the *Mantrin* Bhaṭṭa Vāmana. Engraved by the artisan Mahīdhara, son of Vikramāditya of Pōshali.

<sup>1</sup> F. Kielhorn, following Cunningham, took him as Gōpāla I., but as pointed out by Nilmani Chakravarti he must be Gōpāla II.

<sup>2</sup> See note in No. 1622.

<sup>3</sup> See No. 114.

<sup>4</sup> See No. 1608.



1626.—Nālandā (=Bargaon, Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the reign of (the Pāla king) **Mahīpāla (I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 211 f., and by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. pp. 106 f., and Pl. vi. and Maitreya, *Gauḍalēkhamālā*, pp. 102 f.

(Ll. 1-2).—Śrīman-Mahīpāla-dēva-rājya-Samvat 11.

Refers to the destruction of Nālandā by fire.

1627.—Bodh-Gayā (Gayā Dist., Bihār & Orissa) Inscription of the time of M. P. P. **Mahīpāladēva(I.)**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 122, and Pl. xxxvii, 5. Transcribed in *I. A.*, Vol. IX. p. 114. Noticed by Banerji, *Memoire A. S. B.*, Vol. V p. 75.

(L. 2).—paramasaugata-śrīman-Mahīpāladēva-pravarddhamāna-vijaya rājyē ēkūdaśamē<sup>1</sup> samvatsarē abhīlikhya . . . . . pañchamyāmi tithau.

1628.—Imādpur (Muzaffarpur Dist., Bihār & Orissa) bronze figure Inscriptions of the time of **Mahīpāla (I.)**. Noticed by Hoernle, *I. A.*, Vol. XIV. p. 165, n. 17.

Śrīman-Mahīpāladēvarājasa samatt 48 Jēshṭa dina sukala-pakṣha 2.

1629. Gayā (Gayā Dist., Bihār & Orissa) Kṛishṇa-Dvārikā temple Inscription of the reign of **Nayapāladēva**. Noticed by Rajendralal Mitra, *Proc. A. S. B.*, 1879, p. 221. Lithograph by Cunningham, *A. S. I. R.*, Vol. III. and Pl. xxxvii. Ed. by Monmohan Chakravarti, *J. A. S. B.*, Vol. LXIX. pp. 193 ff.;<sup>2</sup> re-edited by Maitreya, *Gauḍalēkhamālā*, pp. 111 ff.

(L. 18).—Samasta-bhūmaṇḍala-rājya-bhāram=avi(bi)bhṛati śrī-Nayapāladēvē | vilikhyamānē daśa-pañcha-saṅkhyā-samvatsarē siddhim-agāch=cha kī[rtt]ijī ||

Composed by Sahadēva, who was a *Vāji-Vaidya* or Veterinary Physician. Engraved by Saṭṭa Sōma, son of Adhipa Sōma.

1630.—Gayā (Bihār & Orissa) Narasimha temple Inscription of the reign of the Pāla king **Nayapāla**. Noticed by Bloch, *PRAS. NC.*, 1902-03, pp. 2, 3, 9 and *Proc. A. S. B.*, 1902, pp. 66 ff. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. p. 78.

(L. 14).—Pañchadaśamē rājyasya samvatsarē.

Records the building of the temple of Gadādhara and several other minor temples of Vishṇu.

1631.—Gayā (Gayā Dist., Bihār & Orissa) Akshayavata Inscription of the time of the Pāla king **Vigrahapāla (III.)**. Transcribed by Banerji, *Memoirs A. S. B.*, Vol. V. pp. 81 f.

(L. 24).—pañcha-gaṇitē rājyasya samvatsarē . . . . .

1632.—Āngāchhi (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the P. P. M. **Vigrahapāla (III.)**, devout worshipper of Sugata (Buddha), and successor of the M. Nayapāladēva, devout worshipper of Sugata (Buddha). Account by Colebrooke first in *As. Res.*, Vol. IX. pp. 434 ff., and republished in *Life and Essays of H. T. Colebrooke* (1873), Vol. III. pp. 247 ff.

Tentative reading of the text by Hoernle in the *Centenary Review, A. S. B.*, Pt. II. pp. 210 ff.; revised text printed in *I. A.*, Vol. XIV. pp. 166 ff. Metrical portion deciphered by Kielhorn in *I. A.*, 1892, pp. 100 f., and by Maitreya in *Gauḍalēkhamālā*, Vol. I. pp. 123 ff. Ed. by Banerji, *E. I.*, Vol. XV. pp. 295 ff., and Pl.

(L. 40).—Sōma-grahē.

(L. 42).—Samu(mva)t 12 Chaitra-dinē 9.<sup>3</sup>

Genealogy as far as Mahīpāla as in No. 1625; his son, Nayapāla; his son, Vigrahapāla (III.).<sup>4</sup>

<sup>1</sup> Read *ekūdaśē*.

<sup>2</sup> See No. 1750.

<sup>3</sup> The equivalent of the date (the 2nd March A.D. 1086), suggested by me in *I. A.*, Vol. XXII p. 109, is not satisfactory.—Kielhorn.

<sup>4</sup> Another inscription of the 12th year (*sumvat 12 Marga dinē 18*) of the reign of a Vigrahapāla is mentioned by Cunningham, *A. S. I. R.*, Vol. III. p. 121."

*Dūtaka*, the *Mantrin* Sahasija. Engraved by the artisan Śaśidēva, son of Mahādhara-dēva<sup>1</sup> of Pōshali.

1633.—Indian Museum, Calcutta, Inscription of the time of (the Pāla) **Vigrahapālādēva** (III.) Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 121. Transcribed by Bauerji, *Memoirs A. S. B.*, Vol. V. p. 112.

(L. 1).—Śrīmad-Vigrahapālādēva-rājya-samvat 13 Mārgga-dinē 14.

✓1634.—Tētrawan (Bihār & Orissa), now Indian Museum, Calcutta, Buddhist image Inscription of the reign of the (Pāla) M. **Rāmāpālādēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124. Transcribed by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. IV. p. 109, and Pl. vii.

(L. 2).— . . . . . rāja-śrī-Rāmāpālādēva-samvat 2 Vaiśākha-dinē 28.

Engraved (*gaṭhitam*) by Mahābita, son of Sētā.

✓1635.—Chaṇḍimau (Patna Dist., Bihār & Orissa), now Indian Museum, Calcutta, Buddhist stone image Inscription of the reign of the (Pāla) P. P. M. **Rāmāpāla**. Transcribed by Banerji *A. S. I., An. Rep.*, 1911-12, pp. 161 f., and Pl. lxxiii, 1; *Memoirs A. S. B.*, Vol. V. Pl. xxx.

(Ll. 2-3).—Parama-bhaṭṭāraka Paramēśvara Parama-Sau(?)gata Mahārājādhirāja-śrīmad-Rāmāpālādēva-pāda-pravardhamāna-kalyāṇa-vijaya-rājyē samvat 42 Āshāḍha-dinē 30.

1636.—Kamuli (Benares Dist., U. P.), now Lucknow Museum, Plates of the M. **Vaidyadēva** of Prāgyōtisha,<sup>2</sup> a subordinate or feudatory of the Pāla Kumārapāla of Gauḍa. Ed. by Venis, *E. I.*, Vol. II. pp. 350 ff., and Pls.; and by Maitra, *Gauḍalēkhamālā*, pp. 128 ff.

(L. 46).—Ētasmai śāsanam prādād=Vaidyadēva-kshitiśvaraḥ | Vaiśākhe viśu(shu)[va\*]tyāñcha svarg-ārtham Hari-vāsarē ||

(Ll. 51-52).—Chaturth-ābda earū Vaiśākha-prathamā-dinā.

(L. 53).—Sam 4 sūryya-gatyā Vaiśākha-dinē 1, ni ||

Mentions, in the solar race (*Mihirasya vamśē*) and Pāla family (*kula*), the kings of Gauḍa Vigrahapāla(III ?), his son Rāmāpāla (who killed Bhīma)<sup>3</sup> and his son Kumārapāla; and their ministers Yōgadēva, his son Bōdhidēva, and his son Vaidyadēva, of whom the last was appointed by Kumārapāla to rule the eastern country in the place of Tiṅgyadēva. Vaidyadēva's y. brother was Budhadēva.

Composed by Manōratha, son of *Rājaguru* Murāri and Palmā. Delivered by the *Dharmūthi-kārin* Gōnanāna. Engraved by Karṇabhadra.

1637.—Mundā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription of a subordinate of **Gopālādēva** (III)<sup>4</sup> of the Pāla dynasty. Ed. by Vinod Vihari Vidyabinode, *Vaṅgīya-Sāhitya-Parishat-Patrikā*, Vol. XIX. pp. 115 ff., and Pl. Transcribed by Bauerji, *Memoirs A. S. B.*, Vol. V. p. 102.

Written by Rātōka and engraved by Bhāvakadāsa.

✓1638.—Bihār Hill (Patna Dist., Bihār & Orissa) image Inscription of the time of (the Pāla king) **Madanapāla**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 124, No. 16.

(L. 2).—Sam 3 Vaiśākha-dinē 24.

1639.—Manahali (Dinājpur Dist., Bengal), now Bengal As. Soc.'s, Plate of the Pāla P. P. M. **Madanapālādēva**, successor of Rāmāpālādēva, devout worshipper of Sugata (Buddha);

<sup>1</sup> Same as in No. 1625.

<sup>2</sup> "In the published version Vaidyadēva is described as 'king of Kāmarūpa,' but according to the original the Kāmarūpa-maṅḍala was only part of the Prāgyōtisha-bhukti."

<sup>3</sup> Probably the Kaivarta chief Bhīma, mentioned in Saandhyākara Nandin's *Rāmacharita*, Chap. 2. (*Memoirs A. S. B.*, Vol. III. No. 1, pp. 45 f.)

<sup>4</sup> On palaeographic grounds the inscription is referable to the earlier part of the 12th century.

issued from Rāmāvati town on the Bhāgīrathī. Ed. by Basu, *J. A. S. B.*, Vol. LXIX. Pt. I. pp. 68 ff. Re-edited by Maitra, *Gaudalēkhamālā*, pp. 148 ff.

(L. 49).—Samvat 8 chandra-gatyā Chaitra-karma-dinē 15.

(Ll. 57-58).—Rājyē Madanapālasya ashtamē parivachcha(tsa)rē.

Genealogy as far as Vighrapāla (III.) as in No. 1632 ; his son, Mahīpāla (II.) ; his younger brother, Śūrapāla ; his brother, Rāmapāla ; from him, Kumārapāla ; his son, Gōpāla (III.) ; Rāmapāla's son from Madanadēvi, Madanapāla.

The grant was made as a *dakṣiṇā* for the recitation of the *Mahābhārata* caused to be made by the *Paṭṭamahādēvi* Chitramatikā. *Dūtaka*, the *Sāndhivighrahika* Bhīmadēva. Engraved by Tathāgatasara.

✓1640.—Jaynagar (Mungīr Dist., Bihār & Orissa), image Inscription of the reign of **Madanapāladēva**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 125, and Pl. xlv. 17.

(L. 4).—Śrīman-Madanapāladēva-rājyē samvat 19 (?) Āśvina 30 (?)

1641.—British Museum Inscription of the time of the P. M. P. **Mahēndrapāladēva**.<sup>1</sup> Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen.*, 1904, p. 211, and by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

Paramabhūṭāraka-mahārājādhirāja-paramēśvara-śrī-Mahēndrapāladēva-rājyē || samvat 2 Mārgga-śudī 9 ||

✓1642.—Bihār (Patna Dist., Bihār & Orissa), Buddha image, now Indian Museum, Calcutta, Inscription of the time of **Mahindrapāladēva**. Transcribed and translated by Ramaprasad Chanda, *A. S. I., An. Rep.*, 1923-24, p. 102.

(Ll. 1-2).—Śrī-Mahindrapāladēva-rājya-samvachchhar(ē) chatut(r)thē Mārgasīra-śukla-pratipadāyām.

1643.—Pahārpur (Rājshāhi Dist., Bengal) pillar Inscription of the time of **Mahēndrapāla**. Noticed by Banerji in the *Illustrated London News*, January 29, 1927, p. 160.

5th year of the reign of Mahēndrapāla.

1644.—British Museum Inscription of the time of **Mahēndrapāladēva**.<sup>1</sup> Transcribed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1904, pp. 210 f. Illustrated by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64, and Pl. xxxi.

(L. 3).—Śrī-Mahēndrapāladēva-rājyē samvat 6 Jyēshtha-śudī....

Records a pious gift by a Buddhist monk named Kusuma.

✓1645.—Rām-Gayā (Gayā Dist., Bihār & Orissa) Daśavatāra Inscription of the time of **Mahindrapāla**. Noticed by Cunningham, *A. S. I. R.*, Vol. III. p. 123. Ed. by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

(L. 1).—Samvat 8 (l) śrī-Mahindrapāla<sup>2</sup>-rājy-ābhishēka.

✓1646.—Gunariya (Gayā Dist., Bihār & Orissa) Inscription of the time of **Gunacharita Mahindrapāladēva**. Noticed by Cunningham, *J. A. S. B.*, Vol. XVI. p. 278, and Pl. V. top fig.; *A. S. I. R.*, Vol. III. p. 124. Ed. by Banerji, first in *Memoirs A. S. B.*, Vol. V. p. 64, and afterwards in *I. A.*, Vol. XLVII. p. 110.

(Ll. 3-4).—Samvat 9<sup>3</sup> Vaiśākha-śudī 5.

1647.—Bihār (Patna Dist., Bihār & Orissa), now missing, Inscription of the time of **Mahēndrapāla** ; found by Kittoe. Referred to by Banerji, *Memoirs A. S. B.*, Vol. V. p. 64.

<sup>1</sup> Identified by Kielhorn with Mahēndrapāla I. of the Imperial Pratihāra dynasty. Also see under the 'Pālas of Gauḍa' in the Genealogical Lists below.

<sup>2</sup> Cunningham reads Mahēndrapāla for Mahindrapāla.

<sup>3</sup> Cunningham reads this integer as 19.

“The 19th year of the reign of Śrī Mahēndrapāladēva.”

✓648.—Jaynagar (Mungīr Dist., Bihār & Orissa), now Victoria & Albert Museum, South Kensington, London, Image Inscription of **Palapāla**. Eye-copy by Cunningham, *A. S. I. R.*, Vol. III. Pl. xlv. No. 33. Transcribed by Banerji, *J. B. & O. R. S.*, Vol. XIV. p. 496.

(Ll. 1-2).—Gai(Gau)ḍēś[v\*]ara-Palapāla-pādānām saṁ 35 Chai[tra]-dī 3 Śrī-Champāyāni.

#### INSCRIPTIONS OF THE ' PĀṆḌAVAS OF THE LUNAR RACE.'

1649.—Kālañjar (Bāndā Dist., U. P.) rock Inscription. Illustrated by Cunningham, *A. S. I. R.*, Vol. XXI. Pl. ix. L. Transcribed by Kielhorn, *E. I.*, Vol. IV. p. 257, n. 4.

Mentions a king Udayana of the Pāṇḍava family.

1650.—Bhāndak (Chānda Dist., C. P.), now Nāgpur Museum, Buddhist Inscription<sup>1</sup> of the time of **Nannarājādhirāja**, of the Pāṇḍava family. A facsimile and translation by Stevenson, *J. B. B. R. A. S.*, Vol. I. pp. 151 ff. Referred to by Cunningham, *A. S. I. R.*, Vol. IX. p. 127. Noticed by Kielhorn, *E. I.*, Vol. IV. p. 257 and ed. by same, *J. R. A. S.*, 1905, pp. 624 ff. Noticed by Hiralal, *Descriptive Lists of Inscri. in C. P. and Berar.* pp. 13 f.

There was a king Sūryaghōsha, who, grieved at the death of a son caused by a fall from the top of the palace, built a temple of the Muni (Buddha). Some time after there was another king, Udayana, of the Pāṇḍava family. The name of his son is lost, but the fourth son of the latter was Bhavadēva,<sup>2</sup> also known as Raṇakēśarin and Chintādurga. He restored the decayed temple of Sūryaghōsha with the help of a Brāhmaṇ Buddhist and a *Brahmachārin* named Namōbuddha. About the end is mentioned Nannarājādhirāja, who is said to have conquered the earth.

*Prasasti* composed by Bhāskarabhaṭṭa.

1651.—Khārōd (Bilāspur Dist., C. P.) Inscription<sup>3</sup> from the temple of Lakṣṇēśvar mentioning **Indrabala** of the lunar dynasty and his son **Īśānadēva**. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2038; and by Hiralal, *Descriptive Lists of Inscri. in C. P. and Berar*, pp. 113 f., No. 149.

1652.—Rājim (Raipur Dist., C. P.) Plates<sup>4</sup> of the lord of Kōsala, the **Rājā Tivara-dēva** (Mahāśiva-Tivara-rāja), son of Nannadēva, who was a son<sup>5</sup> of Indrabala, of the family of Pāṇḍu; issued from Śrīpura. Text by Śrīvarmasūri and translation by Wilson, *As. Res.*, Vol. XV. pp. 499 ff., and Pl. xiv. Lithograph by Cunningham, *A. S. I. R.*, Vol. XVII. p. 17, and Pls. vi, vii and viii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 294 ff., and Pl. Text corrected by Kielhorn, *I. A.*, Vol. XVIII. pp. 220 f.

(L. 24).—Jyēshṭha-dvādaśyām.

(Ll. 35-36).—pravarddhamāna-vijaya-rājya-samvatsaru 7 Kārttika-divasu ashṭha(ṣṭa)mu 8.<sup>6</sup>

1653.—Balōdā (Sambalpur Dist., Bihār & Orissa), now Nāgpur Museum, Plates of **Tivara-dēva**, king of Kōsala; issued from Śrīpura, and at the request of his son-in-law Nannarāja. Ed. by Hultzsch, *E. I.*, Vol. VII. pp. 104 ff., and Pls.

(L. 40).—Pravarddhamāna-vijaya-rājyē samvatsaru 9 Jyēshṭha di 20 7.

Mahāśiva-Tivara-rāja, son of Nannadēva and grandson of Indrabala of the Pāṇḍu race.

<sup>1</sup> Of about the middle of the 8th century A.D.

<sup>2</sup> He seems to be the same as Īśānadēva, son of Indrabala (of No. 1651). The name lost after Udayana must therefore be that of Indrabala. Bhavadēva thus becomes a brother of Nannarāja (No. 1652).

<sup>3</sup> “To be ascribed to the 8th century A.D.” Compare No. 1650.

<sup>4</sup> “Of about the middle of the eighth century A.D.”

<sup>5</sup> “According to Fleet, the adopted son.”

<sup>6</sup> “The ‘7’ is denoted by a numerical symbol, and the ‘8’ by a numeral figure.”

1654.—Sirpur (Raipur Dist., C. P.) Inscription<sup>1</sup> of the time of **Mahāśivagupta** (of the Pāṇḍava family) Ed. by Hiralal, *E. I.*, Vol. XI. pp. 190 ff., and Pl. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 89 ff. (No. 120).

Records the erection of a temple of Hari (Vishṇu) by Vāsaṭā, mother of the king.

In the lunar family, Chandragupta; his son, Harshagupta, married Vāsaṭā (daughter of Sūryavarman of the Varman dynasty of Magadha); their son, Mahāśivagupta-Bālārjuna<sup>2</sup> (younger brother, Raṇakēsarin, with whose help he conquered the earth).

Composed by the poet (*kavi*) Chintātūrāṅka Īśāna. Engraved by Ārya Gōṇṇa.

1655.—Sirpur (Raipur Dist., C. P.) Inscription<sup>3</sup> of the time of **Śivagupta-Bālārjuna**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. Pl. xviii. A. Ed. by Kielhorn, *I. A.*, Vol. XVIII. pp. 179 f.

In the lunar race, king Udayana; his son, Indrabala; his son, Nannadēva (Nannēśvara); his son, Chandragupta; his son, Harshagupta; his son, Śivagupta-Bālārjuna.<sup>4</sup>

Composed by Krishṇanandin, son of Dēvanandin.

### INSCRIPTIONS OF THE PARAMĀRAS OF MĀLAVA.

1656.—Two Dhār (C. I.) Inscriptions containing Prākṛit poems. Ed. by Pischel, *E. I.*, Vol. VIII. pp. 243 ff., and Pls.

They are two odes, each of 109 stanzas, to the Tortoise Incarnation of Vishṇu but indirectly referring to king Bhōja. They are called *Kūrma-sataka*, and claim Bhōja himself as their author.

1657.—Udaypur (Gwalior State, C. I.) Inscription (incomplete) of the Paramāra rulers of Mālava. Ed. by Bühler, *E. I.* Vol. I. pp. 233 ff. and Pl.

Mentions, in the lineage of the hero Paramāra, Upēndrarāja; his son, Vairisinha (I.); his son, Siyaka; his son, Vākpati (I.); his son, Vairisinha (II.)-Vajraṭa; his son, Śrīharsha, who defeated the [Rāshṭrakūṭa] king Khōṭṭiga<sup>5</sup>; his son, Vākpati (II.), who conquered Yuvarāja (II.) of Tripurī; his younger brother, Sindhurāja; his son, Bhōjarāja, who was at war with Indraratha,<sup>6</sup> Tōggala(?), and [the Chaulukya] Bhūma (I.); and Udayāditya.<sup>7</sup>

1658.—Bhilsā (Gwalior State, C. I.) Inscription of the time of the M. P. **Naravarmadēva**<sup>8</sup> *alias Nirvāṇa-Nārāyaṇa*. Noticed by D. R. Bhandarkar, *PRAS., W. C.*, 1913-14, p. 59.

Contains a panegyric of the goddess Charchikā and says that it was she who made Naravarman fit for his work.

1659.—Ujjain (Gwalior State, C. I.), now Royal As. Soc.'s, Plate of the Paramāra P. M. P. **Jayavarmadēva**;<sup>9</sup> issued from Vardhamānapura.<sup>10</sup> Ed. by Kielhorn, *I. A.*, Vol. XIX. pp. 350 f.; published also in *Ind. Inscr.* No. 52.

Udayāditya; Naravarman; Yaśōvarman; Jayavarman.

1660.—Dhār (Central India) *praśasti* of the Paramāra **Arjunavarman** called *Trividha-vīrachūḍāmaṇi*, son of king Subhaṭa. Noticed by Lele, "Summary of the dramatic inscriptions

<sup>1</sup> Of the 8th or 9th century A.D.

<sup>2</sup> See also *PRAS. W. C.*, 1904, p. 50, *I. A.*, Vol. XVIII. p. 179; *J. R. A. S.*, 1907, pp. 621 ff.

<sup>3</sup> Of about the beginning of the ninth century A.D.

<sup>4</sup> For cognate fragmentary inscriptions see Cunningham, *A. S. I. R.*, Vol. XVII. Pls. xviii, B., xix, and xx. **E.** and Hiralal, *Descriptive Lists of Inscrs., in C. P. and Berar*, pp. 86 ff. (No. 119).

<sup>5</sup> See Kielhorn's *List of Inscrs. Southern Ind.*, No. 104.

<sup>6</sup> *Ibid.*, No. 737.

<sup>7</sup> See Nos. 134 and 147

<sup>8</sup> The same as the Paramāra prince of that name. See Nos. 170, 175, 180 and 252.

<sup>9</sup> "The grant may be assigned to the time between V. 1192 and 1200."

<sup>10</sup> "But, when the grant was made, the king was at Chandrapur."

found at the Bhōja Shala (Kamal Maula Mosque), Dhār, C. I., in November 1903." Ed. by Hultzsch, *E. I.*, Vol. VIII. pp. 101 ff., and Pls.

Records on stone the first two acts of a lost *nāṭikā* (drama of four acts) entitled *Pārijāta-maṅgarī* or *Vijayakīrī*,<sup>1</sup> composed by the *rāja-guru* (king's preceptor) Madana, who belonged to the Gauḍa (Brāhmaṇ) family and who was a descendant of Gaṅgādharma<sup>2</sup>; and enacted for the first time at the spring-festival (*Vasant-ōtsava*) in a temple of the goddess Sarasvatī in the city of Dhārā. It is a panegyric (*praśasti*) of the Paramāra Arjunavarman who defeated a Gurjara king Jayasinha of the Chaulukya family.<sup>3</sup> The scene of the battle was Parvaparvata. The name of Arjunavarman's minister was Nārāyaṇa. Arjunavarman's chief queen was Sarvakalā, daughter of the Kuntala king.

Engraved by the artisan (*śilpīn*), Rāmadēva, son of the sculptor (*rūpakāra*) Sīhāka.

#### INSCRIPTIONS OF THE KINGS OF THE PARIVRĀJAKA FAMILY.

1661.—Bhumarā (Nāgaudh State, C. I.) pillar Inscription of the [Parivrājaka] *Mahārāja Hastin* and the *Mahārāja Śarvanātha* of [Uchchakalpa]. Text, translation and lithograph published by Cunningham, *A. S. I. R.*, Vol. IX. pp. 8 f., and 16, No. 9, and Pl. iv. Ed. by Fleet, *C. I. I.*, Vol. III. p. 111, and Pl.

(Il. 7-9).—Mahāmāghē sambha(mva)tsarē Kārttika-māsa-divasa 10 9.

"*Ibid.* Introduction, pp. 105 ff., it is shewn that the date might correspond to either the 13th October A. D. 508 (in Gupta-samvat 189) or the 2nd October, A. D. 520 (in Gupta-samvat 201); but according to *I. A.*, Vol. XIX. p. 228 the Mahāmāgha *samvatsara* of this date commenced in A. D. 484 (in Gupta-samvat 165)." Compare Nos. 1197, 1198, 1201, 1282, 1285 and 1291.

#### INSCRIPTIONS OF THE KINGS OF THE IMPERIAL PRATIHĀRA FAMILY OF MAHĒDAYA.

1662. Delhi (fragmentary) Inscription of the time of **Bhōjadēva** of Kanauj. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1923-24, p. 3.

1663. Sāgar-Tāl (near Gwalior, Gwalior State) Inscription of the (Imperial) Pratihāra **Mihira-Bhōja**. Ed. by Hirananda Sastri, *A. S. I.*, *An. Rep.*, 1903-04, pp. 280 ff., and Pl. Noticed by Kielhorn, *Nachrichten d. k. Ges. d. Wissenschaften zu Göttingen*, 1905, Heft 2, pp. 300 ff. Re-edited by R. C. Majumdar, *E. I.*, Vol. XVIII. pp. 107 ff.

Records the erection of a gymnasium to (Vishṇu) enemy of Naraka by the king.

During his fight with Mēghanāda, Lakshmaṇa did the work of *pratiharaṇa* and thus was Pratihāra. The family descended from him was also called Pratihāra. In that family there was Nāgabhaṭa who vanquished the lord of Balaha Mlēcchhas<sup>4</sup>; his brother's son, Kakkuka or Kākustha; his younger brother, Dēvarāja; his son, Vatsarāja, who wrested universal sovereignty from the Bhaṇḍi family; his son, Nāgabhaṭa, who defeated the Āndhra, Saindhava, Vidarbha and Kaliṅga kings, conquered Chakrāyudha, vanquished the lord of Vaṅga, and took away the hill-forts of the Ānarta, Mālava, Kirāta, Turushka, Vatsa, Matsya and other kings; his son, Rāma; his son, through the propitiation of the god Sun, Mihira-Bhōja, who defeated the Vaṅgas.

Composed by Bālāditya, son of *Bhaṭṭa* Dhannēka.

<sup>1</sup> The heroine who is said to be a daughter of the Chaulukya king, probably Jayasinha, mentioned below.

<sup>2</sup> Perhaps the same as the poet Gaṅgādharma of the Govindpur Inscription, No. 1105.

<sup>3</sup> Probably the same as Jayasinha-Jayantasinha of No. 478.

<sup>4</sup> *I. A.*, Vol. XL. p. 240 and note; *E. I.*, Vol. XII. p. 200. For a different interpretation, see *Jour. Dept. Let.* (Cal. University), Vol. X, p. 26, n. 2.

1664.—Pehevā (Karnāl Dist., Panjāb), now Lucknow Museum, Inscription of the time of Mahēndrapālādēva<sup>1</sup> of Kanauj. Ed. by Bühler, *E. I.*, Vol. I. pp. 244 ff., and Pl.

Records the construction of a temple of Vishṇu by some members of the Tōmara family. In this family there was the Rājā Jāula; a descendant of his, Vajraṭa, married Maṅgaladēvi; their son, Jajjuka, married Chandrā and Nāyikā; and their sons were Gōgga, Pūrṇarāja and Dēvarāja.

Composed by Mu. . (?), son of Bhaṭṭa Rāms.

**INSCRIPTIONS OF HARSHAS OF THĀNESAR AND KANAUJ (BELONGING TO THE PUSPHABHŪTI FAMILY).**

1665.—Sōnpat (Delhi Dist., Panjāb) copper-seal Inscription of the M. Harshavardhana. Ed. by Fleet, *C. I. I.*, Vol. III. p. 232, and Pl.

Genealogy from Rājyavardhana (I.) to Harshavardhana (Harsha) as in No. 1385.

**INSCRIPTIONS OF THE KINGS OF THE PUSHYAVARMAN FAMILY OF ASSAM.**

1666.—Nidhānpur<sup>2</sup> (Sylhet Dist., Assam) Plates of Bhāskaravarman; issued from *skandhāvāra* Karṇasuvarṇa.<sup>3</sup> Noticed by Padmanatha Bhattacharya, *J. A.*, Vol. XLIII. pp. 95 ff., and *Ind. Hist. Quart.* 1927, p. 839; by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 115. Ed. by the former, *E. I.*, Vol. XII. pp. 73 ff., and Pls., also Vol. XIX. pp. 118 ff., and pp. 246 ff., and Pls. A note by J. C. Ghosh, *Ind. His. Quart.*, Vol. VI. p. 60.

Naraka, son of Vishṇu; from him was born king Bhagadatta; his son, Vajradatta. In the latter's family, Pushyavarman; his son, Samudravarman; his son, from Dattadēvi, Balavarman; his son, from Ratnavatī, Kalyāṇavarman; his son, from Gandharvavatī, Gaṇapati; his son, from Yajñavatī, Mahēndravarman; his son, from Suvratā, Nārāyaṇavarman; his son, from Dēvavatī, Mahābhūtavarman; his son, from Vijñānavatī, Chandramukha; his son, from Bhōgavatī, Śhitavarman; his son, from Nayanadēvi, Susthitavarman<sup>4</sup> *alias* Mṛigāṅka; from Śyāmādēvi, the latter had Supratishṭhitavarman; and his younger brother, Bhāskaravarman, ruler of Kāmarūpa.

The grant was originally made by Bhūtivarman (same as Mahābhūtavarman), the great-great-grandfather of Bhāskaravarman, but was renewed by the latter owing to the destruction by fire of the original document. The carrier of orders was Gōpāla who has obtained the five great sounds; the officer who marked the boundaries is Śrīkshikuṇḍa, headman of Chandrapuri; the *Nyāya-karaṇika* is Janārdana-svāmin; the Vyavahārin, Haradatta; the Kāyastha Dhundhunātha; *Śāsayitri* is Vasuvarman, the Treasury Officer (*bhāṇḍāgārādhikṛita*); the officer who caused it to be written is the *Mahāsāmanta* Divākaraprabha; the *Utkhēṭayitā* is Dattākara-pūrṇa; and the *Sēkyakāra* is Kāliyā.

1667.—Nālandā (=Bargaon, Patna Dist., Bihār & Orissa) clay seal of Bhāskaravarman of Prāggyōtisha. Noticed by Dikshit, *PRAS. EC.* 1917-18, p. 45. Criticism by Banerji, *J. B. & O. R. S.*, Vol. V. pp. 302 ff. Transcribed by Dikshit, *ibid.*, Vol. VI. pp. 151 ff., and Pl.

Genealogy same as in No. 1666, except that Nayanadēvi and Śyāmādēvi have been here called Nayanaśōbhā and Śyāmālakshmī.

<sup>1</sup> See Nos. 42, 44 and also Nos. 1641-47.

<sup>2</sup> The first, second and the last plates were discovered at this place, and the third and the penultimate plates at Silchar in Assam.

<sup>3</sup> Karṇasuvarṇa seems to have been his capital. It is called *skandhāvāra* exactly like Mahōdaya (Kanauj) in the Imperial Pratihāra grants (*J. B. B. A. S.*, Vol. XXI. p. 407).

<sup>4</sup> See No. 1552.

### INSCRIPTIONS OF THE RĀSHṬRAKŪṬAS OF BODH-GAYĀ, MĀNPUR AND BADĀYUN.

1668.—Bodh-Gayā (Gayā Dist., Bihār & Orissa), now Indian Museum, Calcutta, Inscription of the Rāshṭrakūṭa<sup>1</sup> **Tuṅga-Dharmāvalōka**, a son of Kīrtirāja who was a son of Nanna-Guṇāvalōka.<sup>2</sup> Ed. by Rajendralal Mitra, *Buddha-Gayā*, p. 195, and Pl.

(L. 20).—Samvat 15 Śrāvāṇa (?)-dina (?)-pañchamyām |

1669.—Uṇḍikavāṭikā (C. I.) Plates<sup>3</sup> of the Rāshṭrakūṭa **Abhimanyu**. Published by Bhagvanlal Indraji, *J. B. B. R. A. S.*, Vol. XVI. pp. 90 ff., and afterwards examined by Fleet, *I. A.*, Vol. XXX. pp. 509 ff. Ed. by Hultzsch, *E. I.*, Vol. VIII. pp. 165 f., and Pl.

There was a king named Mānānka, ornament of the Rāshṭrakūṭas. His son was Dēvarāja, who had three sons,—among them, Bhavishya, whose son was Abhimanyu. While the latter resided at Mānapura, he granted the village of Uṇḍavāṭikā for the god Dakṣiṇa-Śiva to the ascetic Jaṭābhāra, in the presence of Jayasīnha, commander of the fort (*kōṭṭa-nigraha*) of Hari-vatsa.

1670.—Badāyun (Badāyun Dist., U. P.), now Lucknow Museum, Inscription<sup>4</sup> of the reign of the Rāshṭrakūṭa **Lakhaṇapāla**. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 64 ff.

In the Pañchāla country, at Vōdāmayūtā which was ruled by princes of the Rāshṭrakūṭa family, there was first the king (*narēndra*) Chandra; his son, Vighrapāla; his son, Bhuvanapāla; his son, Gōpāla; his sons, Tribhuvana[pāla], Madanapāla, and Dēvapāla; Dēvapāla's son, Bhīmapāla; his son, Sūrapāla; his son, Amṛitapāla; his younger brother, Lakhaṇapāla.

The inscription also gives an account of the Śaiva ascetics Varmaśiva (whose original home was Anāhilapāṭaka), Mūrtigaṇa, and Isānaśiva (the eldest son of Vasāvāṇa, a resident of Sīmha-pallī in the Hariyāṇa<sup>5</sup> country).

Composed by (?) Gōvindachandra, son of Gaṅgādhara and grandson of Sōmēśvara.

### INSCRIPTIONS OF THE KINGS OF THE ŚAILA FAMILY OF ŚRĪVARDHANAPURA.

1671.—Rāghōlī (Bālāghāṭ Dist., C. P.) Plates<sup>6</sup> of the M. P. **Jayavardhana (II.)** of the Śaila family and a devout worshipper of Mahēśvara (Śiva); issued from Śrīvardhanapura. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 44 ff., and Pl.

(Ll. 45-46).—pravarddhamāna-vijaya-rājyē samva<sup>7</sup> 3 Kārtti[kē ?] dina 30.

King Śrīvardhana (I.), ornament of the Śaila family and worshipper of Jayēśa in the Kailāsa valley; his son, Prithuvaradhana who conquered the Gurjara country. In the latter's family was Sauvardhana, who had three sons. One of these killed the Pauṇdra king, and another the Kāśī king. The latter's son, Jayavardhana (I.), established himself in the Vindhya after killing the Vindhya lord. His son was Śrīvardhana (II.), the Vindhya lord; his son, Jayavardhana (II.), lord of the whole Vindhya.

Written by Mahāchaṇḍapāla, servant of Śrīvardhanadēva.

<sup>1</sup> Compare Nos. 1611 and 1625.

<sup>2</sup> Compare *I. A.*, Vol. IX. p. 143, n. 3.

<sup>3</sup> Of the 7th century A.D.

<sup>4</sup> Of about the thirteenth century A.D.

<sup>5</sup> See No. 598.

<sup>6</sup> Of about the 8th century A.D.

<sup>7</sup> Read samvat.



**INSCRIPTIONS OF THE KINGS OF THE ŚAILĪDBHAVA FAMILY OF  
KŌNGŌDA-MANĀDALA.**

1672.—Buguḍa (Ganjām District, Madras Presidency), now Madras Museum, Plates<sup>1</sup> of **Mādhavavarman** ; issued from Kaiṅḡōda. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 43 ff. Remarks by Hultzsch, *E. I.*, Vol. VI. p. 144, n. 1. Note by Kielhorn on their alphabet along with photo-litho, *E. I.*, Vol. VII. pp. 100 ff.

Mentions Pulindasēna, ' famous amongst the peoples of Kaliṅga ' ; Śailōdbhava ; Raṇabhīta ; his son, Sainyabhīta (I.) ; Ayaśōbhīta ; his son, Sainyabhīta (II.)-Mādhavavarman.

1673.—Khurḍa (Bihār & Orissa) Plates of **Mādhavarāja**<sup>2</sup> of the Śailōdbhava family, and lord of Kaliṅga ; issued from Kōṅḡōda. Ed. by Ganga Mohan Laskar, *J. A. S. B.*, Vol. LXXIII. Pt. I, pp. 284 ff., and Pl.

Sainyabhīta ; his son, Ayaśōbhīta ; his son, Mādhavarāja.

1674.—Purī Dist. (Orissa), now Varēndra Research Society's second Plate<sup>3</sup> of **Mādhavarman-Sainyabhīta (II.)**, *alias Śrīnivāsa*.<sup>4</sup> Ed. by Basak, (Bengali) *Sāhitya*, 1319 (B. S.), p. 895, and Pl.

1675.—Pārikud (Purī Dist., Orissa) Plates of the Śailōdbhava Ayaśōbhīta-**Madhyamarāja-dēva** ; issued from Kaṭaka. Ed. by Banerji, *E. I.*, Vol. XI. pp. 284 ff., and Pls.

(L. 45).— shaḍ-viṅśatimē samvatsarē vijaya-varddhamāna-rājyē

(L. 59).— Sam[vat] . . . 88<sup>5</sup> Kārttika-śukla . . . . .

Genealogy as far as Sainyabhīta (II.)-Śrīnivāsa as in No. 1672 ; his son, Ayaśōbhīta (II.) *alias* Madhyamarāja<sup>6</sup>, who performed the *Vājapēya* and *Āśvamēdha* sacrifices and reigned at Kōṅḡōda.

1676.—Tēkkali (Bihār & Orissa) Plate of the time of **Madhyamarāja (III.)** of the Śailōdbhava dynasty. Ed. by Hara prasād Shāstri, *J. B. & O. R. S.*, Vol. IV. pp. 165 ff.

This is the second of three plates, mentioning Madhyamarāja (I.), his son Dharmarāja-Mānabhīta, his son Madhyamarāja (II.), his sons Raṇakshōbha and Pētavyāllaparāja, and Madhyamarāja (III.), son of *Yuvārāja* Taillapanibha.

**INSCRIPTIONS OF THE KINGS OF THE ŚĀLASTAMBHA DYNASTY OF  
ASSAM.**

1677.—Tōjpur (Assam) Plates of the M. **Vanamālavarmadēva** of Prāggyōtisha ; issued from Hārūpēśvara. Transcribed by Jenkins, *J. A. S. B.*, Vol. IX. p. 767 and Pl. with specimen of letters and seal. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 58 ff.

" Samvat 19 " (?).

From Ādivarāha (Vishṇu) and the Earth sprang Naraka ; his sons, Bhagadatta and Vajradatta. In the lineage of Bhagadatta Prālambha<sup>7</sup> ; then Arathī, who married Jivadēvī ; their son, Ha[r]jura, married Mattara(Maṅgala?) ; their son, Vanamāla.

<sup>1</sup> Kielhorn no doubt assigns these to the 10th century, but this Mādhavarman seems to be the same as that of Nos. 1339 and 1673.

<sup>2</sup> Of the 7th century A.D. according to Laskar. See Nos. 1339 and 1672.

<sup>3</sup> Ascribed palaeographically to the 9th or 10th century by Basak (*Ibid.*, p. 890).

<sup>4</sup> Only the name of his father Ayaśōbhīta has been traced in this plate.

<sup>5</sup> This is doubted by Venkayya who reads the regnal date here also (*E. I.*, Vol. XI, p. 282, n. 1).

<sup>6</sup> Madhyamarāja is nowhere in this record specified as a son of Ayaśōbhīta (II.) and is thus presumably another name of the latter.

<sup>7</sup> The inscription refers before Prālambha to a line of kings commencing with Śalastambha and ending with Harśha (Harsha ?).

1678.—Sutārgaon (Nowgong Dist., Assam) Plates of the M. **Balavarmadēva** of Prāgjyōtisha ; issued from [Hārū]ppēsvara. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI, Pt. I, pp. 289 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 73ff., and Pl.

(L. 49).—Samva[t Va]sau.

Upēndra (Vishṇu) as Boar and Earth ; their son, Naraka ; his son, Bhagadatta ; his younger brother, Vajradatta. After many kings in that race, Śālastambha,<sup>1</sup> Pālaka, Vijaya, and others. Then Harjara<sup>2</sup>; his son, Vanamāla (see No. 1677) ; his son, Jayamāla, also called Vīrabāhu and Raṇastambha married Ambā ; their son, Balavarman.

1679.—Bargāon (Darrang Dist., Assam) Plates of the M. **Ratnapālavarmadēva**, successor of Brahmāpālavarmadēva, of Prāgjyōtisha ; issued from Durjayāpura. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII. Pt. I, pp. 106 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 91ff., and Pl.

(Il. 63-64).—Saṃkrāntau vipṇu(shṇu)padyāñ=cha pañchavimśāvda(bda)-rājyakē |

Hari (Vishṇu) ; his son, Naraka ; his son, Bhagadatta ; his brother, Vajradatta. After certain descendants of his came the Mlēcchha Śālastambha and twenty-one other kings, from Vīgrahastambha to Tyāgasiṃha. Then being of the Bhauma (*i.e.*, Naraka's) lineage, was selected Brahmāpāla, who married Kuladēvi ; their son, Ratnapāla.

1680.—Suālkuchī (Kāmṛp Dist., Assam) second and third Plates only of the M. **Ratnapālavarmadēva**, successor of Brahmāpālavarmadēva, of Prāgjyōtisha. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVII. Pt. I, pp. 122 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 111 ff and Pl.

(L. 58).—rājyē shaḍvīṃśad-avdi(bdi)kē.

1681.—Barpānūra (Gauhāti Dist., Assam) Plates of the P. P. M. **Indrapālavarmadēva**, successor of P. P. M. Ratnapālavarmanadēva, worshipper of Varāha, ruler of Prāgjyōtisha ; issued from Durjayā-nagarī. Ed. by Hoernle, *J. A. S. B.*, Vol. LXVI. Pt. I, pp. 123 ff., and Pls. Revised by Padmanath Bhattacharya, *Kāmarūpa-śāsanāvali*, pp. 117 ff., and Pl.

(L. 44).—rājyē=‘ shṭama-samē.

From Hari (Vishṇu) and the Earth sprang Naraka ; his son, Bhagadatta<sup>3</sup> ; his son(?), Vajradatta. In this lineage there was Brahmāpāla ; his son, Ratnapāla ; his son, Purandarapāla, married Durlabhā ; their son, Indrapāla.

#### INSCRIPTIONS OF THE KINGS OF THE SĒNA FAMILY OF BENGAL.

1682.—Barrackpur (24-Parganas Dist., Bengal) Inscription, now in England, of the P. M. P. **Vijayasēna**, worshipper of Mahēśvara (Śiva), successor of the M. Hēmantasēna, known also as Arivṣishabha-Śaṅkara ; issued from Vikramapura. Ed. by Banerji, *E. I.*, Vol. XV. pp. 282 ff., and Pl. ; and by Basak, (Bengali) *Sāhitya*, Vol. XXXI. (1328 B. S.), pp. 81 ff. A note on date by Bhattacharyya, *I.A.*, 1922, pp. 157 f. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 61 ff.

(L. 40).—Śōma-grahē.

<sup>1</sup> Cf. *Kāmarūpa-śāsanāvali*, pp. 48-9.

<sup>2</sup> See No. 1376, which gives him the date G. 510.

<sup>3</sup> The family, in line 4, is called *Bhagadattavamsā*. Compare Nos. 1404 and 1677. In line 13 the family is spoken of as of ‘the Bhauma lineage,’ after the Earth or her son Naraka (*J. R. A. S.*, 1898, p. 384). Both names mean the same thing and refer to one family.

(L. 49).—Sam̐ 62<sup>1</sup> Vaiśākha-dinē 7.

In the race of the moon was born king Sāmantasēna ; his son, Hēmantasēna ; his son, Vijayasēna, who married Vilāsadēvī of the Sūra family ; their son was Vallālasēna, known also as Niḥsaṅka-Śaṅkara. Records a grant of land by Vijayasēna to Udayakaradēva-śarman from Madhyadēśa as *dakṣiṇā* for performing the *hōma* ceremony of the *Kanaka-tulā-purusha* gift by *Mahāmahādēvī* Vilāsadēvī on the occasion of a lunar eclipse.

*Dūta*, Śālaḥḍa-Nāga, appointed by Arivṛṣhabha-Śaṅkara (Vijayasēna).

1683. —Deopārā (Rājshāhi Dist., Bengal), now Indian Museum, Calcutta, Inscription, of **Vijayasēna** of the Sēna family. Ed. by Metcalfe, *J. A. S. B.*, Vol. XXXIV. Pt. I, pp. 128 ff. Re-edited by Kielhorn, *E. I.*, Vol. I. pp. 307 ff., and Pl. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 46 ff.

In the lunar race were Vīrasēna and other southern rulers. In that Sēna lineage there was Sāmantasēna 'the head-garland of the clan of Brahmākshatriyas' who defeated the enemies of Karṇāta ; his son, Hēmantasēna, married the *Mahārājñī* Yaśodēvī ; their son, Vijayasēna, who defeated Divya (?), Nānya, Rāghava, Vardhana, Vira<sup>2</sup> and the kings of Gauḍa, Kāmarūpa and Kaliṅga.

Composed by Umāpatidhara, and engraved by the *Rājaka Śūlapāṇi* 'the crest-jewel of the artisan guild of Varēndra,' the son of Bṛihaspati and grandson of Manadāsa.

1684. —Paikōrē (Bīrbhūm Dist., Bengal) pillar Inscription of **Vijayasēna** (of the Sēna family). Noticed by Dikshit, *A. S. I., An. Rep.*, 1921-22, p. 80, and Pl. xxviii. b ; by Krishna-Sastri, *ibid.*, p. 155 ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), p. 168.

1685. —Naiḥāṇī (Burdwan Dist., Bengal), now Indian Museum, Calcutta, Plate of the P. M. P **Ballālasēna**, worshipper of Mahōśvara (Śiva), successor of the M. Vijayasēna ; issued from Vikramapura. A reading with photos published by Tarak Chandra Ray in the *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XVII. pp. 231 ff. ; a revised reading by Maitra in the (Bengali) *Sāhitya*, Vol. XXII. pp. 519 ff., with Bengali translation by Radhagovinda Basak, pp. 575 ff. Ed. by Banerji, *E. I.*, Vol. XIV. pp. 159 ff., and Pl. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 71 ff.

(L. 64). Sam̐ 11 Vaiśākha-dinē 16.

Records grant of a village to Oṽasudēva by Vilāsadēvī, mother of Ballālasēna, as *dakṣiṇā* for the performance of the Great Gift called Golden Horse on the banks of the Ganges on the occasion of a solar eclipse.

In the race of the moon were born princes (*rājaputrāḥ*), ornamenting the Rājāhā country. In their clan was born Sāmantasēna ; his son, Hēmantasēna ; his son, Vijayasēna who outshone Sāhasāṅka in valour. From his Chief Queen Vilāsadēvī, he had the son, Ballālasēna.

*Dūtaka*, the *Sāndhivigrahika* Hari Ghōsha.

1686. —Tarpanidighi (Dinājpur Dist., Bengal), now Baṅgiya Sāhitya Parishat, Plate of the P. M. P **Lakshmanasēna** of the Sēna dynasty, devout worshipper of Viṣṇu, and successor

<sup>1</sup> Banerji at first read it as 'Sam̐ 37' (*The Palas of Bengal*, Memoirs A. S. B., Vol. V. p. 105). Afterwards he put it down as 'Sam̐ 32' (*E. I.*, Vol. XV. p. 284 and *Bī-ḡlār Itihāsa*, second Ed., Vol. I. p. 320). Bhat-tacharya reads it as 61 (*I. A.*, 1922, p. 157) ; but with Basak it should be read as 62 (*Sāhitya*, Vol. XXXI. p. 90 and n. 18 ; also, p. 172). If the year is referred to the Chālukya-Vikrama era, we obtain A. D. 1137-8 as its English equivalent and as a date for Vijayasēna.

<sup>2</sup> Divya (v. 19) is probably the Kaivarta chief of that name. Nānya occurs in Nos. 1430 and 1748 ; Rāghava, probably, a ruler of Kāliṅga [circa 1150 A.D.], (V. A. Smith's *Early History of India*, 4th Ed., p. 434) ; Vira, probably, Vīraguṇa of Kōtātavi ; and Vardhana, of Kausāmbi (*I. A.*, Vol. XLIX. p. 174 f.).

of the M. Ballālasēnadēva ; issued from Vikramapura. Published by Westmacott, *J. A. S. B.*, Vol. XLIV. Pt. I, pp. 11 ff., and Pls. Correct reading of the date by Kielhorn, *E. I.*, Vol. V. Appendix, No. 648 (pp. 87 f). Ed. by Banerji, *E. I.*, Vol. XII, pp. 8 ff., and Pls. ; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 101 ff.

(L. 56).—Sam 2 Bhādra-dinē 28.<sup>1</sup>

In the lunar race, Hēmanta of the Sēna family ; Ballālasēna ; Lakshmaṇasēna, a devout worshipper of Viṣṇu.

*Dātaka*, the *Sāndhivigrahika* Nārāyaṇa Datta.

1687.—Gōvindapur (24-Parganas Dist., Bengal) Plate of the P.P.M. Lakshmaṇasēnadēva, devout worshipper of Narasiṃha and successor of the P. P. M. Ballālasēna, devout worshipper of Viṣṇu ; issued from Vikramapura. Ed. first by Vidyābhūṣhaṇa, (Bengali) *Bhāratavarsha*, 1332 B. S., pp. 441 f., and Pls. ; and afterwards by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 94 ff.

(L. 46).—rājy-ābhishēka-samayē.

(L. 53).—Samvat 2.

*Dātaka* as in No. 1686.

1688.—Ānuliā (Nadia Dist., Bengal), now Varēndra Research Society's, Plate of the P. P. M. Lakshmaṇasēnadēva, devout worshipper of Viṣṇu, successor of the M. Ballālasēna ; issued from Vikramapura. Ed. first by Chakravarti in (Bengali) *Ātīhāsika Chitra*, Vol. I. Pt. II. (Rājshāhi, 1899), pp. 277 ff., and Pls. ; and afterwards by Maitra, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 62 ff. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 85 ff.

(L. 56).— Sam 3 Bhādra-dinē 9.

In the race of the moon and the Sēna family, Hēmantasēna ; from him, Vijayasēna ; from him, Ballālasēna ; then Lakshmaṇasēna.

*Dāta* as in No. 1686.

1689.—Rāmpāl (Dacca Dist., Bengal), now in the town of Dacca, image Inscription of (the time of) Lakshmaṇasēna. Noticed by Banerji, (Bengali) *Pratibhā* of the Dacca Sāhitya Parishat, Bhādra, 1318 (B. S.) ; by Bhattasali, *ibid.*, Pausha, 1318 (B. S.) and *Dacca Review*, June, 1912 and Pl. ; again noticed by Banerji, *J. P. A. S. B.*, Vol. IX. pp. 289 f., and Pls. xxiii, xxiv. Some remarks by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 175 f. Ed. by same, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 116 f., and Pl. ; and by Bhattasali, *E. I.*, Vol. XVII. p. 360, and Pl. v.

(Ll. 1-2).—Śrimal-Lakshmaṇasēna-dēvasya sam 3.

1690.—Mādhāinagar (Pābna Dist., Bengal) Plates of the (Sēna) P. M. P. Lakshmaṇasēnadēva, a devout worshipper of Narasiṃha and ruler of Gauḍa, successor of P. P. M. Ballālasēna. Ed. by Banerji, *J. P. A. S. B.*, Vol. V. pp. 471 ff. ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 109 ff.

From the Moon, Virasēna famous in the Paurāṇic legends. In the family of Virasēna, Sāmantasēna, Chief of the Karṇāṭa Kshatriyas ; his son, Hēmantasēna ; his son, Vijayasēna ; his son Ballālasēna, who married Rāmdēvī of the Chālukya family ; his son, Lakshmaṇasēna, the best of the Brahmakshatriyas, who invaded Kaliṅga, defeated king of Kāśī and subdued Kāmarūpa.

<sup>1</sup> Banerji read Sam 3 Bhādra-dinē 28. See, however, N. G. Majumdar, *Loc. cit.*, p. 103, n. 17.

1691.—Madanapādā (Faridpur Dist., Bengal) Plate of the M. **Viśvarūpasēnadēva**,<sup>1</sup> the successor of the M. Lakshmaṇasēnadēva<sup>1</sup>; issued from near Phalguṛāma. Ed. by Vasu, *J. A. S. B.*, Vol. LXV. Pt. I, pp. 9 ff., and Pls. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.), pp. 133 ff.

(L. 51). —chaturdaśay-ābdiya -Bhādrā-dinā.

(L. 60).—Sam 14 Āśvina-dinē 1.

Genealogy as in No. 1683.

1692.—Dacca (Bengal) now Baṅgiya Sāhitya Parishat, Plates of the Sēna P. P. M. **Viśvarūpasēnadēva**, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Vṛishabhāṅka-Saṅkara*, successor of *Arirāja-Madana-Saṅkara* Lakshmaṇasēnadēva, successor of *Arirāja-Niḥsaṅka-Saṅkara* Ballālasēnadēva. Ed. by Haraprasad Sastri, *Ind. Hist. Quart.*, Vol. II. pp. 81 ff., and Pl. and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. publ.) pp. 143 ff. Note by J. C. Ghosh, *Ind. Hist. Quart.*, Vol. IV. p. 637 ff.

In the Lunar family, Vijayasēna; from him Ballālasēna; from him, Lakshmaṇasēna, who erected victory columns along with sacrificial posts on the coast of the South Sea, where<sup>2</sup> Balarāma and Kṛishṇa dwelt together, in the sacred place of Viśvēsvara<sup>3</sup> on the Gaṅgā, and on the banks of the Trivēṇī<sup>4</sup> purified by Brahmā's sacrifices; his son, from the crowned queen Taṭṭana(?)-dēvī,<sup>5</sup> Viśvarūpasēna.

Mentions also the *Kumāras* Sūryyasēna and Purushōttamasēna, and the *Sandhivigrahaika* Nānīsīṃha, the *Rāja-Paṃ(ḍita)* Mahēśvara and Āvallika Paṃ(ḍita) Halāyudha of the Vātsagōtra,<sup>6</sup> son of Adhyāyadēva, grandson of Vēdadharadēva and great grandson of Lakshmidharadēva.

1693.—Edilpur (Faridpur Dist., Bengal), afterwards Bengal As. Soc.'s, Plate<sup>7</sup> of the Sēna P. P. M. **Kēśavasēnadēva**<sup>8</sup>, a devout worshipper of the Sun, lord of Gauḍa, and styled *Arirāja-Asahya-Saṅkara*; issued from camp Phalguṛāma. Transcript by Prinsep, *J. A. S. B.*, Vol. VII. Pt. I, pp. 40 ff., and Pl. Some remarks by Nagendra Nath Vasu, *ibid.*, Vol. LXV. Pt. I, pp. 8 ff. Re-edited from the facsimile of Prinsep by Banerji, *J. P. A. S. B.*, Vol. X. pp. 99 ff. Remarks by Haraprasad Sastri,<sup>9</sup> *Ind. Hist. Quart.*, Vol. II. pp. 77 f. Re-edited by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III (Varēndra Res. Soc. publ.), pp. 121 ff.

(L. 65).—Sam 3 Jyaishṭha-dinē.....

Genealogy as in No. 1692.

#### INSCRIPTIONS OF THE KINGS OF THE ŚULKI FAMILY OF ORISSA.

1694.—Talchēr (Orissa) Plate of **Raṇastambha-Kulastambha**. Published by Vasu, *Arch. Surv. of Mayūrabhanja*, Vol. I. pp. 157 ff., and Pls.; *Baṅgēr Jāṭiya Itihāsa*, Vaiśya-Kāṇḍa, pp. 303 f., and *Baṅgiya-Sāhitya-Parishat-Patrikā*, Vol. XVIII. pp. 59 ff. Ed. by Banerji, *E. I.*, Vol. XII. pp. 157 ff.

<sup>1</sup> The same titles associated with his name as those in No. 1692.

<sup>2</sup> This seems to be modern Puri.

<sup>3</sup> This must be Benares.

<sup>4</sup> This seems to be Prayāga.

<sup>5</sup> This name, which occurs in a verse found in other grants, has been variously read: Vasudēvikā, Rāndrādēvī, Chāndrādēvī and Tāṇḍādēvī.

<sup>6</sup> He seems to be the same Halāyudha that flourished in the court of Lakshmaṇasēna (*J. P. A. S. B.*, Vol. II. p. 176).

<sup>7</sup> Now missing.

<sup>8</sup> Descended from the same queen mother as that of Viśvarūpa, here called apparently Chāndrādēvī.

<sup>9</sup> The grant has been attributed by Banerji to Kēśavasēna but by Vasu and Haraprasad Sastri to Viśvarūpasēna.

In the Śūlkika family, Kāñchanastambha ; after him, Vikramāditya, *alias* Kalahastambha, after him, the M. P. Rāṇaka, Kulastambha, *alias* Raṇastambha, who had attained the five great sounds (*pañcha-mahāśabda*). He was a devout worshipper of Mahēśvara (Śiva), and was established at Kōdāla.

Inscribed by Dūrvvadāsa.

1695.—Purī (Orissa) Plates<sup>1</sup> of the *Mahārāja Kulastambhadēva* or *Rala(ṇa?)stambhadēva* (?). Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIV. Pt. I, pp. 125 f.

Mentions Kachchhadēva.

1696.—Jārāgrāma (Bihār & Orissa) Plate of the Śaulkī *Raṇastambha*, a devout worshipper of Mahēśvara (Śiva), who had acquired the five great sounds ; issued from Kōdālaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. IV. pp. 169 ff.

(Ll. 20-21).—Āśvina-śukla-pakshē saptamyāni.

Kāñchanastambha ; his son, Kulastambha ; his son, Raṇastambha.

1697.—Dhenkanal (Bihār & Orissa) Plate of the *Samasta-Mahāsāmant-ādhipati Raṇastambhadēva*, who had acquired the five great sounds and was a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 397 f., and Pls.

(Ll. 31-32).—Samvat 200<sup>2</sup> 3 Kārtika-va 5.

It speaks of Stambhēśvarī as the goddess of the family. Written by the *Bhōgin* Kalyāṇadēva. Engraved by Muṇḍaka, son of Dhāṇa.

1698. Bhīmnaḡarīgaḡḡh (Dhenkanal State, Bihār & Orissa) Plate of the *Mahārāja Raṇastambha-Kulastambhadēva*, a devout worshipper of Mahēśvara (Śiva), and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 401 ff., and Pls.

In the family of the Śūlkīs there was Vikramāditya who obtained a boon from Stambhēśvarī ; his son, Raṇastambha-Kulastambha, reigning at Kōdālōka, lord of the whole Gōndama and with Śāṅkhajōṭī forming the borderland of his kingdom.

1699.—Dhenkanal (Bihār & Orissa) Plate of the *Mahārāja Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and son of Nidayastambhadēva ; issued from Kōdālāpūṭaka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 410 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

1700.—Dhenkanal (Bihār & Orissa) Plate of the M. *Jayastambhadēva*, a devout worshipper of Mahēśvara (Śiva) and who had acquired the five great sounds. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 406 f., and Pls. Corrections by Tripathi, *ibid.*, Vol. XVI. pp. 453 ff.

In the family of the Śūlkīs there was Kulastambha, who obtained a boon from Stambhēśvarī ; his son, Raṇastambha ; and his son, Jayastambha, reigning at Kōdālōka and lord of the whole Gōndrama. Engraved by the *vaṇik*, Īśvara.

1701.—Dhenkanal (Bihār & Orissa) Plate of the *Paramabhāṭṭāraka Jayastambharāja* who had acquired the five great sounds, son of Alānastambhadēva and a devout worshipper of Mahēśvara (Śiva) ; issued from Kōdālōka. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. pp. 413 ff.

In the Śūlkī family, there was Kāñchanastambha ; his son, Kaṇadastambha (Kalahastambha?) *alias* Vikramāditya ; his son, apparently Alānastambhadēva (Raṇastambhadēva ?), uprooted but afterwards re-instated king of Dhēkata.

<sup>1</sup> The plates may be compared with those of the *Mahārāja Prithivīvarmadēva*, No. 1906.

<sup>2</sup> The first numeral symbol is read as 30 by Shastri. Compare, however, No. 1487 and n. 2.

**INSCRIPTIONS OF THE KINGS OF THE UCHCHAKALPA FAMILY.**

1702.—Khōh (Nāgaudh State, C. I.) Plate of the *Mahārāja Śarvanātha* ; issued from Uchchakalpa. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 130 f., and Pl.

Genealogy as in No. 1200.

**INSCRIPTIONS OF THE KINGS OF THE VĀKĀṬAKA FAMILY.**

1703.—Poona (Bombay Presidency) Plates of **Prabhāvati-Guptā**, Chief Queen of the Vākāṭaka *Mahārāja Rudrasēna* (II.) and mother of the Yuvarāja *Divākarasēna* ; issued from Nandivardhana. Noticed by Pathak in *I. A.*, Vol. XLI. pp. 214 f., and by Smith in *J. R. A. S.*, 1914, pp. 317 ff. Ed. by Pathak and Dikshit in *E. I.*, Vol. XV. pp. 41 f., and Pl.

(L. 14).—Kārttika-śukla-dvādaśyā[m\*].

(L. 22).—Sainvatsarē cha trayōdaśamē likhitam-idaṁ śāsanam.

The first king of the Guptas, the *Mahārāja Ghaṭōtkacha* ; his son, the *Mahārāja Chandragupta* (I.) ; his son, the M. Samudragupta, daughter's son of the Liechhavi Chief and born of the Great Queen Kumāradēvī and who performed many horse-sacrifices (*Āśramēdhas*) ; his son, the successor, the M. Chandragupta (II.), devout worshipper of Bhagavat (Vishṇu) ; his daughter, born of the Great Queen Kubēra-Nāgā of the Nāga family, was Prabhāvati-Guptā, who belonged to the Dhāraṇa-*gōtra* and was an extreme devotee of Bhagavat (Vishṇu).

Engraved by Chakradāsa. The seal records : " this is the enemy-chastising command of the mother of the *Yuvarāja* who is the ornament of the Vākāṭakas and who has obtained royal position in course (of succession)."

1704.—Chammak (Ilichpur Dist., C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.), recording a grant which was made at the request of Kōṇḍarāja, the son of Śatrughnarāja ; issued from Pravara-pura. Reading of the text published by Bhagvanlal Indraji in *Notes on the Buddha Rock-Temples of Ajanta* (No. 9 pamphlet of *Archaeol. Surv. West. Ind.*), pp. 54 ff. Reading and translation by Bühler, *Archaeol. Surv. West. Ind.*, Vol. IV. pp. 116 ff., and also in *I. A.*, Vol. XII. pp. 239 ff. with lithograph. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 236 ff., and Pl.

(Ll. 60-61).—Sainvatsarē shtādaśa(śr) 10 8 Jyēshṭha-māsa-śukla-paksha-trayōdaśyā[m\*].

The *Mahārāja Pravarasēna* (I.) of the Vākāṭakas, of the Vishṇuviddha-*gōtra* and who performed the *Āśramēdha* four times ; his son's son, Gautamīputra, daughter's son of the *Mahārāja Bhavanāga* of the Bhārasīvas, who celebrated the *Āśramēdha* ten times ; his son, the *Mahārāja Rudrasēna* (I.)<sup>1</sup> ; his son, the *Mahārāja Prithivishēna* ; his son, the *Mahārāja Rudrasēna* (II.) ; his son (from Prabhāvati-guptā, daughter of the M. Dēvagupta<sup>2</sup>), the *Mahārāja Pravarasēna* (II.).

1705.—Siwanī (Siwanī-Chhapārā, C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.). Text and translation by Prinsep, *J. A. S. B.*, Vol. V. pp. 726 ff., and Pl. xxxiii. Nos. 1 and 2. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 245 ff., and Pl.

(Ll. 18-19).—Pravarddhamāna-rājya-sa[m\*]vatsarē | ashtādaśamē<sup>3</sup> | Phālguṇa(na)-śukla-dvādaśyām.

Genealogy as in No. 1704.

1706.—Riḥpur (Amraoti Dist., Berār) Plates of the *Mahādēvī Prabhāvati-Guptā* and of the time of her son the Vākāṭaka *Mahārāja Pravarasēna* (II.) ; issued from the feet of the

<sup>1</sup> Fleet takes Rudrasēna as son's son of Pravarasēna (I.).

<sup>2</sup> Another name of Chandragupta (II.) of the Imperial Gupta dynasty (*I. A.*, Vol. XLII. p. 106).

<sup>3</sup> Read *ashtādaśē*.

Lord of Rāmagiri.<sup>1</sup> Noticed by Gupte, *I. A.*, Vol. LIII. p. 48. Ed. by same, *J. P. A. S. B.*, Vol. XX. pp. 58 ff., and Pls.

(Ll. 29-31).—Vākāṭakānā[m\*] Mahārāja-śrī-Pravarasēnasya rājya-prasāsata(ua)-sa[m\*]-vatsarē ekōnaviṃśatimē Kārttika-māsa-śukla-paksha-dvādaśyā[m\*].

Genealogy of Prabhāvati-Guptā practically the same as in No. 1703. She is called "Mother of the Vākāṭaka Mahārājas, Dāmōdarasēna and Pravarasēna"<sup>2</sup> and 'more than a hundred years old'. *Dūtaka*, Vēvanda-svāmin. Written by Prabhūsiṅgha.

1707.—Dudia (Chhindwāra Dist., C. P.) Plates of the Vākāṭaka *Mahārāja Pravarasēna* (II.); issued from Pravarapura. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 260 ff., and Pl.

(L. 28).—Samvatsarē trayōviṃśatimē<sup>3</sup> varsh[ā\*]-pakshē chaturthē divasē daśamē.

Genealogy as in No. 1704.

1708.—Bālāghāt (Nāgpur, C. P.), now Bengal As. Soc.'s (incomplete) Plate of the Vākāṭaka *Mahārāja Prithvishēna* (II.), devout worshipper of Bhagavat (Vishṇu); issued from Vēmbāra. Ed. by Kielhorn, *E. I.*, Vol. IX. pp. 270 f., and Pls.

Genealogy up to Pravarasēna (II) same as that of the other grants. His son was Narēndrasēna who wrested back (re-established ?) the family's fortune, and whose commands were honoured by the lords of Kōsaka, Mēkala and Malaya. His son, born from the queen (*Mahādēvī*) Ajjhita-Bhāṭṭārikā, daughter of the lord of Kuntala, was the *Mahārāja Prithvishēna* (II.), who raised his family twice sunken.

1709.—Nachū-kī-talāi (Bundelkhand Division, C. I.) Inscriptions of the *Mahārāja Prithvishēna*<sup>4</sup> of (the family of) the Vākāṭakas, and his feudatory *Vyāghradēva*. Text by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 97 f., and Pl. xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. p. 234, and Pl.

1710.—Ganj (Ajaigadh State, Bundelkhand) Inscription of the time of the Vākāṭaka *Mahārāja Prithvishēna*. Noticed by R. D. Banerji, *PRAS. WC.*, 1918-19, p. 45. Ed. by Sukthankar, in *E. I.*, Vol. XVII. p. 13 and Pl.

Records a benefaction of his feudatory *Vyāghradēva*.<sup>5</sup>

1711.—Ghaṭōtkacha (Nizām's Dominions) cave fragmentary Inscription, giving the pedigree of Hastibhōja (of the Vallūra clan of Brāhman), the minister of the Vākāṭaka king *Dēvasēna*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 138 ff., and Pl.

1712.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of the *Vākāṭakas*. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 124 ff., and Pl.

Mentions the twice-born (*devīja*) Vindhyaśakti; his son, Pravarasēna (I.); his son, Rudrasēna; his son, Prithvishēna, who conquered the lord of Kuntala; his son, Pravarasēna (II.); his son, whose name is lost, became king when eight years old; his son, *Dēvasēna*, whose minister was Hastibhōja; his son, Harishēna, who conquered Kuntala, Avanti, Kāliṅga, Kōsala, Trikūṭa, Lāṭa and Āndhra and whose minister was Varāhadēva (?), apparently son of Hastibhōja.

1713.—Ajanta (Nizām's Dominions) cave fragmentary Inscription of a family of kings subordinate to the *Vākāṭakas* (?). Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 129 f., and Pl.

Mentions Dhṛitarāshṭra, Harisāmba, Śaurisāmba, Upēndragupta, Kācha (I.), Bhikshudāsa, Nīladāsa, Kācha (II.), Krishṇadāsa, and Ravisāmba; and [the Vākāṭaka ?] Harishēna.

<sup>1</sup> This shows that Prabhāvati-Guptā had retired to Rāmagiri by this time.

<sup>2</sup> This shows that Pravarasēna (II.) was preceded by his elder brother Dāmōdarasēna in the Vākāṭaka throne and that Divākarasēna the eldest (No. 1703) died without becoming a king.

<sup>3</sup> Read *trayōviṃśatimē*.

<sup>4</sup> See No. 1704.

<sup>5</sup> See Nos. 1709 and 1194.



**INSCRIPTIONS OF THE KINGS OF THE FAMILY OF VARMAN OF EAST  
BENGAL.**

1714.—Bēlāva (Dacca Dist., Bengal), now Dacca Museum, Plate of the P. P. M. **Bhōjavarman**, a devout worshipper of Vishṇu and son and successor of the M. Sāmalavarmadēva ; issued from Vikramapura. Ed. by Banerji, *J. P. A. S. B.*, Vol. X. pp. 126 ff., and Pls. ; more critically edited by Radhagovinda Basak, *E. I.*, Vol. XII. pp. 39 ff., and Pls. Re-edited by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 19 ff.

(L. 51).—Śrīmad-Bhōjavarmmadēvapādīya-samvat 5 Śrāvāṇa-dinē 14.

From Yadu and Krishṇa sprang the Varman who occupied Sinhapura.<sup>1</sup> In this family there was one Vajravarman, welfare of the Yādava forces ; his son, Jātavarman, who espoused Viraśrī, daughter of Karṇa,<sup>2</sup> conquered Aṅga and Kāmarūpa, and defeated Divya<sup>3</sup> and Gōvardhana. Their son was Sāmalavarmadēva, whose son was Udayin<sup>4</sup> and who married Trailōkya-sundarī, daughter of the Mālava king Jagadvijayamalla. They had a son, Bhōjavarman, who was apparently exhorted by one Purushōttama to undertake an expedition against the *Rākshasas* and become overlord of Laṅkā. Records a grant of this king to a Brāhmaṇ of the Sāvārṇa-gōtra, who was a native of Siddhala and came from Madhyadēsa.

1715.—Copper-plate Inscription of P. P. M. **Harivarmadēva**,<sup>5</sup> devout worshipper of Vishṇu, son and successor of the M. Jyōtirvarmadēva. Published by Basu, *Bāṅgēr Jātīya Itihāsa*, Pt. II. p. 215, and Pl. Noticed by R. P. Chanda, *Gauḍa Rājamālā*, p. 55 ; by Banerji, *Pālas of Bengal (Memoirs A. S. B., Vol. V.)*, pp. 97 f., and *Bāṅglār Itihāsa* (2nd Ed.), p. 304 ; and by N. G. Majumdar, *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), p. 28 & p. 168.

1716.—Bhuvanēśvara (Puri Dist., Bihār and Orissa) Inscription, being a *prasasti* of Bhaṭṭa **Bhavadēva**, surnamed Bālavalabhībhujaṅga, a minister of **Harivarmadēva** and his son. Ed. by Prinsep with specimen facsimile, *J. A. S. B.*, Vol. VI. pp. 89 ff. with a translation by Capt. G. T. Marshall. The same reproduced by Rajendralala Mitra in *Antiquities of Orissa*, Vol. II. pp. 85 ff. Re-edited by Kielhorn, *E. I.*, Vol. VI. pp. 205 ff. ; and by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III. (Varēndra Res. Soc. Publ.), pp. 32 ff.

Records benefactions of Bhavadēva, who, we are told, belonged to the Sāvārṇa-gōtra and was a native of Siddhala in the country of Rāḍhā, and destroyed Nāga kings. His grandfather Ādidēva was minister of peace and war of the king of Vaṅga. His father was Gōvardhana who married the daughter of a Vandyaghaṭīya Brāhmaṇ. Mentions that Bhavadēva was the author of a *Hōrā-śāstra*, wrote one or more treatises and a commentary relating to law or to religious rites,<sup>6</sup> and, as a student of the *Mīmāṃsā* philosophy, composed a work connected with the writings of Bhaṭṭa Kumārila.

<sup>1</sup> For princes with names ending in *varman* who ruled in Sinhapura, see No. 1790 and *I. A.*, Vol. LXI. p. 64.

<sup>2</sup> The Kalachuri king Karṇa (Nos. 1223, 1225 and 1226).

<sup>3</sup> Identified with Divya or Divvōka, the leader of the Kaivarta revolt (*E. I.*, Vol. XII. p. 38) mentioned in the *Rāmacharita*.

<sup>4</sup> It seems that he predeceased Bhōjavarman and so did not succeed to the throne. Jagadvijayamalla may perhaps be identical with the Paramāra Jagaddēva of the Jainad Inscription (*An. Rep. Archæol. Dept., Nizām's Dominions*, 1927-28, p. 23).

<sup>5</sup> The colophon of a Ms. of the *Ashṭasāhasrikā-Prajñāpāramitī* (now with the Varēndra Research Society) refers to the 19th regnal year of M. P. P. Harivarmadēva. Another colophon of a Ms. of *Laghukūlachakra-ṭīkā* (now with the As. Soc. Beng.) refers to the 39th regnal year of King Harivarmadēva. See H. P. Shastri, *Descriptive Catalogue of Buddhist Sanskrit Ms.*, Vol. I. p. 79.

<sup>6</sup> *J. P. A. S. B.*, Vol. VIII. pp. 333 ff.

## INSCRIPTIONS OF THE VISHṆUKUṆḌINS OF LENDUḶŪRA.

1717.—Chikkulla (Godāvāri Dist., Madras Presidency) Plates of the *Mahārāja Vikramēndravarma* (II.), of (the family of) the Vishṇukuṇḍins ; issued from Lenduḷūra. Ed. by Kielhorn, *E. I.*, Vol. IV. pp. 195 ff., and Pl.

(Ll. 25-26).—Vi[ja]ya-rājya-saṁvassaraṁbul 10 māsa-pakkaṁ 8 gihmā 5<sup>1</sup>.

He was the eldest son of the *Mahārāja* Indrabhaṭṭārakavarman, grandson of Vikramēndravarma (I.) ' whose birth was embellished by the two families of the Vishṇukuṇḍins and Vākāṭas (Vākāṭakas) ',<sup>2</sup> and great-grandson of the *Mahārāja* Mādhavarman.

## INSCRIPTIONS OF THE YĀDAVA-CHŪDĀSAMA FAMILY.

1718.—Girnār (Kāthiāwār) Jaina temple fragmentary Inscription of the time of the (Yādava-Chūḍāsama ?) *Mahārāja Mahīpāla*. Transcribed in *Revised Lists Ant. Remains Bo. Presidency*, p. 354.

(Ll. 2-3).—...varshē Phālguna-śudi 5 Gurau

1719.—Girnār (Kāthiāwār) fragmentary Inscription of the time of the Yādava (Chūḍāsama) chief, *Maṇḍalika* (II.).<sup>3</sup> Published in *Archaeol. Surv. of West. India*, Vol. II. p. 159, and Pl. XXX ; and *Revised Lists Ant. Remains Bo. Pres.*, p. 347.

Mentions, in the Yādava family, *Maṇḍalika* (I.), his son, Navaghana ; his son, Mahīpāla (I.) ; Khaṅgāra ; Jayasiṁha ; Mōkulasīma ; Mēlaga ; Mahīpāla (II.) ; and his son, *Maṇḍalika* (II.).

## MISCELLANEOUS INSCRIPTIONS.

## (a) Bengal.

1720.—Susuniā (Bānkurā Dist., Bengal) Inscription of the *Mahārāja Chandravarman*,<sup>4</sup> lord of Pushkaraṇa and son of the *Mahārāja* Singhavarman. Noticed by N. N. Vasu, *Proc. As. Soc. Beng.*, 1895, pp. 177 ff., and *Baṅgīya-Sāhitya-Parishat-Patrikā*, Vol. III. pp. 268 ff., and Haraprasad Shastri, *E. I.*, Vol. XII. pp. 317 f. Ed. by the last scholar, *E. I.*, Vol. XIII. p. 133, and Pl. A note by Dikshit, *A. S. I. An. Rep.*, 1927-28, pp. 188-9.

1721.—Indian Museum, Calcutta,<sup>5</sup> fragmentary Inscription,<sup>6</sup> recording the gift, by the Śākya mendicant *Dharmadāsa*, of the image of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

1722.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (A) of the reign of the M. *Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 195 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

<sup>1</sup> " Intended for -saṁvatsarāḥ 10 grīshma-pakṣaḥ 8 [divasaḥ] 5. The numbers are denoted by numerical symbols."

<sup>2</sup> See No. 1703 ff.

<sup>3</sup> See above, Nos. 730 and 751.

<sup>4</sup> Most probably the same as the king of Āryāvarta of that name mentioned in No. 1538 (*Ind. Hist. Quarterly*, Vol. I. pp. 254-5).

<sup>5</sup> There is no information as to where the inscription was found.

<sup>6</sup> Of about " the fifth century A.D."

(L. 27).—Samvat 3 Vaiśā di 5.

Dharmāditya was the unrivalled ruler of the earth. The *Mahārāja* Sthāpudatta, who gained dignity through his favour, was administering (the province) at that time. Jajāva was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1723.—Faridpur (Bengal), now Bengal As. Soc.'s, Plate (B), of the time of the M. *Bhaṭṭāraka Dharmāditya*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. pp. 200 f., and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff.; and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

Dharmāditya was the unrivalled ruler of the earth. The *Mahāpratihāra* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Gōpāla-svāmī was the Head of District, appointed by the latter for *Vāraka-maṇḍala*.

1724.—Faridpur (Bengal), now Beng. As. Soc.'s, Plate (C), of the time of the M. *Bhaṭṭāraka Gōpachandra*. Ed. by F. E. Pargiter, *I. A.*, Vol. XXXIX. p. 204, and Pl. Declared spurious by R. D. Banerji, *J. P. A. S. B.*, Vol. VII. pp. 289 ff., and Vol. X. pp. 425 ff. Declared genuine by F. E. Pargiter, *J. R. A. S.*, 1912, pp. 710 f., and by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff.

Gōpachandra was the unrivalled ruler of the earth. The *Mahāpratihāra*, *Kumārapādīy-āmātya* and *Uparika* Nāgadēva, who gained dignity through his favour, was administering (the province of) Navyāvākāśikā at that time. And Vatsapāla was the Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1725.—Ghugrāhāṭi (Faridpur Dist., Bengal), now Dacca Museum, Plate of the time of the M. *Samāchāradēva*. Ed. and declared spurious first by T. Bloch, *A. S. I. An. Rep.*, 1907-8, pp. 258 f., and Pl.; and afterwards by R. D. Banerji, *J. P. A. S. B.*, Vol. VI. pp. 435 f., and Pls., and Vol. X. pp. 425 ff. Re-edited and declared genuine by F. E. Pargiter, *ibid.*, Vol. VII. pp. 476 f., and *J. R. A. S.*, 1912, pp. 710 f. The latter view supported by R. G. Basak, *E. I.*, Vol. XV. pp. 128 f., and *Sir Asutosh Mookerjee Silver Jubilee Volumes*, *Orientalia*-Pt. 2, pp. 475 ff. Ed., again, by Nalinikanta Bhattasali, *E. I.*, Vol. XVIII. pp. 76 ff.

(L. 23).—Samvat 10 4 Kārtti di 1.

Samāchāradēva was the unrivalled ruler of the earth. The *Uparika* Jivadatta was an *An-taraṅga* appointed over Suvarṇavāṭhi in (the province of) Navyāvākāśikā which he obtained by propitiating the pair of his (Samāchāradēva's) lotus-like feet. And Pavitruka was the *Vishayapati* or Head of District, appointed by the latter, for *Vāraka-maṇḍala*.

1726.—Bāngaḍ (Dinājpur Dist., Bengal), now Dinājpur-Rāj Palace, pillar Inscription of *Kuñjaraghaṭāvarsha*,<sup>1</sup> Lord of Gauḍa, who belonged to the Kambōja race. Noticed by E. Vesey Westmacott, with a transcript by Rajendra Lal Mitra, *I. A.*, Vol. I. pp. 127 f. *Note on the above* by R. G. Bhandarkar, *ibid.*, p. 128. Imperfectly read by T. Bloch, *PRAS. EC.*, 1900-1, p. vii. Ed. by R. P. Chanda, *J. P. A. S. B.*, Vol. VII. p. 619. Discussed by R. D. Banerji, *Pālas of Bengal (Memoirs A. S. B.*, Vol. V.), pp. 68 f. A critical note by R. C. Majumdar (Bengali), *Vaṅga-vāṇi*, 1330 (B. S.), pp. 249 ff.

1727.—Silimpur (Bogra District, Bengal), now Varēndra Research Society, stone Inscription of the time of *Jayapālādēva* of Kāmarūpa. Ed. by R. G. Basak, *E. I.*, Vol. XIII. pp.

<sup>1</sup> R. P. Chanda, like Rajendra Lal Mitra, takes (L. 3).—*Kuñjaraghaṭā-varshāpa* to mean 'in the year 888'. But as R. G. Bhandarkar has already remarked, 'the construction is awkward', and there is 'no authority for taking *ghaṭā* as equivalent to three-fold'. R. C. Majumdar's explanation is the best.

290 ff., and Pl. Criticisms by N. G. Majumdar, *I. A.*, Vol. XLVIII. pp. 208 ff.; and by J. C. Ghosh, *ibid.*, Vol. LX. p. 14 ff.

A *praśasti* in honour of Brāhmaṇ Prahāsa of Śīyamba recording his benefactions. There was a place called Tarkāri attached to Śrāvastī. There was a colony from it to Vālagrāma, in Puṇḍra, an ornament of Varēndrī and bounded by Śakaṭī. An offshoot of it was a neighbouring place called Śīyamba, where in a Brāhmaṇ family of the Bharadvāja-gōtra was born Prahāsa, proficient in *Tarka-sāstra*, *Tantra* and *Dharma-sāstra*.

Engraved by Sōmēśvara, a Magadhan artist.

1728. Chittagong (Bengal), now Dacca Museum, incomplete copper-plate Inscription of P. M. Kāntidēva, king of Harikēla-maṇḍala and devout worshipper of Sugata (Buddha); issued from the victorious camp at Vardhamānapura. Ed. by D. C. Bhattacharya and J. N. Sikdar, *Modern Review*, Nov., 1922. Noticed by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, Āshāḍha 1332 (B. S.), and Pausha, 1332 (B. S.).

Bhadradatta(tta); his son, Dhanadatta; his wife was Vindurati, daughter of a great king and worshipper of Śiva (*Śivapriyā*); their son, Kāntidēva.

1729.—Mallia (Hooghly(?) Dist., Bengal), now Museum of Perth, Plate<sup>1</sup> of the reign of the M. **Jayanāgadēva** devout worshipper of Bhagavat (Vishṇu), resident at Karṇa[s]juvarṇaka. Ed. by L. D. Barnett, *E. I.*, Vol. XVIII. p. 63 and Pl. A note by R. D. Banerji, *ibid.*, pp. 286-7.

(L. 2).—...[bh]yudaya-sāmbatsarē.<sup>2</sup>

At that time the Audumbarika district (*vishaya*) was being enjoyed by the *Sāmanta* Nārāyaṇabhadra meditating on the feet of the king; and the administrator (*vyavahārin*) was Sūryasēna, appointed by him.

1730.—Mahāsthāna (Bogra Dist., Bengal), now Varēndra Research Society, fragmentary Stone Inscription of the Nandin family. Ed. by P. C. Sen, *Bhāratavarsha*, 1326 (B. S.), and also by Haridas Mitra, *J. P. A. S. B.*, Vol. XVIII. pp. 440 ff. and Pl.

Names are traceable of:—Vibhūshita Nandin; his son, Nārāyaṇa Nandin who married Sudarśanā; their son, Sunaya, who married Arundhatī; their son, Kaṇvāla Nandin, who apparently married Sarasvatī.

1731. Ādābāḍi (Dacca Dist., Bengal), now Dacca Museum, Plate of P. P. M. **Arirāja-danuja-Mādhava Daśarathadēva**<sup>3</sup>; issued from Vikramapura. Published by N. K. Bhattasali in (Bengali) *Bhāratavarsha*, 1332 (B. S.), p. 78.

1732.—Mahārāṇī (Udaypur, Tippera State, Bengal) Inscriptions (four in all) of the time of Vijayamāṇikya of the Tripurā dynasty. Noticed by K. V. Subrahmanya Aiyer in *A. S.*, *I. An. Rep.*, 1921-22, p. 115.

Records the building of a Vishṇu temple in 1548 A.D.

1733.—Maṅgalkōṭ (Burdwan Dist., Bengal) fragmentary Inscription of king Chandrasēna of Bengal. Noticed by D. B. Spooner, *PRAS. EC.*, 1911-12, p. 8.

1734.—Pāhārpur (Rājshāhi Dist., Bengal), now Varēndra Research Society, stone pillar Inscription. Noticed by K. N. Dikshit, *A. S. I. An. Rep.*, 1922-23, p. 116.

Records the construction of the pillar by Śrī-Daśabalagarbha.

<sup>1</sup> Of apparently the latter half of the sixth century A.D.

<sup>2</sup> Read *sambatsarē*.

<sup>3</sup> Identified with king Danuj Ray of Sonārgāon who in 1283 A.D. assisted emperor Ghīyāsu-d-Dīn Balban of Delhi in suppressing the rebellious Tughril Khān. He is also probably the same as Naujā referred to in the *Ain-i-Akbari* of Abul Fazl.

1735.—Keoār (Dacca Dist., Bengal), now in the same village, Vishṇu image Inscription. Ed. by N. K. Bhattasali, *E. I.*, Vol. XVII. p. 356 and Pl. iii.

Records consecration of a Vishṇu image by Vaṅgōka of the Śāṅḍilya-*gōtra*, hailing from Taṭaka in Varēndri.

(b) BIHĀR AND ORISSA.

1736.—Basāṛh (Muzaffarpore Dist., Bihār and Orissa) clay seals of the *Mahādēvi Prabhu-damā*, daughter of the *Mahākshatrpa Rudrasirīha* (I.) and sister of the *Mahākshatrpa Rudrasēna* (I.). Described by D. B. Spooner, *A. S. I. An. Rep.*, 1913-14, p. 136, No. 248 ; p. 141, No. 347 and Pls. XLVII and XLVIII.

1737.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription<sup>1</sup> of *Śramaṇa Prakhyātakīrtti*, scion of the royal family of Laṅkā. Ed. first with a facsimile by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 156, and afterwards by H. Panday, *J. B. & O. R. S.*, Vol. IV. p. 408 and Pl.

1738.—Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Indian Museum, Calcutta, image Inscription,<sup>2</sup> recording the gift, by the two Śākya mendicants *Dharmagupta* and *Darṣhṭ-rasēna* of Tishyāmrātīrtha, of the statue of Buddha on the pedestal of which it is engraved. Ed. by Fleet, *C. I. I.*, Vol. III. p. 282, and Pl.

1739. Bōdh-Gayā (Gayā Dist., Bihār and Orissa) Buddhist image Inscription. Published first, by Fleet, *I. A.*, Vol. XV. p. 359. Ed. by same, *C. I. I.*, Vol. III. p. 279, and Pl.

Records the presentation of the statue, on the pedestal of which it is engraved, by the *Sthavira Mahānāman*.<sup>3</sup>

1740. Bōdh-Gayā (Gayā Dist., Bihār and Orissa), now Patna Museum, Inscription<sup>4</sup> of *Udayasri* from Siṅhala (Ceylon). Noticed by Th. Bloch, *A. S. I., An. Rep.*, 1908-09, p. 157 and Ed. by N. G. Majumdar, *J. B. & O. R. S.*, Vol. V. p. 144.

1741.—Rohtāsgaḍh (Arrah Dist., Bihār and Orissa) stone seal-matrix of the *Mahāsūmanta Śasāṅkadēva*.<sup>5</sup> Ed. by Fleet, *C. I. I.*, Vol. III. p. 284, and Pl.

1742.—Nālandā (Patna Dist., Bihār and Orissa) Buddhist Inscription of the time of *Yaśō-varmadēva*. Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1925-26, p. 131 ; ed. by same *E. I.*, Vol. XX. pp. 43 f.

Mentions Mālāda, son of Yaśōvarmadēva's minister (*mantrin*) herein described as a famous Tikina (Turkī *tegin*), the Lord of the North and the Chief of the Guardians of Passes and records his (Mālāda's) benefactions at the temple of the Buddha which king Bālāditya had built at Nālandā.

Composed by Śīlachandra and the *Karaṇika Svāmidatta*.

1743.—Dūdhpānī (Hazāribāgh Dist., Bihār and Orissa) Rock Inscription<sup>6</sup> of *Udaya Māna*. Ed. by Kielhorn, *E. I.*, Vol. II. pp. 345 ff.

Mentions a king of Magadha, named *Ādisirīha*, and the three brothers *Udaya Māna*, *Śrīdhauta Māna* and *Ajita Māna*,<sup>7</sup> who, originally merchants of Ayōdhya, were made *Rājās* of the three villages *Bhramaraśālmali*, *Nabhūtishapḍaka*, and *Chhiṅgalā*.

<sup>1</sup> Of about the 5th century A.D.

<sup>2</sup> Of about "the sixth century A.D."

<sup>3</sup> See No. 1325.

<sup>4</sup> Of about the 11th or 12th century A.D.

<sup>5</sup> According to Dr. Fleet "the age of the characters would justify us in identifying him with the *Śasāṅka*, king of *Karṇasuvarṇa* in Eastern India—the contemporary and murderer of *Rājyavardhana II.* of *Kanau*,—who is mentioned by *Hsien Tsiang* as a persecutor of the Buddhists." See No. 1339.

<sup>6</sup> "Of about the eighth century A. D."

<sup>7</sup> For two *Māna* princes of *Magadha*, see above, No. 1105.

1744.—Kēlgā (Sōnpur State, Bihār and Orissa) Plates (A and C) of the *Paramabhaṭṭāraka Kumārādhirāja Paramēśvara Sōmēśvara*, of the Lunar Race (*Sōma-kula*), devout worshipper of Mahēśvara (Śiva) and lord of Paśchima-Laṅkā; issued from Suvarṇapurā. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 239 ff. and Pls.

(Ll. 14-15) [Pl. C].—Pravarddhamāna-vijaya-rājyē || prathama-samvatsarē || Māghamāsīya- || pūrṇatithau ||

Refers to the lost kingdom (*atīta-rājya*) of Abhimanyudēva who was crowned king of Kōsala presented by Uddyōtakēsarirājadēva who was successor (*pād-ānudhyīta*) of the P. M. P. Mahābhavaguptarājadēva, ornament of the Lunar Race (*Sōma-kula*), lord of Trikalīṅga, and devout worshipper of Mahēśvara (Śiva).

1745.—Orissa, now Bengal As. Soc.'s, Plates<sup>1</sup> of *Gayādatuṅgadēva* of the Tuṅga family, ruler of Yamagarta, a devout worshipper of Mahēśvara (Śiva) and who has obtained the *pañcha-mahāśabda*. Ed. by Nilmani Chakravarti, *J. P. A. S. B.*, Vol. V. pp. 348 ff. and Pls. Mentioned by R. D. Banerji, *ibid.*, Vol. VI. p. 493, No. 22.

Jagattuṅga, who belonged to the Śāṅḍilya-gōtra and emigrated from Rōhitāgiri; in his family, Salāpatuṅga; his son, Gayādatuṅga.

Records grant to certain Brāhmanas, originally come from Ahichchhatra but settled in the Ōdra-vishaya.

1746.—Talchēr (Bihār and Orissa) Plate of *Gayādatuṅgadēva*. Ed. by N. Vasu, *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 152 ff. and Pls. Re-edited by R. D. Banerji, *J. P. A. S. B.*, Vol. XII. pp. 292 ff. and Pls. iii-iv.

The titles and genealogy of Gayādatuṅga, as in No. 1745.

Records grant to three Brāhmanas, one of whom originally came from the Varēndra-maṅḍala and settled in the Ōdra-vishaya.

1747.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the Tuṅga *Mahārāja Rāṇaka Vinitatuṅga*,<sup>2</sup> devout worshipper of Mahēśvara (Śiva), who had attained to the *pañcha-mahāśabda* and was lord of the Eighteen Gōndamas and ruler of the Yamagarta-maṅḍala. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 238 ff.

He belonged to the Śāṅḍilya-gōtra and came originally from Rōhitāgiri. He had a son Khaḍgatuṅga, a ruler.

1748.—Andharā-Thārhi (Darbhāṅgā Dist., Bihār and Orissa) image stone Inscription of the time of Nānya.<sup>3</sup> Ed. by Jayaswal, *J. B. & O. R. S.*, Vol. IX. pp. 303 and Pl.

Records the erection of the image by Śrīdhara minister (*mantrin*) of Nānya and belonging to the Kshattrā family.

1749.—Mahābōdhi (Gayā Dist., Bihār and Orissa) Inscription of *Āchārya Buddhasēna*,<sup>4</sup> Lord of Pīṭhī. Photo-litho in Cunningham's *Mahābōdhi*, Pl. XXVIII. C. Noticed and partially transcribed by B. B. Vidyavinode in *Vaṅgiya-Sāhitya-Parishat-Patrikā*, 1317 (B. S.), p. 217; and by N. G. Majumdar, *J. A.*, Vol. XLVIII. p. 45.

<sup>1</sup> Of about the 11th century A.D. He cannot thus be identical with Gayāda of Nos. 1405, 1413 and 1416.

<sup>2</sup> Haraprasad Shastri takes this Vinitatuṅga (II.) to be a son of Khaḍgatuṅga and grandson of Vinitatuṅga (I.). For another charter of his, see *Arch. Surv. of Mayurabhanja*, Vol. I. pp. 154 ff.

<sup>3</sup> Compare Nos. 1430 and 1683. The date Śaka 1021 has been supplied by a Ms. (Pischel, *Kat. d. Bibl. d. D. M. G.*, Vol. II. Leipzig 1881), p. 8. Nānyadēva in his *Bhārata-bhishya* (*Jour. Anāhra His. Res. Soc.*, Vol. I, pp. 56-7) calls himself 'a younger brother of Kirtirāja' (probably same as in No. 1688), 'an ornament of the Karpāta race', Dharmāvalōka, 'Lord of Mithilā' and *Mahāsāmantādhipati*. Possibly a feudatory of Vikramāditya VI. of the Chālukya family.

<sup>4</sup> Seems identical with the father of Jayasēna in No. 1469.

1750.—Gayā (Gayā Dist., Bihār and Orissa) Inscription<sup>1</sup> of (*narēndra*) **Yakshapāla**, son of Viśvarūpa who was a son of Śūdraka,<sup>2</sup> of Gayā. Ed. by Kielhorn, *I. A.*, Vol. XVI. pp. 64 f.

Composed by Murāri<sup>3</sup> of the Āgīrāma family.

1751.—Neulpur (Cuttack Dist., Orissa) Plate of the *Mahārāja Śubhākara*; issued from Guhadēva-pāṭaka. Ed. by R. D. Banerji, *E. I.*, Vol. XV. pp. 3 ff. and Pl.

(30).—Samvat 8<sup>4</sup> Mārgga vadi 10 3.

In the lineage of Bhauma, the king, *param-śpāsaka* Kshēmaṅkaradēva also named Bhugatācha<sup>5</sup>; his son, the king, *parama-Tathāgata* Śivakaradēva, who bore the title *Śrī-bharasaha*; his son, the *Mahārāja, parama-Saugata* Śubhākaradēva.

*Dūtaka*, the *Mahākshapaṭalādhikaraṇādhikṛita* Samudradatta. Written by the *Mahākshapaṭalika Bhōgyika* Brahmadata. Heated (*tāpita*) by Pēṭṭapāla-Nārāyaṇa. Engraved by the *Taṭṭhakāra* Eḍadatta.

1752.—Narasimhanāth (Sambalpur Dist., Bihār and Orissa) temple Inscription of the time of **Vējaladēvarāja**, son of Vairājadēvarāja, of Pāṭaṇā. Noticed by D. R. Bhandarkar, *A. S.*, *I.*, *An. Rep.*, 1904-5, p. 124.

(L. 1).—..... Śrī-Vikāri-nāma-sambatsarē<sup>6</sup> Raivata-māha . . Śukra-vārē Hastanakshatrē.

1753.—Balasore (Bihār and Orissa) copper axe-head of Gajapati **Purushōttamadēva**. Ed. by Beames, *I. A.*, Vol. I. p. 355, and Pl. and also by (Sir) E. A. Gait, *J. B. & O. R. S.*, Vol. IV. p. 363, and Pl.

(Ll. 7-8).—25 aṅka Mēsha di 10 A. Sōma-bāra grahaṇa-kālē.

Purushōttama is coupled with the titles as in No. 1133. Records grant of land to one Pōtēśvara-bhaṭṭa, whose descendant is Maulavi Abdus Samad, the present owner of the inscription.

1754.—Bōnāi (Bōnāi State, Bihār and Orissa) Plates of the *Mahārāja Rāṇaka Uditavarāha* or **Udayavarāha**,<sup>7</sup> devout worshipper of Sugata (Buddha), who had attained to the *pañchamahāśabda*, belonged to the Mayūra family, came originally from the Chitrakūṭa mountain, and was a ruler of Talāi-*maṇḍala*. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. VI. pp. 243 ff.

(L. 16).—Uttarāyaṇa-saṅkrāntau.

He had a son called Tējavarāha.

1755.—Boram (Mānbhūm Dist., Bihār and Orissa) temple Inscription of the *Yuvarāja Bali-akshaya*, son of Rudra. Transcribed by R. C. Majumdar, *J. B. & O. R. S.*, Vol. IX. p. 416 and Pl.

1756.—Dhenkanal (Bihār and Orissa) Plate of **Jayasimhadēva** who has acquired the five great sounds and is the lord of all Gōndama; issued from the banks of the Mandākinī. Ed. by Haraprasad Shastri, *J. B. & O. R. S.*, Vol. II. p. 418 and Pls.

<sup>1</sup> "Of about the 12th century A.D."

<sup>2</sup> The same name occurs in No. 1620.

<sup>3</sup> This name occurs in No. 1636.

<sup>4</sup> This is Banerji's reading. We may perhaps read it as Samva 209 4 and refer the year to the Harsha era.

<sup>5</sup> Banerji reads it as *Nri(?)gatāpha(?)*. [But the correct reading is *nugatirika-nāmā*, 'whose name corresponded to its meaning'. See above, Vol. XVI, *Add. & Corr.* to Vol. XV.—Ed.]

<sup>6</sup> This cyclope year falls in A.D. 1359, which may be the date of Vējala, mentioned in the list of the Mahārājas of Pāṭnā given in the C. P. Gazetteer, pp. 482 f.

<sup>7</sup> Haraprasad Shastri takes the donor to be Udayavarāha, son of Tējavarāha and descendant of Uditavarāha. The text of the inscription, curiously enough, has some verses in common with those of Nos. 1745-47 though the latter were issued by a different royal family. The Mayūra family of Chitrakūṭa is probably identical with the Moris of Chitorgarh.

(Ll. 18-9).—Samvat 88<sup>1</sup> Jyēshṭha śudi 13.

Written by *Mahatta[ka\*]* *Bhōgin* Tāradatta. Engraved by a copper-smith whose name is lost.

1757.—Gōpīnāthpur (Cuttack Dist., Bihār and Orissa) Inscription<sup>2</sup> of the time of **Kapilēndradēva-Bhramaravara** of the solar line. Ed. by M. M. Chakravarti, *J. A. S. B.*, Vol. LXIX. Pt. I, pp. 175 ff.

Kapilēndra is said to have defeated the kings of Karṇāṭa, Kalavaraga (Kulbargā), Mālava, Gauḍa and Dhīli. His priest, Lakshmaṇa of the Mahāpātra family; his elder son, Nārāyaṇa, minister of the same king; his younger brother Gōpīnātha who assisted him in his conquests and built a temple at Gōpīnāthapura.

Composed by the *Mīmāṃsaka* and *Vaidāntika* poet Jāgali, son of the same Gōpīnātha

1758.—Mahaḍā (Sōnpur State, Bihār and Orissa) Plates of **Yōgōśvaradēvavarman**, son of Dhā(Vā?)raṇadēvavarman, and grandson of Sōmēśvaradēvavarman. Ed. by B. C. Mazumdar, *E. I.*, Vol. XII. pp. 220 f. and Pls.

(Ll. 9-13).—Śrī-Sōmēśvaradēva-chūḍā-varddhamāna-ji(vi)jaya-rā[jya]-samva[tsa]raṁ . . . 33 śrī(di)-Māghē māsē śukla-pakshē tithau saptamyām Makara-sthitē savitari Minarāśi-sthita-(tē) chandramasi Ravi(vau) Rēvatyām=amṛita-yōgē.

— Probably Sunday, 11th January A.D. 1562.

Yōgōśvaradēvavarman is described as having attained the five great sounds, as being the great *mahīmaṇḍalēśvara*, as delighter of the solar race, as belonging to the Kalikāla lineage and the Kāśyapa-*gōtra*, with the lion as the banner crest, as lord of Vaūdhā (Baudh) the best of the towns, come originally from Ayōdhya, and as a bee to the lotus-like feet of Vaidyanātha.

1759.—Tilotha (Shāhābād Dist., Bihār and Orissa) image Inscription of the Nāyaka **Pra-tāpadhavala**. Noticed by Bloch, *PRAS, EC.*, 1902-03, pp. 20 f.

Records a pilgrimage to the Tutrāhi falls. Mentions his brother's wife Sulhi; Tribhuvana-dhavala, Sōmali, Lakshmaditya and Padmaditya; his sons, Śatrughna, Viradhavala and Sāhasa-dhavala; female slaves, Luduma, Nayakama, Alhi, Puttriki and Ekali; treasurer, Devarāja; door-keeper, Vimala; court-Pandit Viśvarūpa.

1760.—India Office Plate of the M. **Vijayarājadēva**; issued from (?) Kaṭaka. Ed. by Kielhorn, *E. I.*, Vol. III. pp. 313 f., and Pl.

Mentions the *Mahārājñīs* Lachchidēvī and Haṁsinidēvī.

1761.—Sōnpur (Sōnpur State, Bihār and Orissa) Plates of the *Mahārāja Virakōśsaridēva*. Transcript and translation published in *J. B. & O. R. S.*, Vol. VI. p. 570.

(Ll. 1-2).—Mahārāj-āṅkara-samasta 9 āṅka-Jēshṭha-K(r)ushṇa-ēkādusi(dāśi)-Sōma-vārē.

1762.—Mungīr (Bihār and Orissa) Inscription<sup>3</sup> of the time of king **Bhagīratha**. Translated by Waddell, *Proc. A. S. B.*, 1890, p. 192, and Pl. ii. Noticed by Bloch, *PRAS, EC.*, 1902-03, p. 9.

(L. 4).— . . . . samvat 3 (?)<sup>4</sup>

Refers to the building of a temple by Gōpāla of the Mukutēśvara family.

1763.—Gaṇēśagumpha (Khaṇḍagiri, Purī Dist., Orissa) Inscription of the time of king **Sāntikara**. Ed. by Banerji, *E. I.*, Vol. XIII. p. 167, No. xvii, and Pl.

<sup>1</sup> Haraprasad Shastri reads 99 both in his text and translation. But in the remarks he gives 98 as the date, which is supported by the Plate, imperfect as it is.

<sup>2</sup> Apparently of the third quarter of the 15th century A.D.

<sup>3</sup> "Of about the tenth century A.D."

<sup>4</sup> "The published translation has *correct* 13."



The epigraph mentions a king named Śāntikara and seems to record some dedication made by the physician Bhīmaṭa, the son of Nannāta and Ijyā.

1764.—Navamuni (Khaṇḍagiri, Purī Dist., Orissa) Inscription, recording the benefaction of Viṣṭ, disciple of Khalla Śubhachandra, disciple of the *āchārya* Kulachandra.<sup>1</sup> Ed. by Banerji, *E. I.*, Vol. XIII. p. 166.

1765.—Purī (Bihār and Orissa) Marāṭhī Plate of Amṛita Rāva Raghunātha, recognizing Gaurāṅga Pāṇḍē of Purushōttama Jagannātha-*kshētra* (i.e., Purī) as the *Tīrth-ōpādhyāya* of his family, at the request of one Jagannātha Harihara, an agent of the latter who saw the Pēshwā in his camp. Ed. by K. N. Dikshit, *J. B. & O. R. S.*, Vol. V. pp. 216 f.

1766.—Koṇārak (Purī Dist., Bihār and Orissa) Oriyā Inscription, mentioning three officers, presumably concerned with the construction or renovation of the local temple. Ed. by M. M. Chakravarti, *J. B. & O. R. S.*, Vol. III. p. 282 and Pl.

1767.—Hāsra Kol (Gayā Dist., Bihār and Orissa) Buddhist circular slab Inscription. Ed. by A. Venis, *J. P. A. S. B.*, Vol. IV. pp. 460 f. and Pl.

A *dhāraṇī* or magic litany for the protection of a building or enclosure of some kind belonging to a monk (*bhīkṣhu*) Vipulākaramati. Symbolical figures in the middle of the surface.

#### (c) ASSAM.

1768.—Deōpāṇi (Sibsāgar Dist., Assam), now Gauhāti Museum, Inscription<sup>2</sup> recording the erection of an image of Nārāyaṇa. Noticed by Bloch, *PRAS. EC.*, 1904-05, p. 8. Ed. by K. N. Dikshit, *E. I.*, Vol. XVIII. p. 330.

1769.—Bhāṭerā (Sylhet Dist., Assam) Plates of Kēśavadēva of Śrīhaṭṭa (Sylhet). Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 148-ff., and Pls. Ed. by K. M. Gupta, *Ep. Ind.*, Vol. XIX. pp. 279 ff.

(L. 55).—Pāṇḍavakulādīpāl-āv(b)da 4151<sup>3</sup> Jēṭa 9.

In the lunar race, Kharav(b)āṇa ; his son, Gōkula ; his son, Nārāyaṇa ; his son, Gōvinda-Kēśavadēva.

1770.—Sylhet (Assam) Plates of Iśānadēva. Transcribed and translated by Rajendralal Mitra, *Proc. A. S. B.*, 1880, pp. 152 ff., and Pls.

(L. 32).—saṁ 17 Vaiśākha-dinē 1.

In the lunar race, Gōkula ; his son, Nārāyaṇa ; his son, Kēśavadēva ; his son, Iśānadēva. Composed by Mādhava of Dāsa family.

1771.—Gauhāti (Assam) Inscription of the time of king Śivasimha. Noticed by Bloch, *PRAS. EC.*, 1902-03, p. 17.

1772.—Maibong (Assam) stone Inscription of king Mēghanārāyaṇa. Noticed by Spooner, *PRAS. EC.*, 1913-14, p. 29.

#### (d) UNITED PROVINCES OF AGRA AND OUDH.

1773.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>4</sup> of the *Mahārājā* Gautamīputra Vindhya-vēdhana, who received his kingdom through Mahēśvara and Mahāsēna and who has the bull (*vrishā*) on his banner. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, pp. 50 f. and Pl.

<sup>1</sup> Compare No. 1573.

<sup>2</sup> Of the 9th century A. D.

<sup>3</sup> If this is referred to the Yudhishtīra or Kaliyuga era, we obtain A.D. 1049 as the English equivalent. Rajendralal, however, reads the date as 4328=A.D. 1226.

<sup>4</sup> Of the 3rd or 4th century A.D.

1774.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>1</sup> of the *Mahārāja* Vāsishṭhīputra **Bhīma-sēna**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1775.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>2</sup> of the *Mahārāja* Gautamīputra **Śivamēgha**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 51 and Pl.

1776.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>3</sup> of the *Mahādēvī* **Rudramatī**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1777.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>4</sup> referring to the *Mah-Āśvapati* *Mahā-Daṇḍanāyaka* **Vishṇurakshita**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 52 and Pl.

1778.—Bhīṭā (near Allahābād, U. P.) clay seal<sup>5</sup> referring to the *Mahārāja* **Śaṅkara-sirṅha**. Described by John Marshall, *A. S. I., An. Rep.*, 1911-12, p. 53 and Pl.

1779.—Bulandshahr (U. P.) terra-cotta seal,<sup>6</sup> with the name [M]attila. Ed. by Growse, *I. A.*, Vol. XVIII. p. 289, and Pl.

1780.—Pahlādpur (Ghāzīpur Dist., U. P.) now Benares College, pillar inscription,<sup>7</sup> with the name of **Śiśupāla**, a Pārthiva general. Ed. by Fleet, *C. I. I.*, Vol. III. p. 250, and Pl.

1781.—Deoriyā (Allahābād Dist., U. P.) now Lucknow Museum, image Inscription.<sup>8</sup> Text and translation by Cunningham, *A. S. I. R.*, Vol. III. pp. 48 f. and Pl. xviii. D. Ed. by Fleet, *C. I. I.*, Vol. III. p. 271, and Pl.

Records the gift, by the Buddhist monk Bōdhivarman of the statue of Buddha on the pedestal of which it is engraved.

1782.—Sārṅāth (Benares Dist., U. P.) now Indian Museum, Calcutta, Inscription,<sup>9</sup> recording that the sculpture (representing scenes in the life of Buddha), below which it is engraved, was made by the order of the monk **Harigupta**. Noticed by Cunningham, *A. S. I. R.*, Vol. I, p. 123 and Pl. xxxiv. No. 4. Ed. by Fleet, *C. I. I.*, Vol. III. p. 281, and Pl.

1783.—Kasiā (Gorakhpur Dist., U. P.) image Inscription,<sup>10</sup> recording the gift, by the *Mahā-Vihārasāmīn* **Haribala**, of the figure below which it is engraved. Text with interpretation by Carlleyle in Cunningham, *A. S. I. R.*, Vol. XVIII. p. 59. Text and translation by Fleet, *ibid.*, p. 60, note 1. Ed. by same, *C. I. I.*, Vol. III. p. 272, and Pl.

1784.—Kasiā (Gorakhpur Dist., U. P.) Plate containing the Nidānasūtra in Sanskrit and deposited by **Haribala**<sup>11</sup> in the *Nirvāṇa-chaitya*. Ed. by Pargiter, *A. S. I., An. Rep.*, 1910-11, pp. 76 f. and Pl. xxxix. Also remarks by Hiranand Sastri, the discoverer, *ibid.*, p. 65.

1785.—Deogaḍh (Jhānsi Dist., U. P.) rock Inscription<sup>12</sup> of **Svāmibhaṭa**, son of Kēśava and grandson of Gōmilaka of the solar race. Ed. by Dayaram Sahni, *E. I.*, Vol. XVIII. pp. 126 f., and Pl.

Composed by Jāta, son of Yakshadatta. Engraved by Bhānu, son of Durga.

<sup>1</sup> Of the 3rd or 4th century A.D.

<sup>2</sup> Of the 3rd or 4th century A.D.

<sup>3</sup> Of the 3rd or 4th century A.D.

<sup>4</sup> In eastern characters of the Gupta period.

<sup>5</sup> In Eastern Gupta characters of the 5th century A.D.

<sup>6</sup> Of about the 4th century A.D. Mattila probably the same as Matila of No. 1538.

<sup>7</sup> Of about the 4th century A.D.

<sup>8</sup> Of "about the 5th century A.D."

<sup>9</sup> Of "about the 5th century A.D."

<sup>10</sup> Of "about the end of the 5th century A.D."

<sup>11</sup> See No. 1783.

<sup>12</sup> Of the 6th century A.D. according to the editor.

1786.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate<sup>1</sup> of the Pauravas, P. M. Dyutivarman ; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 115 f., and Pl.

(L. 28).—Rājya-saṁ 5 Pausha di 30.

Agnivarman, descended from the Moon and the Sun and of the royal lineage of the Pauravas ; his son, Dyutivarman, ruler of the Parvatākara kingdom, who being requested by the temple congregation controlled by Trāta, Superintendent of Idol Procession (*dēvadrōṅy-adhikṛita*) and Master of Sacrificial Session (*saltra-pati*) and headed by the *rāja-dauvārika* Agnisvāmin and the *Karaṇika*, *kōṭādhikaraṇika* and *amātya* Bhadravishṇu, renewed and recorded the previous grants of the god Viraṇēśvara, incarnation of Ananta.

The seal records that it is the charter of Dvijavarman<sup>2</sup>, born of the lineage of the Moon, great grandson of Vishṇuvarman, grandson of Vṛishavarman and son of Agnivarman.

Dūtaka, the *Sāndhivigrahika* *Pramātri* Sūryadatta. Written by the *Divirapati* Vishṇudāsa and engraved by the goldsmith Ananta.

1787.—Talēśvara (Almora Dist., U. P.), now Lucknow Museum, Plate of the P. M. Vish-  
**ṇuvarman**, son of the M. Dyutivarman and grandson of P. M. Agnivarman ; issued from Brahmapura. Ed. by Y. R. Gupte, *E. I.*, Vol. XIII. pp. 118 ff., and Pl.

(L. 28).—Rā-saṁ 20 8 Mārgga di 5.

Sanctions and specifies the old grants to the god Viraṇēśvara. Written by the *Divirapati* Dhanadatta and engraved by the goldsmith Ananta.

1788.—Kudārkōṭ (Gaviḍhumat, Itāwa Dist., U. P.), now Lucknow Museum, Inscription.<sup>3</sup> Ed. by Kielhorn, *E. I.*, Vol. I. pp. 180 ff., and Pl.

Records the erection of some building in memory of Takshadatta by his father Harivarman (Manma), son of Haridatta—who had been “ raised to eminence by the illustrious **Harsha** ” [ of Kanauj ].

Composed by Bhadra, son of Vāmana.

1789.—Sārṁnāth (Benares Dist., U. P.), now Calcutta Museum, Vaishṇava Inscription<sup>4</sup> of a king **Prakāṣāditya**, son of Bālāditya<sup>5</sup> and Dhavalā, of Kūśī (?). Ed. by Fleet, *C. I. I.*, Vol. III. pp. 285 f., and Pl.

1790.—Lakkhā Maṇḍal (Dehra Dūn Dist., U. P.) Inscription.<sup>6</sup> Ed. by Bühler, *E. I.*, Vol. I. pp. 12 ff., and Pl.<sup>7</sup>

Records the dedication of a Śiva-temple by the princess **Īśvarā** of the royal race of Siṅghapura, for the spiritual welfare of her deceased husband **Chandragupta**, a son of a king of Jālandhara.

Among the kings of Siṅghapura, who belonged to the race of Yadu, there was Sēnavarman ; his son, Āryavarman ; his son, Dattavarman ; his son, Pradiptavarman ; his son, Īśvaravarman ; his son, Vṛiddhivarman ; his son, Siṅghavarman ; his son, Jala[ varman ] ; his son, Yajñavarman ; his son, Achalavarman-Samaraghaṅghala ; his son, Divākaravarman Mahiḅghaṅghala ; his younger brother, Bhāskara[ varman ]-Ripughāṅghala, married Jayāvalī, the daughter of Kapilavardhana ; their daughter, Īśvarā, married Chandragupta, a son of a king of Jālandhara.

Composed by Bhaṭṭa Vasudēva, son of Bhaṭṭa Skanda and grandson of Bhaṭṭa Kshēmaśiva.

<sup>1</sup> Of about the 6th century A.D.

<sup>2</sup> This, however, reads more like Dyutavarman.

<sup>3</sup> Of about the latter half of the 7th century A.D.

<sup>4</sup> Of about the 6th or the 7th century A.D.

<sup>5</sup> Most probably identical with Narasiṅha-Bālāditya of the Gupta dynasty (Allan's *Catalogue*, etc., pp. 137-9) ; and further, Prakāṣāditya with Prakāśāditya (*Ibid*, pp. 135 f.).

<sup>6</sup> Of about the end of the 7th century A.D.

<sup>7</sup> This inscription had been edited before in *J. R. A. S.*, Vol. XX, p. 454.

1791.—Kosam (Allahābād Dist., U. P.) stone-pillar Inscription.<sup>1</sup> Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310. Ed. by Pargiter, *E. I.*, Vol. XI. p. 88.

Composed by Śaṅkhadēva.

1792.—Benares (U. P.), now Lucknow Museum, Inscription<sup>2</sup> of Pantha. Published by Hultzsch, *Z. D. M. G.*, Vol. XL. p. 55. Noticed by Vogel, *A. S. I. An. Rep.*, 1903-04, p. 212, n. 1. Mentioned in *An. Rep. Lucknow Prov. Museum*, 1903-04, p. 2. Ed. by Daya Ram Sahni, *E. I.*, Vol. IX. pp. 60 f., and Pl.

Records the erection of a shrine and image of Bhavāni at Vārāṇasī (Benares) by Pantha.

1793.—Pāṇḍukēśvar (Garhwāl Dist., U. P.) Plate of the P. M. P. Lalitaśūradēva ; issued from Kārttikēyapura. Transcribed by Rajendralal Mitra, *Proc. A. S. B.*, 1877, p. 72, and Pl. ; and by Kielhorn, *I. A.*, Vol. XXV. pp. 178 ff.

(L. 19).—[ ut ]tarā[ ya ]ṇa-sa[ ṇā\* ]kr[ ā\* ]ntō(ntau).

(L. 23).—Pravarddhamāna-vijay-rājya-samvatsarē ēkaviṅśatimē<sup>3</sup> samvat 21 Māgha-vadi 3<sup>4</sup>.

Nimbara ; his son, from Nāsūdēvī, the P. M. P. Ishtaḡaṇa ; his son, from Vēgādēvī, the P. M. P. Lalitaśūra, [ married ] Sāmadēvī<sup>5</sup>.

1794.—Gorakhpur (Gorakhpur Dist., U. P.), now Beng. As. Soc.'s., Plate<sup>6</sup> of the time of Jayāditya<sup>7</sup> son of Dharmāditya, of Vijayapura. Plate in *As. Res.*, Vol. IX. p. 406, and Colebrooke's *Mis. Essays*, Vol. II. p. 247. Ed. by Kielhorn, *I. A.*, Vol. XXI. pp. 170 f.

Records a grant of his minister Madōli, son of the minister, the great Sāmanta Kṛitakīrti.

Composed by Kāyastha Nāgadatta and his younger brother Vidyādatta.

1795.—Lucknow Museum (U. P.) Plate of the Mahāsāmanta Balavarmadēva, the successor of the Mahāsāmanta Pāṇḍuvarmadēva ; issued from Bṛihadgriha. Ed. by Kielhorn, *I. A.*, Vol. XX. p. 124<sup>8</sup>.

(L. 12).—samvat 20<sup>9</sup> Chaitra-śudi 2.

1796.—Jhānsī (U. P.), now Lucknow Museum, fragmentary Inscription<sup>10</sup> of Sallakshaṇa-simha<sup>11</sup> (?). Ed. by Kielhorn, *E. I.*, Vol. I. pp. 215 ff., and Pl.

Mentions Kanyākubja ; the chiefs Sīdhuka and Māmaka (?) ; Lakkhaṭa and Rajaḥpāla ; Rājāladēvī ; [ the Chandēlla ] Kīrtivarman ; Gaṇapāla (?) ; [ the Paramāra ] Udayāditya of Avanti ; Nṛisimha ; Hira or Hīrāmśu (?) ; and Sallakshaṇasimha.

1797.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of Śaṅkara-gaṇa-Raṇavigraha. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1798.—Mṛityuñjaya (Almora Dist., U. P.) temple Inscription of the time of Mānapra-kāśa Vāla(Bāla)kadamva(mba). Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

1799.—Thalkoraka naula (Almora Dist., U. P.) image Inscription. Noticed by Hirananda Sastri, *PRAS. NC.*, 1913-14, p. vii, App. E.

<sup>1</sup> 7th or 8th century A.D.

<sup>2</sup> Of about the 8th century A.D.

<sup>3</sup> Read *ēkaviṅśatimē*.

<sup>4</sup> "The date perhaps corresponds to the 22nd December A.D. 853 ; compare *I. A.*, Vol. XXV. p. 178."

<sup>5</sup> "See a fragmentary inscription from Bagēśvar, in *J. A. S. B.*, Vol. VII. p. 1058."

<sup>6</sup> Of about the close of the 9th century A.D.

<sup>7</sup> See above No. 34.

<sup>8</sup> "This inscription had been edited before in *J. A. O. S.*, Vol. VI. p. 538. It may be assigned to about the beginning of the 9th century A.D."

<sup>9</sup> "This '20' is denoted by a numerical symbol, but the following '2' by a numeral figure."

<sup>10</sup> Of about the 12th century A.D.

<sup>11</sup> Possibly identical with Sallakshaṇavarman of the Kaurava family of Kakarēḍī (No. 432).

Thursday, the 7th day of the bright half of the month of Māgha, Rēvatī Nakshatra.

1800.—Allahābād fort (U. P.) stone slab fragmentary Inscription of Rājā **Harivarman**, son of [ Dhā ]ṣaṭa. Noticed by J. Ph. Vogel, *PRAS. NC.*, 1905-06, pp. 12-13, No. 97.

1801.—Kosam (Allahābād Dist., U. P.) pillar Inscription of the time of the Moghal **Pātisāha Akbar**. Noticed by Cunningham, *A. S. I. R.*, Vol. I. p. 310 ; and Dayaram Sahni, *PRAS. NC.*, 1916-17, p. 16, No. 32.

1802.—Brindāban (Muttra Dist., U. P.) Gōvindadēva temple Inscription of the **M. Mānasimha**, son of Bhagavaddāsa (Bhagwan Das), son of Bharahamalla, and of the time of **Arka-vara** (Akbar). Discovered by Dayaram Sahni and noticed by H. Krishna Sastri, *A. S. I., An. Rep.*, 1923-24, p. 92.

1803.—Deogaḍh (Jhānsi Dist., U. P.) Jaina column Inscription of the **Mahārāja Ōdēsīmha** (**Udot Singh**). Noticed by Hargreaves, *PRAS. NC.*, 1915-16, p. ii, No. 15.

(e) **NEPĀL.**

1804.—Kāṭmāṇḍu (Nepāl) Inscription of **Jishṇugupta**<sup>1</sup>; issued from Kailāsakūṭabhavana. Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 173, and Pl.

Mentions [ as lord paramount ? ] the **Bhaṭṭārka** [ **Mahā** ]rāja Dhruvadēva of the Lichchhavi family, who resided at Mānagrīha.

1805.—Kāṭmāṇḍu (Nepāl) Inscription of the reign of **Jishṇugupta**. Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. p. 174, and Pl.

1806.—Śivapurī hill (Kāṭmāṇḍu, Nepāl) Inscription of the **Mahārāja Śivadēva** (I.) of the Lichchhavi family : issued from Mānagrīha<sup>2</sup>. Ed. by Pandit Bhagvanlal Indrajī and Bühler, *I. A.*, Vol. IX. pp. 168 f.

Records some act done at the request of the **Mahāsāmanta** Amśuvarman.

(f) **PANJĀB.**

1807.—Lahore<sup>3</sup> (Lahore Dist., Panjāb) copper seal Inscription<sup>4</sup> of the **Mahārāja Mahēs-varanāga**, son of Nāgabhaṭṭa. Ed. by Fleet, *C. I. I.*, Vol. III. p. 283, and Pl.

1808.—Tuśām (Hissār Dist., Panjāb) rock Inscription.<sup>5</sup> Noticed by Cunningham with a translation by Pratap Chandra Ghosh, *A. S. I. R.*, Vol. V. pp. 138 ff., and Pl. xl, No. 5. Ed. by Fleet, *C. I. I.*, Vol. III. p. 270, and Pl.

Records the building, by the **Āchārya** Sōmatrāta, of two reservoirs and a house, for the use of the god Vishṇu.

1809.—Kura (Salt Range, Panjāb), now Lahore Museum, Inscription<sup>6</sup> of the reign of a **Rājādhirāja Mahārāja Tōramāṇa Shāha** (or **Shāhi**) **Jaūvla**. Ed. by Bühler, *E. I.*, Vol. I. pp. 239 f., and Pl.

(Ll. 1-2).—[ rājā ] . . . rāja-mahārāja-Tōramāṇa-shā[hi]—Jaū . . . . . [ bhivardhamāna-rājyē. . . sarivatsarē] . . . mē Mūrḡasīra-māsa-śukla-dvitiyāyām.

Records the construction of a Buddhist convent.

<sup>1</sup> See No. 1394.

<sup>2</sup> See No. 1344.

<sup>3</sup> "The seal was bought by Sir A. Cunningham at Lahore, but it is not known where it was originally found."

<sup>4</sup> Of "about the end of the 4th century A.D."

<sup>5</sup> Of about "the end of the 4th, or the beginning of the fifth century A.D."

<sup>6</sup> Of about "the fourth or fifth century A.D." There is no evidence to shew that the **Tōramāṇa** of this inscription is in any way connected with the **Tōramāṇa** of No. 1877.—Kielhorn.

1810.—Nirmanḍ (Kāngrā Dist., Panjāb) Plate<sup>1</sup> of the *Mahāsāmanta Mahārāja Samudrasēna*. Text and translation by Rajendralal Mitra, *Proc. A. S. B.*, Vol. XLVIII. pp. 212 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 288 f., and Pl.

(L. 14).—Sainvat 6 Khē(Vai) śudi 10 1.

Mentions, as a chief of the past, a *Mahārāja*, Śarvavarman<sup>2</sup>.

The *Mahāsāmanta Mahārāja* Varuṇasēna; his son, from Prabālikā, the *Mahāsāmanta Mahārāja* Satijayasēna; his son, from Śikharasvāminī, the *Mahāsāmanta Mahārāja* Ravishēṇa; his son, from Mihiralakshmī, the *Mahāsāmanta Mahārāja* Samudrasēna.

1811.—Bijli Mahādeo (Kāngrā Dist., Panjāb) Plate of the time of *Raṇa-Pāla*. Noticed by Hirananda Sastri, *PRAS. NC.*, 1910-11, pp. 18-19, App. D.

1812.—Kiramchi (Jammu, Kashmir State) copper-plate grant of the time of *Bhōpāl-Pāla* (of Baśōhli?). Noticed by A. H. Longhurst, *PRAS. NC.*, 1808-09, pp. 20-21, App. C., No. 6.

1813.—Brahmor (Chambā State, Panjāb) Inscription<sup>3</sup> of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 111 f., and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 242 and *Antiquities of Chamba State*, Pt. I. p. 142 and Pl. X.

Records construction of a Lakṣhaṇā image by Gugga for Mēruvarman, son of Divākaravarman, grandson of Balavarman and great-grandson of Ādityavarman, of Mōshūṇa-gōtra and the Solar race.

1814.—Brahmor (Chambā State, Panjāb) Inscription of the M. *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. pp. 122 ff. and pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 142, and Pl. X.

Records construction of a Gaṇēśa image by the same artisan and for the same king as in No. 1813.

1815.—Brahmor (Chambā State, Panjāb) Inscription of *Mēruvarman*. Noticed by Cunningham, *A. S. I. R.*, Vol. XIV. p. 112 and Pl. xxviii. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, p. 243 and *Antiquities of Chamba State*, Pt. I. p. 144, and Pl. X.

Refers to the erection of a temple by Śrī-Mēruvarman and setting-up of a Nandin image prepared by Gugga.

1816.—Chatrāphī (Chambā State, Panjāb) Inscription of *Mēruvarman*, son of Dēvavarman. Ed. by Vogel, *A. S. I., An. Rep.*, p. 244 and *Antiquities of Chamba State*, Pt. I. p. 145, and Pl. X.

Records construction of a Śaktī image made by Gugga.

1817.—Gūrī (Chambā State, Panjāb) Inscription of the time of *Mēruvarman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 146, and Pl. XI.

Refers to the construction of a temple to Shaṅkalīśa at Śivapura by the *Sāmanta* Āshāḍha-dēva.

1818.—Proḷī-rā-gaḷā (Chambā State, Panjāb) Rock Inscription<sup>4</sup> of the M. P. *Mṛityuñjaya-varman*. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 149, and Pl. XI.

1819.—Svāirī (Chambā State, Panjāb) Bhagavatī Image Inscription<sup>5</sup> of the *Rājānaka*, *Bhōgaṭa*, son of Sōmaṭa and born in the district of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 152, and Pl. XIII.

1820.—Sarāhaṇ (Chambā State, Panjāb) Inscription<sup>6</sup> of a ruler called *Sātyaki*, son of *Bhōgaṭa* and married to Sōmaprabhā of the house of the lord of Kishkindhikā. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 156 f., and Pl. XV.

<sup>1</sup> Of "about the 7th century A.D."

<sup>2</sup> Letters of the early part of the 8th century A.D.

<sup>3</sup> Of the 9th or 10th century A.D.

<sup>4</sup> Perhaps the same as in No. 1602.

<sup>5</sup> Of the 10th century A.D.

<sup>6</sup> Of the 10th century A.D.

Refers to foundation of a Śiva temple by the ruler.

1821.—Brahmor (Chambā State, Panjāb) Plate of the P. M. P. **Yagākaravarman** of Chaṅpakā, successor and son of the P. M. P. Sāhila and the *Paramabhaṭṭārikā Mahārājñī* Nēnā-dēvī. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 248 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. p. 162, and Pl. XVI.

(L. 19).—Saṁvat 10 Vaiśākha va ti 10.

Records grant of fields, etc., in the district Brahmapura to the god Narasiṁha installed by the *mahārājñī* Tribhuvanarēkhādēvī.

*Dūta*, the *Akshapaṭalika* Vivakha(la?). Written by Kāyastha Jāsaṭa.

1822.—Suṅgal (Chambā State, Panjāb) Plate of the P. M. P. **Vidagdha** of Chaṅpakā, successor and son of the P. M. P. Yugākaravarman and Bhōgamatīdēvī. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 251 ff., and Pl. ; and also *Antiquities of Chamba State*, Pt. I. pp. 166 ff., and Pl. XVII.

(L. 20).—Uttarāyaṇa-saṁkrāntyām.

(L. 29).—Pravardhamāna-kalyāṇa-vijaya-rājya-saṁvatsarē chaturthē Saṁvat 4 Māgha-śu ti-pratipad(t) 1.

Vidagdha is said to have sprung from the House of Mōshaṇa and from the Solar Race. *Dūta*, Ādityavardhana. Written by Sukharāja.

1823<sup>1</sup>.—Sai (Chambā State, Panjāb) Spurious Plate of the P. M. **Vidagdhavarman**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 171, and Pl. XVIII.

(L. 14).—Śāstra-Saṁvat 27 Māghē śu 11 (?).

1824.—Tur (Chambā State, Panjāb) Image Inscription of the M. **Thakkika**, feudatory of **Vidagdhadēva**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 173, and Pl. XIX-a.

(L. 1).—Śrīmad-Vidagdhā-rājya-saṁvatsarē 1.

(L. 6).—Māgha-śuti-dvādaśyām Bhauma-vārē.

The *Sāmanta* M. Dhara, lord of Makuṭa, and residing at Brahmapura ; in his family, Chaṅṇa ; his son, Khika ; his son, Charata ; his son, M. Prakata ; his son, Thakkika, devout worshipper of Mahēśvara (Śiva).

1825.—Tur (Chambā State, Panjāb) Image Inscription of the P. P. **Dōdaka**, successor of **Vidagdhadēva**, son of M. P. Yugākara. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 174, and Pl. XIX-b.

1826.—Kulait (Chambā State, Panjāb) Plate of the P. M. P. **Sōmavarman** of Chaṅpakā. Ed. by Vogel, *A. S. I., An. Rep.*, 1902-03, pp. 256 f., and Pl. III ; and *Antiquities of Chamba State*, Pt. I. pp. 184 f., and Pl. XXIV.

(L. 24).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 7 Bhā śuti 3.

Of the Mūshaṇa race, Sāhilladēva, who vanquished the Kīra troops of the Lord of Durgara (Dugar) and their allies the Saumaṭikas, whose alliance was sought by the ruler of Trigarta (Kāṁ-grā), who forced his suzerainty on the Lord of Kulūta (Kulū), who was styled *Karivarshu* because he undertook a pilgrimage to Kurukshētra on the occasion of a solar eclipse and made a gift of elephants to the Sun-god who ensured the continuance of his family, and who through his prowess acquired such epithets as Sāhasāṅka, Niśsaṅkamalla, and Maṭamaṭatsimha. An ornament of the House of Sāhilla was Sōmavarman, born also of the House of Mūshaṇa, successor and son of the P. M. P. Sālavāhanadēva and of the *Paramabhaṭṭārikā Mahārājñī* Rarḍhādēvī, devout worshipper of Mahēśvara (Śiva) and of Viṣṇu.

<sup>1</sup>[This No. should come under the Śāstra era, preferably before No. 1452 if not before No. 1448.—Ed.]

*Dūta*, the *Mahāmātya Rājānaka* Rihila. *Mahākshapaṭalika*, *Rājānaka* Kāhila. Written by Kā[ yastha\*] Dēvapa. Bears the subscription of the donor, Sōmavarman. The signature of his father Sālavāhana is also traceable, partly running through the initial letters of ll. 5-17.

1827.—Bāhṅotā (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. **Sōmavarman**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 181 f., and Pl. XXIII.

(Ll. 2-4).—[ Śāstra saṁvat . . . .] Ā . . . śuti 15 Sauri-dinē Aśvini-nakshatrē Pa[ramabhāṭṭāraka-Mahārājā]dhirāja-Pa[ramēśva]ra-śrīmat-Sōmavarmadēva-rājya-saṁvat. . . . .].

1828.—Chambā State Museum Plates of the P. M. P. **Sōmavarmadēva** and the *Mahārāja-putra Āsaṭa; issued from Chanpakā. First noticed by Cunningham, *A. S. I. R.*, Vol. XXI. pp. 135 f. Ed. by Kielhorn, *I. A.*, Vol. XVII. pp. 11 ff. Also ed. by Vogel, first in *A. S. I., An. Rep.*, 1902-03, pp. 259 ff, and Pl. IV. and afterwards in *Antiquities of Chamba State*, Pt. I. pp. 192 ff, and Pl. XXV.*

(L. 27).—Pravardhamāna-kalyāṇa-vijaya-rājyē śrīmad-Āsaṭa-dēvīyē<sup>1</sup> saṁvatsarē prathamē Vaiśākha-sita-tri(tri)tiyāyām Śukra-vārēṇa.

(L. 30).—Pana<sup>2</sup> (punaḥ) saṁvat 11 Bhādrapada-śuti 12 . . . . .<sup>3</sup>.

Genealogy as in No. 1826. In addition to what has been mentioned about Sāhilla, he is here stated to have gained victory over the Turushkas. Records certain grants of land &c. by Sōmavarman to (1) Vishṇu established for the sake of the *Mahārājaputra* Pā(Ā)saṭa,<sup>4</sup> (2) to Hari founded for the good of Lakshmaṇavarman, and (3) to Śiva installed by Queen Rarḍhā for the good of Sālākaravarman.<sup>5</sup> Of the plots of land granted, one belonged to Kulōṭī which was being enjoyed by Queen Rarḍhā and one to the royal cook (*sūpakāra*) Surambhaṭa.

For the first part of the grant, the *Dūta* is the *Mahākshapaṭalika* Kāhuka, and the writers, *Karaṇa-Kāyasthas* Śivapa and Manna. The second part is written by the same Śivapa and Manna. Bears the sign-manuals of Sōmavarmadēva and Āsaṭadēva<sup>6</sup>.

1829.—Thunḍhu (Chambā State, Panjāb), now the Chambā State Museum, Plate of the P. M. P. **Āsaṭa**, successor and son of the P. M. P. Sālavāhanadēva and the P. M. Rarḍhādēvī; issued from Chanpakā. Ed. by Vogel, in *A. S. I., An. Rep.*, 1902-03, pp. 264 f., and Pl. V., and afterwards in *Antiquities of Chamba State*, Pt. I, pp. 198 f., and Pl. XXVI.

(L. 20).—Pravardhamāna-kalyāṇa-vijaya-rājyē saṁvat 5 Śrāvaṇa-śuti 15.

*Dūta*, the *Akshapaṭalika*, Bhuvanapāla. Written by the *Karaṇa-Kāyasthas* Manna and Śivapa<sup>7</sup> son of Dēvapa.

1830.—Siyā (Chambā State, Panjāb) Fountain Inscription of the time of the P. M. P. **Āsaṭa**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 202, and Pls. XXIII and XXVII.

(L. 1-2).—P. M. P. śrīmad-Āsaṭadēva-rājyē saṁvat 1 Māgha-śuti 13 Chandra-dinē Ārdra-nakshatrē.

=Either the 13th January 1074 or the 10th January 1077.

<sup>1</sup> This must refer to his reign as the Yuvarāja, first because his name is not coupled with the titles which Sōmavarman bears in this record or which he himself assumes in his Siyā Fountain Inscription (No. 1830); and secondly because the details of the date in the latter which is also the first regnal year work out correctly, but they do not in the present record.

<sup>2</sup> Kielhorn reads *para*.

<sup>3</sup> This is the date of the second part of the grant.

<sup>4</sup> The name is no doubt Pāsaṭa as read by Vogel, but is most probably intended for Āsaṭa as deciphered by Kielhorn.

<sup>5</sup> Most probably identical with Sālavāhana, father of Sōmavarman.

<sup>6</sup> The engraving of the two sign-manuals shows that both Sōmavarmadēva and Āsaṭadēva were living when the grant was complete. And as the latter has been called *Mahārājaputra*, he seems to have been the Yuvarāja.

<sup>7</sup> The same as in No. 1828.



1831.—Bharārā (Chambā State, Panjāb) Fountain Inscription of the P. M. P. **Āsaṭavar-madeva** (?). Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 238 and Pls. XXXIV and XXXVI

(Ll. 1-6).—Pravardhamāna-kalyāṇa-śrī[<sup>1</sup>mad-Āsaṭa]varmadēvapāda-vijaya-rājyē vartamānē saṁvatsarē sapta-viṁśatamē=ṅkataḥ saṁvat 27 Bhādrapada-va ti amāvāsyāṁ Chandra-dinē Hasta-nakshatrē.

1832.—Lōh-Ṭikrī (Chambā State, Panjāb) Fountain Inscription of the reign of the P. M. P. **Jāsaṭa**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 206, Pls. XXVIII and XXXVII-b.

(Ll. 1-7).—Saṁvat 9 Pa[ra\*]mabhaṭā(ṭṭā)raka-Mahārājādhirājā-Paramēśvara-śrīmad(j)-Jāsaṭadēva-rājyē. . . . . Jyēṣṭha-bati dvādaśyāṁ sūrya-dinē Rēvatyāṁ nakshatrē.

=Sunday, 3rd May 1114.

1833.—Devī-rī-kōṭhī (Chambā State, Panjāb) stone Inscription of the **Mahārāja Umed Singh**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 207.

Saṁ 30 Bhadrō pra 21 (=A.D. 1754, the date of the erection of a Chāmuṇḍā temple).

Pōha pra 29 sa(ṁ)vat, (the date of the writing).

1834.—Devī-rī-kōṭhī (Chambā State, Panjāb), now the Chambā State Museum, Image Inscription of the **Rājānaka Mahāśrī Nāgapāla**. Ed. by Vogel, *Antiquities of Chamba State*; Pt. I. p. 208, and Pl. XXIX.

1835.—Devī-rī-kōṭhī (Chambā State, Panjāb), now State Museum, Inscription of the P. M. P. **Raṇapāla**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 209, Pl. XXIX.

P. M. P. śrīmad-Raṇapāladēva-vijaya-rājyē vartamānē saṁvat 2 Āsva-vati 8 Budha-dinē.

=Wednesday, 16th August 1161 (see *Antiquities of Chamba State*, p. 75).

1836.—Devī-rī-kōṭhī (Chambā State, Panjāb), now the State Museum, (Chambā, Fountain Inscription of the time of **Lalitavarman** and the **Rājānaka Nāgapāla**.<sup>2</sup> Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 211 f. and Pl. XXX. The first half of the inscription is missing.

(L. 19).—Lalitavarmaṇō muni-vidh-ūnmitē vatsarē.

(L. 22).—śūstrī[yē].

=A.D. 1159-60 or 1160-61.

Nāgapāla, who was brought up along with his younger brother by his mother, Balhā, who was prevented from following his father to the other world after his death and received the title of **Rājānaka** from Lalitavarman. Records the construction of a water-tank by Balhā in memory of her deceased husband. *Prasasti* composed by Kamalalāṅchhana, *guru* of Nāgapāla.

1837.—Mūl-Kihār (Chambā State, Panjāb) Fountain Inscription of the time of **Vijayēśvara**, scion of the solar race and lord of Chanpaka-purī. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. pp. 228 ff., and Pl. XXXIII.

There was one **Rājānaka Gayapālaka**, of the Kāśyapa *gōtra*. His son's son, Gōga (?), married Śūramati and had four sons, namely, Śyāmalu, Lakshmaṇa, Gōlhaṇa and Chhinnu and one daughter Bhappikā. Records the erection of a cistern by Gōga in memory of the deceased Śūramati.

1838.—Siyā-Dudhār (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by four brothers in memory of their deceased brother. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 243, Pl. XXXVI.

1839.—Bhaṭkārā (Chambā State, Panjāb) Inscription recording the erection of a fountain stone by one Dhaṇa. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 246, Pl. XXXVIII.

<sup>1</sup> This seems to be the probable restoration in the light of the facsimile.

<sup>2</sup> Same as in No. 1834.

1840.—Huṇḍān (Chambā State, Panjāb) Fountain Inscription of the time of **Sālivikrama**. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 247, Pl. XXXVIII.

(Ll. 1-3).—Śrī-Sālivikrama-mahādyuti-vijaya-rājyē samvat [cha\*]turthē sita-paksha-ri(ri)tau Grīshmē | Āshāḍha-māsē Guru-vārē.

1841.—Ghuṁsāl (Chambā State, Panjāb) temple Inscription<sup>1</sup> recording its erection by Pajiaṇi-Kukadēva. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 248, Pl. XXXVIII.

1842.—Chambā (Panjāb) Plate<sup>2</sup> of the *Mahārāja Bhōtavarmadēva*, successor of the M. Māṇikyavarman; issued from Chaṅpakā. Noticed by Kielhorn, *I. A.*, Vol. XVII. p. 10.

1843.—Sāhō (Chambā State, Panjāb) Inscription dated in the sixth year of the reign of a P. M. P., whose name is lost, and recording the setting up, by one Ukukāṇa, of an image of Vishṇu called Ukukāṇa-svāmin after him. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 249, Pl. XL.

1844.—Markulā (Chambā State, Panjāb) Inscription<sup>3</sup> recording the erection of an image of Markulā-dēvi by Thākur Hīmapāla. Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 251, Pl. XL.

1845.—Brahmor (Chambā State, Panjāb) Tibetan Rock Inscription, speaking of a younger prince of the noble family called "Garuḍa Lords". Ed. by Vogel, *Antiquities of Chamba State*, Pt. I. p. 253, and Pl.

1846.—Nāl (Chambā State, Panjāb), now the State Museum, Chambā, Fountain Inscription mentioning one *Pratīhāra Mūhuḍuka*. Noticed by Vogel, *Antiquities of Chamba State*, Pt. I. p. 241, Pl. XXXV.

#### (g) RĀJPUTĀNĀ.

1847.—Bijayagaḍh (Bharatpur State, Rājputānā) Inscription<sup>4</sup> of a *Mahārāja Mahāsēnāpati*, whose name is lost, of the *Gaṇa* of the Yaudhēyas. Noticed by Fleet in *I. A.*, Vol. XIV. p. 8. Ed. by same, *C. I. I.*, Vol. III. p. 252, and Pl. Historical significance pointed out by D. R. Bhandarkar, *Carmichael Lectures*, 1918, pp. 166 f.

1848.—Bayānā (Bharatpur State, Rājputānā), now Ajmēr Museum, memorial stone Inscription<sup>5</sup> of the time of **Nanṇa**, recording the death of one Durgāditya in a cattle raid. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1908-09, p. 49.

1849.—Kāmā or Kāmavana (Bharatpur State, Rājputānā) pillar Inscription<sup>6</sup> of some prince of the Śūrasēna family. Lithograph published by Cunningham, *A. S. I. R.*, Vol. XX. and Pl. Ed. by Bhagvanlal Indrajī, *I. A.*, Vol. X. pp. 34 f, and Pl.

Phakka, married Dēyikā; their son, Kulabhaṭa, married Draṅṅī; their son, Ajīta, married Apsaraḥpriyā; their son, Durgabhaṭa, married Vachchhullikā; their son, Durgadāman, married Vachchhikā; their son, Dēvarāja, married Yajñikā; their son, Vatsadāman.

1850.—Jhālrapātan (Rājputānā) Varāha Image Inscription<sup>7</sup>, speaking of *Īānāja-mu[ni]* who is compared to Lakulīśa and his artisan the *sūtradhāra* Sīhaṭa. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 56, no. 2098; *J. B. B. R. A. S.*, Vol. XXII. p. 158.

1851.—Pushkar (Ajmēr Dist., Rājputānā) Inscription of the time of King **Vākpatirāja**.<sup>8</sup> Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmēr*, 1910-11.

<sup>1</sup> Of the 13th or 14th century.

<sup>2</sup> Of about the fourteenth (?) century A.D.

<sup>3</sup> Of about the middle of the 16th century.

<sup>4</sup> Of about the 5th century A.D.

<sup>5</sup> Of about the 8th century A.D.

<sup>6</sup> Of about "the eighth century A.D." See No. 71.

<sup>7</sup> Of the 9th century A.D.

<sup>8</sup> Probably the same as Vākpatirāja (II.), a Chāhamūna king of Sāmbhar.

1852.—Chitōrgaḍh (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscriptions on slabs recording the erection of a *stambha* (Chitōrgaḍh Jaina Tower ?) by one Jīja or Jijāka, son of Sanaya of the Ghērāvāla caste. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 62, Nos. 2225-9.

1853.—Chitōrgaḍh (Udaipur State, Rājputānā) Inscription on slab from a Jaina temple near Gōmukh, mentioning Sukōśala-muni (probably the first Tīrthaṅkara) and Naṁdi-gaṇa of the Kharatara *gachchha*. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2069.

1854.—Bijōliā (Udaipur State, Rājputānā) Inscription on rock, consisting of a poem entitled the *Uttamasikharapurāna* of Siddhasūri. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 58, No. 2143.

1855.—Chandrāvati (near Jhārapātan, Jhālāwār State, Rājputānā) Śitalēśvar Mahādēv temple pillar Inscription<sup>1</sup> of Rā (Rājā) Kusumadēva, son of Rāja Bālhaṇadēva. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1856.—Chandrāvati (near Jhārapātan, Jhālāwār State, Rājputānā) Śitalēśvar Mahādēv temple pillar Inscription recording the names of Dahia Rāuta Bhīvasiha and his son Rāuta Ūdā. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1912-13.

1857.—Jaipur (Rājputānā) Inscription<sup>2</sup>. Noticed by Gaurishankar Ojha, *An. Rep. Rajputana Museum, Ajmer*, 1920-21, p. 2.

Composed by Pandit Nishkalaṅkasēna.

1858.—Mount Ābū (Rājputānā) Inscription of Tējāhpāla. Ed. by H. Lüders, *E. I.*, Vol. VIII. p. 228, No. XXVIII.

Records construction by Tējāhpāla of a subsidiary shrine adorned with the (image of) Tīrthakara Śri-Vāhujina for the benefit of his sister, Sā[ū]dēvi.

1859.—Mount Ābū (Rājputānā) Inscription. Noticed by Kielhorn, *E. I.*, Vol. IX. p. 150.

Records certain repairs to the temple of Vastupāla by Pēthaḍa.<sup>3</sup>

1860.—Chitōrgaḍh (Udaipur State, Rājputānā) fragmentary Inscription of the time of Rājā Kumḍha, dealing with architectural matters. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 58, No. 2067.

Specifies the various types of *stambha* and gives the names of Jaya and Aparājita as two authorities on the science of architecture.

#### (h) BOMBAY PRESIDENCY.

1861.—Śirpur (Khāndesh Dist., Bombay Presidency) Plate<sup>4</sup> of the Mahārāja Rudradāsa. Ed. by Bhagvanlal Indraji, *I. A.*, Vol. XVI. pp. 99 f., and Pl.

(L. 9).—Varsha 100 (?) 10 8 (?) vaitrayaya.<sup>5</sup>

1862.—Waḷā (Kāthiāwār) clay seal<sup>6</sup> of the Mahārāja Mahā[sēnā]pati Pushyēṇa, son of the Mahārāja Ahivarman, descended from Jayadratha. Ed. by Bühler, *I. A.*, Vol. XII. p. 275. Referred to by Fleet, *Imp. Gazet.*, Vol. II. p. 39. Corrected by Hultzsch, *I. A.*, Vol. XXXVIII, p. 145, and Pl.

<sup>1</sup> In characters of the 11th or 12th century A.D.

<sup>2</sup> Of the 12th century A.D.

<sup>3</sup> Cf. Peterson's *Fourth Report*, pp. 92 f.

<sup>4</sup> (Of about "the sixth century A.D." (?). The characters show "a certain amount of resemblance to the characters used in the Vākātaka inscriptions," No. 1703 E.

<sup>5</sup> Chaitra-dvityāyām(?)

<sup>6</sup> Of the first half of the 6th century.

1863.—Vērāval (Junāgaḍh State, Kāthiāwār) Inscription of the temple-priest **Bhāva-Bṛihaspati**.<sup>1</sup> Published in *Bhāvnagar Inscr.*, pp. 208 ff.

Mentions the Chaulukyas [Jayasimha-] Siddharāja, Kumārapāla, Ajayapāla, Mūlarāja (II.), and Bhīmadēva (II.).

1864.—Kumbhāriā (Mahi-Kāntha Agency, Bombay Presidency) memorial stone Inscription mentioning **Mahīpāla**, king of Ārāsaṇa. Referred to by D. R. Bhandarkar, *PRAS. WC.*, 1905-06, p. 45.

<sup>1</sup> The English equivalent of the date contained in it is A.D. 1274.

1865.—Vanthali (Kāthiāwār), now Watson Museum, Rājōt, incomplete Inscription of the time of **Vijayānanda** and **Nāgaladēvi**. Abstract published in the *Kathiawar Gazetteer* (Bomb. Gazet., Vol. VIII.), p. 682. Ed. by D. B. Diskalkar, *An. Bhand. Inst.*, Vol. V. pp. 176 ff.

Jagatsimha who defeated Maṇḍalika<sup>2</sup> and built a temple of Viñjhalēśvara in Vāmanasthalī; his younger brother, Arisimha; his son, Kshēmānanda, the best of the feudatories, who married Primaladēvi, daughter of the Chaulukya king Viradhavala; their son, Vijayānanda, also called Vidyānanda, who married Nāgaladēvi; from them two sons, Sāmantasimha and Tējaśimha, and two daughters Hirādēvi and Tārādēvi, the former of whom was married to the Chaulukya Lāvanyadhavala but died during the lifetime of Nāgaladēvi.

Pedigree of Nāgaladēvi: In the Rāshtrakūṭa family, Uddāla, standard-bearer (*chikna-dhara*) of the Chaulukya Lavaṇaprasāda; his son, Jaitrasimha; his son, Bhīmasimha, who fought for king Visala; his daughter, from Minaladēvi, Nāgaladēvi.

Speaks of Lāvanyaśarman as the preceptor of Vijayānanda.

1866.—Ajanta (Nizām's Dominions) Inscription<sup>3</sup> recording the excavation of a cave-temple by the Buddhist mendicant **Buddhabhadra**. Ed. by Bühler, *Archaeol. Surv. of West. India*, Vol. IV. pp. 133 f., and Pl.

Mentions Bhavvirāja and Dēvarāja, the ministers of an Āsmaka king; and also the ascetic, the *Sthavira* Achala.

#### (i) CENTRAL INDIA.

1867.—Besnagar (Gwalior State, C. I.) clay seal<sup>4</sup> of the **Mahārāja Viśvāmītra**. Noticed by D. R. Bhandarkar, *A. S. I. An. Rep.*, 1914-15, p. 81, No. 1.

1868.—Sānchī (Bhopāl State, C. I.) pillar Inscription.<sup>5</sup> Ed. by Fleet, *C. I. I.*, Vol. III. p. 280, and Pl.

Appears to have recorded the gift of the pillar by the *Vihārasvāmin Rudra*....., the son of Gōśūrasimhabala.

1869.—Gwalior (C. I.), now Indian Museum, Calcutta, Inscription of the 15th year of the reign of **Mihirakula**<sup>6</sup> (who broke the power of Paśupati), son of Tōramāna. Text and translation published by Rajendralal Mitra, *J. A. S.*, Vol. XXX. pp. 267 ff. Lithograph published by the same scholar, *ibid.*, Vol. XXXI. Pl. i, No. I. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 162 f., and Pl.

(Ll. 4-5).—abhivarddhamāna-rājyē paṃchadaś-ābdē.....Kārttika-māsē prāpt[?]  
gagana-[patau(?) ni]rmmalē bhāti.....tithi-nakshatra-muhūrttē saṃprāptē suprasāsta-  
dinē.

<sup>1</sup> See No. 1380.

<sup>2</sup> Seems to be of the Yādava Chūḍāsamā family.

<sup>3</sup> Probably of about "the latter half of the sixth or beginning of the seventh century A.D."

<sup>4</sup> Of about the 4th century A.D.

<sup>5</sup> Of about "the fifth century A.D."

<sup>6</sup> See No. 1870.

Records the building of a temple of the Sun, by a person named Mātrichēṭa, on the mount Gōpa (Gwalior).

1870.—Mandasor (Gwalior State, C. I.) pillar Inscription<sup>1</sup> of king Yaśōdharman.<sup>2</sup> Ed. by Fleet, *I. A.*, Vol. XV. p. 256, and *C. I. I.*, Vol. III. pp. 146 f., and Pl. Corrections by R. G. Bhandarkar, *J. B. B. R. A. S.*, Vol. XXII. pp. 96 f. and by Kielhorn, *I. A.*, Vol. XVIII. p. 219 and Vol. XX. p. 188. A note by M. B. Garde, *A. S. I.*, *An. Rep.*, 1922-23, pp. 185 and 187.

Ruled over territories which were bounded by the Lauhitya (Brahmaputra), the Mahēndra range, the Himālayas and the western ocean and which were enjoyed neither by the Gupta lords nor the Hūṇa rulers. Homage was done to him by Mihirakula,<sup>3</sup> on account of whom the Himālayas boasted of being inaccessible (*durga*).

Composed by Vāsula, son of Kakka. Engraved by Gōvinda.<sup>4</sup>

1871.—Khajurāho (Bundelkhand, C. I.) Inscription,<sup>5</sup> on the lotus seat of the figure of Buddha, consisting of the well-known Buddhist formula *Yē dharmmā*, etc. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1991.

1872.—Rāṇōḍ (-Nārōḍ, Narvāḍ, Gwalior State, C. I.) Inscription. Ed. by Kielhorn, *E. I.*, Vol. I. pp. 354 ff.

Gives an account of certain Śaiva ascetics (Kadambaguhāvāsin, Śaṅkhamathikādhīpati, Tēraṁbipāla, Āmardakatīrthanātha, Purandara, Kavachāśiva, Sadāśiva, Hṛidayēśa, and Vyōmaśiva), and mentions (in connection with Purandara) a king Avanti or Avantivaraman who resided at Mattamayūra.<sup>6</sup>

Composed by Dēvadatta.

1873.—Gurgī (Rewah State, C. I.) Inscription of the ascetic Prabhōdhaśiva of the Mattamayūra (spiritual) lineage. Noticed by R. D. Banerji, *PRAS. WC.*, 1920-21, pp. 51 f. Transcribed and translated by same, *Memoir A. S. I.*, No. 23, pp. 122 ff.

Mentions (the Kalachuri) Yuvarāja, son of Mugdhatuṅga, as contemporary of Prabhāvaśiva and his pupil Praśāntaśiva.

Composer's name lost, but he was the son of Trayīvardhana and of the Bhāradvāja-gōtra. Written by Śivanāga, son of Avvōka. Engraved by the *sūtradhāra* Mādhava, son of Madāśara.

1874.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple, recording the name of Bhāṭaputra Dēvaśarman. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 47, No. 1992.

1875.—Khajurāho (Bundelkhand, C. I.) Inscription in a Jaina temple recording the name of Bhāṭaputra Gōlūla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1994.

#### (j) CENTRAL PROVINCES AND BERĀR.

1876.—Rithpur (Amraoti Dist., Berār) Plates<sup>7</sup> of Bhavattavarman of *Nala-nṛīpa-vamśa*; issued from Nandīvardhana. Noticed by Y. R. Gupte, *Quarterly of the Bhārata-itihāsa-saṁśōdhaka-maṇḍala*, Vol. IV. pp. 115 f. Ed. by same, *E. I.*, Vol. XIX. pp. 102 f., and Pl.

<sup>1</sup> For a fragmentary duplicate copy of this inscription, see *I. A.*, Vol. XV. p. 258 and *C. I. I.*, Vol. III. p. 149 and Pl.

<sup>2</sup> See No. 9.

<sup>3</sup> See No. 1860.

<sup>4</sup> He also engraved the Mandasor inscription, *viz.* No. 9.

<sup>5</sup> In characters of the 9th century A.D.

<sup>6</sup> See above, Nos. 1221 and 1577.

<sup>7</sup> Of the 5th century A.D. according to Y. R. Gupte.

(Ll. 20—21).—Ch-aikādaśē-tha varshē Kūrttika-māsasya bahula-saptamyām.

Engraved by Bōppadēva, grandson of Paddōpādhyāya. Written by Chulla at the oral instructions of the king.

1877.—Eraṇ (Saugor Dist., C. P.) stone Boar Inscription of the first year of the reign of the M. Tōramāṇa. Text translation and lithograph published by James Prinsep, *J. A. S. B.*, Vol. VII. pp. 631 ff. and Pl. xxx. Revised text and translation by Fitz Edward Hall, *ibid.*, Vol. XXX. pp. 20 ff. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 159 f., and Pl.

(Ll. 1-3).—Varshē prathamē pṛithivīm pṛithu-kīrttau pṛithu-dyutau mahārājādhirāja-śrī-Tōramāṇē praśāsati | (||) Phālguna-divasē daśamē | ity-ēvañi rājya-varsha-māsa-dinaṁ [1\*] ētasyām pūrvvāyām sva-lakṣhañair-yukta-pūrvvāyām | (||)

Records the building of the temple, in which the Boar stands, by Dhanyavishṇu, younger brother of the deceased *Mahārāja Mātṛivishṇu*.<sup>1</sup>

1878.—Arang (Raipur Dist., C. P.), now Nāgpur Museum, Plates of *Mahājayarāja*; issued from Śarabhapura. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 55 ff. and Pls. xxiv and xxv. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 193 f., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 96, No. 121.

(L. 24).—pravarddhamāna-vijaya-saṁvatsara 5 Mārgaśira 20 5.

1879.—Khariār (Raipur Dist., C. P.), now Nāgpur Museum, Plates of *Mahāsudēvarāja*; issued from Śarabhapura. Ed. by Sten Konow, *E. I.*, Vol. IX. pp. 172 f. and Pls. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 97, No. 123.

(L. 22).—savvatsara<sup>2</sup> 2 Śrāvaṇa di 20 9.

The pedigree on the seal is as follows: Sudēvarāja, son of Mānamātra, who was a descendant of Prasanna. Engraved by Drōṇasiṅha.

1880.—Rāipur (Raipur Dist., C. P.), now Nāgpur Museum, Plates of *Mahāsudēvarāja*; issued from Śarabhapura. Noticed by Cunningham, *A. S. R.*, Vol. XVII. pp. 55 ff. and Pls. xxvi and xxvii. Ed. by Fleet, *C. I. I.*, Vol. III. pp. 197 ff., and Pl. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 96 f., No. 1222.

(L. 12).—uttarāyaṇē.

(L. 27).—pravarddhamāna vijaya-saṁvatsara 10<sup>3</sup>. Māgha 9<sup>3</sup>.

1881.—Sārangadh (Chhattisgaḍh Dist., C. P.) Plates<sup>4</sup> of *Mahāsudēvarāja*; issued from Śarabhapura. Published by R. L. Mitra, *J. A. S. B.*, Vol. XXXV. pp. 195 ff. Ed. by Hiralal, *E. I.*, Vol. IX. pp. 283 f. Noticed by same, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 169, No. 239.

Records a grant made by Rājya-mahādēvī and princes and assented to by the *Parama-Bhāgavata Mahāsudēvarāja*.

1882.—Sirpur (Raipur Dist., C. P.) River Gate-way Inscription. Noticed by D. R. Bhau-darkar, *PRAS. WC.*, 1903-04, p. 50, No. 2018. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 102 f., No. 133.

Engraved by Gōṇṇaśiva.<sup>5</sup>

<sup>1</sup> See above No. 1287.

<sup>2</sup> Read *saṁvatsara*.

<sup>3</sup> Expressed by numerical symbols.

<sup>4</sup> Of about the 8th century A.D.

<sup>5</sup> Apparently the same as the Gōṇṇa of the Sirpur Lakṣmaṇa Temple Inscr. of Mahātivagupta (No. 1654).

1883.—Rājīm (Raipur Dist., C. P.) Inscription<sup>1</sup> from the temple of Rājīvalōchana. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. p. 18 and plate ix. ; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 2000. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 103, No. 134.

Contains the names of Nala, Pṛithivīrāja, Virūparāt, Vilāsatuṅga and so forth ; and records the erection of a temple of Vishṇu. Engraved by the *sūtradhāra* Durgahastin.

1884.—Khārōḍ (Bilāspur Dist., C. P.) Inscription on the base of an image, from the Lakṣṇēśvar temple. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 54, No. 2039.

Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 117 f., No. 154.

Records that the image is of one Paṇḍita Dāmōdara.

1885.—Dantewārā (Bastar State, C. P.) Inscription of Māsakdēvi, younger sister of Rājabhūshana Mahārāja of the Chhindaka family of the Nāga race. Noticed by Hiralal, *Descriptive Lists of the Inscrs. in C. P. and Berar*, pp. 152 f., No. 213.

Notifies certain rules for the collection of rents from the agricultural classes.

1886.—Damoh (Damoh Dist., C. P.) now Nāgpur Museum, stone Inscription of Vijaya-sirīha. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 49, No. 68.

One Vijayapāla, of the Viśvāmītra-gōtra, conquered a hero, Kāi ; his son, Bhuvanapāla ; his son, Harsharāja, who defeated kings of Kālañjara, Ḍāhali (Ḍāhal), Gurjara and the Deccan ; his son, Vijayasirīha, devoted to Bhanubhukadēva, who fought at Chitōr, conquered the Delhi armies, scattered the Deccan forces close to Mahāgaḍa, and drove out the Gurjara.

1887.—Pujārīpālī (Sārangaḍh State, C. P.), now Raipur Museum, Inscription of Gōpāla. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 50, No. 2023 ; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 169 f., No. 240.

Records the erection probably of a temple by a certain chief Gōpāla. Composed probably by a poet Nārāyaṇa, author of the *Rāmābhyudaya-kāvya* ; written by Paṇḍita Dēdū and engraved by Dhanapati.

1888.—Sunārpāl (Bastar State, C. P.) Inscription of the time of the Nāgavamśī Rājādhirāja Mahārāja Jayasirīhadēva. Noticed by Hiralal, *E. I.*, Vol. IX. p. 163 ; *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 151, No. 210. Ed. by same, *E. I.*, Vol. X. pp. 35 ff.

Records grant of Mahādēvi of Jayasirīhadēva of the Nāga race, the supreme lord of Bhōgāvati and with the tiger and calf as his crest.

1889.—Bhairamgaḍh (Bastar State, C. P.) incomplete Telugu Inscription of the Nāgavamśī Mahārāja Jagadēkabhūshana and his feudatory Raṅgayādēva, together with his son. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 156, No. 218.

1890.—Deokūt (Raipur Dist., C. P.) Inscription of the time of Vāgharāja<sup>3</sup> (of Kanker). Noticed in *Raipur Dist. Gaz.*, p. 280 ; by Hiralal, *E. I.*, Vol. IX. p. 185, n. 1 ; and *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 104, No. 137.

1891.—Gurur (Drug Dist., C. P.) pillar Inscription of the time of Sōmavamśī Rānaka Vāgharāja<sup>4</sup>, devout worshipper of Mahēśvara (Śiva), of Kākaraya (Kanker). Noticed by

<sup>1</sup> Of about the middle of the eighth century.

<sup>2</sup> No. 1229 refers itself to the reign of a chief named the Rānaka Gōpālādēva who may be the same as this Gōpāla.

<sup>3</sup> See Nos. 1117 and 1891.

<sup>4</sup> Compare Nos. 1117 and 1890.

Hiralal, *Descriptive Lists of Inscrs. in C., P. and Berar*, p. 123, No. 169. Transcribed by the same, *I. A.*, Vol. LV. p. 44.

1892.—Harchaukā (Chāng Bhakār State, C. P.) Inscriptions containing pilgrim records, two by Karachulis or Kalachuris and one by a Chauhān. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 175, No. 242.

1893.—Kanker (C. P.) rock Inscription of the time of (the Kanker Chief) **Chandrasēna-dēva**. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 160, No. 231.

1894.—Drug (C. P.), now Raipur Museum, stone with the two sides inscribed, referring to the **Maṇḍalēsa Śivagaṇapati (Śivadēva)**. Noticed by Cunningham, *A. S. I. R.*, Vol. XVII. pp. 3 f.; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1996; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 122, No. 166.

1895.—Kosgain (Bilāspur Dist., C. P.) Inscription of **Vāharēndra**<sup>1</sup> of the Haihaya dynasty, who won a victory over the Paṭhāns. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1896.—Ratanpur (Bilāspur Dist., C. P.) Mahāmāyā temple Inscription, mentioning **Vāharēndra**<sup>2</sup> and his governor **Gōvinda** at Ratnapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. No. 2033, and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 114, No. 150.

1897.—Kosgain (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription, speaking of a Rājā **Ghāṭamā** and his minister Gōrakha. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1898.—Lānjī (Bālāghāt Dist., C. P.), now Nāgpur Museum, Inscription, referring to a Yādava Chief, **Rāmanāyaka**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 19, No. 24.

1899.—Mallār (Bilāspur Dist., C. P.), now Bilāspur Town Hall, Inscription, referring to **Nānadēva**, Chēdi-dēsa, and the *sūtradhāra* Kalhaṇa. Noticed by D. R. Bhandarkar, 1903-04, p. 50, No. 2021. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 119, No. 158.

1900.—Pāli (Bilāspur Dist., C. P.) Inscription mentioning the name of **Vikramāditya**, son of the *Mahāmaṇḍalēśvara* Malladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52, No. 2032. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 112 f., No. 148.

1901.—Tēwar (Jubbulpore Dist., C. P.) fragmentary Inscription, containing the name **Bhīmapāla**. Noticed by Kielhorn, *I. A.*, Vol. XX. p. 85.

1902.—Pithoris (Saugor Dist., C. P.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2052. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 48, No. 66.

(Ll. 1-2).—Śrī-samvachharē=dya 883 Śrāvina(vaṇa).....

1903.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription<sup>3</sup> of a Kāyastha lay Buddhist. Ed. by V. Natesa Aiyar, *E. I.*, Vol. XVIII. p. 74.

Speaks of a Kāyastha as a Buddhist layman of the Mahāyāna sect.

<sup>1</sup> Apparently Bāharāī who flourished about 1519 A.D. (*Bilāspur Dist. Gaz.*, pp. 365 f.).

<sup>2</sup> See No. 1996.

<sup>3</sup> Of the 11th or 12th century A.D.



## (k) Madras Presidency.

1904.—Chicacole (Ganjām Dist., Madras Presidency), now Madras Museum, Plates of the *Mahārāja Nandaprabhañjanavarman*, lord of the whole of Kaliṅga ; issued from Sārapalli. Ed. by Fleet, *I. A.*, Vol. XIII, pp. 49 f., and Pl.

1905.—Ganjām (Madras Presidency), now Madras Museum, Plate of the P. M. P. *Daṇḍimahādēvi* ; issued from Guhēsvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI, pp. 141 f.

(L. 32. Utrāyanē (Uttarāyaṇē).)

Genealogy, as in No. 1413. Written by the *Mahākshapaṭalika* Bhōgaḍa ; engraved by the copper-smith [Kaṇṭha ?] kaka.

1906.—Ganjām (Madras Presidency) Plates of the Gaṅga *Mahārāja Pṛithivivarmadēva*, son of Mahindravarmadēva, of Kaliṅga ; issued from Śvētka (?). Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 199 ff.

(L. 18).—vishuka(va)-saṅkrānyā(ntyām).

1907. Godāvāri District (Madras Presidency) Plates of the *Rājā Pṛithivimūla*, the son of the *Mahārāja Prabhākara*, recording a grant which was made at the request of Mitravarman's son Indrādhirāja, the conquerer of a certain Indrabhaṭṭāraka<sup>1</sup> ; issued from Kāndāji. Ed. by Fleet, *J. B. B. R. A. S.*, Vol. XVI, pp. 116 ff. and Pls.

(Il. 34-35).—Prava[r\*]d[dh\*]amāna-vijaya-rājya-samvatsarāṇi pañchavi[m\*]śa<sup>2</sup> 20 5 vāsā 4 (?)<sup>3</sup> divasaṃ<sup>4</sup>.

1908.—Kolleru lake (Godāvāri Dist., Madras Presidency) Plates of the Śālaṅkāyana<sup>4</sup> *Mahārāja Vijayanandivarman*, eldest son of the *Mahārāja Chaṇḍavarman* ;<sup>5</sup> issued from Veṅgi-pura. Ed. by Fleet, *I. A.*, Vol. V, pp. 176 f. and Pl.

(Ll. 9-10).—Pravarddhamāna-vijaya-rājya-saptama-sa[m\*]vatsarasya Paushya(sha)-māsa-kṛishṇa-pakshasy=āshṭamyām.

1909.—Kōmarti (Ganjām Dist., Madras Presidency) Plates of the *Mahārāja Chaṇḍavarman*,<sup>6</sup> lord of Kaliṅga ; issued from Simhapura. Ed. by Hultzsch, *E. I.*, Vol. IV, p. 144, and Pl.

(L. 20).—Sañvatsaraḥ shashṭhaḥ 6<sup>7</sup> Chaitra-māsa-śukla-pañchami (mī)-divasaḥ ||

1910.—Parlā-Kimeḍi (Ganjām Dist., Madras Presidency), now Madras Museum, Plates<sup>8</sup> of the Gaṅga Dāraparāja, son of Chōja-Kāmadirāja, of the reign of the Gaṅga *M. Vajrahastadēva* ; issued from Kaliṅgānagara. Ed. by Kielhorn, *E. I.*, Vol. III, pp. 223 f. and Pl.

<sup>1</sup> Probably the Indrabhaṭṭārakavarman of No. 1777.

<sup>2</sup> Read *pañchaviṃśatiḥ*.

<sup>3</sup> The published text has *Vāsaka-divasaṃ* ; I take the original to mean *vāśā-pakshaḥ* 4 ; compare *E. I.*, Vol. I, p. 7, l. 49, "vāsa 6 diva 5." Kielhorn.

<sup>4</sup> "By Dr. Fleet this is taken to mean of the Śālaṅkāyana *gōtra*."

<sup>5</sup> "According to Dr. Hultzsch (*E. I.*, Vol. IV, p. 143), he may be identical with the Chaṇḍavarman of No. 1909, at any rate, the two Chaṇḍavarmans must have belonged to the same period."

<sup>6</sup> See No. 1908 and n. 2.

<sup>7</sup> Denoted by a numerical symbol.

<sup>8</sup> "Of about the 11th century A.D., and therefore, probably of the reign of the Vajrahastadēva who issued the Naḍagām plates," (No. 1093).

The pages numbered 265 and 266 now issued should be put in place of the pages of the same number issued with part vii of volume XX.



Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 123, No. 169. Transcribed by the same, *I. A.*, Vol. LV, p. 44.

1892.—Harchaukā (Chāng Bhakār State, C. P.) Inscriptions containing pilgrim records, two by Karachulis or Kalachuris and one by a Chauhān. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 175, No. 242.

1893.—Kanker (C. P.) rock Inscription of the time of (the Kanker Chief) **Chandrasēna-dēva**. Referred to by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 160, No. 231.

1894.—Drug (C. P.), now Raipur Museum, stone with the two sides inscribed, referring to the *Maṇḍalēśa Śivagaṇapati (Śivadēva)* Noticed by Cunningham, *A. S. I. R.*, Vol. XVII, pp. 3 f.; by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 48, No. 1996; and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 122, No. 166.

1895.—Kosgain (Bilāspur Dist., C. P.) Inscription of **Vāharēndra**<sup>1</sup> of the Haihaya dynasty, who won a victory over the Pathāns. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1896.—Ratanpur (Bilāspur Dist., C. P.), Mahāmāyā temple Inscription mentioning **Vāharēndra**<sup>2</sup> and his governor **Gōvinda** at Ratnapura. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. No. 2033, and by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 14, No. 150.

1897.—Kosgain (Bilāspur Dist., C. P.), now Nāgpur Museum, Inscription, speaking of a Rājā **Chāṭamā** and his minister Gōrakha. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 114 f., No. 151.

1898.—Lānji (Bālāghāt Dist., C. P.), now Nāgpur Museum, Inscription, referring to a Yādava Chief, **Rāmanāyaka**. Noticed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 19, No. 24.

1899.—Mallār (Bilāspur Dist., C. P.), now Bilāspur Town Hall, Inscription, referring to **Nānnadēva**, Chēdi-dēśa, and the *sūtradhāra* Kalhaṇa. Noticed by D. R. Bhandarkar, 1903-04, p. 50, No. 2021. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 119, No. 158.

1900.—Pāli (Bilāspur Dist., C. P.) Inscription mentioning the name of **Vikramāditya**, son of the *Mahāmaṇḍalēśvara* Malladēva. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 52, No. 2032. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, pp. 112 f., No. 148.

1901.—Tēwar (Jubbulpore Dist., C. P.) fragmentary Inscription, containing the name **Bhīmapāla**. Noticed by Kielhorn, *I. A.*, Vol. XX, p. 85.

1902.—Pithoriā (Saugor Dist., C. P.) Inscription. Noticed by D. R. Bhandarkar, *PRAS. WC.*, 1903-04, p. 55, No. 2052. Account followed by Hiralal, *Descriptive Lists of Inscrs. in C. P. and Berar*, p. 48, No. 66.

(Ll. 1-2).—Śrī-samvachharē-dya 883 Śrāvina(vaṇa).....

1903.—Gōpālpur (Jubbulpore Dist., C. P.) Inscription<sup>3</sup> of a Kāyastha lay Buddhist. Ed. by V. Natesa Aiyar, *E. I.*, Vol. XVIII, p. 74.

Speaks of a Kāyastha as a Buddhist layman of the Mahāyāna sect.

<sup>1</sup> Apparently Bāharsāi who flourished about 1519 A. D. (*Bilāspur Dist. Gaz.*, pp. 365 f.).

<sup>2</sup> See No. 1896.

<sup>3</sup> Of the 11th or 12th century A. D.

## (k) Madras Presidency.

1904.—Godāvāri District (Madras Presidency) Plates of the *Rājā Pṛithivimūla*, son of the *Mahārāja Prabhākara*, recording a grant which was made at the request of Mitrarvarman's son *Indrādhirāja*,<sup>1</sup> the conqueror of a certain *Indrabhaṭṭāraka*<sup>2</sup>; issued from Kāndāli. Ed. by Fleet, *J. B. R. B. A. S.*, Vol. XVI, pp. 116 ff. and Pls.

(Ll. 34-35).—Prava[r\*]d[dh\*]amāna-vijaya-rājya-sam-vatsarāṇi pañchavi[m\*]śa<sup>3</sup> 20 5 vāsā 4 (?) divasaṁ<sup>4</sup>.

1905.—Chicacole (Ganjām District, Madras Presidency), now Madras Museum, Plates of the *Mahārāja Nandaprabhañjanavarman*,<sup>5</sup> lord of the whole of Kaliṅga; issued from Sārapalli. Ed. by Fleet, *I. A.*, Vol. XIII, pp. 49 f. and Pl.

1906.—Ganjām (Madras Presidency), now Madras Museum, Plate of the Bhauma-Kara P. M. P. *Daṇḍimahādēvi*; issued from Guhēśvarapāṭaka. Ed. by Kielhorn, *E. I.*, Vol. VI, pp. 141 f.

(L. 32).—Utrāyanē (Uttarāyanē).

1907.—Ganjām (Madras Presidency). Plates of the Gaṅga M. *Mahārāja Pṛithivivarman-dēva*, son of Mahindravarmadēva, of Kaliṅga; issued from Śvētkā (?). Ed. by Kielhorn, *E. I.*, Vol. IV, pp. 199 ff.

(L. 18).—Vishuka(va)-saṅkrānyā(ntyām).

1908.—Komarti (Ganjām District, Madras Presidency) Plates of the *Mahārāja Chaṇḍavarman*, lord of Kaliṅga; issued from Siṁhapura. Ed. by Hultzsch, *E. I.*, Vol. IV, p. 114, and Pl.

(L. 20).—Samvatsaraḥ shashṭhaḥ 6 Chaitra-māsa-śuklapañchami(mī)-divasaḥ.

## SUPPLEMENT.

## Inscriptions dated according to the Vikrama Era.

1909.—V. 703.—Sāmōli (Udaipur State, Rājputānā), Ajmer Museum, Inscription of the time of the Guhila king *Śilāditya*. Ed. by B. R. Halder, *E. I.*, Vol. XX, pp. 97 ff. and with Pl. (Addendum to No. 12).

(L. 12).—700 3|| Kati[ka] (Kārtika).

1910.—V. 1108.—Charkhāri State (Bundelkhand, C. I.) Plate of the Chandēlla P. M. P. *Dēvavarman*, devout worshipper of Mahēśvara (Śiva) and lord of Kālāñjara; issued from Kālīmṛjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 128 ff.

(Ll. 3-4).—Samvatsara-sahasr-aikā aṣṭ-ōttara-śat-ādhikē amkatō=pi 1108 Mārggasira-sudi 15 Sōma-dina.

(L. 14).—Adya Paurṇimā-sōm-āgrahē.

Genealogy same as in No. 129.

Written by the *Akshapaṭalika* Yaśōbhata.

1911.—V. 1184.—Tālā (Partabgarh District, U. P.) Plate<sup>6</sup> of (the Gāhaḍavāla) P. M. P. *Gōvindachandradēva*. Ed. by N. C. Mehta, *E. I.*, Vol. XIX, p. 292.

<sup>1</sup> Indrādhirāja may be an Eastern Gaṅga prince with the date Gn. 39 (See Genealogical Lists below).

<sup>2</sup> Seems to be the Vishnukunḍin king of that name (See Genealogical Lists below).

<sup>3</sup> Read *pañchaviṁśatiḥ*.

<sup>4</sup> The published text has *Vāsāka-divasaṁ*. I take the original to mean *varshā-pakshaḥ 4*; compare *E. I.*, Vol. I, p. 7, l. 49, "*rāsa 6 diva 5*."—Kielhorn.

<sup>5</sup> Possibly identical with Nandavarman, an Earlier Eastern Gaṅga king (See Genealogical Lists below).

<sup>6</sup> It is doubtful whether this is a genuine grant. Because in the first place it is full of inaccuracies. Secondly the formal part of the grant which is in prose does not conform to the standard of the Gāhaḍavāla charters and is without any mention of *Dūtaka*, writer or engraver, which is unprecedented. Thirdly, the plate is without any ring hole for the seal. [Argument insufficient—Ed.]

(L. 13).—Samvat 1184 Phālgunyām=amāvāsyāyām tithau Gurau  
=(?) Thursday, 21st March A. D. 1129.

1912.—V. 1215.—Karnāvaḍ (Gwalior State, C. I.) Inscription of (the Paramāra) **Dēva-pāla**. From Garde's transcript.

(L. 1).—Samvat 1215.

1913.—V. 1236.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. **Paramarddidēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 131 ff.

(Ll. 8-9).—Shaṭtrimśad-adhika-śatadvay-ōpēta-sahasratamē samvatsarē Chaitra-māsi śukla-pakshē saptamān=tithāv=aṅkatō=pi samvat 1236 Chaitra-sudi 7 Sōmavārē  
=Monday, 27th March A. D. 1178.

Engraved by Pālhaṇa, son of Rajapāla.

1914.—V. 1311.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plate of the Chandēlla P. M. P. **Viravarmadēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara; issued from Vilāsapura. Ed. by Hiralal, *E. I.*, Vol. XX, p. 134 ff.

(L. 12).—Samvat 1311 Āśvina sudi 8 Sōmavārē=Monday, 21st September A. D. 1254.

P. M. P. Madanavarmadēva; P. M. P. Paramarddidēva; P. M. P. Trailōkyavarmadēva; P. M. P. Viravarmadēva.

Records grant of a village apparently to a non-Brāhman *Rāuta* Abhi, son of *Rāuta* Haripāla, son of *Rāuta* Jagdēva, son of *Rāuta* Dēvashamū, of the *Kāśyapa-gōtra* and belonging to the line of Chandrēśvara, in recognition of his valour in a tussle with Dabhyuḍavarman in the battle of Sōndhī.

1915.—V. 1337.—Bōhēr (Rohtak District, Panjāb) "Pālam Bāolī" Inscription of the time of the Hamir **Gayāsadīna**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 18. (Addendum to No. 598).

1916.—V. 1346.—Charkhāri State (Bundelkhaṇḍ, C. I.) Plates of the Chandēlla **Hammiravarmadēva**, devout worshipper of Mahēśvara (Śiva) and lord of Kālañjara. Ed. by Hiralal, *E. I.*, Vol. XX, p. 137 f.

(L. 13).—Samvat 1346 samayē || Bhādrapada-vadi 12 Ravau 1 Pushya-nakshatrē ||  
=Sunday, 11th September A. D. 1346.

P. M. P. *Shāhi Mahārāja* Paramarddidēva; P. M. P. *Shāhi-Mahārāja* Trailōkyavarmadēva; P. M. P. *Shāhi-Mahārāja* Viravarmadēva; *Paramabhaṭṭāraka Shāhi-rāj-āvali-tray-ōpēta Hammiravarmadēva*.

1917.—V. 1344.—Delhi Museum Stone-slab Inscription of the time of **Jalāl-ud-dīn Firūz Shāh Khaljī**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 28. (Addendum to No. 626).

1918.—V. 1381.—Dēlvādā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasuri in *Dēvakulapūṭaka*, pp. 12-13, No. 8.

"Sam 1381 Vaiśāsha vadi 5."

1919.—V. 1384.—Delhi Museum Stone-slab Inscription of the time of **Maharāmada Śāhi**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 29. (Addendum to No. 682).

1920.—V. 1384.—Another Delhi Museum Inscription of the time of **Maharāmada Śāhi**. Discussed and partly edited by Vogel in *Catalogue of the Delhi Museum of Archaeology*, Calcutta, 1908, p. 33. (Addendum to No. 683).

1921.—**V. 1423.**—Gōgandā (Udaipur State, Rājputānā) Śtalmātā Temple Inscription of the time of the (Guhila) Rāṇā **Kshetrastripa** (of Mewār). Referred to by Harbilas Sarda in *Mahārāṇā Kumbha* (2nd Ed.), Bibli. p. xix, No. 4.

“Ashadh Bad 13, V. S. 1423 (A. D. 1366).”

1922.—**V. 1464.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 17, No. 19.

“Saṃ° 1464 varshē Āshā° Śu° 13.”

1923.—**V. 1469.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 16, No. 17.

1924.—**V. 1469.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 14, No. 12.

“Saṃ° 1469 varshē Māgha 6 Ravau.”

1925.—**V. 1469.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 15, No. 16.

“Saṃvat 1469 varshē Māgha sudi 6 dinē.”

1926.—**V. 1473.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 15, No. 15.

“Saṃvat 1473 varshē Jyēshṭha sudi 4 Guruvārē.”

1927.—**V. 1475.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 12, No. 7.

“Saṃvat 1475 varshē Jyēshṭha sudi 7 Guruvārē.”

1928.—**V. 1476.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 19, No. 25.

“Saṃ° 1476 varshē Mārga śu° 10 dinē.”

1929.—**V. 1485.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 10, No. 2.

“Saṃ° 1485 Vai° śu° 3.”

1930.—**V. 1486.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 18, No. 22.

1931.—**V. 1486.**—Two Dēlvāḍā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 14, Nos. 10 and 11.

“Saṃvat 1486 varshē Jyēshṭha vadi 5.”

1932.—**V. 1487.**—Amboṛī (Udaipur State, Rājputānā), now Victoria Hall, Udaipur, Inscription of the time of the (Guhila) Rāṇā **Mōkala** (of Mewār). Referred to by Harbilas Sarda in *Mahārāṇā Kumbha* (2nd Ed.), Bibli. p. xxii, No. 10.

“The 5th day of the bright half of Jyeshtha, Saṃvat 1487 (16 May, 1431 A. D.) and Shaka 1352.”

Gives an account of a Gauḍa Brāhmaṇ family from Hariyāṇā.

1933.—**V. 1491.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila Rāṇā **Kupbhakarṇa**. Transcribed by Vijayadharmasūri, in *Dēvakulapāṭaka*, p. 20, No. 26.

“Saṃvat 1491 varshē Kārtika sudi 2 Sōmē.”

Mentions Rāṇā Hamira, Rāṇā Shētā (=Khētā), Rāṇā Lāshā (=Lākhā) and Rāṇā Mōkala.

1934.—**V. 1491.**—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, pp. 14-15, No. 13.

“Saṃvat 1491 varshē Māgha vadi 5 dinē Budhē.”

1935.—V. 1491.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 13, No. 9.

“Saṃvat 1491 varshē Māha-sudi 5 Budhē.”

1936.—V. 1493.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, pp. 17-18, No. 21.

“Saṃvat 1493 varshē Vaisākha vadi 5.”

1937.—V. 1494.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 10, No. 3.

1938.—V. 1494.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription of the time of the Guhila king **Kumbhakarṇa**, son of Mōkala, of Mēdapāṭa. Transcribed by Vijayadharmasūri, in *Dēvakulapāṭaka*, p. 16, No. 18.

“Saṃvat 1494 varshē Mūghasudi 11 Guruvārē Śrī-Mēdapāṭadēśē Śrī-Dēvakulapāṭaka puravarē narēśvara-Śrī-Mōkala-putra-Śrī-Kumbhakarṇa-bhūpati-vijayarājyē.”

1939.—V. 1494.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 9, No. 1.

“Saṃ° 1494 varshē Phālguna-vadi 5.”

1940.—V. 1495.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 15, No. 14.

“Saṃ° 1495 Jyēshṭha sudi 14 Budhē.”

1941.—V. 1500.—Kadiyān (Udaipur State, Rājputānā) Inscription of the time of the (Guhila) Mahārāṇā **Kumbha**. Referred to by Harbilas Sarda in *Mahārāṇā Kumbha* (2nd. Ed.), pp. 173-4.

“Māgh-Sud 5, V. S. 1500.”

1942.—V. 1503.—Two Dēlvāḍā (Udaipur State, Rājputānā) stone Inscriptions. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, pp. 10-11, No. 4 and 11-12, No. 6.

“Saṃ° 1503 varshē Āshā° Śu° 7.”

1943.—V. 1505.—Chitorgaḍh (Udaipur State, Rājputānā) Śrīngār Chāvḍi Inscription of the time of Rāṇā **Kumbhakarṇa** (of Mewār). Addendum to No. 798.

Mentions Vēlāka, son of Kōlā, a Jeweller (*ratna-bhaṇḍārī*) and Treasurer of the Rāṇā.

1944.—V. 1506.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 11, No. 5.

“Saṃ° 1506 Phā° sudi 9.”

1945.—V. 1654.—Rōhtasgarh (Bihār and Orissa) Inscription of the time of *Rājādhirāja Mahārāja Mānasi(ṇṇa)*. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 168-9 (iii).

(Il. 1-4).—Ambhōdh-īshu-ras-ē(ṃ)dubhiḥ parimitē punyā(m)yanē hāyanē Chaitrē māsi valamksha(?)pakshē(ksha)-valitē shashyām(shṭhyām) tithau Śītagōh(r)vārē.

Records the completion of repairs to the palace at Rōhitāśvāchala. Composed by the king's priest Bhaṭṭa Balabhadra.

1946.—V. 1689.—Dēlvāḍā (Udaipur State, Rājputānā) stone Inscription. Transcribed by Vijayadharmasūri in *Dēvakulapāṭaka*, p. 18, No. 23.

“Saṃvat 1689 varshē Āshāḍha bahula 4 Śanau.”

1947.—V. 1837.—Rājgir (Bihār and Orissa) Nāga image Inscription. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 134.

Saṃvat 1837 varshē māsē Māha-sudi 5 tad=dinē.

1948.—V. 1901.—Baragarh (Sāmbalpur District, Orissa) Oriya *sirakaṭā* Plate of the time of **M. Nārāyaṇa Śiṅhadēva** of Sāmbalpur. Ed. by Patnaik. *J. B. O. R. S.*, Vol. XVIII, p. 219 with Pl.; text and translation by Ramdas, *Ibid*, p. 222.

(Ll. 22-23).—Mīti Mārgaśi-śu 7-3 bāra smata 1901 sāla|

<sup>1</sup>The correct reading is *valuksha* (=white)—Ed.



**Inscriptions dated according to the Śaka Era.**

1949.—**Ś. 653.**—Balsār (Surat District, Bombay Presidency) (unpublished) Plate of the Gujarāt Chalukya **Jayāśraya-Maṅgalarāja**, also called Vinayāditya-Yuddhamalla. Referred to by Bhagwanlal Indrajī, *J. B. B. R. A. S.*, Vol. XVI, p. 5 and *I. A.*, Vol. XIII, p. 75.

Genealogy upto Jayāśraya-Maṅgalarāja same as in No. 1220.

1950.—**Ś. 971.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Vajrahasta III(?)**. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 3, p. 14.

“Śaka 971 Karkāṭaka, Śukla-paksha Trayodaśī, Sunday.”

—Sunday, 16th July A. D. 1049.

1951.—**Ś. 976.**—Mandāsā (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. **Anantavarman** of Kaliṅganagara and issued by his feudatory, the Kadamba *Rūṅaka Mahāmaṅgalesvara* Dharmmakhēḍi, son of *Rūṅaka* Bhāmakhēḍi<sup>1</sup>, ruler of Five Districts and residing at Jayantyā-pura. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., p. 138, para. 17. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVII. p. 184, and Pl.

(Ll. 14-15).—Śakābda navaśatak asapta-rasa-m[ī]ta<sup>2</sup>.

1952.—**Ś. 982.**—Triplicane (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Vajrahasta IV.** Noticed in *An. Rep. S.-I. Ep.* for 1924-25 No. 5, p. 7.

“Śaka 982 Kārttika prathama-paksha tṛitīyē Sō[ma]vārē (?)”

1953.—**Ś. 998.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Dēvēndrarvarman Rājarājadēva**, son of Vajrahasta III. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 4, p. 14.

“Śaka 998. Chaitra, Viṣṇu-Saṅkrānti.”

1954.—**Ś. 1003.**—Ganjām (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 6, p. 8.

“Śaka 1003 mīna kṛiṣṇa-paṅchamī Sunday.”

1955.—**Ś. 1004.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1893-96, Nos. 244 and 246, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, Nos. 3 and 4.

“Śakha-varuṣam̄būlu 1004 Śrīmad-Anantavarman-dēvara prava[rddha]-m[ā]na, vijaya-rājya-sam̄(vach)chharalu 8 yagu śrāhi-yuttarāyāṇa-sam̄-kr[ā]nti.”

1956.—**Ś. 1006.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**, son of Rājarāja and Rājasundarī. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 6, p. 14.

1957.—**Ś. 1015.**—Rōṅānki (Madras Presidency) Inscription<sup>3</sup> of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 392; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 5.

“Śakha(Śaka)-varuṣam̄būlu 1015 . . . . . Śrī-Chōḍagaṅga-dēvara . . . . .  
19 gu s(ś)rāhi Yuttarayāṇa-mugānu . . . . .

1958.—**Ś. 1020.**—Mukhaliṅgam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 167; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 102, No. 7.

“Śaka-varuṣam̄būlu 1020 nēṅṅi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-sam̄vatsaram̄bul[u] [2]3 śrāhi Simha-śukl-āṣṭamī-yun-Ādi-vāra . . . . .”

This date is irregular.

<sup>1</sup> Printed as Ugrakhedi in the ‘Abstract of contents’ (*Ibid.*, p. 187).

<sup>2</sup> Taken by Ramdas as 7+6+13 and not 76.

<sup>3</sup> No. 393 of *An. Rep. S.-I. Ep.* has the same date, with a slight difference in wording.

1959.—**Ś. 1024.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 140; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 8.

“Śaka-varsha 10[2]4 nēṅṭi Śrīmad-Anantavarmma-dēva[ra] pravarddhamāna-vijaya-rājya-saṁvatsara [2]8 nēm[ṭi] Vishuva-saṁkrānti . . .”

1960.—**Ś. 1034.**—Ganjām (Madras Presidency) Plates of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1924-25, No. 7, p. 8.

“Śaka 1034 uttarāyaṇa.”

1961.—**Ś. 1040.**—Rāyipaḍu (Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 390, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 102, No. 10.

“Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 44 gu śrāhi Śāk-ābdānā[mpramāṇē] gagana-jala-viyach-chaṁdra-gē + + 40 tivra-rasmē[r-]Mārggē bhē . . . mavāsyām Śani-dina-yuktē Vyātipātē . . .”

=14th December, A. D. 1118.

1962.—**Ś. 1043.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription<sup>1</sup> of the Gaṅga king **Anantavarman-Chōḍagaṅga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 173; also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 11 and 12.

“Śaka-varusha[m]bulu 104[3] agunēṅṭi Śrīmach-Chōḍagaṅga-dēvara pravarddhamāna vijaya-rājya-saṁvatsarambulu 4[5] śrāhi ēdur[ē]ṅṭi Uttarāyaṇa-saṁkrānti . . .”

1963.—**Ś. 1045.**—Mukhalingam (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 177, 221 and 221<sup>2</sup>, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 103, Nos. 13-15.

“Śaka-varushambulu 1045 gu [ne]ṅṭi Śrīmad-A[nanta] varmma-dēvara pravard(dh)amāna=vi(ja)ya-rājya-saṁ[vatsa] (ra) [4]9 gu śrā(hi) rēṁdi [Mē]sha-saṁkr[ā](n)tti . . .”

1964.—**Ś. 1046.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 222, also by Chakravarti in *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 16.

“Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 49 śrāhi Śāk-[\*ā] bdaṁbulu 1046 gunēḍi Uttarāyaṇa-saṁkrānti . . .”

1965.—**Ś. 1048.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 166, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 103, No. 17.

“Śaka-varushambulu 1048 gunēṅṭi Śrīmad-Ananta[varma]-dēvara-pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 53 gu śrāhi Karkkaṭāka-saṁkr[ā]nti . . .”

1966.—**Ś. 1049.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 143, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 103-04, No. 18.

“Śakha(śaka)-varushambulu 1049 agunēṅṭi Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 53 s(ś)rāhi mahā-dvā[\*da]si . . .”

1967.—**Ś. 1050.**—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 151, also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 20.

<sup>1</sup> No. 234 of *An. Rep. S.-I. Ep.* has the same date with a slight difference in wording.

<sup>2</sup> Of these No. 221 is dated in 48th regnal year, and in Uttarāyaṇa-saṁkrānti; and No. 224 speaks of a lunar eclipse.

“ Śaka-varuṣaṁbulu 1050 agunēṇḍi Śrīma[\*ch]-Chōḍagaṅga-dē[vara] prava[rddha]māna-vijaya-rājya-saṁvatsaramulu 54 śrāhi[Maka]r-āmāvāsyā[yu]Vyatipātāna . . . ”

According to *Sūryasiddhānta* corresponds to 23rd December, A. D. 1128, Sunday.

1968.—Ś. 1051.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 156, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 21.

“ Śaka-varuṣaṁbulu 1051 aḡ[u]nē[ṇṭi] Śrīmad-Anantavarmanma-dēvara pravard[\*dh]amāna-vijaya-rājya-saṁ + + + bulu 55 śrāhi Vriśchika-saṁkrānttiy[u]Viti[pā]ta . . . ”

=26th October A. D. 1129. But the Vyatipāta yōga had passed away 1 gh. 49 pāls before the sunrise.

1969.—Ś. 1053.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 220, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 22.

“ Śak-ābdam̐bulu 1053 nē[ṭi] Śrīmach-Chōḍagaṅga-dēvara pravarddhamāna-vijaya-rājya-saṁva[tsa][\*ra] 57 gu s(ś)rāhi Vriśchika-śukla-mahā . . . ”

1970.—Ś. 1054.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 149, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 23.

“ Śrīmad-Anaṁ[ṭta]varmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 5[8] śrāhi Śaka-varuṣaṁbulu 1054 gunēṇḍi Kanyā-saṁkrānti.”

1971.—Ś. 1055.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 104, No. 24.

“ Śaka-varuṣaṁbulu 1055 agu Śrīmad-Anantavarmanma-dēvara pravard-[\*dh]amāna-vijaya-rājya-saṁhvatsaraṁ-bulu 59 śrāhi Mēsha kṛishṇa tra 13 yōdaśiyu Budha-vāramuna . . . ”

=5th April, A. D. 1133 (Purṇimānta).

1972.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 185, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 25.

“ Śaka-ābdam̐bulu 1055 gunēṇḍu Śrīmad-Anantavarmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[\*ra] 59 śrāhi Kumbha-māsamuna Sūryya-grahaṇa<sup>1</sup> . . . ”

=Saturday, 27th January, A. D. 1134.

1973.—Ś. 1055.—Mahēndragiri (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 395, also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 26.

“ S(Ś)aka-varuṣaṁbulu 1055 nēṇṭi Śrīmad-Ana[ṁ]ta[vara]manma-Śrī-Chōḍagaṅga-dēvara vijaya-rājya-sa[ṁ]va[\*]tsa[\*ra] 6[0] śrāhi Kanyakṛishṇa-paṁchamiyu Budha-vāramuna Vyatipāta . . . ”

=Wednesday, 10th September, A. D. 1134 (but the Vyatipāta yōga did not fall on that day.)

1974.—Ś. 1055.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 153, also by Chakravarti, *J. A. S. B.* Vol. LXXII, Pt. I, p. 105, No. 27.

“ Śaka-varuṣaṁbulu 1055 gunēḍu S(Ś)rīmad-Anaṁ[ṭta]varmanma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 5[9] śrāhi ēdurēṇṭi Dhanu[r-mmā] sa-śukla-aṣṭamiyu Maṁggala-vā[ra]-munāḍu-Yuttarāyāna-saṁkrānti . . . ”

Tuesday, 25th December, A. D. 1134.

<sup>1</sup> According to Schram's Table A, in Sewell's *Indian Calendar*, p. 122, the sun-eclipse was annular, and the conjunction took place at 2 hours 24 min. after mean Laṅkā sunrise.

**As Part V of this Volume contained 58 pages, *i.e.*, 10 extra pages, this Part is issued with only 38 pages.**



1975.—Ś. 1056.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 154. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 28. Published in *S. I. I.*, Vol. V, p. 388.

Śak-ābdamulu 1056 gunē[ṅṭi] Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra\*] 5[9] śrā[hi\*] edur-ē[ṅḍu] Dhanur-māsa-śuddha-aṣṭamiyu Maṅgala-vāramunan-Uttarayana-saṁkrānti.

1976.—Ś. 1056.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.*, for 1895-96, No. 187. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 105, No. 29. Published in *S. I. I.*, Vol. V, p. 396.

Śaka-varushāmbulu 1056 gunēṅḍu Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaramulu 59 yagu śrāhi edurēṅṭi-Yuttarayana-saṁkrānti.

1977.—Ś. 1057.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 219. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, pt. I, p. 105, No. 30. Published in *S. I. I.*, Vol. V, p. 404.

Śaka-varushāmbulu 10[5]7 [gunē]ṅṭi Śrīmach-Chōḍagaṅgga-dēvara prava[rddhamā]na-vijaya-rājya-saṁvatsa[ra\*] 59 śrāhi edur[ēṅṭi] [Pau]sha-māsamuna śukla pañchamiyu kusa(ja)-vāramuna . . . . .

1978.—Ś. 1058.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 193. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 31. Published in *S. I. I.*, Vol. V, p. 398.

Śrīmad-Anantavarman-dēvara prava[rddha]māna-vijaya-rājya-saṁvatsa[ra\*] [6]1 ś[r\*]āhi sa(śa)[ka]-varushāmbulu 105[8] gunēṅṭi Vishuvu-saṁkrānti.

1979.—Ś. 1060.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 201. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 33. Published in *S. I. I.*, Vol. V, p. 400.

Śaka-varushāmbulu 1060 yagu[nēṅḍu] Śrīma[d-Ana]ntavarman-dēvara pravarddhamāna-vijaya-rāje-saṁvatsa[ra\*] 63 [śrā\*]hi Rishabha-[kri]sh[ṅa]-sa(cha)turdasiyu Sōma-vāramuna . .  
=Monday, 9th May, A. D. 1138 (Pūrṇimānta).

1980.—Ś. 1060.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 205. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 106, No. 34. Published in *S. I. I.*, Vol. V, p. 401.

Śaka-varsha[m\*]bulu 1060 nēṅḍu Śrī[ma\*]d-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-[saṁ]vatsa[ra\*] 64 śrāhi Uttarā[ya\*]ṅa-saṁkrānti . . .

1981.—Ś. 1061.—Mukhalingam (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman-Chōḍagaṅgadēva. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 236. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 35. Published in *S. I. I.*, Vol. V, p. 403.

Śaku(a)-varushāmbula(u) 1061 agunēḍu Śrīmad-Ana[m\*]ttava[r\*]mmadēvara pravarddham[ā]na-vijaya-rāj[y\*]a-saṁvatsa[ra\*]ramulu 64 śrāhi Vishuma-saṁkrānti . . .

1982.—Ś. 1068.—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 387. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 36. Published as *An. Rep.* No. 388 in *S. I. I.*, Vol. V, p. 488.

Śaka-varaṣambulu 10[6]8 yaḡu-Śrīmad-Anantavarmma-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsaraṁbulu 72 śrāhi Guṁbha-māsamu-yamāvasyayun-Ādi-vāramu Mahāvvyātipāta...  
=Sunday, 2nd February, A. D. 1147, but the Vyātipāta-yōga did not fall on that day.

1983.—Ś. 1069.—Arasavilli (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 388. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 106, No. 37. Published as *An. Rep.* No. 389 in *S. I. I.*, Vol. V, p. 488.

Śaka-varṣambulu 1069 dagunēṅṅi Śrīmad-Anantavarmma-dēvara pravarddhamāna-vi-[ja\*]ya-rājya-saṁvatsaraṁbulu 72 śrāhi Vishuva-saṁkrānttiyu śukla-tṛitīyayu Sōma-vāra-munāṅḡu...

The date is irregular.

1984.—<sup>1</sup>Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Chōḍagaṅgadēva**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 182. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 106-7, No. 38. Published in *S. I. I.*, Vol. V, p. 395.

Śrīmad-Anantavarmmadēvara pravarddhamāna-vijaya-rājya-saṁvatsa [50] śrāhi Makara-māsa Uttarāyana-saṁkrānti...

1985.—Ś. 1070.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-(Kāmārṇava VII.) of Kaliṅga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 269. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 2. Published in *S. I. I.*, Vol. V, p. 418.

Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsaraṅḡulu 3 śrāhi Śaka-varuṣhāmulu 1070 agunēṅṅi Dakṣiṇāyana-saṁkrānti...

1986.—Ś. 1070.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-(Kāmārṇava VII.) of Kaliṅga**. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 204. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 111, No. 3. Published in *S. I. I.*, Vol. V, p. 401.

Śrīmad-Anantavarmma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa . śrāhi Śaka-varu-ṣambulu veyiḍebbhāḍ-avunēṅṅi Śirṅha-kṛi 4 ye Guravāramuna....

1987.—Ś. 1070.—Mukhaliṅgaṁ (Ganjām District, Madras Presidency) Inscription of **Jaṭṭō(ś)varadēva**.<sup>2</sup> Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 178. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 111-12, No. 4. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varuṣhambulu 10[70] nēṅṅi Śrīmatu-Jaṭṭō(ś)vara-dē[va]ra pravarddhamāna-vijaya-rājya-saṁvatsaraṁbulu 3 śrāhi Uttarāyana-saṁkr[ā]ntti....

1988.—Ś. 1071.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Anantavarman-Madhukāmārṇava** of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 383. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 5. Published in *S. I. I.*, Vol. V, p. 482.

<sup>1</sup> This inscription is dated in the regnal year of Chōḍagaṅga and not in the Śaka era. It has therefore to come properly after No. 2066.

<sup>2</sup> The inscription is dated in the time of Anantavarman-Kāmārṇava (VII). Chakravarti took it either to be another name of the Gaṅga king or that of some other revolted feudatory of his (*J. A. S. B.* 1903, Pt. I, p. 113). There is nothing in the inscription to connect him with the Gaṅga line. But use of "pravarddhamāna . . . saṁvatsaraṁbulu" shows that he claimed sovereign powers.

Śak-ābdambulu 1071 Śrīma[~~d~~-A]nanta[varma]-Madhu-kāma[śrīna]vadēvara pravarddhamāna-vijaya-rājya-saṁvatsara[m]bu[ra\*] [4] śrāhi Karkāṭa-kṛi 2 dvi[tiya]ja-Ādi-vāramuna....  
=Sunday, 26th June, A. D. 1149.

1989.—Ś. 1074.—Śrīkūrmaṅ (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king Anantavarman (Kāmārṇava VII.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, Nos. 384 and 385. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 6. Published in *S. I. I.*, Vol. V, p. 483.

Śak-ābdambulu 1074 nēmḍu Śrīmad-Anantavarma-dēvara pravarddhamāna-vijaya-rājya-saṁvatsarambulu 7 śrāhi Vishuvu-saṁkrānti....

1990.—Ś. 1077.—Mukhalingaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Kāmārṇava VII.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 270. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 8. Published in *S. I. I.*, Vol. V, p. 418.

Śaka-varushambulu 1077 nēmṭṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra\*] 10 śrāhi Uttarāyana-[saṁkrānti]tti....

1991.—Ś. 1078 (?).—Śrīkūrmaṅ (Ganjām District, Madras Presidency) Inscriptions of the Gaṅga king Anantavarman (Kāmārṇava VII.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 382. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 112, No. 7. Published in *S. I. I.*, Vol. V, p. 482.

Śak-ābdambulu 1078 nēmḍu Śrīmad-Anantavara[r]mma-dēvara pravarddhamā[na]-vijaya-rājya-saṁvatsa[ra\*] 9 śrāhi Vishvama-saṁkrānti....

1992.—Ś. 1093.—Mukhalingaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 266. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 113-14, No. 1. Published in *S. I. I.*, Vol. V, p. 417.

Śaka-varshambulu 109[3] gunēṭṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra\*] 3 śrāhi Dakṣiṇāyana-saṁkrānti....

1993.—Ś. 109[7].—Mukhalingaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja II?). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 242. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 2. Published in *S. I. I.*, Vol. V, p. 410.

Śaka-varshambulu 109[7] nēṭṭi Śrīmad-Anantavarman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsara 4[8] śrāhi Karkāṭaka-kṛishṇa 5 yu Guru-vāramuna....

=Thursday, 10th July, A. D. 1175 (Pūrṇimānta).

1994.—Ś. 1109.—Mukhalingaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja II.). Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 180. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 114, No. 3. Published in *S. I. I.*, Vol. V, p. 394.

Śaka-varshambulu 1109 gu[nēmṭṭi] Śrīmad-Anam[ta]varman-dēvara pravarddhamāna-vijaya-rājya-saṁvatsa[ra\*] 22 gu śrāhi Uttarāyana-saṁkrāntiyyu Guru-vāramuna....

The date is irregular.

1995.—Ś. 1114.—Mukhalingaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 265. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 114, No. 4. Published in *S. I. I.*, Vol. V, p. 417.



Śaka-varshāmbulu 1114 gunēṃṭṭi Śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 27 śrāhi Uttarāyana-samkrānttiyu Guru-vāramuna....

The date is irregular.

1996.—Ś. 1128.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Anantavarman (Rājarāja III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 381. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 116, No. 1. Published in *S. I. I.*, Vol. V, p. 481.

Śaka-varshāmbulu 11[2]8 gunēṃṭṭi śrīmad-Ananttavarmma-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 11 śrāhi Kumbha-kri [2] Śukra-vāramuna....

=Friday, 6th February, A. D. 1207 (Amānta).

1997.—Ś. 1145.—Bhuvanēśvar (Purī District, Bihār and Orissa) main temple Inscription of the Gaṅga king Anāṅga Bhīma (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 4.

(LI. 1-3.)—Śak-āvd-aikādaśa-śatē chutvārisat-ād(dh)ikē-pañchamakaimbha (?) (vī)ra-Anāṅga-Bhīma-dēvasya pravaddhati-samvatsarē—... Dhanu kṛishṇa-pratipadi Bhauma-vārē ....

=Tuesday, 9th January, A. D. 1224 (Amānta).

1998.—Ś. 1172.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasiṃha (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 307. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 120-21, No. 1. Published in *S. I. I.*, Vol. V, p. 432.

Śaka-va[r\*]shāmbulu 1172 nē[ṭi] Makara-śukla 13 yu Sōma-vāramuna Pratāpa-vīra-Śrī-Narasiṃha-dēvara śribhujā-varddhanagā....

=Monday, 6th February, A. D. 1251.

1999.—Ś. 1193.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 351. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 1. Published in *S. I. I.*, Vol. V, p. 453.

Śak-ābdē lōka-ratn-āvani-śāsi-gaṇitē Vṛiśchikam yāti bhānau śuklē Kamdarppa-tithyām Mm(M)udusali-śachivā(? vō) Bhānu-dēv-ābhivṛidhyai....

2000.—Ś. 1197.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Bhānudēva (I.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 353. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 125, No. 2. Published in *S. I. I.*, Vol. V, p. 454.

Śak-ābdē śaila-ratna-kshiti-śāsi-gaṇitē Kārttikē śukla-pakshē Saumyē vārē daśamyām.... Vira-Śrī-Bhānu-dēvasya....

=Wednesday, 30th October, A. D. 1275.

2001.—Ś. 1201.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasiṃhadēva (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 356. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 125-6, No. 1. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varushāmbulu 1201 gunēṃṭṭi Pratāpa-Vīra-Śrī-Narasiṃha-dēvaru(ra?) pravarddhamāna-vijaya-rājya-samvatsarambulu 3 gu śrāhi Chaitra-kṛishṇa 13 yu Guru-vāramuna....

=Thursday, 1st March, A. D. 1280 (Pūrṇimānta).

2002.—Ś. 1204.—Śrīkūrmaṃ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasiṃhadēva (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 375. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 2. Published in *S. I. I.*, Vol. V, p. 472.

Śaka-varushāmbulu 1204 gunēmṭṭi Vīra-Narasimhya-dēvara vijaya-rājya-saṁvatsarambulu 7 gu śrāhi Makara-kriṣṇa 7 yu Guru-vāramu-nāṁḍu..

=Thursday, 21st January, A. D. 1283 (Amānta).

2003.—Ś. 1211.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 297. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 3. Published in *S. I. I.*, Vol. V, p. 428.

Śaka-varushāmbulu 1211 gunēmṭṭi Vīra-Śrī-Narasimhya-dēvaru(ra) vijaya-rājya-saṁvatsara[ra\*]mbulu 14 gu śrāhi Mithuna-śukla 11 yu Maṁgaḷa-vāramuna....

=Tuesday, 14th June, A. D. 1289.

2004.—Ś. 1212.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 272. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 4. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varushāmbulu 1212 nēmṭṭi Vīra-Śrī-Narasimha-dēvara vijaya-rājya-saṁvatsarambulu 14 śrāhi Mēsha-śukla 4 Śukra-vāramuna....---(and on another face) [Śā\*]ka-varshō ravi-ravi-gaṇitē Mēsha-śauklyāṁ chaturthyāṁ sō-yarū Śukrasya vārē....

=Friday, 14th April, A. D. 1290.

2005.—Ś. 1212.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 335. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 5. Published in *S. I. I.*, Vol. V, pp. 446 f.

Śaka-varushāmbulu 1212 gunēmṭṭi Pratāpa-Vīra-Śrī-Narasimhya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 15 gu śrāhi Makara-śuddha 10 yu Guru-vāramuna....

=Thursday, 11th January, A. D. 1291.

2006.—Ś. 1214.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 304. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 126, No. 6. Published in *S. I. I.*, Vol. V, p. 431.

Śaka-varushāmbulu 1214 agunēmṭṭi Pratā[pa\*]-Vīra-Śrī-Narasimha-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 17 agu śrāhi Mārgasira-kriṣṇa 10 yu Śukra-vāramuna (and also in words) Śāka-varshē manu-ravi-gaṇitē Mārga-kriṣṇē daśamyāṁ Śukrē vārē.

=Friday, 5th December, A. D. 1292 (Amānta).

2007.—Ś. 1215.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 367. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 126-7, No. 7. Partly transcribed by H. K. Sastri, *E. I.*, Vol. VI, pp. 267-8, No. 4. Published in *S. I. I.*, Vol. V, p. 459.

(Ll. 1-4.)—Śaka-varushāmbulu 1215 gun-ēmḍu Vīra-Śrī-Naranārasimhya-dēvaru(ra) vijaya-rājya-sa[m\*]vatsarambulu 18 gu śrāhi Rishabha-śukla-paurṇamiyu Guru-vāramuna.

=Thursday, 21st May A. D. 1293.

2008.—Ś. 1215.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king Narasimhadēva (II.) of Kalinga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 363. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 8. Published in *S. I. I.*, Vol. V, p. 457.

Śaka-varushāmbulu 1215 gunēmḍu Śrī-Vīra-Naranārasimhyarāvutu-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 18 gu śrāhi Vṛishabha-śukla 13 yu Śukra-vāramuna.

The date is irregular.

2009.—**S. 1217.**—Kēndupātnā (Bihār and Orissa) Plates of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed by N. Vasu in *Vivā-kōśha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 10.

Śaptā-daś-ōttara-dvādaśa-śata-mittē gatavati Śaka-vatsarē... Mēsha-kṛishṇa-chaturdāsyām Śauri-vārē... svā-rājyasya dvāvīmśaty-ānkē....

=Saturday, 14th May, A. D. 1295 (Pūrṇimānta).

2010.—**S. 1218.**—Kēndupātnā (Bihār and Orissa) Plate of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed by N. Vasu, in *Vivā-kōśha* (Bengali), Vol. V, p. 321. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 9.

Śaka-nripatitaḥ samatitē śhṭayā-daś-ōttara-dvādaśa-śata-vatsarēshu Mēsha-śukla-pañcham-yān-Guru-vārē....

=Thursday, 21st April, A. D. 1295.

2011.—**S. 1219.**—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the time of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 323. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 12. Published in *S. I. I.*, Vol. V, p. 440.

Śaka-varushambulu 1219 gunēmḍu Vira-Śrī-Narasimhya-dō[va\*] sya-pravarddhamāna-vijaya-rājya-samvatsarambulu 23 gu śrāhi Karkāṭaka-śukla 5 Guru-vāramūṣa (and in words) Śaka-varshē maṇi-śāsi-ravigē Śrāvāṇē śukla-pakshē pañchamyātā Jīva-vārē.

=Thursday, 26th July, A. D. 1297.

Records the grant of a minister of his named Garuḍa-Nārāyaṇadēva, son of Dōsādityadēva.

2012.—**S. 1227.**—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 273. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 14. Published in *S. I. I.*, Vol. V, p. 419.

Śaka-varashambulu 1227 gunēmḍu Śrīmad-Anantavarma-Pratāpa-Vira-Śrī-Naranārasimhya-dēvara pravarddhamāna-vijaya-rājya-samvatsarambulu 33 gu śrāi Vishunusamkrānti....

2013.—**S. 1231.**—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Eastern Chālukya **Purushōttamadēva** a feudatory of the Gaṅga king **Bhānudēva** II. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 332. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 129-30, No. 1. Ed. by Hultsch, *E. I.*, Vol. V, pp. 35 ff.

(Ll. 10-13.)—Śaka-varshambhu(bu)lu 1231 gunēm[ṭṭi] Śrī-Jaga[nn]āthadēvara vijaya-rājya-samvatsarambulu 3 gu śrāhi Kanya-śukla 5 yu Guru-vāramuna Śrī-Vira-Bhānūdevaji[yya]-nariḡāri (and also in words).

(Ll. 1-3.)—Śrī-Śaka-varshē śāsi-guṇa-ravigē ch=Ā[śvayuk-śu] kla-pakshē māṣē Kaumtēya-tithyām Sura-guru-divasē.

The date is irregular.

2014.—**S. 1243.**—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of **Śrī-Rāma-sēnāpati**<sup>1</sup>, a military chief of the Gaṅga king **Bhānudēva** (II.) of Kāliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 302. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 130, No. 2. Published in *S. I. I.*, Vol. V, p. 480.

<sup>1</sup> He is described as the military chief of Kāliṅga (*Kāliṅga-rakshapāla*), breaker of Kumēji (*Kumēji-bhāṅjana*), slayer of Kāśmāla (*Kāśmāla-śayudhānā*), reducer of Kōṇḍu (*Kōṇḍu-mārdana*), a lion to Gaṅṅa-rāma Kōraṇa (*Gaṅṅa-rāma-kōraṇa-śāhānā-śāra*), and lastly the own 'servant and minister' (*amātya*) of Bhānū-dēva II.

Śaka-varaśam(ruśam)bhū(bu)lu 1243 gunēṁṭi Karkkātaka-śukla-trayōdaśiyu Guru-vāra-  
munāṁḍu Śri-Vir-ādi-Vira-Śri-Bhānu-dēvaru(ra).

=Thursday, 6th August, A. D. 1321.

2015.—S. 1252.—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the  
Gaṅga king Narasiṁhadēva (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96,  
No. 331. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 2. Published in *S. I. I.*,  
Vol. V, pp. 443 f.

Śāk-ābdē śāsi-nētra-bāṇa-[na]yaṅ tv-Āśhāḍha-kri(kṛi)śhṇē tithau saptamyān (and again  
below).

Prata(ā)pa-Śri-vira-Naranārasimṅga-dēvaṁkkara vijaya-rājya-samvatsa[ra\*] 4 śrāyini  
Karkkataka-kri(kṛi)śhṇa 7 Ravi-vārē.

=Sunday, 8th July, A. D. 1330.

2016.—S. 1263.—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the  
Gaṅga king Narasiṁhadēva (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96,  
No. 345. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 4. Published in *S. I. I.*,  
Vol. V, p. 450.

Śaka-varu[śha\*]ṁḍulu 1263 gunēṁṭi J[y\*]ēshṭha-śukla-pañchamī Guru-vāramunāṁḍu  
(and also in words).

Śāk-ābdē Rāma-tarkka-śravaṇa-śāsi-yutē J[y\*]ēshṭha-śuklē cha pakshē pañchamyān Jīva-  
vārē-bhijiti śubha-dinē.

The date is irregular

2017.—S. 1263.—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the  
Gaṅga king Narasiṁhadēva (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96,  
No. 300. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 5. Published in  
*S. I. I.*, Vol. V, p. 429.

Śaka-varshāmbulu 1263 gunēṁṭi Pratāpa-Śri-Vira-Naranārasimhya-dēva-vijaya-rājya-  
samvatsarambūlu 18 śrāhīni Kumbha(bha)-kṛishṇa-daśamī Śukra-vārāna (and also in words).

Śāk-ābdē Rāma-tarkka-dvi(dyū)-maṇi-parimītē Kumbha-kṛishṇē daśamyān vārē Kāvye  
cha lagnē-bhijiti.

=Friday, 1st February, A. D. 1342 (Pūrṇimānta).

2018.—S. 1265.—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the  
Gaṅga king Narasiṁhadēva (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96,  
No. 308. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 6. Published in  
*S. I. I.*, Vol. V, pp. 423 f.

Śaka-varshāmbulu 1265 gunēṁṭi Jyēshṭha-śukla dviṭṭiyayū Ravi-vāramunāṁḍu (and  
also in words).

Bāṇa-tarkk-ākshī-śāsi-samkhyā-gaṇ-[ā]uvitē Śrēshṭhē māsi dviṭṭiyayān śukla-pakshē-rkka-  
vārakē.

=Sunday, 25th May, A. D. 1343.

2019.—S. 1267.—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the  
Gaṅga king Narasiṁhadēva (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96,  
No. 358. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 7. Published in  
*S. I. I.*, Vol. V, p. 466.

Śaka-varshāmbulu 1267 gunēṁṭi-Pratāpa-Śri-vira-Naranārasimhya-dēvaru(ra) pravard-  
dhamāna-vijaya-rājya-samvatsarambūlu 22 gu śrāhīni Jyēshṭha-kṛishṇa-dviṭṭiyayū Maṅgala-  
vāramunāṁḍu.

=Tuesday, 19th April, A. D. 1345 (Pūrṇimānta).

2020.—**Ś. 1267.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasirṅhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 344. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 8. Published in *S. I. I.*, Vol. V p. 450.

Śaka-vatsarē muni-ru(ri)tu-nnētrēndu-saṅkhy-ānvitē māsē śākshara-śabdītē pratipadē Śubhrāṅśu-vārē śubhē Śrīmat Śrī-Narasirṅhya-dēva-dharaṅi-nāthasya.

The date is irregular.

2021.—**Ś. 1267.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasirṅhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 319. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 9. Published in *S. I. I.*, Vol. V, p. 438.

Śaka-varushāmbulu 1267 gunēmṅi Pratāpa-vīra-Naranārasirṅhya-dēvasya pravarddhamāna-vijaya-rājya-saṅhvatsarambulu 23 śrāhi Kum̄bha śukla-pratipada Buda(dha)-vārāna.

=Wednesday, 22nd February, A.D. 1346.

2022.—**Ś. 1271.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasirṅhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 309. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 132, No. 10. Published in *S. I. I.*, Vol. V, p. 434.

Śāk-ābdē śruti-sirṅdhu-nētra-dharaṅi-saṅkhy-ānvitē Mārggakē māsē Maṅggaḷa-śukla-paksha-divasē ēkādaśi-saṅyutē vārē Kāvya-dinē Nṛisirṅhya-nṛipatē.

=Friday, 20th November, A.D. 1348.

2023.—**Ś. 1271.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasirṅhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 310. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, pp. 132-3, No. 11. Published in *S. I. I.*, Vol. V, p. 435.

Śaka-varusāmbulu 1271 nēṅi Vir-ādi-vīra-Naranārasirṅhya-dēva-vijaya-rājya-saṅhvatsarambulu 28 gu śrāhi Dhanu-śukla-ēkādaśi Maṅggaḷa-vāramunāmḍu.

2024.—**Ś. 1271.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription recording gifts by Gaṅgādēvi-Mahādēvi and Sitādēvi. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 343. Also by M. Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 12. Published in *S. I. I.*, Vol. V, p. 449.

Sa(Śa)kha(ka)-varusāmbulu 1271 kaṅḍḍ-āgunēmṅi Śrī-vīr-ādi-vīra-Naranārasirṅhya-dēva-pravarddhamāna-vijaya-rājya-saṅhvatsa[ra\*] 28 śrāi Mina-śukla 11 Sauri-vāramun[ā].

=Saturday, 20th March, A. D. 1350.

2025.—**Ś. 1272.**—Śrikūrmaṅ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasirṅhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 355. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 133, No. 13. Published in *S. I. I.*, Vol. V, p. 455.

Śaka-varushāmbulu 1272 gunēmṅi Śrī-vīr-ādi-vīra-Naranārasirṅhya-dēva-pravarddhamāna-vijaya-rājya-saṅhvatsarambu 29 gunēṅi Pusya-śukla-saptamini Bhānu-vārāna (and also in words).

Śāk-ābdē ravi-sāgar-ākshirṅ-sahitē Paushē cha māsē tithau saptamyāṅ śukla-[pakshē] si(† di)-tisuta-saitē.

The date is irregular.<sup>1</sup>

[<sup>1</sup> The date does not seem to be irregular. It may correspond to Sunday, 5th December, A.D. 1350.—Ed ]

2026.—**Ś. 1275.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 324. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 2. Published in *S. I. I.*, Vol. V, p. 441.

Vira-Śrī-Bhānu-dēvasya pravarddhamāna-vijaya-rājya-tṛitīyātkkē Makarasthē ravau Paushē śukla-pratipadi Bhṛigu-vārē (and also in words).

Śāk-ābdē ravi-bāṇa-sāgara-yutē [Pau]sh-ādi-śuklē dinē,

=Friday, 27th December, A.D. 1353.

2027.—**Ś. 1275.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 336. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 3. Published in *S. I. I.*, Vol. V, p. 447.

Śaka-varshaṁbulu 1275 guṇēṁṭi Mīna-śukla-pratipadā Sōma-vārāna Śrī-Vira-Bhānu-dēvara vijaya-rājya-saṁvatsara 3 aṅka śrāhīni (and also in words).

Śāk-ābdē śara-siṁdhū-nētra-dharaṇi-saṁkhy-āṅvitē Phālgunē māse Mīna-sitā tithau pratipadi śrī-Chandra-vārē śubhē.

=Monday, 24th February, A.D. 1354.

2028.—**Ś. 1276.**—Śrikūrmān (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Bhānudēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 315. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 134, No. 1. Published in *S. I. I.*, Vol. V, p. 436.

Śaka-varushaṁbulu 1276 guṇēṁṭi Pratāpa-vira-Bhānu-dēvara pravard[dh\*]amāna-vijaya-rājya-saṁ[va\*]tsaraṁbulu 3 śrāi Bhādrapada-śukla-pratipadā Paṇḍita-vāramuna.

=Wednesday, 31st July, A.D. 1353.

2029.—**Ś. 1511 and 1512.**—Atagad (Ganjām District, Madras Presidency) Inscription of **Bāhubalēndra** (Narasimhadēva) king of Utkala. Noticed in *An. Rep. S.-I. Ep.* for 1913-14, No. 187. Ed. by Rajah Bahadur of Tekkali, *J. B. O. R. S.*, Vol. XV, pp. 196 ff. Also a note by R. D. Banerji, *ibid.*, pp. 201 ff.

(Ll. 14-15.)—Sahasr-ōrdhvaṁ pañccha-śataṁ tad-ōrdhvaṁ dvādaśaṁ śarat Virōdhau Chaitr-ādi-pakṣe daśamyāṁ Guru-vāsare.

(Ll. 16-18.)—Śākē chandradriyōśōśaṁnam-upagatō Jāyānē-Virōdhī Mandē vārē sitē hñē sakala-śubha-padē Kārttikē māsi.

(L. 21.)—Pandarasa-vāra-uttara-sakarēṁ.

The inscription mentions one Muhammad Qulī Qutb Nizām Bādshah<sup>1</sup> and after him Narasimhadēva, apparently his subordinate, who is stated to have constructed a tank.

#### Inscriptions dated according to the Kalachuri Era.

2030.—**K. 812.**—Rōwā (C. I.) Inscription of (the Kalachuri) **Karṇadēva**, son of (Gāṅgōya-dēva) and grandson of Kōkalla. Transcribed and translated by R. D. Banerji, *Memoir A. S. I.*, No. 23, p. 130.

(L. 20.)—Saṁvatsara 812 śrīmat-Karṇa-prakāśē vyavaharaṇayā navama-saṁvatsarē Māgha-śudi 10 Gurau.

=Thursday, 24th January, A.D. 1062.

Composed by Virūka, son of Hṛishikēśa, of Tarmma, whose wife Pravarā-Nayanāvali set up an image of Umā-Mahēśvara.

<sup>1</sup> Probably king of Golconda who reigned from 1580 to 1611 A.D.

2031.—K. 831.—Amōdā (Bilāspur District, C. P.), now Nāgpur Museum, Plates of the Kalachuri *Mahāmaṇḍalēśvara Pṛithvidēva* (I.). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 78 ff., and Pl.

(L. 27.)—Phālguna-kṛishṇa-saptamyāṁ Ravi-dinē.

(L. 41.)—Chēdīśasya saṁ 831.

=Sunday, 27th January, A.D. 1079.

In the Haihaya lineage sprung from Kārtavīrya, was Kōkkala, lord of Chōdi and other countries. He vanquished Karnāṭa, Vaṅga, Gūjara, Kōṅkaṇa and Śākambharī kings and also the Turushkas and the Raghus. He had eighteen sons, the eldest of whom became king of Tripurī and the other feudatory chiefs. To one of these younger brothers was born Kaliṅgarāja; his son, Kamalarāja who defeated king of Utkala; his son, Ratnarāja who married queen Nōnnalā, daughter of Vajuvrman, prince of Kōmō-*maṇḍala*; their son, Pṛithvidēva, devout worshipper of Mahēśvara, lord of the whole of Kōśala, and who obtained a boon from Vaṅkōśvara.

*Sūndhivigrahika Śrēshṭhin Dhōdhāka.*

2032.—K. 912.—Amōdā (Bilāspur District, C. P.) of (the Kalachuri) Jājalladēva (II.) (of Ratnapura). Ed. by Hiralal, *E. I.*, Vol. XIX, pp. 211 ff., and Pl.

(L. 37.)—Sainvat 91[2] [Śrāva]ṇa vadi 5 Sukra (Śukrō).

=Friday, 14th July, 1161 A.D.

Genealogy as far as Pṛithvidēva II, same as in No. 1234; his son, Jājalladēva (II.), *alias* Raṇaraṅgamalla. Records grant to the court astrologer Rāghava and the family priest Nāmadēva apparently for freeing the king from Yaksha Dhīrū with whom he was possessed. Written by Chitrabhānu, son of Vatsarāja,<sup>1</sup> of the Vāstavya community.

2033.—K. 994.—Rōwāh (C. I.) Buddhist Inscription of Malayasiṁha, feudatory of the Kalachuri (Chōdi) Vijayasīṁha of Tripurī. Noticed by Banerji, *PRAS, WC.*, 1920-21. Transcribed and translated by same in *Memoirs A. S. I.*, No. 23, pp. 135 ff. Ed. by same, *E. I.*, Vol. XIX, pp. 296 ff., without translation but with Pl. (No. 1251 corrected and amplified).

(L. 26.)—Chatvārīṁśaty-adhikē=v(b)dō chaturbhīr=nnavamō śatō Śukrō Sūhasamall-āṁkō<sup>2</sup> Nūbhāsyō prathamō dinē Sainvat 944 Bhūdrapada-s(ś)udi 1 Śukrō śrīmad-Vijayasīṁhadēva-rājyō.

=Friday, 30th July, A.D. 1193.

Jāṭa, in charge of a province (*vishaya*), who helped Karnadēva to vanquish enemies; his son, from Tārā, Yaśaḥpāla devoted to Gayākarna; his son, Padmasīṁha, who was the only counsellor (*mantri*) of the Chōdi king Vijayasīṁha and had Chandrasīṁha as his younger brother; Padmasīṁha's son, Kirtisīṁha; his son from Talhaṇadēvī, Malayasiṁha, who mangled in battle Salakshana<sup>3</sup> ruler of Karkarēḍī and excavated a tank with 1,500 *ṭaṅkakas* stamped with the figure of Bhagavat (Buddha).

Garga, son of Raṇasiṁha, like Chitragupta was Chief Officer of *Dharma*, although already in charge of Education, Stable and Treasury. Harisīṁha, son of Jagatsīṁha, who was Betelnut Distributor. Uddharana, a Vāstavya by caste; his son, Śrīdhara; his son, Thakkura Lakshmidhara; his son, Vidyādhara, who was in charge of the excavation of the tank. Purushōttama, a Vāstavya, son of Valhana who designed it. Rāmachandra, who performed five sacrifices,

<sup>1</sup> See No. 1234.

<sup>2</sup> It means that the Kalachuri era was called Sūhasamallābda. For *anka* compare *ākhyā* in *kālasya Vikram-ākhyāya* in No. 27; compare also No. 401. The dates in Nos. 402 and 476 called Sūhasa may also be years of the Kalachuri era, as they work out alright for this era also.

<sup>3</sup> See Nos. 432, 530 and 532.

his son, Divākara, an astrologer ; his son, Purushōttama, of the Kṛishṇātrēya *gōtra* and a native of Kāśī, who composed the *praśasti*. Engraved by the *sūtradhāra* Ananta, son of Galhaṇa. Ralhaṇa, son of Dalhaṇa, who was the door-keeper.

**Inscriptions dated according to the Gupta Era.**

2034.—**G. 61.**—Mathurā (U. P.) Pillar Inscription of the time of Chandragupta (II.), son of M. Samudragupta. Ed. by D. R. Bhandarkar, *E. I.*, Vol. XXI, pp. 8-9 and Pl.

(Ll. 2-5.)—Bhaṭṭāraka-ma[hārāja]-[rājādhi]rāja-śrī-Chandraguptasya vijaya-rājya-saṁvatsa[rē]... Gupta-kāl-ānuvarttamāna-saṁvatsarē ēka-shashṭhē 60 1 Āshāḍha-māsē [pra]-thamē śukla-divasē pañchamyām asyām pūrvvā[yām\*].

The Inscription speaks of Uditāchārya as tenth in descent from Kuśika<sup>1</sup>, fourth from Parāśara disciple's disciple of Upamita and disciple of Kapila, and records that he installed, in the Teachers' Shrine (*guruv-āyatana*), (the *Līngas*) Upamitēśvara and Kapilēśvara for the commemoration of the preceptors.

2035.—**G. (?) 83.**—Shōrkot (Jhang District, Panjāb), copper cauldron Inscription. Noticed in *J. P. H. S.*, Vol. I, p. 74. Ed. by Vogel, *E. I.*, Vol. XVI, p. 15.

(L. 1.)—Saṁ 80 3 Māgha-śukla-di 5.

Speaks of Śībipura same as Shōrkot.

2036.—**G. (?) 138.**—Koroshanḍā (Ganjām District, Madras Presidency) Plate of Mahārāja Viśākhavarman recording a grant for the spiritual good of his father. Transcribed by Satyanarayan Rajguru, *J. B. O. R. S.*, Vol. XIV, pp. 28 f. Ed. by G. Ramdas, *E. I.*, Vol. XXI, pp. 24 f.

(L. 8.)—Saṁvat 138 mā 7 divasa 20.<sup>2</sup>

*Ājñā-bhōgika*, Bōdudēva.

2037.—**G. 159.**—Pāhārpur (Rajshahi District, Bengal) Plate ; issued from Puṇḍravardhana by the Āyuktaka and the government of the town (*adhishṭhān-ādhiparāya*) headed by the Ārya Nagaraśrēshṭhin. Ed. by Dikshit, *E. I.*, Vol. XX, pp. 61 ff. and Pl. Correction by Hirananda Sastri, *ibid.*, p. 61, n. 5. Re-edited by Radhagovinda Basak, (Bengali) *Baṅgīya Sāhityaparīshat-patrikā*, Vol. XXXIX, pp. 143 ff., and Pl.

(Ll. 20-21.)—Saṁ 100 50 9 Māgha di 7.

Records an endowment, for the worship of Arhats, to a *Vihāra*, in Vaṭa-gōhālī presided over by the disciples descended from the Nirgrantha (*Śramaṇ-āchārya*) Guhanandin, who was a *Pañcha-stūpa-nikāyika* and had come from Kāśī.

2038.—**G. 188.**—Gunaighar (Tippera District, Bengal) Plate of Mahārāja Vainyagupta, devotee of Mahādēva ; issued from Kripura. Ed. by D. C. Bhattacharyya, *Ind. Hist. Quart.*, Vol. VI, pp. 53 and ff. and Pl.<sup>3</sup> Corrections by M. Ghose, *ibid.*, p. 561.

(Ll. 14-15.)—Varttamān-āshṭūśīty-uttara-śata-saṁvatsarē Pausha-māsasya chaturvvinśatī-tama-divasē.

(L. 31.)—Saṁ 100 80 8 Pōshshya<sup>4</sup>-di 20 4.

Records a grant of land by the king, at the instance of his vassal (*pāda-dāsa*), Mahārāja Rudradatta, in favour of the Buddhist Vaivarttika Saṅgha of the Mahāyāna sect established by Āchāryya Śāntidēva in the Avalōkitēśvara-*vihāra* which was being constructed (by Rudradatta).

<sup>1</sup> He is doubtless the first pupil of Lakuli, the founder of the Lākula-Pāśupata sect (*E. I.*, Vol. XXI, pp. 5 ff.).

<sup>2</sup> [This date as read by Rajguru is wrong. The correct date is Saṁvat 7 Hēman 7 divasa 20.—Ed.]

<sup>3</sup> It is a pity that this plate is unserviceable.

<sup>4</sup> Read *Pausha*°.



*Dūtaka*, the *Mahāsāmanta Mahārāja* Vijayasēna who bears the further official titles of *Pañchādihikaraṅ-ōparika*, *Pāty-uparika*, and *Purapāl-ōparika*. Written by the *Sāndhivigrah-ādihikaraṅ-Kūyastha* Naradatta.

2039.—**G. 210.**—Jyāveja (Pālitānā State, Kāthiāwār), now Watson Museum, Rājkot, Plate of the *Mahāsāmanta Mahārāja Dhruvasēna* I. Ed. by Diskalkar, *E. I.*, Vol. XIX, p. 126 and Pl.

(L. 13.)—*Sam* 200 10 Bh[ā]drapada-badi 9.

This seems to be the second half of the grant, the first half of which is noticed in No. 1591.

*Dūtaka*, Rudradhara. Written by Kikaka.

2040.—**G. 312.**—Konedda (Madras Presidency) Plates of the Śailōdbhava *Dharmarāja*; issued from Saumyapura. Noticed by G. Venkoba Rao, *An. Rep. S.-I. Ep.* for 1920-1921, p. 93. Ed. by Y. R. Gupte, *E. I.*, Vol. XIX, pp. 267 ff. and Pls.

(L. 61.)—*Samva*<sup>1</sup> [312] Vaiśākha-su 8.

Genealogy upto Ayaśōbhita-Madhyamarāja same as in No. 1675, his son, Dharmarāja who first defeated at Phāsikā one Mādihava, apparently his y. brother, who had seized the kingdom and afterwards shattered him to pieces at the foot of the Vindhya when he was accompanied by Trivara<sup>2</sup>.

*Dūtaka*, Charampadōva, written by Dāmōdara; sealed by a [*Pṛ*]/*pāla* whose name is gone; and engraved by Sthavirāvṛiddha.

2041.—**G. 312.**—Purī (Bihar and Orissa) Uttarapārśva Temple Plates of the Śailōdbhava *Dharmarāja* issued from Mātpichachātaka. Ed. by S. N. Rajaguru, *J. B. O. R. S.*, Vol. XVI, pp. 178 ff. and Pls.

(L. 61.)—*Samva* 312<sup>3</sup> Vaiśākha-sudi 8.

Contents, same as No. 2040. *Dūtaka* the *Mahāsāmanta* Gōpākādōva *Bṛihadbhōgī*. Written by Sāmanta. Sealed by *Pṛapāla* Balavarman. Engraved by Sthavirāvṛiddha.

#### Inscriptions dated according to the Harsha Era.

2042.—**H. [2\*]93.**—Dhauri (Purī District, Bihār and Orissa) Cave Inscription of the time of *Śāntikara-dōva*. Ed. by Banerji, *E. I.*, Vol. XIX, p. 264 and Pl.

(Il. 1-2.)—*Śrī-Śāntikara-dōva-rājya-samvat* 90 3<sup>4</sup>.

Records the erection of a *mūṭha* by Bhaṭṭa Lōyōmaka, son of the physician (*Vaidya*) Nannaṭa and Ijvā, and inhabitant of Virajō.

2043.—**H. (?) 293.**—Talmul (Angul District, Bihār and Orissa) Plates of the Nanda *Mahāsāmantādhipati*, *Dhruvānanda*, devotee of Buddha (*Parama-Saugata*); issued from Jayapura. Ed. by Banerji-Sastri, *J. B. O. R. S.*, Vol. XV, pp. 90 ff. and Pls. Re-edited by Tripathi, *ibid.*, Vol. XVI, pp. 464 ff. Further corrections by Tripathi, *ibid.*, Vol. XVII, pp. 196-7.

(Il. 39-40.)—*Samvat* 200 90 3<sup>5</sup> Bhādrapada-sudi pañchamī.

In the Nandōdbhava family, Jayānanda; his son, Śivānanda; his son, Dēvānanda; his son, the Nanda Vilāsatuṅga Dhruvānanda.

Written by the *Sāndhivigrahika* Dhada. Engraved by Uddhāka.

<sup>1</sup> Gupte reads it as *samvat 30* and takes it as a regnal year. But this date seems to be the same as that of the Purī Plates of the same king (No. 2041).

<sup>2</sup> Trivara is probably a mistake for Tivara, a prince of the Pāṇḍava family of the lunar race (see *Genealogical Lists*).

<sup>3</sup> Wrongly read as 512 by Rajaguru. The date of the grant seems to be the same as that of another grant of the same king (No. 2040).

<sup>4</sup> The sign for 200 seems here to have been inadvertently omitted. Compare No. 97.

<sup>5</sup> Banerji-Sastri makes no attempt to read the year, but Tripathi reads it as 281 and refers it to the era begun in 502-93 A. C. by Yayāti, the founder of the Kēsari line.

2044.—H. (?) 302 (?).—Chitalpur (Hindol State, Bihār and Orissa) Plate of the Bhauma-Kara P. M. P. Śubhākara (II.), issued from Guhadēva-pāṭaka. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVI, pp. 77 ff. and Pl.

(L. 25.)—Sañvat 300 (?) 2 Śrāvāṇa-sudi 7.

In the Bhauma lineage flourished kings named Lakshmi-kara, Kamalākara and Bhāskara. In that lineage, arose *Parama-Saugata* Śubhākara; his son, Śāntikara, his son, from Tribhavana Mahādēvi of the Nāga family, Śubhākaradēva (II.).

The grant was made at the request of Pulindarāja. *Dātaka*, the *Mahākshapaṭal ādhikṛita* Bṛihadbhōgi. The writer, *Mahākshapaṭalika* Bhōgi Haravara. Heated by *Pedārpada* Rāmadēva. Engraved by *Natṭakāra* Vijayadēva, son of Ānandajiva.

#### Inscriptions dated according to the Gāṅgēya Era.

2045.—Gāṅgēya-s. 39.—Jirjīngi (Ganjām District, Madras Presidency) Plates of the Gaṅga, 'lord of Three Kaliṅgas', *Mahārāja Indravarmadēva*; issued from Dānapura. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 51 and Pls.; Vol. V, p. 268. A note by Sircar, *ibid.*, Vol. VII, p. 229.

(L. 25.) Pravarddhamāna saṁ 39 Vaiśākha di (21).

Written by the *Sāndhivigrahika* Dēvasimha-dēva.

2046.—Gāṅgēya-s. 87.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Indravarman-Rājasimha*, ruler of all Kaliṅga and devout worshipper of Mahēśvara (Śiva); issued from Kaliṅganagara. Ed. by Lakshminarayan Harichandan Jagdeva in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 23 ff and Pls.

(L. 23.)—Pravarddhamāna-vijaya rājya-sañvatsarah 87 Jyēshṭha-divasa 10.

Written by Vinayachandra, son of Bhānuachandra.

2047.—Gāṅgēya-s. 88. (?) Tirlīngi (Ganjām Dist., Madras Presidency) Plates. Only last plate found; donor's name not known. Ed. by P. S. Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 55 and Pl.

(Ll. 4-5.)—pravarddhamāna-rājya-sañvatsarasya aṣṭhaśītas . . . . asya Phālgua-kṛishṇa-āshṭamayām.

Written and engraved by Vinayachandra, son of Bhānuachandra.<sup>1</sup>

2048.—Gāṅgēya-s. 184.—Pārlākimeḍi (Ganjām District, Madras Presidency), Dharmalingēśvara Temple Plate of the Gaṅga *Mahārāja Dēvēndravarman*, son of Guṇarjaya. Transcribed by Satyanarayan Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 275.

(Ll. 23-4.)—pravarddhamāna-vijayarājya-sañvatsara-śatē chatur-āsītē(-aśītē) 184.

Engraved by Sarvachandra, son of the *bhōgika* Chappāchandra.

2049.—Gāṅgēya-s. (?) 204.—Pārlākimeḍi (Ganjām District, Madras Presidency) Dharmalingēśvara Temple Plates of the Gaṅga *Mahārāja Anantavarman*, son of the *Mahārāja Dēvēndravarman*; issued from Kaliṅganagara. Noticed in *An. Rep. S.-I. Ep.* for 1918-19 and 1920-21. Ed. Satyanārāyaṇa Rājaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 273.

(Ll. 31-3.)—pravarddhamāna-vijayarājya-sañvatsara-śatadvayē chatur-uttarē 201 Mārgaśirsha-śukla-paksha-trayōdaśyām. Mentions Anantavarman's brother, Jayavarman, who was apparently dead.

2050.—Gāṅgēya-s. (?) 221.—Sānta Bommāli (Ganjām District, Madras Presidency) Plates of the Gaṅga *Mahārāja Nandavarman*, son of Anantavarman; issued from Kaliṅganagara. Ed. by Satyanārāyaṇa Rājaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 187. Note by G. Ramdas, *ibid.*, Vol. III, p. 15.

<sup>1</sup>This is obviously the same Vinayachandra as that referred to in Nos. 1171-2 & 2046. This shows that Rajaguru's reading of the date, viz., *aṣṭavinśati*, is not correct.

(L. 18.)—Sūryy-ōparāgē.....

(Ll. 31-2.)—Pravarddhamāna-vijaya-rājya-saṁvachhara-śatē 221 Āshādha-dina pañchamī.

2051.—**Gāṅgēya-s. 342.**—Mandasa Plates (Ganjām District, Madras Presidency) of the Gaṅga king **Rājēndravarma**n, son of Anantavarmadēva; issued from Kaliṅganagara. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, App. A., No. 13, p. 137.

2052.—**Gāṅgēya-s. 397.**—Cheedivalasa (Ganjām District, Madras Presidency) Plates of the Gaṅga M. P. **Dēvēndravarma**n, son of Bhūpēndravarma; issued from Kaliṅganagara. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. II, p. 149 and Pls.

(L. 22.)—Sūryagrahaṇa-nimittē.

(Ll. 40-1.)—Pravarddhamāna-vijaya-rājya-saṁbatsarāṇām śatatraya-sapt-ādhikā navati-  
aṅkēn-āpi 397.

Records a grant of villages to Vaṅgaja Brāhmaṇs.

2053.—**Gāṅgēya-s. 520.**—Sānta-Bommāli (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga P. P. **Dēvēndravarma**n, son of *Mahārāja* Anantavarma, residing at Kaliṅganagara, and issued by his feudatory, the Kadamba *Mahāmaṇḍalēśvara Rāṇaka* Dharmakhedī,<sup>1</sup> ruler of Five Districts and residing at Jayantyāpura, son of *Rāṇaka* Bhīmakhedī who was son of *Rāṇaka* Niyārṇava.<sup>2</sup> Ed. by Satyanarayaṇa Rajaguru, *Jour. Andhra Hist. Res. Soc.*, Vol. III, pp. 178 ff. and Pl.

(Ll. 12-3.)—Gaṅga-Kadamba-vaṁśa-pravarddhamāna-vijaya-rājya-saṁvatsarē pañcha-śatē  
vīsōttarē.

2054.—**Gāṅgēya-s. 526.**—Chicacole (Ganjām District, Madras Presidency) Plates of the Gaṅga king **Madhukāmārnavadēva**, son of Anantavarma. Noticed in *An. Rep. S.-I. Ep.* for 1918-19, No. 5, p. 14. Ed. by G. Ramdas, *J. B. O. R. S.*, Vol. XVIII, pp. 272 ff. and Pls.

#### Inscriptions of the Bhaṅja Kings.

2055.—Patna (Bihār and Orissa) Museum Plate of the *Rāṇaka* **Raṇabhaṅjadēva** of Kihṅjalimaṇḍala; issued from Dhṛitipura. Summarised by Krishna Sastri, *P.R. IS. EC.*, 1915-6, p. 4, para. 5. Ed. by Banerji, *E. I.*, Vol. XX, pp. 100 ff.

(Ll. 55-6.)—Vijaya-rājyē(jya)-saṁmva(saṁvat)sar-ēndu-vvāg-viśanti-varishē.<sup>3</sup>

In the Bhaṅja family, Śilābhaṅja; his son, Śatrubhaṅja, after him, Raṇabhaṅja, with epithets as in No. 1492. The donor is *Mahādēvī* Vijyā, daughter of *Rāṇaka* Niyārṇava.

Engraved by *Vaṇik-svarṇakāra* Śivaṇāga, son of Paṇḍi.<sup>4</sup>

2056.—Antirigām (Ganjām District, Madras Presidency) Plates of the *Mahāmaṇḍalēśvara* **Jayabhaṅjadēva**<sup>5</sup>; issued from *Kōlāḍa-kaṭaka*. Ed. by Tarini Charan Rath, *E. I.*, Vol. XIX, pp. 43 ff. and Pl.

(Ll. 10-11.)—Pravarddhamāna-vijaya-rājyē tṛitiyā-saṁvatsarē Jyēshṭha-śukla-paūchada-  
śyūm sōma-grahaṇa-vēlāyām.<sup>6</sup>

<sup>1</sup> See No. 1951.

<sup>2</sup> Most probably the same as Niyārṇava mentioned in No. 2055.

<sup>3</sup> Read *saṁvatsara-īndu-vāg-viśanti-varshē*. Banerji thinks that *īndu-vāg-viśanti-varshē* "stands for 22, vāk being taken in the sense of 1." Hirananda Sastri in a note suggests that *vāk* may stand for 4. The date seems to be 20 (*viśanti*) + 1 (*īndu*) + 4 (*vāk*) = 25.

<sup>4</sup> Compare No. 1493.

<sup>5</sup> The legend on the seal is read *śrīmad-sūbha* *Jadēva-nṛpatiḥ* by Rath and *śrīmad-Yaśa-Bhaṅjadēva* by Hirananda Sastri. Possibly it has to be read *śrīmaj-Jayabhaṅjadēva*.

<sup>6</sup> Compare this Inscription with No. 1504 of his brother Yaśōbhaṅjadēva who was a contemporary of Jagadēkamalla (II.) and therefore lived about A.D. 1139-1149. The first lunar eclipse in Jyēshṭha after this date came off on Friday, 22nd May 1164. Jayabhaṅja therefore came to the throne in A.D. 1161.

In the Bhañja family, Virabhañja; his son, Rāyabhañja; and his son, Jayabhañja, the grantor. Mentions Virabhañja (II.) as *Yuvarāja*; Vajradatta as *Akshapaṭalin*; Puṇanāga as *Samdhivigrahin*; Bhūpāla as *Pratihāra*; Lakshmīkalaśa as *Rāyaka*; Jaṭhināga as *rāja-mātula*; and Arapōta as *Vyavahārin*.

2057.—Devlapedi (Ganjām District, Madras Presidency) Plates of the Bhañja *Mahāmaṇḍal-ēśvara Nēṭṭabhañja*, devout worshipper of Viṣṇu, son of Raṇabhañja, and grandson of *Mahāmaṇḍalēśvara Nēṭṭabhañja* (I.); issued from Kumārapura.<sup>1</sup> Ed. by Lakshminarayan Harichandan Jagadeb in *Jour. Andhra Hist. Res. Soc.*, Vol. VII, pp. 112-3.

(L. 19.)—Phālguṇa-paurṇamāsyāṁ sōma-grahaṇē.

The grant was made with the consent of *Mahādēvī SantōshamādHAVI*; *Yuvarāja Rāyabhañja*; *Pūtra Yasōdhara*; *Akshapaṭalin Ājñā*; *Pratihāra Dhāvīṇṇā* and so forth. Engraved by *Faṅk Malaka*.

#### Inscriptions of the Bhauma Kings.

2058.—Hāiyungthal (Nowgong District, Assam) second Plate of the (Bhauma) P. P. *Harjjaravarmadēva* (of Prāggyōtisha), issued from Hārūppēśvara. Ed. by Padmanath Bhattacharya, *Kāmarūpa-sāsanāvalī*, p. 48 and Pl.

Reference to some Mlēcchha kings and Bhagadatta. Then are mentioned Nālastambha, his son, Vijaya; after him Pālaka, Kumāra and Vajradēva in succession. Then Harshavarma; his son, Balavarma; after him, the princes Chakra and Arathī, the latter of whom became king and married Jivadēvī; their son, Harjara who married *mahādēvī* Maṅgalaśrī; their son, *Yuvarāja Vanamāla*.

*Mahā-sainyapati Gaṇa*; *mahā-dvārādhipati Jayadēva*; *mahāpratihāra Janārdana*; *mahāmūṭya Gōvinda*.

2059.—Chaurāśī (Purī District, Bihār and Orissa) Plate of the (Bhauma-Kara) P. M. P. *Śivakaradēva* (II.); issued from Guhēśvarapāṭaka. Ed. by Narayan Tripathi, *J. B. O. R. S.*, Vol. XIV, pp. 304 ff.

(L. 25.)—Sambat 13 Kārtika-sudi dvādaśī.

In the Bhauma lineage, the Kara Śivarūkara; his son, from Jayāvalī, the P. M. P. Śubhākara, lord of Utkala; his son, from Mādhavadēvī, the P. M. P. Śivakara.

Written by Harivardhana.

2060.—Balichchai (Ganjām Dist., Madras Presidency) Plate of the (Bhauma)-Kara P. M. P. *Śubhākara* (II.); issued from Guhadēvapāṭaka. Ed. by S. Rajaguru in *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 193 ff. and Pl.

(L. 25.)—Samvat 3<sup>a</sup> Chaitra sudi

Genealogy same as in No. 2044.

2061.—Assam Plate of the (Bhauma-Pāla) P. P. M. *Dharmapāladēva* successor of the P. P. M. Harshapālavarmadēva, worshipper of Varāha and ruler of Prāggyōtisha. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-sāsanāvalī*, pp. 150 ff. and Plate.

(L. 47.)—Rājyē nijē narapatiḥ pradadau trivarshē

<sup>1</sup> This name occurs in the text, but the translation has Kalyānapura.

<sup>2</sup> This is the reading of Rajaguru. The facsimile accompanying his paper is unfortunately so bad that nothing can be made out of it. But if we compare it with No. 2044 which is another grant of Subhākara, we may say that the date in question probably was 303.

From Boar and Earth, Naraka ; his son, Bhagadatta ; in the latter's family, Brahmapāla ; his son, Ratnapāla ; his son, Purandarapāla, who died as *Yuravāja* ; his son, Indrapāla ; his son, Gōpāla ; his son, Harshapāla, who married Ratnā ; their son, Dharmapāla.

Composed by Prasthānakalaśa a Gōvarṇṇamāna *Vaidya*.

2062.—Pushpabhadra (near Gauhāti, Assam) Plate of the (Bhauṃa-Pāla) P. P. M. **Dharmapālavarmadēva** worshipper of Varāha and ruler of Prāgjyōtisha. Ed. by Padmanath Bhattacharyya, *Kāmarūpa-sāsanāvali*, pp. 171 ff. and Pl.

From Boar and Earth, Naraka ; from him, Bhagadatta ; in his lineage, Brahmapāla and others ; in that family, Gōpāla, who married Nayanā ; their son, Harshapāla of the Pāla family ; from him Dharmapāla.

Composed upto v. 8 by Dharmapāla, who was the sun to the lotus, namely the Pāla family and a crest-jewel in the circle of the poets ; and the rest by Aniruddha. Engraved by the *takshakāra* Vinīta.

2063.—Gurjakuchi (Kāmrūp District, Assam) Plate of the (Bhauṃa-Pāla) P. P. M. **Indrapālavarmmadēva**, grand-son of P. P. M. Ratnapālavarmmadēva, worshipper of Varāha and ruler of Prāgjyōtisha ; issued from Durjayā-nagari. Ed. by Padmanath Bhattacharya, *Kāmarūpa-sāsanāvali*, p. 133 and Pl.

(L. 48.)—Rājyaśya datt-tyam-ēkaviṃśati-vatsarē.

Genealogy as in No. 1681. The inscription ends with the thirty-two epithets of Indrapāla.

#### Inscription of the Chandra Dynasty.

2064.—Dhullā (Bengal), now Dacca Museum, Plate of Śrīchandrādēva, successor of Trailōkvachandrādēva, of the Chandra family ; issued from Vikramapura. Summarised by N. G. Majumdar from Bhattasali's transcript, in *Inscriptions of Bengal*, Vol. III, pp. 165-7.

#### Inscriptions of the Eastern Gaṅgas.

2065.—Vishamagiri (Ganjām District, Madras Presidency), now Madras Museum, Plates of the (Gaṅga ?) **Mahārāja Indravarmadēva**, devout worshipper of Mahēśvara (Śiva), (that is) Gōkarṇēśvara on the summit of the Mahēndra mountain, and who overpowered the sovereign of the whole Kaliṅga, issued from Śvētaka. Noticed in *An. Rep. S.-I. Ep.* for 1917-18, p. 139, No. 9. Ed. by Rath, *E. I.*, Vol. XIX, p. 135 ff. and Pl. ; and by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. III, p. 185 and Pls.

*Dātaka*, the *Mahāsāmanta*, Nāgakhēddi. Written by the *Mahāpratihāra* Ādityavarman. Registered (*lāñchhita*) with a seal by the *Mahāsandhivigrahika* Chandapāka. Engraved by the *Kāmsāraka* Dēvapāla.

2066.—Pārlākimedi (Ganjām District, Madras Presidency) Plates of the time of the Gaṅga king **Vajrahasta** (II.) of Kaliṅga-nagara ; and issued by his feudatory the Gaṅga Dāraparāja, son of Chōla-Kāmadirāja. Ed. by Kielhorn, *E. I.*, Vol. III, pp. 223 ff. and Pls.

Protector of the village granted, Ugrakhēdirāja of the Kādamba family. The bearer of the order, the Kūyastha Vachchhapayya. Written by the *Mahāsandhivigrahin* Drōṇāchārya. Engraved by the *sūtradhāra* Nānikāñchyēmācharin.

Contains also a later grant by *Rāyaka* Udayakhēdin.

2067.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the time of the Gaṅga king **Aniyaṅka-Bhīma** (Anaṅga Bhīma II.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I., p. 115, No. 1.

<sup>1</sup> [No. 1984 should come before No. 2067—Ed.]

(Ll. 2-4).—Śrīmad-Aniṅka-Bhīma-dēvasya pravarddhamāna-sāmrajyē chatusitāttamē añkē Makara-svėkādaśī(i) Śukra-vārē.....

Friday, 15th January, A. D. 1193.

2068.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the time of the Gaṅga king **Aniyaṅka-Bhīma** (Anaṅga Bhīma II.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 115, No. 2.

(Ll. 1-4).—Śrīmad-Aniyaṅka-Bhīma-dēvasya pravarddhamāna Purushōttama Sōmbhānkē (?) chatustinattamē añkē.....

2069.—Bhuvanēśvara (Purī District, Bihār and Orissa) Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.), son of Rājarāja (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 118, No. 1.

(Ll. 1-4).—Rājarāja-tanuja-Anaṅga-Bhīma-vīra.....rājasya sāmrajy-ābhishēka-chaturtha-saṁvatsarē.....

2070.—Bhuvanēśvara (Purī District, Bihār and Orissa) Kṛittivāsa Temple Inscription of the Gaṅga king **Anaṅga-Bhīma** (III.) of Kaliṅga. Noticed by Chakravarti, *J. A. S. B.*, Vol. LXXII, p. 118, No. 3.

(Ll. 2-5).—Jayati sakala-varṇa-jan-ālanākṛita-rāja-Śrī-Bhīmadēv-ābda..... tṛitīyāyē Guru-vārē Magha-nakshatrē.....

2071.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 362. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 127, No. 13. Published in *S. I. I.*, Vol. V, p. 457.

Vīra-Śrī-Narasimhya-dēvara vijaya-rājya-saṁvatsara 33 añka śrāhi Chaitra śuddha-paurṇamī Ravi-v[ā]rē....

The date is irregular.

2072.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (II.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 292. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 128, No. 15. Published in *S. I. I.*, Vol. V, p. 426.

Vīra-Śrī-Narasimhya-dēvara vijaya-rājya-saṁvatsarambulu 34 agunnēnti Kārttika-kriṣṇa 13 Gurū-vārāna....

2073.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 337. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 1. Published in *S. I. I.*, Vol. V, p. 447.

Śrī-Pratāpa-vīr-ādi-vīra-Naranārasimhya-dēvaru(ra) pravarddhamāna-vijaya-rājya-saṁvatsarambulu 7 śrāhi Simhya-śukla 7 Gurū-vāramuna....

=Thursday, 1st September, A. D. 1329.

2074.—Śrīkūrmaṁ (Ganjām District, Madras Presidency) Inscription of the Gaṅga king **Narasimhadēva** (III.) of Kaliṅga. Noticed in *An. Rep. S.-I. Ep.* for 1895-96, No. 311. Also by Chakravarti, *J. A. S. B.*, Vol. LXXII, Pt. I, p. 131, No. 3. Published in *S. I. I.*, Vol. V, p. 436, correction *ibid.*, Vol. VI, p. 494.

Pratāpa-vīra-Śrī-Naranārasimhyadēvasya pravarddhamāna-vijaya-rājya-saṁvatsara [ra\*] 7 śrāhi Rishabha-śukla-paurṇamī Sōma-vāramuna....

=Monday, 11th May, A. D. 1332.

**Inscriptions of Other Dynasties.**

2075.—Nālandā (Patna District, Bihār and Orissa) Plate<sup>1</sup> of P. M. P. **Samudragupta**, devout worshipper of Bhagavat (Vishṇu); issued from Ānandapura. Noticed by Hirananda Sastri, *A. S. I., An. Rep.* 1927-28, p. 138. Summarised from an estampage sent by Sastri.

(L. 10.)—Sambat 5 Māgha-di 2 niva(ba)ddha(m).

*Kumā[ra]* Chandragupta is mentioned in last line apparently as *Dūta*. Written by the order of Gōpasvāmin who was *Akshapaṭal-ādhiprīta* of the [Nā]landā village and also *Mahāpīlapati* and *Mahābalādhiprīta*.

2076.—Balihari (Narasinghpur State, Orissa) Plate of the P. M. P. **Mahā-Bhavagupta-rājadēva**, *alias Uddyōtakēśari*, successor of the P. M. P. Mahā-Śivaguptarājadēva (-Yayāti), both styled devout worshippers of Mahēśvara (Śiva), forehead ornaments, of the Sōma race, and lords of Trikaṅga; issued from Yayātinagara. Ed. by Binayak Misra, *J. B. O. R. S.*, Vol. XVII, pp. 15 ff. and Pls.

(Ll. 74-77.)—M. P. Śrīmad-Uddyōtakēśarirājadēvasya pravarddhamāna-vijaya-rājyē chaturthē saṁva(tsa)rē Mārgga-vadi-daśamyām yatr-āṅkē saṁvat(at)<sup>2</sup> Mārggē-vadi 10.

In the lineage of the moon, Janamējaya; then, Yayāti; then Bhimaratha; then, Dharmaratha; his brother, Nahusha; his younger brother Yayāti, who was a representative of Madhusūdana and who wrested Kōsala and Utkala from the hostile princes; his son, Uddyōtakēśari.

*Mahāsandhivigrahin* of Utkala and Kōsala, Rudradatta. *Mahākshapaṭal-ādhyaksha* Daksha wrote the charter. The goldsmiths, Bāhēru and Maṅgāka, engraved it.

2077.—Ratnagiri (Cuttack District, Bihār and Orissa) Plate of a Gupta king of the lunar race. First plate only of the grant found. Ed. by Tripathi, *J. B. O. R. S.*, Vol. XVI, pp. 209 ff.

Genealogy given as far as Yayāti only and same as in No. 2076.

2078.—Plates of the Maitraka *Mahāsāmanta Mahārāja Dhruvasēna* I. issued from Valabhī. Ed. by Vats, *E. I.*, Vol. XIX, pp. 303 f.

Genealogy as in No. 1296. *Dūtaka*, the Pratihāra Mamuka. Written by Kikkaka.

2079.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Seal Inscription of **Īśānavarman**.<sup>3</sup> Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, pp. 88-9, No. 18.

2080.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta Plaque Inscription of king **Harivarman**.<sup>4</sup> Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 17.

2081.—Nālandā (Bihār and Orissa) Terra-cotta Seal of **Śarvavarman** Maukhari. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

2082.—Nālandā (Bihār and Orissa) Plate of **Dharmapāla**; issued from a *jaya-skandhāvāra* whose name is defaced. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, pp. 138-9.

2083.—Nālandā (Bihār and Orissa) metal image Inscription of **Dēvapāla**. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

“Dated in the third regnal year.”

<sup>1</sup> Like No. 1540, Sastri thinks this also to be fabricated. But one ungrammatical clause, which is common to both, is not enough to stamp either as spurious. On the other hand, the alphabet of this Plate is really of the time of Samudragupta, though that of No. 1540 is of the 8th century.

<sup>2</sup> [The symbol after *ta* may have to be taken as the numerical sign for 4.—Ed.]

<sup>3</sup> Most probably to be identified with Īśānavarman of the Maukhari family (See No. 10).

<sup>4</sup> Possibly identical with Harivarman of the Maukhari line. The last two letters of the inscription are *Jaya* which possibly stands for Jayasvāminī, queen of Harivarman (See No. 1602).

2084.—Jainad (Hyderābād State) Inscription of the time of the Pramāra Jagaddēva<sup>1</sup> and his feudatory the Dāhima Lōlārka. Ed. by C. R. Krishnamacharlu, *An. Rep. Archaeol. Dept., Nizam's Dominions*, 1337 F. (=1927-28 A. C.), pp. 23 f. and Pl.

In the family of Pramāra, Jagaddēva, whose father was Udayāditya and paternal uncle Bhōja.<sup>2</sup> He conquered the Andhra ruler, ousted king of Chakradurga,<sup>3</sup> entered Dōrasamudra (the Hoysala capital), and terrified king Maladhara. He resumed the work of conquest inaugurated by Jayasimha<sup>4</sup> and indicated by the wives of the Gūrjara warriors shedding tears in the caves of Arbuda.

In the Dāhima clan was born Lōlārka, who was grandson of Mahēndu and Śūrigā and son of Guṇarāja *alias* Arjuna,<sup>5</sup> a great favourite of king Udayāditya. Lōlārka's wife, Padmāvati, founded the temple of the sun-god Nimbāditya.

2085.—Kaḷvaṇ (Nāsik District, Bombay Presidency) Plates of the time of the (Paramāra) Bhōjadēva and Yaśōvarman, Governor of the Province (*vishaya*) consisting of Sēlluṭṭadhi(?) town and one thousand and a half villages. Ed. by Banerji, *E. I.*, Vol. XIX, pp. 71 ff. and Pl. (Ll. 12-13).—Chaitra-mās-Āmā[vā]syā[yā]m sūryya-grahaṇē.

=Thursday, 17th March A. D. 1048.

Records grants of land, etc., to the Śvētapaṭa<sup>6</sup> temple of Muni Suvratadēva by Amma Rāṇaka of the Gaṅga family and feudatory (*Sāmanṭa*) of the principality (*vishaya*) consisting of Audrahādi and eighty-four rent-free (*mānyaka-paṭṭa*) villages, who was enlightened by the Śvētāmbara teacher Ammadēva. The grant was made at the holy place of Kalakalēśvara and he was joined by his wife Queen Chachhāi of the Chālukya family.

Genealogy same as in No. 108. Bhōjadēva is said to have vanquished the kings of Karṇāṭa, Lāṭa, Gūrjara and Chēdi and the ruler of Kōmkaṇa.

2086.—The Nālandā (Bihār and Orissa) terra-cotta Seal of Harsha of Thānesar. Noticed by Hirananda Sastri in *A. S. I., An. Rep.*, 1927-28, p. 139.

<sup>1</sup> Possibly identical with Lakshmadēva, whose expedition of conquest over the whole of India is described in the Nagpur Museum Inscription (No. 170). Identical with the Mūlava ruler, Jagaddēva, mentioned in *Śravaṇa Belgōja Inscr.* No. 349 (*Ep. Carnat.*, Vol. II, [Revised ed.]).

<sup>2</sup> This clearly shows that Udayāditya was a brother of Bhōja.

<sup>3</sup> Chakradurga seems identical with Chakrakōṭa or Chakragoṭṭa, a fortress in Dhārā territory, laid waste by the Hoysala Ereyāṅga (C. 1075 A. D.), by Vikramāditya for his father, the western Chālukya Sōmēśvara II. (A. D. 1069-70) and by the Eastern Chālukya Kulōtūṅga-Chōḍadēva I. (A. D. 1063-1112) (*Bomb. Gaz.*, Vol. I, Pt. II, p. 442 and n. 2 and p. 494). [Chakradurga is undoubtedly identical with Chakrakōṭa in the Bastar State as suggested by Hiralal (above, Vol. IX, p. 178). The goddess Māṅkiyadēvi as mentioned in a Hoysala inscription (*Ep. Carn.* Vol. V, Bēlūr No. 58, p. 132) is stated to have her seat at Chakrakōṭa. The same goddess is mentioned in the Bhairamgadh Telugu inscription (Hiralal's *List of Inscriptions in O. P. and Berar*, 2nd ed., No. 289, p. 169) belonging to the Nāgavamśi kings.—Ed.]

<sup>4</sup> Legends no doubt associate Jagadēva or rather Jagdēv with (Siddharāja-) Jayasimha of the Chaulukya dynasty (Forbe's *Rās Mālā*, Bk. I, Chap. VIII), but this is well nigh impossible chronologically. Jayasimha mentioned in this inscription must be Jayasimha, son of Bhōja, who seems to have lost his life in the combination against him of (the Chaulukya) Karṇa and the Karṇāṭas (see No. 170, where, however, Karṇa has been wrongly taken as the Chēdi Karṇa). It seems that the Chaulukya Karṇa with the help of the Hoysala and the Western and Eastern Chālukya kings referred to in n. 5 above, killed Jayasimha at Chakradurga in Mālwa and temporarily overthrew the Paramāra power which was regained (for Udayāditya) by his son Jagaddēva, by seizing Chakradurga and defeating the Gūrjara (Chālukya) king and the Hoysala, the Andhra (Eastern Chālukya) king and Maladhara, probably an officer of the Western Chālukya family.

<sup>5</sup> Arjuna is wrongly taken by Krishnamacharlu as another name of Lōlārka.

<sup>6</sup> Śvētapaṭa is wrongly read by Banerji as Śvētapaḍa which is taken as the name of the country round about Nāsika. Śvētapaṭa however is the same as Śvētāmbara mentioned down below.



2087.—Ellore (West Godāvāri District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Dēvavarman**, meditating on the feet of Holy Chitraratha, devout worshipper of Mahēśvara (Śiva) and performer of horse-sacrifice; issued from Vēṅgīpura. Ed. by Hultsch, *E. I.*, Vol. IX, pp. 58 f. Language, Prākṛita, except in benedictory verses.

(Ll. 14-15.)—Vijaya-saṁvachchharāṇi terasa 10 3 Pausha-kāla-pakkha-dasamī 10?

2088.—Kollēru lake (Godāvāri District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Nandivarman**,<sup>1</sup> devout worshipper of Bhagavat (Viṣṇu), meditating on the feet of Holy Chitraratha, and eldest son of the *Mahārāja* Chaṇḍavarman; issued from (Vijaya-) Vēṅgīpura. Ed. by Fleet, *I. A.*, Vol. V, pp. 176 f. and Pl.

(Ll. 9-10.)—Pravardhamāna-vijaya-rājya-saptama-sa[m\*]vatsarasya Paushya(sha)-māsa-krishṇa-pakshasya āṣṭamyām.

2089.—Pedavēgi (West Godāvāri District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* **Nandivarman** (II.),<sup>2</sup> *Parama-Bhāgavata* and meditating on the Holy Chitraratha; issued from Vēṅgīpura. Ed. by Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. I, pp. 101 ff. and Pl.

(Ll. 18-20.)—Pravardhamāna-vijaya-rājya-saṁvatsarasya dasamasya 10 Śrāvaṇa-māsa-śukla-pakshasya pratipadi.

*Mahārāja* Hastivarman;<sup>3</sup> his son, *Mahārāja* Nandivarmān (I.); his son, *Mahārāja* Chaṇḍavarman; his eldest son, *Mahārāja* Nandivarman (II.).

2090.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* **Nandivarman** (with epithets as before), issued from Vēṅgīpura. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, pp. 31 f.

2091.—Kantēru (Guṇṭūr District, Madras Presidency) Plates of the Śālaṅkāyana *Mahārāja* (Vijaya-) **Skandavarman**, meditating on the feet of Holy Chitraratha; issued from Vēṅgī. Ed. by Lakshmana Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. V, p. 30.

(Ll. 13-14.)—Pravarddhamāna-śrī-vijaya-rājyē saṁvatsarē pradhāmē Vaiśākha-paurṇimāsyām.

2092.—Paikore (Bīrbhūm District, Bengal) image Inscription, mentioning **Vijayasēna**. Noticed by Dikshīt, *A. S. I., An. Rep.* 1921-22; pp. 78-80 and Pl. XXVIII, b.

2093.—Bakultalā (Sundarban, 24-Parganas, Bengal) Plate of (the Sēna) P. P. M. **Lakshmanasēnadēva**, a devout worshipper of Narasiṁha and successor of M. Ballālasēna. First mentioned in Marshman's *History of Bengal*, 1868, p. 4. First published by Ramagati Nyayaratna in his *Essay on Bengali Language and Literature* (Bengali), Pt. II, p. 371, and by Hiraṇmay Mukherji in the *Mitrōdaya*, Vol. I, No. 6, p. 37; and afterwards (in 1880) by Kailāschandra Sinha in the *Bhārati*, Vol. IV, pp. 459-62. An improved version by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 171-2.

Saṁ 2(3 ?) Māgha-dinē 10.

*Dāta*, the *Sāndhivigrahika* Nārāyaṇadatta.

2094.—Śaktipur (Murshidābād District, Bengal), now Baṅgīya Sāhitya Parishat, Plate of the P. M. P. **Lakshmanasēna** of the Sēna dynasty, devout worshipper of Viṣṇu and successor of M. Va(Ba)llālasēnadēva; issued from Vikramapura. Ed. by Rames Basu (Bengali) *Baṅgīya-*

<sup>1</sup> See No. 2089.

<sup>2</sup> Apparently same as Vijayanandivarman of No. 2088.

<sup>3</sup> Most probably the same as Hastivarman, mentioned as a contemporary of Samudragupta in No. 1538.

*Sāhitya-Parishat-Patrikā*, Vol. XXXVII, pp. 221 ff., and Pl. Note by Bhaṭṭasali, *ibid.*, Vol. XXXIX, pp. 73 ff. Also a note by J. C. Ghosh, (Bengali) *Pañchapushpa*, Vol. V, pp. 369 ff. Ed. by D. C. Ganguly, *E. I.*, Vol. XXI, pp. 216 ff. and Pl.

(L. 47.)—Sūryya-grahē

(L. 88.)—Sam̐ 3 Śrāvaṇa-dinē 2.<sup>1</sup>

Records, to Kubēraśarman, greatgrandson of Aniruddha, a grant originally given to a Gayāla Brāhmaṇ by Ballālasēna.

Genealogy as in No. 1688.

*Dūta*, the *Sāndhicigrahika* Tripurārīnātha, under the guidance of Kuvēra.

2095.—Patna (Bihār and Orissa) Museum single Plate, originally from C. P., of the Vākātaka *Mahārāja Pravarasēna* (II.). Ed. by Altekar, *J. B. O. R. S.*, Vol. XIV, p. 472.

Records grant for the merit and welfare of his (living) mother Prabhāvatī-guptā for this as well as the other world.

2096.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Mādhavavarman*, son of *Mahārāja* Gōvindavarman; issued from the *vijaya-skandhāvāra* of Kuḍāvādvāsaka. Ed. by Hultzsch, *E. I.*, Vol. XVII, pp. 336 f. and Pl.

(L. 14.)—Pravarddhamāna-vijaya-rājya saṁvatsarē saptātriśē gi pa 7 di 10 5 ||

2097.—Polamūru (East Godāvāri District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Mādhavavarman Janāśraya*, son of Gōvindavarman Vikramāśraya and grandson of Vikramahēndra. Ed. by R. Subba Rao, *Jour. Andhra Hist. Res. Soc.*, Vol. VI, pp. 19 ff. and Pls.

(L. 26.)—Phālgunyām̐ paurṇamāsyām̐ Sōma-rāhu-sagraha-nimittē.

(L. 41.)—Saṁvatsarē 48.<sup>2</sup>

Records the grant of the village of Pulōbūru<sup>3</sup> in the Guddavādi-vishaya when the king was crossing the river Gōdāvāri "with the desire of conquering the Eastern region."

2098.—Rāmatūrtham (near Vizianagram, Vizagapatam District, Madras Presidency) Plates of the Vishṇukunḍin *Mahārāja Indravarmān*,<sup>4</sup> devout worshipper of Mahēśvara (Śiva), son of king Vikramēndra (I.) and grandson of *Mahārāja* Mādhavavarman, performer of eleven *āscamēdhas* and thousand *kratus*; issued from Puraṇisaṅgama-*vāsaka*. Ed. by Hultzsch, *E. I.*, Vol. XII, pp. 131 f. and Pl.

(Ll. 15-16.)—Śrīmatō rājya-k[ā]lah varshū-Indravarmānaḥ saptaviṁśatikām̐ Jyēshṭhamāsa-sukla-paksha-saptamyām̐.

2099.—Ipūr (Guṇṭūr District, Madras Presidency) Plates of the Vishṇukunḍin *Mādhavavarman* (II.), devoted to Lord Śrīparvatasvāmīn, son of Dēvavarman and grandson of *Mahārāja* Mādhavavarman (I.); issued from Amarpura. Ed. by Hultzsch, *E. I.*, Vol. XVII, pp. 338 f. and Pl.

(L. 13.)—Sam̐[40] 7 vā pa 7 di 7.

<sup>1</sup> Bhaṭṭasali, however, reads it as *saṁ* 6, etc.

<sup>2</sup> K. V. Lakshmana Rao has deciphered the symbol as 48, but the reading is doubtful.

<sup>3</sup> See the Polamūru grant of the Eastern Chalukya king Jayasīnha I., *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 74 ff., and Pls. where the village granted is the same and the grantee is the son of the grantee of this Number. This shews that Mādhavavarman immediately preceded Jayasīnha in time.

<sup>4</sup> Same as Indrabhaṭṭārakavarman of No. 1717.

2100.—Rāmgāṅja (Dinājpur District, Bengal) Plate of the *Mahāmaṅḍalika* *Īśvaraghōṣha* of the Ghōṣha family; issued from Dhēkkarī. Noticed by Maitra in (Bengali) *Sāhitya*, Vol. XXIV, pp. 35-43, 172-78 and 275-76 with Pls. facing pp. 172 and 176. Ed. by N. G. Majumdar in *Inscriptions of Bengal*, Vol. III, pp. 152 ff. and Pls.

(L. 31.)—Mārgga-saṁkrāntau.

(L. 47.)—Samvat 35<sup>1</sup> Mārga-dinē.

In the Nāga lineage, Dhūrta-Ghōṣha, after him, Bāla-Ghōṣha of the Ghōṣha family; his son, Dhavala-Ghōṣha, who married Sadbhāvā; their son, Īśvara-Ghōṣha.

The seal bears the name Parākrama-mūla.<sup>2</sup>

2101.—Barabar cave (Bihār and Orissa) Inscription, mentioning the pilgrim Āchārya Yōgānanda. Noticed by M. Hamid in *An. Monuments in Bih. and Or.*, p. 42, No. 19 (ii).

2102.—Baudh State (Bihār and Orissa), now Patna Museum, Plate of the Chōla *Mahāvvyūhapati Rāṅaka Sōmēśvara* (II.)<sup>3</sup> Lord of the whole Kōsala, and a devout worshipper of both Mahēśvara (Śiva) and Viṣṇu, who was a successor of Jasarāja (II.), who himself was a successor of Chandraditya;<sup>4</sup> issued from Suvarṇapura. Noticed by H. Krishna Sastri in *PRAS. E. C.*, 1916-17, p. 4. Ed. by R. D. Banerji, *E. I.*, Vol. XIX, pp. 98 ff. and Pl.

(Ll. 34-5.)—Samvat 17 Jyaishṭha śudi 6.

In the Chōla family sprung from the sun, Challamarāja; his son, Jasarāja (I.) who conquered Kōsala; from him, Sōmēśvara (I.), a devout worshipper of Mahēśvara (Śiva); his brother's son, Jasarāja (II.), a devout worshipper of Mahēśvara (Śiva); his son, Sōmēśvara II.

Written by Paṇḍita Nārāyaṇa. Engraved by the *Vijñānin* Lōkanātha.

2103.—Nālandā (Bihār and Orissa) terra-cotta Seal<sup>5</sup> of the *Kumārāmūty-ādihikaraṇa* in the *Magadha-bhukti*. Noticed by Hirananda Sastri, *A. S. I., An. Rep.*, 1927-28, p. 139.

2104.—Nālandā (Bihār and Orissa) fragmentary Terra-cotta plaque Inscription of a *Mahārājāṭhīrāja*, son of *Mahārāja Lavvana* (?). Noticed by K. N. Dikshit, *PRAS. E. C.*, 1917-18, p. 45, No. 5 and by M. Hamid in *An. Monuments in Bih. and Or.*, p. 88, No. 10.

Refers to Queen Vittachhadē[vi] and *Mahārāja Śrī Jaravi*.

2105.—Nālandā (Bihār and Orissa) Inscription<sup>6</sup> of the time of *Yaśōvarmadēva*. Ed. by Hirananda Sastri, *E. I.*, Vol. XX, pp. 37 ff. and Pl. Criticism by R. C. Majumdar, *Ind. Hist. Quart.*, Vol. VII, p. 669 and Vol. VIII, pp. 37 ff.; and reply by Mrithyunjayan, *ibid.*, Vol. VIII, pp. 228 ff. and 615 ff. Criticism by Bhattasali, *Modern Review*, Sept. No., 1931, and reply by Goutam, *Jour. Andhra His. Res. Soc.*, Vol. VI, pp. 145-6 (No. 1742 revised).

Yaśōvarman's minister was Tikina, who was the Guardian of the Frontier (*mārga-pati*) and Ruler of the North (*Udīchīpati*). His son, from Bandhumatī, was Mālāda, who made certain gifts to the temple of Buddha, at Nālandā erected by king Bālāditya.

<sup>1</sup> If this year is referred to the Chālukya-Vikrama era, we obtain A. D. 1110 as its English equivalent (Above, p. 236, n. 1).

<sup>2</sup> Parākrama may here denote the Chālukya-Vikrama (VI.) to whose era the date of the inscription (probably) refers.

<sup>3</sup> Probably identical with Sōmēśvara, mentioned in Nos. 1110 and 1606-8. He thus flourished about Śaka 1030.

<sup>4</sup> Probably identical with Sōmēśvara I. and also mentioned in No. 1096. He thus lived about Śaka 983.

<sup>5</sup> Of about the 5th century A. D.

<sup>6</sup> Presumably of the 8th century A. D. In that case Yaśōvarman may be a contemporary of Muktāpiḍa Lalitāditya of Kāshmir and patron of Bhavabhūti. Sastri, however, considers Yaśōvarman and Bālāditya as identical respectively with Yaśōdharman of the Mandasor Inscriptions and Bālāditya eulogised by Hiuen Tsiang "as the subduer of Mihirakula and the founder of the grand temple at Nālandā".

2106.—A fragmentary Inscription of (**MAHĀ-VA?**)**RĀHĀ**.<sup>1</sup> Ed. by Diskalkar, *E. I.*, Vol. XIX, pp. 175 ff. and Pl. From an ink impression preserved in the Barton Museum, Bhavnagar.

Mentions Kṛishnarāja apparently as retreating from the Revā. Composed by Sambhuvarman, son of Dēvavarman, being prompted by Sarvajña. Engraved by Dharmā, son of Ālaka.

2107.—Chandēri (Gwalior State, C. I.) fragmentary Inscription<sup>2</sup> of (?) the Pratihāra Jaitravārman. Summarised from Garde's transcript.

Nilakanṭha; Harirāja; Bhīmadēva; Raṇapāla; Vatsarāja; Svarnṇapāla; Kirttipāla; Abhayapāla; Gōvindarāja; Rājarāja; Virarāja; Jaitravarman.

2108.—Mahuwā (Gwalior State, C. I.) Inscription<sup>3</sup> of **Vatsarāja**. Summarised from Garde's transcript.

Āryabhāsa; Vyāghrabhaṇḍa; Nāgavardhana; Tējōvardhana; Ūdita; his son, Vatsarāja.

Composed by Bhaṭṭa Īsāna, from Kānyakubja, son of Bhaṭṭa Sōmānka and younger brother of Bhaṭṭa Dēvasvāmin.

2109.—Gwalior (C. I.) Inscription of **Mihirakula** (who worshipped<sup>4</sup> Paśupati), son of Tōramāna. (No. 1869 revised.)

2110.—V. 999 and 1000.—Rakhetra (Gwalior State, C. I.) Tablet Inscription of the time of (Pratihāra) **Vināyakapālādēva**.<sup>5</sup> Noticed by Garde *A. S. I., An. Rep.*, 1924-25, p. 168. Records apparently the construction, at a cost of 95 or 96 crores of (coins?), of some water-work connected with the Orr river.

2111.—V. 1900.—Lōlārak-Kuṇḍ<sup>6</sup> (Benares, U. P.) Inscription. Transcribed by Amalānanda Ghosh, *Ind. Cult.*, Vol. II, p. 147. Samvat 1900 Bhādrē tā 25. Rājasukā 334 San 1250 sāl (in Bengali character).

2112.—Ś. 997.—Dirghāsi (Ganjām Dist., Madras Presidency) Inscription of the **Maṇḍalika Vanapati** or **Banapati**, son of Gōkarṇa, a Brāhmaṇ of the Ātrēya-gōtra and of the time of the Gaṅga king Rājarāja (I.). Ed. by Ramamurti, *E. I.*, Vol. IV, pp. 315 ff.

(L. 17).—Śri-Śakunēṇḍlu bhūsati-pai śaila-nand-ābja-bhava-saṅkhyān-onda etc.

Though spoken of as a Pratihārī, he is represented as achieving victories over the Chōḍa king, the Utkala, and the kings of Vēṅgi, Kimiḍi, Kōsala, Giḍrisiṅgi and Oḍḍa and as killing one Daddārṇava. He had also the *birudas* Chalamartigaṇḍa, Bhaṇḍanavijaya and Gaṇḍa-gōpāla.

2113.—K. 918.—Jubbulpore (C. P.), now Nāgpur Museum, Plates of the Kalachuri (Chōḍi) P. M. P. **Jayasimha**, devout worshipper of Mahēśvara (Śiva) and Lord of Trikaliṅga; issued from Tripurī. Ed. by Hiralal, *E. I.*, Vol. XXI, p. 93 and Pl.

(Il. 25-6).—Samvat 918 Āśvina sudi paurṇamāsyāṁ tithau Śani-dinē Tripuryāṁ Sōmagrahaṇē etc. etc.

=Saturday, 30th September<sup>7</sup> A. D. 1167.

<sup>1</sup> Diskalkar takes this as Ādi-Varāha, an epithet of the imperial Pratihāra Bhōja I. But what suits the metre is not Ādi-Varāha, but Mahā-Varāha. For Mahā-Varāha as an enemy of the Rāshtrakūṭa king Kṛishṇa (I.), see *I. A.*, Vol. XII, p. 159, l. 13. Diskalkar however takes Kṛishṇa as Kṛishṇa II, whose contemporaneity with Bhōja I. is not proved.

<sup>2</sup> Of the 11th or 12th century.

<sup>3</sup> Of the 7th century A. D.

<sup>4</sup> The lacuna of the verse is so taken by Fleet as to mean that he broke the power of one Paśupati; and he was followed by Kielhorn. But the lacuna had better be filled up by *bhējē* so as to mean that he worshipped the god Paśupati. This agrees with l. 6 of the Mandasor Inscription of Yaśōdharman (*C. I. I.*, Vol. III, p. 146).

<sup>5</sup> He had better be identified with Mahipāla-Kshitipāla-Vināyakapāla (I.) of Nos. 49, 53 and 1510 and has to be distinguished from Mahipāla-Kshitipāla-Vināyakapāla (II.) of Nos. 68, 71, 74.

<sup>6</sup> Same as Lōlārka mentioned in *E. I.*, Vol. V, p. 118, l. 18.

In the Kalachuri race, Yuvarājadēva of Tripurī; then came Kōkalla; his son, Gāṅgēya-dēva, who died at the root of the fig tree at Prayāga with his hundred wives; his son, Karṇa-dēva, who founded Karṇāvati and married the Hūṇa princess Āvallādēvi; their son, Yasaḥ-karṇadēva; his son, Gayākarṇadēva who married Alhaṇadēvi; their son, Narasiṃhadēva; his younger brother, Jayasiṃha, who meditated on the feet of P. M. P. Vāmadēva.<sup>1</sup>

*Mahārājñī*, Kēlhaṇadēvi; *Rājaguru*, Vimalaśiva; *Sāṃdhivigrahika*, *ṭhakkura* Puru-shōttama; *Pratihāra*; Kamalasiṃha; *Duṣṭasādhyā*, Padmasiṃha. Written by *Dasamūlin* Vatsarāja, son of Dharma and grandson of Abhyuddhara. Engraved by *Rūpakāra* Tālhaṇa, son of Pālhaṇa and belonging to Kōkāsa family.

2114.—G. 128.—Baigram (Bogra Dist., Bengal), now Gauḍa Research Society Howrah's, Plate, issued from Pañchanagarī, by the *Kumārāmātya* Kulavṛiddhi and the Government of the District (*vishay-ādhyakaraṇam*). Ed. by Basak, *E. I.*, Vol. XXI, pp. 81f and Pl.

(L. 25.)—Sani 100 20 8 Māgha di 10 9.

Kulavṛiddhi is represented as ' meditating on the feet of the Bhaṭṭāraka ' who can be no other than Kumāragupta I. of the Imperial Gupta dynasty.

<sup>1</sup> *Jour. Andhra Hist. Res. Soc.*, Vol. IV, pp. 132 and 157, ll. 66-7.

## INDEX:

[ The figures refer to numbers ; *n* after a figure to the foot-note. The following other abbreviations are also used. *A* = agency ; *amb.* = ambassador ; *arch.* = architect ; *anac.* = ancestor ; *asc.* = ascetic ; *Br.* = Brāhmaṇ ; *c.* = city ; *ca.* = capital ; *ch.* = chief ; *co.* = country ; *com.* = composer ; *comm.* = community ; *d.* = divinity ; *di.* = district ; *doc.* = doctrine ; *dy.* = dynasty ; *E.* = Eastern ; *e.* = emperor ; *engr.* = engraver ; *ep.* = epithet ; *Est.* = Estate ; *f.* = female ; *fa.* = family ; *fest.* = festival ; *feud.* = feudatory ; *fo.* = fort ; *gen.* = general ; *gov.* = governor ; *Imp.* = Imperial ; *k.* = king ; *ksh.* = kshatriya ; *l.* = locality ; *leg.* = legendary ; *lin.* = lineage ; *m.* = male ; *mn.* = minister ; *mod.* = modern ; *mon.* = Buddhist monk ; *mt.* = mountain ; *myth.* = mythological ; *n.* = name ; *off.* = office ; *parg.* = pargana ; *peo.* = people ; *Pont.* = Pontiff ; *pr.* = prince ; *Presi.* = Presidency ; *Pro.* = Province ; *pra.* = princess ; *q.* = queen ; *r.* = ruler ; *ri.* = river ; *s.a.* = samo as ; *sac.* = sacrifice ; *sculp.* = sculptor ; *sp.* = sept ; *Sub.* = subordinate ; *sur.* = surname ; *tc.* = temple, *tea.* = teacher ; *tit.* = title ; *tr.* = tribe ; *vi.* = village ; *W.* = Western ; *wr.* = writer.]

A	NUMBER	NUMBER
Abdullā Khān, . . . . .	1020	Ādali Jahāngīra Salima, <i>s. a. Mughal e.</i>
Abhayachandra, <i>Chand ch.</i> , . . . . .	1119	<i>Jhāngīr</i> , . . . . .
Abhayachandra, <i>Jaina Sūri.</i> , . . . . .	1439	<i>Adbhuta-krishnarāja, tit. of Paramāra k.</i>
Abhayadatta, <i>m.</i> , . . . . .	9	<i>Vāsudēva</i> , . . . . .
Abhayadēva, <i>r. of Ūmaṅgā</i> , . . . . .	782, 791	<i>Aḍḍaka, Chāpa ch.</i> , . . . . .
Abhayapāla, <i>Chāhamāna pr.</i> , . . . . .	373, 377	<i>Adhigadēva, Muchhuka (?) ch.</i> , . . . . .
Abhayapāla, <i>Pratihāra</i> , . . . . .	2107	<i>Ādhikārika, off.</i> , . . . . .
Abhayarāja, <i>k.</i> , . . . . .	1015	<i>Ādhikārin, off.</i> , . . . . .
Abhayasīha, <i>m.</i> , . . . . .	585	<i>Adhīpa Sōma.</i> , . . . . .
Abhayasīnha, <i>k.</i> , . . . . .	1037, 1173	<i>Ādhirāju</i> , . . . . .
Abhērāma, <i>Narūkā ch.</i> , . . . . .	1038	<i>Ādhisīhān-ādihikarāja</i> , . . . . .
Abhi, <i>non-Brāhmaṇ Rāuta</i> , . . . . .	1914	<i>Adhyāyadēva</i> , . . . . .
Abhimanyu, <i>Rāshtrakūla k.</i> , . . . . .	1069	<i>Ādibhañja, fa.</i> , . . . . .
Abhimanyu, <i>Gupta k. of Trikalīnga</i> , . . . . .	1572	<i>Ādidēva, mn.</i> , . . . . .
Abhimanyu, <i>Kachchhapaghāta ch.</i> , . . . . .	151	<i>Ādikēśava, d.</i> , . . . . .
Abhimanyu, <i>k. of Kōsala</i> , . . . . .	1744	<i>Ādil Shāh (I), Fārūqī k.</i> , . . . . .
Abhinanda, <i>Maga Br.</i> , . . . . .	1105	<i>Ādil Shāh (II), k.</i> , . . . . .
Abhinava-Siddharāja, <i>ep. of Chaulukya-Vāghēlā</i>		<i>Ādisīnha, k. of Magadha</i> , . . . . .
<i>Visaladēva</i> , . . . . .	557	<i>Āditya, officer</i> , . . . . .
Abhinavasiddharāja, <i>sur. of Chaulukya Jayanta-</i>		<i>Āditya, officer</i> , . . . . .
<i>sīnha</i> , . . . . .	478	<i>Āditya, sur. of leg. k. Vijaya</i> , . . . . .
Ābhīra, <i>tr.</i> , . . . . .	30, 1538	<i>Ādityabhaṭa, m.</i> , . . . . .
Abhyadhara, <i>m.</i> , . . . . .	1248	<i>Ādityāla (?) officer</i> , . . . . .
Achala, <i>sthavira</i> , . . . . .	1866	<i>Ādityanāga, m.</i> , . . . . .
Achaladāsa, <i>k.</i> , . . . . .	717	<i>Ādityasakti, Sēntraka k.</i> , . . . . .
Achalapura (Ilichpur), <i>l.</i> , . . . . .	1082	<i>Ādityasēna, Magadha Gupta</i> , 1393, 1402, 1552, 1553
Achalavarman-Samaraghaṅghala, <i>k. of Singha-</i>		and n. 1554
<i>pura</i> , . . . . .	1790	<i>Ādityavardhana, k.</i> , . . . . .
Achalasīnha, <i>officer.</i> , . . . . .	1002	<i>Ādityavardhana</i> , . . . . .
Achalēśvara, <i>l.</i> , . . . . .	676	<i>Ādityavarman, Maukhari k.</i> , . . . . .
Āchārya, . . . . .	758, 1469, 1749, 1764, 1808	<i>Ādityavarman, Mōshūpa k.</i> , . . . . .
Achyuta, <i>m.</i> , . . . . .	14	<i>Ādityavarman, officer</i> , . . . . .
Achyuta, <i>k.</i> , . . . . .	1538	<i>Ādityayaśas, Bhalla</i> , . . . . .
		<i>Ādivarāha, (Vishṇu), d.</i> , . . . . .

	NUMBER		NUMBER
Ādivarālu, <i>ep. of Pratihāra Bhōja (I)</i>	35, 2106n.	Akabbara, <i>s. a. Mughal e. Akbar</i>	908, 928, 932, 934, 948
<i>Advaitasūta, Poem by Jayapāni</i>	1105	Akabbara Jalāluddīna, <i>s. a. Mughale. Jalālu-d-</i>	
Āghāṭa, <i>l.</i>	94	<i>dīn Akbar</i>	923
Āgigrāma, <i>fa.</i>	1750	Akālādēva, <i>Ratnapura Kalachuri</i>	1586
Agnisvāmin, <i>officer</i>	1786	Akālavarsha, <i>ep. of Rāshtrakūta Kriṣṇa (III)</i>	64
Agnivarman, <i>Paurava k.</i>	1786, 1787	Akavara, <i>s. a. Mughal Akbar</i>	925
Agrata, <i>sūtradhāra</i>	67	Akbar, <i>Mughal e.</i>	810, 926n., 930, 1020, 1801
Ahichchhatra, <i>c.</i>	344, 1745	Akhairāja, <i>k.</i>	897
Ahihaya (Haibaya), <i>fa.</i>	748	Akhaisinghaji, <i>ch. of Jēsalamēru-gaḍha</i>	1029
Ahila, <i>Nāṭol Chāhamāna</i>	561	Akhērāja, <i>k. of Sirohi</i>	1014, 1020
Ahipura (Nagaur), <i>l.</i>	926	Akshapātala, <i>off.</i>	67, 1529
Ahirāja, <i>Nāgaravāṅkī k.</i>	707	Akshapātāl-ādhiprita, <i>off.</i>	2075
Ahirama, <i>Rājput ch.</i>	1526	Akshapatulādhipati, <i>off.</i>	1530
Ahivarma, <i>k.</i>	1862	Akshapatulika, <i>off.</i>	155, 368, 1821, 1829, 1910
Ahmadnagar, <i>c.</i>	1020	Akshapatalin, <i>off.</i>	2056, 2057
Ahmedābād	926n.	Akshasūtin, <i>off.</i>	1179, 1497, 1498, 1500, 1501
Airāvata	1097	Akshaya-tritīyā, <i>fest.</i>	269
Aivula, <i>m.</i>	128	Ālaca, <i>enrg.</i>	452
Ajabakumārī, <i>q.</i>	1027	Ālādityā, <i>m.</i>	1381
Ajabgaḍh, <i>c.</i>	1019	Ālalaka, <i>m.</i>	2106
Ājam Malūk Khān	883	Ālambhaka, <i>s. a. Hāshinj Ghūrī of Māhwa.</i>	757, 1129
Ajama Phattēkhāna	895	Āmāgīrpura, (Bhilsā), <i>di.</i>	1062
Ajāpāla, <i>k. (?)</i>	1568, 1569	Ānāstambha, <i>Salkī k., s. a. Rājastambha (?)</i>	1701
Ajaya, <i>Chaulukya k.</i>	386	Ālāu-d-dīn, <i>Sultān of Dīhi</i>	665, 1020
Ajayadēva, <i>Imperial Chāhamāna</i>	344	Ālāvudī, <i>s. a. Sultān Alāu-d-dīn</i>	650
Ajayadēva, <i>f. ud.</i>	559	Ālāvudīna, <i>s. a. Alāu-d-dīn-Masūd</i>	598
Ajayamēru, <i>fo.</i>	356, 784	Ālāvudīna, <i>s. a. Sultān Alāu-d-dīn</i>	664
Ajayapāla, <i>Chaulukya k.</i>	355, 361, 363, 438, 482, 1863	Ālayudīna, <i>s. a. Sultān Alāu-d-dīn</i>	663
Ajayapāla, <i>Yaduvāṅkī k. of Bayānū-Srīpathā</i>		Ālādāna, <i>Nāṭol Chāhamāna</i>	561
(?)	275 and n., 349	Āhaṇa, <i>Nāṭol Chāhamāna</i>	287, 310, 311, 318, 396, 676
Ajayapāladēva, <i>k.</i>	1450	Āhaṇadēva, <i>pr.</i>	382
Ajayasiha, <i>Chāhamāna pr.</i>	318, 1506	Āhaṇadēvī, <i>q.</i>	1237, 1248, 1581
Ajayasiṁha, <i>Guhila pr.</i>	784	Āhaṇadēvī, <i>f.</i>	493
Ajayasiṁha, <i>Kalachuri pr.</i>	1248	Āhaṇasiṁha, <i>s. a. Alhaṇasiha, Chāndrāvati k.</i>	539
Ajayavarman, <i>Paramāra k.</i>	457	Āhaṇasiha	538
Ajita, <i>Sarasāna pr.</i>	1849	Āhi, <i>f. slave</i>	1759
Ajita, <i>m.</i>	13	Alla, <i>gor.</i>	35, 36
Ajita, <i>wr.</i>	130	Allata, <i>Guhila ch.</i>	67, 79, 85n., 583, 610, 784, 1527
Ajita-Māna, <i>ch.</i>	1743	Allava, <i>kāyastha</i>	1560
Ajja (Ārya), <i>co.</i>	31	Allava-Nāga	1567
Ajjhita-Bhaṭṭārikā, <i>q.</i>	1708	Allāvadīna, <i>s. a. Allāh-u-d-dīn Khaljī (?)</i>	784
Ajjhitadēvī, <i>q.</i>	1194	Alpakhāna, <i>Viceroy of Gujārāt</i>	664, 665
Ajnēr, <i>di.</i>	390, 419, 430 and n., 1020	Āmadēva	559
Ājñā, <i>officer</i>	2057	Āmaṇa, <i>officer</i>	1118
Ājñā-śhōṅika, <i>off.</i>	2036	Āmaṇadēva, <i>Ratnapura Kalachuri</i>	1242
Ājñā-dāyaka, <i>off.</i>	87	Āmaṇadēvī, <i>f.</i>	1293
Ājñā-dāyaka, <i>off.</i>	84	Āmara, <i>com.</i>	620
Akabara, <i>s. a. Mughal e. Akbar</i>	938, 1017n.	Āmarakāṭīrthanātha, <i>Śaiva asc.</i>	1872
Akabara Jalālādīnaji (Jalālu-d-dīn), <i>Mughal e.</i>	942, 959		

	NUMBER		NUMBER
Amaradēva, one of the Navarutna of Vikramāditya's Court, . . . . .	63	Anahilapāṭaka, l., 91, 93, 118, 155, 240, 245, 296, 355, 383, 381, 435, 438, 451, 455, 481, 486, 488, 490, 534, 565, 585, 1161, 1620	
Amarāditya, . . . . .	1410	Anahilapura, c., . . . . .	478
Amaramalla, pr., . . . . .	1430	Anahilavāṭaka, c., . . . . .	631
Amaraprabha-sūri, Jaina tea., . . . . .	677	Anahilla, Nāṭḷ Chāhamāna, . . . . .	310, 561, 1505
Amarapura, l., . . . . .	2099	Anahilladēva, Chāhamāna, . . . . .	200
Amarasimha, Rājpur Haihaya., . . . . .	1034	Anahillapāṭaka, . . . . .	550, 557
Amarasimha, k. of Mewār, 940, 945, 1020, 1144		Anahillapura, c., . . . . .	561
Amarasimhajī, pr., of Jodhpur, . . . . .	985, 991, 992	Anahillavāṭaka, c., . . . . .	594
Amarēśvara, te., . . . . .	138	Anakha-siha, Sāmkhata ch., . . . . .	606
Amarēśvara, pr., . . . . .	712	Analadēvi, q., . . . . .	320
Amarēśvara-tīrtha, l., . . . . .	466	Analladēva, Imp. Chāhamāna, . . . . .	316 and n.
Amarikā, f., . . . . .	1221	Ānanda, . . . . .	264, 434
Amātya, off., . . . . .	67, 317, 1194, 1195, 1282, 1375, 1786	Ānanda-jīva, . . . . .	2044
Ambā, q., . . . . .	1678	Ānandapura, l., . . . . .	35, 85, 120, 1375, 2075
Ambāprasāda, Guhila pr., . . . . .	1531	Ānandasīngha, k., . . . . .	1039
Ambāprasāda, officer, . . . . .	236	Anaṅga (?), ch. (?), . . . . .	376
Ambarasēna, Jaina tea., . . . . .	151n.	Anaṅga-Bhīma (III), Ganga k., 1116, 1997, 2069, 2070	
Ambāvati (Āmēr), ca., . . . . .	1031	Anaṅka-Bhīma, Gaṅga k., . . . . .	1115
Ambikā, d., . . . . .	677	Ananta, goldsmith, . . . . .	1787
Āmēr, c., . . . . .	472, 938	Ananta, sūtradhāra, . . . . .	1251, 2033
Āṅga-nigūhaka, . . . . .	268	Ananta, co., . . . . .	79, 82
Āmil Jājir Divān, off., . . . . .	1026	Anantadēvi, q., . . . . .	1351
Amīshaha, s. a. Dilāwar Khān Ghūrī, of Mālwa, 765		Anantamahāyī, q., . . . . .	1207
Amīshāhī, Mahomedan k., (?) . . . . .	862	Anantapāla, m., . . . . .	118
Ammā, Rānaka, . . . . .	2085	Anantavarman, sur. of Gaṅga k. Kōlāhala, . . . . .	1116
Ammadēva, tea., . . . . .	2085	Anantavarman, Maukhari k., . . . . .	1603, 1604
Amōḍā, c., . . . . .	931	Anantavarman, sur. of Gaṅga k. Kāmāryara VII, . . . . .	1985, 1986, 1987n., 1988
Amōgha-kulāsa, sur. of Vūyādharaḥaṅḡa, . . . . .	1500	Anantavarman (I), Early Gaṅga k., 1181, 2049, 2050	
Amōghavarsha, sur. of Paramāra k., Vākpati-rāja, . . . . .	61 and n., 84, 87, 108	Anantavarman (II), Early Gaṅga k., . . . . .	1482, 2051
Amōlaka-dē, q., . . . . .	982	Anantavarman, sur. of Gaṅga Rājārāja III, . . . . .	1996
Āmra, poet, . . . . .	80	Anantavarman, sur. of Gaṅga k., Vajrahasta IV, . . . . .	2053, 2054
Āmraka, l., . . . . .	1199	Anantavarman-Chōḷagaviga, Gaṅga k., . . . . .	1099,
Āmrakārdava, gen. (?), . . . . .	1262	1103, 1104, 1954, 1955, 1956, 1957, 1958, 1959,	
Āmrāprasāda, Guhila ch., . . . . .	583	1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967,	
Amṛita-cave, . . . . .	122	1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975,	
Amṛitadēvi, q., . . . . .	123	1976, 1977, 1978, 1979, 1980, 1981, 1982	
Amṛitapāla, Rāshtrakūṭa k., 226, 1053, 1056, 1620		Anantavarman, sur. of Gaṅga Narasimhadēva II, . . . . .	2021
Amṛitarāja, Rāshtrakūṭa ch., . . . . .	1088	Anantavarman, sur. of Gaṅga Rājārāja II, 1902, 1993,	
Amṛita Rāva, Rughanāth Peshwa's son, . . . . .	1765	1994	
Amīśvarman, k. of Nepāl, 1344, 1387, 1388, 1389, 1390, 1392, 1806		Anantavarman, sur. of Gaṅga Vajrahasta V, . . . . .	1951, 1952
Ānā, Rāḡhaūḡa, ch., . . . . .	469	Anāphita, mn., . . . . .	1207
Anahila, officer, . . . . .	1252	Ānarta, co., . . . . .	1663
Anahila, m., . . . . .	189, 311, 396, 1352, 1354	Anasihu, Thākur of Sōnava, . . . . .	352
Anahilā, q., . . . . .	92	Anḡaja 'fa., s. a. Bhaṅḡa fa., 1491, 1492, 1493, 1496	
Anahilanagara, c., . . . . .	482	Āndhra, co., . . . . .	1227, 1663, 1712, 2084 and n.



	NUMBER		NUMBER
Āndhra, <i>pro.</i> , . . . . .	10	Arirāyahridaya-Śalya, <i>ep. of Chaulukya Vāghēla</i>	
Andrahādi, <i>vi.</i> , . . . . .	2085	<i>Arjunadēva</i> , . . . . .	565
Aṅga, <i>co.</i> , . . . . .	170n., 1578, 1714	Arisimha, <i>Guhila pr.</i> , . . . . .	610, 784, 862, 1020
Āngaddi, <i>s.a. Śilābhāṅja (I)</i> , . . . . .	1490	Arisimha, <i>pr.</i> , . . . . .	1865
Aṅhila, <i>Nāḍol Chāhamāna</i> , . . . . .	142	Arivrishabha-Śaṅkara, <i>ep. of Sēna k. Hēmana-</i>	
Aṅhilapāṭaka, <i>L.</i> , . . . . .	117, 263	<i>sēna</i> , . . . . .	1682
Aniruddha, . . . . .	2062, 2094	Arjuna, . . . . .	862, 1555
Aniruddhapura, <i>L.</i> , . . . . .	1200	Arjuna (I), <i>Nāgavahsī k.</i> , . . . . .	707
Arirāja-Madana-Śaṅkara, <i>ep. of k. Lakshmana-</i>		Arjuna, <i>sur. of Dāhīma Guṇarāja</i> , . . . . .	2084 and n.
<i>sēna</i> , . . . . .	1692	Arjuna, <i>Kachchhapaghāta feud. of Chandēlla k.</i>	
Anivartakanivartayitri, <i>tit. of Avanijanāstraya</i>		<i>Vidyādhara</i> , . . . . .	151
<i>Pulakēsīrāja</i> . . . . .	1220	Arjuna, <i>Paramāra k. (?)</i> , . . . . .	623 and n., 627
Aniyānkabhīma, <i>sur. of Vajrahasta IV</i> , . . . . .	1091, 1103	Arjuna, <i>pr. of Mewār</i> , . . . . .	1020
Aniyānkabhīma II, <i>s. a. Gaṅga k. Anāghabhīma</i>		Arjunadēva, <i>Chaulukya Vāghēla</i> , . . . . .	565, 566, 580,
<i>I.</i> . . . . .	1116, 1526	611, 639 (?), 1384, 1422, 1466	
Aniyānkabhīma III, . . . . .	2067, 2068	Arjunasimha, <i>k.</i> , . . . . .	1017
Annaladēvi, <i>q.</i> , . . . . .	310	Arjunavarman, <i>Paramāra k. (?)</i> , . . . . .	457, 460, 466, 480,
Annamarāja, <i>Kākatīya pr.</i> , . . . . .	1027	1660	
Antaraṅga, . . . . .	1725	Arjunāyana, <i>tr.</i> , . . . . .	1538
Anupamā, <i>f.</i> , . . . . .	488	Ārkaśāli, <i>off.</i> , . . . . .	1496
Anupamadēvi, <i>f.</i> , . . . . .	487, 512, 529	Arkavara, <i>s. a. Muḡhal e. Akhar</i> , . . . . .	1802
Anupamēśvara, <i>Jāgīrdār of Bāli</i> , . . . . .	307	Arṇarāja (Arṇōrāja), <i>Chāhamāna k.</i> , . . . . .	243
Antarvēdi, <i>co.</i> , . . . . .	1279	Arṇōrāja, <i>Chāhamāna k.</i> , . . . . .	286, 344, 398, 1508
Aparāditya, <i>Śilāhāra pr. (?)</i> , . . . . .	108 and n.	Arṇōrāja, <i>Chaulukya Vāghēla</i> , . . . . .	488, 1524
Aparājita, <i>Authority on the Science of Architec-</i>		Arṇī, <i>pr. of Mewār</i> , . . . . .	1020
<i>ture</i> , . . . . .	13, 85, 194, 1860	Arthapati, <i>Kurachulli k.</i> , . . . . .	859
Aparājita, <i>tit. of Kachchhapaghāta Dēvapāla</i> , 169 and n.		Arundhatī, <i>q.</i> , . . . . .	1730
Aparānta, <i>co.</i> , . . . . .	1200	Ārya, . . . . .	32, 1307
Aparārjuna, <i>ep. of Chaulukya Vāghēla Viśala-</i>		Āryabhāsa, <i>ch.</i> , . . . . .	2108
<i>dēva</i> , . . . . .	557	Ārya Gōṅṇa, . . . . .	1654
Apavāra, <i>Gupta pr. of Trikalinga</i> , . . . . .	1572	Ārya-Nagaraśrēsthin, . . . . .	2037
Appādēvi, <i>q.</i> , . . . . .	25	Ārya-saṅgha, . . . . .	1262, 1274, 1573
Apsarabhūpriyā, <i>q.</i> , . . . . .	1849	Āryavarman, <i>k. of Siṅghapura</i> , . . . . .	1790
Apsarōdēvi, <i>q.</i> , . . . . .	1385	Āryāvarta, . . . . .	1538, 1720n.
Ārama, <i>L.</i> , . . . . .	1562	Āsadēva, <i>m.</i> , . . . . .	148
Ārasaṅga, <i>c.</i> , . . . . .	1864	Āsala, <i>Kirūtakūṭa ch.</i> , . . . . .	561
Ārayarāja, <i>Paramāra k.</i> , . . . . .	123	Āsala, <i>Sūmkkhalā ch.</i> , . . . . .	606
Arapōta, <i>officer</i> , . . . . .	2056	Āsaladēva, <i>Vaḍagūrjara pr.</i> , . . . . .	723
Arasī, <i>pr. of Mewār</i> , . . . . .	1007	Āsalla, <i>Yajuvāpala k.</i> , . . . . .	562, 576, 597, 642
Arathi, <i>Bhuuma pr.</i> , . . . . .	2058	Asamasadina, <i>s. a. Shāmsu-d-dīn Altamish</i> , . . . . .	598
Arathi, <i>Sālastambha k.</i> , . . . . .	1677	Āsāpāla, <i>of Malhānā fa.</i> , . . . . .	744
Arbud (Ābū), <i>dī.</i> , . . . . .	303	Āsapha-khāna, ( <i>Āsuf khān</i> ) . . . . .	1017n.
Arbuda, <i>mi.</i> , . . . . .	11, 133, 145, 487, 488, 614, 676, 677,	Āsarāja, <i>m.</i> , . . . . .	145
	2084	Āsarāja, <i>Nāḍol Chāhamāna</i> , . . . . .	310, 311, 561, 676, 677,
Arbūda, <i>co.</i> , . . . . .	561, 926	1505	
Arbudagiri, . . . . .	842	Āsarvā, <i>f.</i> , . . . . .	1511
Arbuda-maṅḍala, <i>dī.</i> , . . . . .	123, 127	Āsaṭa, <i>pr. of Chambā</i> , . . . . .	1828 and n., 1829, 1830
Arhat, . . . . .	2037	Āsaṭavarmadēva, (?) <i>s. a. k. Āsaṭa, (?)</i> , . . . . .	1831
Arirāja-vrīshabhāṅka-Śaṅkara, <i>ep. of Sēna k.</i>		Āsathāma, <i>Rāthōḍ pr.</i> , . . . . .	926, 982
<i>Viśvarāpasēna</i> , . . . . .	1692, 1693	Āsathārnnya, <i>Rāthōḍ pr.</i> , . . . . .	711
Arirāja-danuja-Mādhava, <i>tit. of Daśarathadēva</i> , 1731		Āsatikā, <i>L.</i> , . . . . .	168, 178

	NUMBER		NUMBER
Āshāḍhadēva, <i>feud.</i> , . . . . .	1817	Āyuktaka, <i>off.</i> , . . . . .	1550, 2037
Ashṭādaśasāta, <i>co.</i> , . . . . .	437	Āzam, <i>Mughal pr.</i> , . . . . .	1020
Ashṭasāhasrikā-Prajñāpāramitā, . . . . .	1715		
Ashṭāyikā, <i>f.</i> , . . . . .	1399		
Āśikā, <i>c.</i> (?), . . . . .	344		
Āśikā (Hānsī), <i>fo.</i> , . . . . .	329		
Āśirvara, <i>Maga Br.</i> , . . . . .	1105		
Aśnaka, <i>k.</i> , . . . . .	1866		
Aśōkachalladēva, <i>k.</i> , . . . . .	1459n., 1467, 1468		
Aśōkavalla, <i>k. of Sapādalaksha mt.</i> . . . . .	1459		
Aśōkavalladēva, <i>k.</i> , . . . . .	1467n.		
Ā(Rā ?)śōṣittana, <i>co.</i> , . . . . .	98		
Āsphōtachandra, <i>Gūhaḍavālu pr.</i> , . . . . .	228		
Āśvāka, <i>mn.</i> , . . . . .	261		
Aśvamēḍha, <i>sac.</i> , . . . . .	1675, 1703, 1704, 2008		
Aśvapāla (Āsūpāla), <i>Nāḍōl Chāhamāna</i> , . . . . .	561		
Aśvarāja, <i>Nāḍōl Chāhamāna</i> , . . . . .	182, 189		
Aśvatthāma, <i>pr.</i> , . . . . .	662		
Atigaṇāditya, <i>m.</i> , . . . . .	24		
Atirūpa-dē, <i>q.</i> , . . . . .	1009		
Atiyasōbala (Yasōbala), <i>m.</i> , . . . . .	99		
Atri, <i>asc.</i> , . . . . .	143, 862, 873		
Andumbarika, <i>di.</i> , . . . . .	1729		
Āuka, <i>Guhila pr.</i> , . . . . .	1537		
Aulikara, <i>fa.</i> , . . . . .	9		
Aurangzeb, <i>Mughal e.</i> , . . . . .	1020		
Āvalladēvī, <i>q.</i> , . . . . .	1227, 1228		
Āvallika Paṇi(dīta), <i>fa.(tit)</i> , . . . . .	1692		
Avalōkitēśvara-vihāra, . . . . .	2038		
Avamukta, <i>co.</i> , . . . . .	1538		
Avāṅgānaka, <i>sep.</i> , . . . . .	22		
Avanijanaśraya, <i>tit. of Gujarāt Chālukya Pala-</i> <i>kēśirāja</i> , . . . . .	1220		
Avanivarman, <i>chaulukya ch.</i> , . . . . .	1577		
Avanivarman (I), <i>Chālukya ch.</i> , . . . . .	41, 1379		
Avanivarman (II), <i>Chālukya feud. of Imp.</i> <i>Pratihāra Mahēndrapālu</i> , . . . . .	41		
Avanti (Mūlwā), <i>co.</i> , . . . . .	170, 236n., 240, 1712, 1796		
Avanti (or Avantivarman), <i>k.</i> , . . . . .	1221, 1554, 1577, 1872		
Avantinātha, <i>ep. of Chaulukya Jayasinha</i> , . . . . .	240		
Avaraṅgajēba, <i>s. a. Mughal e. Aurangzeb</i> . . . . .	1019		
Avaraṅga Shāhi, <i>s. a. Mughal e. Aurangzeb</i> , . . . . .	1011		
Avichalrāja, <i>ch.</i> (?), . . . . .	982		
Avighnanāga, <i>m.</i> , . . . . .	1336		
Avvōka, <i>m.</i> , . . . . .	1873		
Ayaśōbhita (I), <i>Śailōdbhava k.</i> , . . . . .	1672, 1673, 1674n.		
Ayaśōbhita (II), <i>Śailōdbhava k.</i> , . . . . .	1675 and n., 2040		
Ayichchha (Āditya), <i>Chhinda ch.</i> , . . . . .	1459n.		
Ayōdhyā, . . . . .	1020, 1743, 1758		
Ayōmukha, <i>di.</i> , (?), . . . . .	143		
		B	
		Bābar, <i>Mughal e.</i> , . . . . .	1020
		Bachcharāja, <i>m.</i> , . . . . .	708
		Baḍagōsūyisitihā-bhūpālu, <i>k. of Jayantipur</i> , . . . . .	1182, 1189
		Baḍagujara, <i>clan.</i> , . . . . .	821
		Badarī, <i>l.</i> , . . . . .	123
		Bāghalladēvī, <i>q.</i> , . . . . .	1116
		Bāghēla, <i>clan.</i> , . . . . .	1020
		Bāhaḍa, <i>m.</i> , . . . . .	189
		Bāhaḍa, <i>s. a. Ranthambhor Chāhamāna Yag-</i> <i>bhata</i> . . . . .	623n.
		Bāhaḍa, <i>wr.</i> , . . . . .	544
		Bāhadara-sūha, <i>s. a. Bahādur</i> , . . . . .	896
		Bahādara-siṅghadēva, <i>k. of Kullā</i> , . . . . .	1452
		Bahalōla Sāhi, <i>s. a. Sullān Bahlōl Lodī</i> , . . . . .	821
		Baharī, <i>gen.</i> , . . . . .	859
		Bāharmēr, <i>l.</i> , . . . . .	848
		Bāharsūi, <i>ch.</i> , . . . . .	1895n.
		Bāhēru, <i>engr.</i> , . . . . .	2076
		Bāhubalēndra (Narasimhadēva), <i>k. of Utkala</i> , . . . . .	2029
		Bāhukadhavala, <i>feud.</i> , . . . . .	41
		Baijūka, <i>Māthura kūyastha.</i> , . . . . .	685
		Bāla, <i>ep. of Chaulukya Bhīma II</i> , . . . . .	386n.
		Balabhadra, <i>com.</i> , . . . . .	1945
		Balabhadra, <i>m.</i> , . . . . .	100
		Balabhadra, <i>officer</i> , . . . . .	1404
		Balabhadrasimha, <i>Sōlānki</i> , . . . . .	876
		Balacha Mēchchhas, . . . . .	1663
		Baladēva, <i>wr.</i> , . . . . .	1284
		Baladēva, <i>d.</i> , . . . . .	1115, 1405
		Balādhikrīta, <i>Commander of the army</i> , . . . . .	36, 1362, 1369, 1509, 1574
		Balādhīpa, <i>Leader of the army</i> , . . . . .	189
		Bālāditya, <i>ep. of Maitraka Dhruvasēna II</i> , . . . . .	1341, 1343, 1345, 1346, 1347, 1349
		Bālāditya, <i>ep. of Narasimha Gupta</i> , . . . . .	1789 & n.
		Bālāditya, <i>k.</i> , . . . . .	1554, 1742, 2105
		Bālāditya, <i>dūtaka</i> , . . . . .	25
		Bālāditya, . . . . .	1302
		Bālāditya, <i>com.</i> , . . . . .	1663
		Bālāditya, <i>Guhila ch.</i> , . . . . .	1537
		Bālāditya, <i>k. (r)</i> , . . . . .	1103
		Bāla-Ghōsha, <i>r.</i> , . . . . .	2100
		Bālāka, <i>feud.</i> , . . . . .	579
		Bālākudamba, <i>sur. of k. Mānuprakāśa</i> , . . . . .	1798

	NUMBER		NUMBER
Bālakisanañi, <i>ch.</i> , . . . . .	980	Bayānā-Srīpathā, <i>l.</i> , . . . . .	156n., 275n.
Bālāladēvi, <i>f.</i> , . . . . .	499	Bogampur, <i>c.</i> , . . . . .	1020
Bālānaka, <i>stone seat</i> , . . . . .	488	Benares, . . . . .	225, 1503, 1525, 1692n.
Bāla-Nārāyaṇa, <i>ep. of Paramāra Jaitugidēva</i>	559	Betelnut-Distributor, <i>off.</i> , . . . . .	2033
Bālaprasāda, <i>Nāḍōl Chāhamāna</i> , . . . . .	200, 311, 561	Bhābhārājapāla, <i>m.</i> , . . . . .	519
Bālaprasāda, <i>Rāshtrakūta ch.</i> , . . . . .	94	Bhādū, <i>Jaina Elder</i> , . . . . .	160
Bālaputradēva, <i>k. of Suvarnadōpa</i> , . . . . .	1613	Bhadra, <i>com.</i> , . . . . .	1783
Balarāma, <i>d.</i> , . . . . .	1692	Bhadrā, <i>queen and Kshatriya wife of a Br.</i> , . . . . .	26, 31
Bālārjuna, <i>sur. of Pāṇḍava Śivagupta</i> , . . . . .	1654, 1655	Bhadra, <i>k.</i> , . . . . .	1610
Bāluharsha, <i>Kalachuri Chēdi k.</i> , . . . . .	1223	Bhadradata(tta), <i>k.</i> , . . . . .	1728
Bāla-Sarasvatī, <i>tit. of com. Krishṇa</i> , . . . . .	577n.	Bhadrapattana, <i>c.</i> , . . . . .	1608
Balātkāra-gaṇa, . . . . .	758	Bhadrapattanaka(?), <i>l.</i> , . . . . .	1322
Bālavlabhībhujaṅga, <i>sur. of Bhaṭṭa Bhavardēva</i> , . . . . .	1716	Bhadravishṇu, <i>officer</i> , . . . . .	1786
Balavaromadēva, <i>feud.</i> , . . . . .	1795	Bhadrōpātta (?), <i>l.</i> , . . . . .	1326
Balavarman, <i>k. of Śālastambha fa.</i> , . . . . .	1678, 2058	Bhāgachandra, <i>mn.</i> , . . . . .	1020
Balavarman, <i>k. of Pushyavarman fa.</i> , . . . . .	1666	Bhagadutta, <i>myth. ansc.</i> , . . . . .	1402 & n., 1666, 1677, 1678, 1679, 1681, 2058, 2061, 2062
Balavarman, <i>k.</i> , . . . . .	1538	Bhagavaddāsa (Bhagwān Dās), <i>k.</i> , . . . . .	1802
Balavarman, <i>Chālukya feud.</i> , . . . . .	41, 1379	Bhagavaddōsha, <i>Naigana</i> , . . . . .	9
Balavarman, <i>Mōshūya ch.</i> , . . . . .	1813	Bhagavantasimhujī, <i>Narūkā ch.</i> , . . . . .	1038
Balavarman, <i>dātaka</i> , . . . . .	1613	Bhagavat (Buddha), <i>d.</i> , . . . . .	2033
Balavarman, <i>officer</i> , . . . . .	2041	Bhagavatpura, <i>l.</i> , . . . . .	87
Balhū, <i>f.</i> , . . . . .	1836	Bhāgarata Purāṇa, . . . . .	1020
Bālī-akshaya, <i>pr.</i> , . . . . .	1755	Bhagavatī, <i>d.</i> , . . . . .	25
Balirāja, <i>Nāḍōl Chāhamāna</i> , 200 & n., 310, 311, 561, 676, 1505		Bhāgōla, <i>pr.</i> , . . . . .	1020
Ballāla, <i>r. of Mālava</i> , . . . . .	488, 1380	Bhāgiratha, <i>k.</i> , . . . . .	1762
Ballāladēva, <i>pr.</i> , . . . . .	634	Bhāgirathi, <i>rī.</i> , . . . . .	1639
Ballālasēna, <i>Sēna k.</i> , . . . . .	1685, 1686, 1687, 1688, 1690, 1692, 2093, 2094	Bhāgraha, <i>dātaka</i> , . . . . .	1282
Balōcha, <i>peo.</i> , . . . . .	926	Bhāgyadēvi, <i>princess</i> , . . . . .	1389
Bāndhava, <i>k.</i> , . . . . .	1020	Bhāgydēvi, <i>q.</i> , . . . . .	1625
Bandhumatī, <i>f.</i> , . . . . .	2105	Bhāila, <i>sātradhāra</i> , . . . . .	287, 1537
Bandhumitra, . . . . .	1271	Bhūilasvāmin, <i>l.</i> , . . . . .	231
Bandhuvvarman, <i>gor.</i> , . . . . .	6	Bhairava, <i>Karachulli k.</i> , . . . . .	859
Bānswārā, <i>dī.</i> , . . . . .	855, 1020	Bhairava, <i>k.</i> , . . . . .	376
Bāpā, <i>Guhila ch.</i> , . . . . .	1007	Bhairava, <i>of Sōma dy.</i> , . . . . .	791
Bappa, <i>Guhila ch.</i> , 583, 593n., 610, 765, 784 & n., 797		Bhairavarāja, <i>Kākatīya pr.</i> , . . . . .	1027
Bappa, <i>officer</i> , . . . . .	1362	Bhairavēndra, <i>k. of Sōma dy.</i> , . . . . .	782, 791
Bappatparāja (Vākpatirāja), <i>Paramāra k.</i> , . . . . .	64 & n.	Bhāka (?), <i>sur. of Pratihāra Mahēndrapāla</i> , . . . . .	40
Bapuka, <i>Pratihāra</i> , . . . . .	22	Bhākamiśra, <i>mn.</i> , . . . . .	1575
Bāpuka, <i>mn.</i> , . . . . .	1502	Bhaktāpurī, <i>c.</i> , . . . . .	1428
Bārappa, <i>Chālukya ch.</i> , . . . . .	1088	Bhālhaṇa, <i>Chāhamāna feud. of Sullān Atta-</i> <i>māsh</i> , . . . . .	465 & n.
Bārapparāja, <i>Chālukya ch.</i> , . . . . .	1092	Bhallīla, <i>Rāshtrakūta k.</i> , . . . . .	101
Barasiṅgha, <i>Narūkā ch.</i> , . . . . .	1038	Bhāmakhōdi, <i>Kadamba ch.</i> , . . . . .	1951
Barnagar, <i>c.</i> , . . . . .	1020	Bhāmānadēva, <i>Kalachuri k.</i> , . . . . .	143
Bastar, <i>dī.</i> , . . . . .	1027	Bhāmbhukadēva, <i>d.</i> , . . . . .	1886
Bandha, <i>pror.</i> , . . . . .	1490, 1493	Bhānḍasālīka- <i>sādhu</i> , . . . . .	964
Bānka, <i>Pratihāra ch.</i> , . . . . .	26	Bhānūmāra, <i>Kūrma k.</i> , . . . . .	870
Bawri, . . . . .	712	Bhānadōvachārya, <i>Jaina tea.</i> , . . . . .	420
Bayajukā, <i>f.</i> , . . . . .	524	Bhānana, <i>Karṇāta ch.</i> , . . . . .	260
		Bhāṇasālī- <i>singhavī</i> . . . . .	996

	NUMBER		NUMBER
<i>Bhāṇḍāgārādhikṛita, Treasury officer,</i>	1666	Bhāṭaputra Gūhila,	1874, 1875
<i>Bhāṇḍāgārīka, off.,</i>	278	Bhāṭārka, <i>Maitraka k.,</i>	1311, 1316, 1331
Bhāṇḍī, <i>fa.,</i>	1663	<i>Bhātīyānī, tribal n.,</i>	982
Bhāṅgaḍh, <i>ca.,</i>	038, 943, 968, 1016, 1026	Bhāṭta,	14, 18, 20, 92, 1330, 1332, 1405, 1497, 1498, 1500, 1502, 1560, 1562, 1572, 1618, 1623, 1663, 1716, 1790, 1794, 2012
Bhāṅgora, <i>c.,</i>	1020	Bhāṭta, <i>Guhila pr.,</i>	1537
Bhāṅja, <i>fa.,</i>	1491, 1492, 1494, 1495, 1496, 1497, 1408, 1500, 1501, 1502, 1503, 2056, 2057	Bhāṭakumāra, <i>Nāgara,</i>	35
Bhānu, <i>ch.,</i>	624	<i>Bhāṭaputra,</i>	249
Bhānu, <i>r. of Īmāyā,</i>	782, 791	Bhāṭārka (Bhāṭarka), <i>k. of Valabhī,</i>	1078
Bhānu, <i>com.,</i>	1537	Bhāṭi,	26, 1305
Bhānu, <i>enrg.,</i>	1785	Bhāṭtika,	26
Bhānuchandra, <i>m.,</i>	1471, 2046, 2047	Bhāṭṭisūra, <i>Gāruḍa ch.,</i>	1323
Bhānudēva, (I), <i>Gaṅga k.,</i>	1115, 1116, 1117, 1999, 2000	Bhāuma, <i>lin.,</i>	1751, 2044, 2059
Bhānudēva, (II), <i>Gaṅga k.,</i>	1122, 2013, 2014 & n.	Bhāvabhūti, <i>Armatist,</i>	2105a
Bhānudēva, (III), <i>Gaṅga k.,</i>	1122, 2026, 2027, 2028	Bhāva-Brihaspati, <i>temple-priest,</i>	1380, 1863
Bhānudēva, <i>k.,</i>	405	Bhavadēva, <i>mn.,</i>	1716
Bhānugupta, <i>Imp. Gupta,</i>	1290	Bhavadēva, <i>Pāṇḍava k.,</i>	1650 & n.
Bhānugupṭā, <i>f.,</i>	9	Bhāvadyōta, <i>Sāira,</i>	79
Bhānumitra, <i>k.,</i>	1017	Bhāvagupta, <i>Yōta k.,</i>	123
Bhānūsakti, <i>Sōndraka k.,</i>	1215	Bhāvakudāsa, <i>enrg.,</i>	1637
Bhāppikā, <i>f.,</i>	1837	Bhāvāladēji, <i>q.,</i>	980
Bhāramalajī, <i>Rāthōd pr.,</i>	982	Bhāvanāga, <i>Bhārasīva k.,</i>	1704
Bhārahamalla, <i>Rāthōd k.,</i>	1802	Bhāvanātha, <i>feud.,</i>	1399
Bhārahamalla, <i>Yādava k.,</i>	871	Bhāvānidāsa, <i>k.,</i>	1017
Bhārasīva, <i>Nāga (?) fa.,</i>	1704	Bhāvānī-Jvālāmukhī-stōtra,	1411
<i>Bhārata-bhāshya, by Nānḡalōra,</i>	1748n.	Bhāvāsīnha, <i>r. of Bāndi,</i>	1020
Bhāratīchandra, <i>k.,</i>	1017	Bhāvattavarman, <i>k.,</i>	1876
Bhārma, <i>Rāshtrōḍa ch. of Prabhāsa,</i>	721, 724	Bhāvīrakta, <i>sur. of Allala a Sāira asc.,</i>	79
Bhārmal, <i>Jodhpur Rāthōd,</i>	900	<i>Bhīkshu, monk.,</i>	1767
Bhārmal, Bhāramalajī, <i>Kishkengulh Rāthōd,</i>	980, 993, 1005, 1009	Bhāvishya, <i>Rashtrakūta pr.,</i>	1669
Bhārtri, (Bhārtribhāta II), <i>Guhila ch.,</i>	60	Bhāvudēva, <i>gov. of Karmānta,</i>	1519
Bhārtribhāta, <i>Guhila ch.,</i>	583, 610, 784	Bhāvvirāja, <i>mn.,</i>	1866
Bhārtripaṭṭa, <i>sur. of Kachchhapaghāta Prithvī-</i>		Bhāvyaśarāja, <i>m.,</i>	148
<i>pāla,</i>	229, 295	Bhāyila, <i>Rājānāla pr.,</i>	1232
Bhārtripaṭṭa (I), <i>Guhila ch.,</i>	59, 85, 1537	Bhīga(?)dēvugupta, <i>Magadha Gupta,</i>	1555
Bhārtripaṭṭa (II), <i>Guhila ch.,</i>	85	<i>Bhīkshu, monk.,</i>	1767
Bhārtripuriya (Bhāṭvarā) <i>gachchha,</i>	1533	Bhīkshudāsa, <i>feud.,</i>	1713
Bhārtripura-gachchha,	816	Bhīl, <i>po.,</i>	765
Bhārtritātānaka, (?) <i>l.,</i>	1328	Bhīlma, <i>s. a. Dēraḡiri Yādava Bhīllama,</i>	561
Bhārtrivaḍḍha (I), <i>Chāhamāna pr.,</i>	20	Bhīllāditya, <i>Pratihāra pr.,</i>	26
Bhārtrivaḍḍha (II), <i>feud.,</i>	20	Bhīlluka,	31
Bharukachchha, <i>l.,</i>	1079, 1080, 1081, 1204, 1350	Bhīma, <i>ch.,</i>	16, 405
Bhāskara, <i>k.,</i>	289, 1107, 2044	Bhīma (II), <i>Chaulukya k.,</i>	386, 438, 455, 478, 490, 534
Bhāskara-bhāṭṭa, <i>com.,</i>	1650	Bhīma, <i>Kalachuri k.,</i>	143
Bhāskara Nāyaka,	198	Bhīma, <i>Kairāta ch.,</i>	1636a, 1636 (?)
Bhāskaravarmān-Ripughāḡhala, <i>k. of Siṅgha-</i>		Bhīma, <i>Nāgarasī k.,</i>	507
<i>pura,</i>	1666, 1667, 1790	Bhīma, <i>Nāyaka,</i>	1117
Bhāṭa, <i>k. of Gauḍa,</i>	249, 1537	Bhīma, <i>Rātharōḍa ch. (?),</i>	532
Bhāṭakka (Bhāṭārka), <i>Maitraka of Valabhī,</i>	1293, 1296	Bhīmā, <i>ri.,</i>	71

	NUMBER		NUMBER
Bhīma, <i>Sānchōrā Chāhamāna</i> , . . . . .	728	Bhōja, <i>m.</i> , . . . . .	16
Bhīma, <i>s. a. Chaulukya Bhīmadēva</i> , . . . . .	286, 438, 561 & n., 1521, 1522, 1637	Bhōja, <i>Guhīla pr.</i> , . . . . .	85, 583, 610, 784
Bhīma, <i>Yādava ch.</i> , . . . . .	724	Bhōja, <i>Nāgavamśī k.</i> , . . . . .	707
Bhīma-Abhinavasiddharāja (II), <i>Chaulukya k.</i> , . . . . .	438	Bhōja, <i>Paramāra k.</i> , . . . . .	120, 132, 133, 151, 170, 175, 180, 457, 561 & n., 677, 848, 1656, 2084 & n., 2085
Bhīmadāma, <i>pr.</i> , . . . . .	20	Bhōja (I), <i>Imp. Pratihāra</i> , . . . . .	40, 1410, 1412, 1509 & n., 1537 & n., 2106n.
Bhīmadēva, <i>mn.</i> , . . . . .	1639	Bhōja, <i>Pratihāra ch.</i> , . . . . .	26 & n.
Bhīmadēva (I), <i>Chaulukya k.</i> , . . . . .	117, 118, 137, 677, 1464	Bhōjadēva, <i>ch. (?)</i> , . . . . .	376
Bhīmadēva (II), <i>Chaulukya k.</i> , . . . . .	381, 435, 451, 452, 454, 467, 471, 481, 482, 486, 487	Bhōjadēva, <i>Chāpōtkāfa ch.</i> , . . . . .	589
Bhīmadēva, <i>r. of Satyapura</i> , . . . . .	339, 568	Bhōjadēva, <i>s. a. Bhōja I. of Kanauj ?</i> , . . . . .	1509 & n.
Bhīmadēva, <i>Pratihāra</i> , . . . . .	2107	Bhōjadēva, <i>Nāgavamśī pr.</i> , . . . . .	1250
Bhīmadēva, <i>pr.</i> , . . . . .	731	Bhōjadēva, <i>Paramāra k.</i> , . . . . .	108, 110, 111, 128, 1512, 2085
Bhīmakhōḍī, <i>Kadamba ch.</i> , . . . . .	2053	Bhōjadēva (I), <i>Imp. Pratihāra</i> , . . . . .	25 & n., 28, 33, 36, 41, 44, 1085, 1379, 1396, 1577, 1662
Bhīmapāla, <i>Rāshtrakūta k.</i> , . . . . .	1670, 1901	Bhōjadēva (II), <i>Imp. Pratihāra</i> , . . . . .	53, 143 & n., 1223 & n.
Bhīmaratha, <i>Gupta pr.</i> , . . . . .	2076	Bhōjarāja, <i>Paramāra k.</i> , . . . . .	1657
Bhīmasēna, <i>k.</i> , . . . . .	1277n., 1774	Bhōjarāja, <i>Rāshōḍ ch.</i> , . . . . .	982
Bhīmasēna, <i>r.</i> , . . . . .	1329	Bhōjasvāmi, <i>d.</i> , . . . . .	649
Bhīmasūha, <i>engr.</i> , . . . . .	504, 590	Bhōjavarman, <i>Chandēlla k.</i> , . . . . .	620, 1515
Bhīmasūha, <i>feud.</i> , . . . . .	579	Bhōjavarman, <i>Varman k.</i> , . . . . .	1714 & n.
Bhīmasūha, <i>k. of Mewār</i> . . . . .	1007, 1020	Bhōjuka, <i>arch.</i> , . . . . .	685
Bhīmasūha, <i>k. of Jaisalmer</i> . . . . .	731	Bhōktri, <i>proprietor</i> , . . . . .	377
Bhīmasūha, <i>Makwānā Rajpūt</i> , . . . . .	1865	Bhōmaladēvi, <i>q.</i> , . . . . .	616
Bhīmasūha, <i>Rāshtrakūta ch.</i> , . . . . .	962	Bhōṅgingadēva, <i>ch.</i> , . . . . .	748
Bhīmasūha, <i>ch.</i> , . . . . .	1587	Bhōpalladēvi, <i>q.</i> , . . . . .	1108
Bhīmata, <i>Kalachuri k.</i> , . . . . .	1763	Bhōpāl-Pāla, <i>of Basōhli, (?)</i> , . . . . .	1812
Bhīmata, <i>physician</i> , . . . . .	1277 & n.	Bhōṭa, <i>co.</i> , . . . . .	68, 781
Bhīmavarman, <i>k.</i> , . . . . .	1227	Bhōṭavarmadēva, <i>k.</i> , . . . . .	1842
Bhīmēśvara, <i>d.</i> , . . . . .	1856	Bhramarakōṭya- <i>maṇḍila</i> , . . . . .	1097
Bhīvasiha, <i>Dakia Rāuta</i> , . . . . .	1058	Bhramarasālmali, <i>vi.</i> , . . . . .	1743
Bhīvasiṅghajī, <i>k. of Jodhpur</i> , . . . . .	1254	Bhramaravara, <i>sur. of k. Kapilēndra</i> , . . . . .	1757
Bhōga, <i>mn.</i> , . . . . .	26	Bhrīngaka, <i>m.</i> , . . . . .	1084, 1438
Bhōgabhaṭa, . . . . .	1389	Bhrīgukachehha, <i>l.</i> , . . . . .	20, 460
Bhōgadēvi, <i>pr.'s wife</i> , . . . . .	376	Bhūdā, <i>q.</i> , . . . . .	1587
Bhōgāditya, <i>ch. (?)</i> , . . . . .	433	Bhugatācha, <i>sur. of k. Kshēmavikara</i> , . . . . .	1761
Bhōgāditya, <i>writer</i> , . . . . .	141	Bhujabalamalla <i>ep. of Chaulukya Vāghēlā</i>	
Bhōgāditya, <i>mn.</i> , . . . . .	1822	<i>Sāraṅgadēva</i> , . . . . .	589
Bhōgamatidēvi, <i>q.</i> , . . . . .	1819, 1820	Bhujanagara, <i>ca.</i> , . . . . .	871
Bhōgata, <i>Rājānaka</i> , . . . . .	1610	Bhujāngadāsa, <i>m.</i> , . . . . .	1292
Bhōgata, <i>m.</i> , . . . . .	1344, 1389	Bhujabala, <i>ch. of Suvarṇapura</i> , . . . . .	1249
Bhōgavarman, . . . . .	1402	Bhukti, <i>Personal property</i> . . . . .	385
Bhōgavarman, <i>Maukhari k.</i> , . . . . .	1097, 1102, 1110, 1888	Bhulunda, <i>feud.</i> , . . . . .	1266
Bhōgāvati, <i>ca.</i> , . . . . .	1666	Bhumabhuvaka, <i>m.</i> , . . . . .	22
Bhōgāvati, <i>q.</i> , . . . . .	2044	Bhūmi, <i>arch.</i> , . . . . .	813
Bhōgi, <i>off.</i> , . . . . .	1194, 1195, 1205, 1282, 1362, 1476, 1751, 2048	Bhūmilikā, <i>l.</i> , . . . . .	17
Bhōgika, <i>off.</i> , . . . . .	1574	Bhūmipāla, <i>r. of Umargā</i> , . . . . .	782
Bhōgik <i>rpāla</i> , . . . . .	1404, 1416, 1697, 1756	Bhūpā, <i>Maitraka pr.</i> , . . . . .	1350
Bhōgin, <i>off.</i> , . . . . .		Bhūpāla, <i>Pratihāra</i> , . . . . .	2056

	NUMBER		NUMBER
Bhūpālasāhi, <i>k.</i> , . . . . .	1017	Brihaspativāmin, <i>Br.</i> , . . . . .	1399
Bhūpālasimha, <i>pr.</i> , . . . . .	1430	Brihat-Kharatara-gachchha, . . . . .	932
Bhūpālēndramalla, <i>Nepāl k.</i> , . . . . .	1434	Buddha, (Bhagavat), . . . . .	1251, 1738, 1742, 1781, 2043, 2105
Bhūpēndravarma, <i>Gaṅga k.</i> , . . . . .	2052	Buddha, <i>Rājānaka pr.</i> . . . . .	1084
Bhūshana, . . . . .	92	Buddhabhadra, <i>Buddhist mendicant</i> , . . . . .	1866
Bhūshanaṅga, <i>feud. (?)</i> , . . . . .	1416	Buddhabhaṭa, . . . . .	1369
Bhūtālā, <i>l.</i> , . . . . .	579	Buddhabhaṭāraka, <i>monk.</i> . . . . .	218
Bhūtivarman, <i>s. a.</i> , <i>Mahābhūtavarman</i> of <i>Kāmarūpa</i> , . . . . .	1666	Buddhagupta, <i>dūtaka</i> , . . . . .	1199
Bhūvā, <i>Maitraka prs.</i> , . . . . .	1351	Buddhakīrti, <i>com.</i> , . . . . .	1402
Bhuvana, <i>of Kīragrāma</i> , . . . . .	1084	Buddharāja, <i>Kaṭchchuri k.</i> , . . . . .	1207 & n., 1208
Bhuvanadēvī, <i>q.</i> , . . . . .	129	Buddharāja, <i>Rāshtrakūṭa k.</i> , . . . . .	101
Bhuvanahita, <i>of Kharatara-gachchha</i> , . . . . .	708	Buddhasēna, <i>k. of Pīṭhī</i> , . . . . .	1469, 1749
Bhuvanaikamalla, <i>sur. of Kachchhapaghāta ch.</i> , <i>Mahīpāla</i> , . . . . .	156, 707	Buddhavarmarāja, <i>Gujarāt Chalukya</i> , . . . . .	1214
Bhuvanapāla, <i>officer</i> , . . . . .	1829	Buddhavarṇa, <i>Chalukya k.</i> , . . . . .	1520
Bhuvanapāla, <i>Kachchhapaghāta</i> , . . . . .	150, 169	Buddhist monk, . . . . .	1741n., 1781, 1809
Bhuvanapāla, <i>Nāgavāṇsī k.</i> , . . . . .	707	Budha, <i>Kalachuri pr.</i> , . . . . .	143
Bhuvanapāla, <i>k.</i> , . . . . .	181	Budhadēva, . . . . .	1636
Bhuvanapāla, <i>Rāshtrakūṭa k.</i> , . . . . .	1670	Budhagupta, <i>Imp. Gupta</i> , . . . . .	1283, 1286, 1287, 1550
Bhuvanapāla, <i>ch.</i> , . . . . .	1886	Budhasvāmin, <i>Br.</i> , . . . . .	1399
Bhuvanasiinha, <i>Guhila pr.</i> , . . . . .	784, 1007	Būndī, <i>fo.</i> , . . . . .	784
Bhūyikādēvī, <i>q.</i> , . . . . .	25	Būndī, <i>fo.</i> , . . . . .	1020
Bijaisingh, <i>ch.</i> , . . . . .	1052	Burhān-Imād-Šāh, . . . . .	1140
Bikaner line of <i>Rāthōds</i> , . . . . .	928	Burhāna-Šāhi, <i>Mahomedan k.</i> , . . . . .	871
Bikanēryā, <i>fa.</i> , . . . . .	981	Byōharū, ( <i>Bōharū</i> ), <i>tr. n. of Šyōlā</i> , . . . . .	1051
Bilhana, <i>of Kīragrāma</i> , . . . . .	1084		C
Bilhana, <i>mn.</i> , . . . . .	480	Chacha, <i>ch.</i> , . . . . .	123
Bōdhidēva, <i>mn.</i> , . . . . .	1636	Chācha, <i>Sōngirū Chāhamāna</i> , . . . . .	605
Bōdhivarman, <i>monk.</i> , . . . . .	1781	Chachcha, <i>Rāshtrakūṭa k.</i> , . . . . .	101
Bōdudēva, <i>officer</i> , . . . . .	2036	Chachcha, <i>Dahiyā feud.</i> , . . . . .	98
Bōppadēva, <i>engr.</i> , . . . . .	1876	Chachcha, <i>Paramāra pr.</i> , . . . . .	133
Bōṭaka, <i>officer</i> , . . . . .	11	Chāchhāi, <i>q.</i> , . . . . .	2085
<i>Brahmachārin</i> , . . . . .	1650	Chāchhiga, <i>Sōngirū Chāhamāna</i> , . . . . .	587
Brahmachārin, <i>m.</i> , . . . . .	13	Chachhiga, <i>ch.</i> , . . . . .	344
Brahmadatta, <i>officer</i> , . . . . .	1751	Chāchhigadēva, <i>ch.</i> , . . . . .	799, 829, 831, 894
Brahmadatta, <i>gov. of Puṇḍravardhana</i> , . . . . .	1286	Chāchhigadēva, <i>Sōngirū Chāhamāna</i> , . . . . .	561, 569, 581, 590
Brahmadēva, <i>k. of Rājapura</i> , . . . . .	737, 1127	Chāchhika, <i>officer</i> , . . . . .	1500
Brahmadēva, <i>feud.</i> , . . . . .	1240	Chāchhikadēva, <i>Sōngirū Chāhamāna</i> . . . . .	586
Brahmakshatra, . . . . .	528, 1537	[Chā]dala, <i>Dadhīchī ch.</i> , . . . . .	558
Brahmakshatriya, . . . . .	1683, 1690	Chā(n)ḍāpālī, <i>s. a. Chandrāvati</i> , . . . . .	324
Brahman, <i>of Kīragrāma</i> , . . . . .	1084	Chāhaḍa, <i>feud.</i> , . . . . .	562
Brāhmaṇ <i>Buddhist</i> , . . . . .	1650	Chāhaḍa, <i>Karaṇika Br.</i> , . . . . .	350
Brāhmaṇ Pratihāras, . . . . .	26	Chāhaḍa, <i>Yajvapāla ch.</i> , . . . . .	612
Brāhmaṇa, <i>fa.</i> , . . . . .	1727	Chāhaḍadēva, <i>Chāhamāna pr.</i> , . . . . .	1508
Brāhmaṇapāṭaka, <i>l.</i> , . . . . .	361	Chāhamāna, <i>fa.</i> , . . . . .	68, 76, 82, 85, 90, 98, 133, 200, 310, 311, 329, 396, 412, 415, 561, 623, 1505, 1509
Brahmapāla, <i>Bhauma k.</i> , . . . . .	1679, 1680, 2061, 2062	Chāhavāna, <i>s. a. Chāhamāna</i> , . . . . .	97
Brahmapura, <i>di.</i> , . . . . .	1786, 1787, 1821, 1824	Chāhila, <i>officer</i> . . . . .	155
<i>Brihadbhōgī</i> , <i>off.</i> , . . . . .	2041, 2044	Chāhila, <i>Pratihāra</i> , . . . . .	119
Bṛihadgriha, <i>l.</i> , . . . . .	1795	Chāhumāna, <i>s. a. Chāhamāna</i> , . . . . .	592, 676, 725
Bṛihaspati, . . . . .	1683		

	NUMBER		NUMBER
Chāhuvāma, s. a. Chāhamāna, . . . . .	677	Chandēlla, fa., . . . . .	68, 69, 96, 163, 530, 1510, 1512, 1514
Chahuyāmī, tribal n., (q.), . . . . .	982	Chandēri, ca., . . . . .	1002
Chāhuyāpa, s. a. Chāhamāna, . . . . .	361	Chañḍēsvara, engr., . . . . .	488
Chaitra-gachchha, . . . . .	579	Chañḍichandra, Bhōgika, . . . . .	2048
Chaitya, . . . . .	1202	Chañḍihara, Gupta k. of Trikalīṅga, . . . . .	1572
Chakra, Bhauma, pr., . . . . .	2058	Chañḍiyāpa, Kōṭṭapāla, . . . . .	43
Chakradāsa, engr., . . . . .	1703	Chandra, Imperial Chāhamāna, . . . . .	344
Chakradurga, fo., . . . . .	2084 & n.	Chandra, com., . . . . .	145
Chakrakōṭa (or Chakragōṭa), fo., . . . . .	2084n.	Chandra, fa., . . . . .	1516, 2064
Chakrakōṭa-rāshtra, . . . . .	1118	Chandra, Imp. Gupta (?), . . . . .	1543
Chakrakūṭa, l., . . . . .	1608	Chandrā, q., . . . . .	1664
Chakrapālita, gov. of Surāshtra, . . . . .	1276	Chandra, Rāshtrakūṭa, k., . . . . .	1670
Chakrapāṇi, poet, . . . . .	1105	Chandra, of Sōmu dy., . . . . .	791
Chakrasvāmī, d. (?), . . . . .	553	Chandra, writer, . . . . .	216
Chakrāyudha, k. of Kanauj, . . . . .	1618, 1663	Chandrabhaṭṭi, mn., . . . . .	1338
Challamarāja, Chōla ch., . . . . .	2102	Chandrabhaṭṭārikādēvi, q., . . . . .	40
Chālukya, fa., . . . . .	41, 1116, 1122, 1214, 1216 & n., 1220, 1379, 1660, 1690, 1748 n.	Chandradēva, ch. of Koṇḍavīḍu, . . . . .	1131
	2085	Chandradēva, Gāhādavālu k., . . . . .	154, 157, 162, 164, 333
Chambal, ri., . . . . .	859	Chāndrādēvi, q., s. a. Tāṇḍādēvi, . . . . .	1692n., 1693n.
Chamḍaśarman, mn., . . . . .	117	Chandradhavalā, writer, . . . . .	1526
Chāndrā, ch., . . . . .	822	Chandrāditya, feud., of Karikāla fa., . . . . .	1094
Chandra (?), q., . . . . .	982	Chandrāditya, Chōla pr., . . . . .	2102
Chāndradēvi, q., . . . . .	34	Chandradvīpa, co., . . . . .	1516 & n.
Champū, l., . . . . .	1648	Chandragupta, pr., . . . . .	1790
Chāmpaka-pura, c., s. a. Chamba, . . . . .	1452	Chandragupta (I), Imp. Gupta . . . . .	1263, 1703
Chāmuḍa, Imp. Chāhamāna, . . . . .	344	Chandragupta (II), Imp. Gupta, 3n., 7, 122, 1260, 1261, 1262, 1263, 1270, 1541, 1542, 1544, 1703., 1704n, 2034, 2075	
Chāmuḍadatta, m., . . . . .	1405	Chandraka (?), ch. (?), . . . . .	376
Chāmuḍarāja, Chaulukya k., . . . . .	286, 438, 478, 481, 1522	Chandrakūntasīmha, k. of Assam, . . . . .	1191, 1192
Chāmuḍarāja, pr., of Mārwar, . . . . .	926	Chandrakula, . . . . .	777
Chāmuḍarāja, Nāḍol Chāhamāna, . . . . .	348, 561	Chandralēkhā, q., . . . . .	1116
Chāmuḍarāja, pr., . . . . .	62	Chandramukha, k. of Kāmarūpa, . . . . .	1666
Chāmuḍarāja, Paramāra ch., 145 & n., 148, 165, 167, 177		Chandrānana, d. (?), . . . . .	519
Chāmuḍarāja, Śaurasēna ch., . . . . .	71	Chandrapāla, pr. of Ūmahā, . . . . .	782
Chāmuḍarāja, k., . . . . .	81	Chandrapurī, l., . . . . .	1650n., 1666
Chāmuḍarāja, dātaka, . . . . .	318	Chandrarāja, Chāhamāna pr., . . . . .	82
Chāmuḍarāja, sur. of Dāmōdaragupta, . . . . .	1555	Chandrarāja, Chaulukya ch., . . . . .	141
Chāpaka, engr., . . . . .	21	Chandrasāhi, pr., . . . . .	1017
Chañḍ, dy., . . . . .	1119, 1124	Chandrasēna, pr. of Jodhpur, . . . . .	926 & n.
Chañḍamahāsēna, Chāharāna pr., . . . . .	27	Chandrasēnadēva, ch. of Kanker, . . . . .	1893
Chandana, Imp. Chāhamāna . . . . .	82, 344, 707	Chandrasīmha, feud., . . . . .	1251, 2033
Chandana, Paramāra pr., . . . . .	194	Chandrātrēya, fa., . . . . .	231, 325, 371, 431, 600
Chandana, Nāgavāhī pr., . . . . .	707	Chandrātrēya, asc., . . . . .	68, 96, 100
Chañḍapa, Paramāra pr., . . . . .	133, 145	Chandravarman, k., . . . . .	1538, 1720 & n.
Chañḍapāka, mn., . . . . .	2065	Chandrāvati, ca., . . . . .	123, 324, 399, 454, 473, 487, 509, 536, 539, 614, 627n., 676, 677, 689, 701
Chañḍavarman, k. of Kalīṅga, . . . . .	1008		
Chañḍavarman, Śālanakāyana k., . . . . .	2088, 2089		
Chandēl, fa., . . . . .	158		

	NUMBER		NUMBER
Chandrēśvara, <i>asc.</i> , . . . . .	1914	Chhipaka <i>sur. of Hiśāmadīm, gov. of Chēdi</i>	
Chandrikā, <i>pr.</i> , . . . . .	1115	country. . . . .	685
Chanduka, <i>Pratihāra pr.</i> , . . . . .	26, 31	Chhita, <i>Balūchī leader</i> , . . . . .	926n.
Chañña, <i>feud.</i> , . . . . .	1824	Chhitta, <i>m.</i> , . . . . .	1537
Chañpakā, <i>ca.</i> , . . . . . 1821, 1822, 1826, 1829, 1842		Chhitūka, <i>m.</i> , . . . . .	1242
Chañpaka-purī, <i>c.</i> , . . . . .	1837	Chhurikāra, . . . . .	1097
Chāpa, <i>fa.</i> , . . . . .	1086	<i>Chhuriprabandha</i> , <i>grant</i> , . . . . .	1097
Chāpaḍa, <i>Yajvapāla k.</i> , . . . . .	603	<i>Chihnadhara</i> , <i>standard bearer</i> , . . . . .	1865
Chāpōtkata <i>princes</i> , . . . . .	286	Chintādurga, <i>sur. of Pāṇḍuva Bhavadēva</i> . . . . .	1650
Charata, <i>feud.</i> , . . . . .	1824	Chintātūrānka, <i>tit. of poet Iśāna</i> , . . . . .	1654
Charchikū, <i>d.</i> , . . . . .	1658	Chirakūpa (Chirwā), <i>dī.</i> , . . . . .	579
Chārītraratnagaṇī, <i>com.</i> , . . . . .	781	Chirātadatta, <i>gov. of Puṇḍravardhana</i> . . . . .	1271
Charmaṇvatī, <i>ri.</i> , . . . . .	27, 859	Chirbira, <i>m.</i> , . . . . .	1316
Chārudatta, <i>mn.</i> , . . . . .	1567	Chitōr, <i>ca.</i> , . . . . .	1020, 1886
Chāṭabrahma, <i>m.</i> , . . . . .	1468	Chitrabhānu, <i>Vāstavya</i> , . . . . .	2032
Chāṭasū, <i>fo.</i> , . . . . .	784	Chitrugupta, <i>d.</i> , . . . . .	2033
Chatrabhaṭṭī, <i>mn.</i> , . . . . .	1345	Chitrakūṭa, <i>fo.</i> , . . . . . 579, 583, 617, 695, 802, 862, 896,	
Chaturamga-dē, <i>ḡ.</i> , . . . . .	982		1223, 1754 & n.
Chaturbhujā, <i>Narākā ch.</i> , . . . . .	1038	Chitralēkhā, <i>q.</i> , . . . . .	71
<i>Chāturmāsya</i> , . . . . .	1n.	Chitramatikā, <i>q.</i> , . . . . .	1639
<i>Chaukaḍikā</i> , . . . . .	249	Chitraratha, <i>d.</i> , . . . . .	2088, 2091
Chauhān, . . . . .	1892	Chitraratha, <i>s. a. Chitraratha</i> , . . . . .	2087
Chauhāṇa, <i>clan.</i> , . . . . .	598	Chōḍa, <i>co.</i> , . . . . .	218, 312
Chaulukika, ( <i>Chaulukya</i> ), <i>dy.</i> , . . . . .	91	Chōḍa, ( <i>Guhila pr.</i> ), . . . . .	610
Chaulukya, <i>eponym</i> , . . . . .	1522	Chōḍadēvi, <i>q.</i> , . . . . .	1122
Chaulukya, <i>fa.</i> , . . . . . 83, 141, 265, 268, 579n., 1092, 1521,		Chōḍagaṅga, <i>sur. of Gaṅga k. Anantavarman</i> , . . . . .	421,
	1531	1099, 1104, 1106, 1115, 1241, 1249, 1526, 1951,	
Chaulukya Vāghēlā, . . . . .	556, 557	1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962,	
Chāvōṭaka, <i>k.</i> , . . . . .	1220	1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970,	
Chēdi, <i>co.</i> , . . . . . 68, 685, 1230, 1235, 1242, 1248,		1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978,	
	1578, 2031	1979, 1980, 1981, 1982	
Chēdi, <i>co.</i> , . . . . .	2085	Chōḍasinhā, ( <i>Guhila pr.</i> ), . . . . .	784
Chēdi-dēśa, . . . . .	1899	Chōla, <i>fa.</i> , . . . . . 170n., 850, 1094, 2102	
Chēlakhyapura, ( <i>Jilwādā</i> ), <i>c.</i> , . . . . .	765	Chulla, <i>m.</i> , . . . . .	1876
Chhādā, ( <i>Rāḥōd ch.</i> ), . . . . .	926, 982	Chulukīśvara, <i>fa.</i> , . . . . .	92
Chhagalaga, ( <i>Sanakānika, k.</i> ), . . . . .	1260	Chulukya, <i>eponym</i> , . . . . .	286
Chhāhama, <i>fa.</i> , . . . . .	482	Chūṇḍā, ( <i>Rāḥōd r. of Jodhpur</i> ), . . . . .	900
Chhāini, <i>ri.</i> , . . . . .	1020	Chuthī, <i>arch.</i> , . . . . .	813
Chhājjuka, <i>m.</i> , . . . . .	95	Chyavana, <i>sage</i> , . . . . .	92
Chhandōgas, . . . . .	1270		
Chharāmpānandīśarman, ( <i>purōhita</i> ), . . . . .	1479		
Chhatrasāla, <i>ch. of Rājputānā</i> , . . . . .	1025, 1032		
Chhatrasinhā, ( <i>Synteng k. of Jainīapur</i> ), . . . . .	1182 & n.		
Chhatri, . . . . .	993, 1013		
Chhatta, <i>s. a. Chhita, Balūchī leader</i> . . . . .	926 & n.		
Chhībula, ( <i>feud. of Kalachuri Narasinhā</i> ), . . . . .	308		
Chhikōra, <i>fa.</i> , . . . . .	1525		
Chhinda, <i>fa.</i> , . . . . .	92, 1459 & n.		
Chhindaka, <i>fa.</i> , . . . . .	1094, 1097, 1885		
Chhingalā, <i>vī.</i> , . . . . .	1743		
Chhinnu, <i>m.</i> , . . . . .	1837		
		D	
		Dabhālā, <i>co.</i> , . . . . .	1292
		Dabhyuhādavarman, ( <i>ch. (?)</i> ), . . . . .	1914
		Dada, ( <i>Dadda I</i> ), ( <i>Gurjara feud.</i> ), . . . . .	1079, 1080, 1081
		Dādāka, <i>m.</i> , . . . . .	240
		Dadda (II), ( <i>feud.</i> ), . . . . . 1079, 1080, 1081, 1209, 1210,	
			1211 & n., 1212, 1213, 1218
		Dadda, ( <i>Pratihāra pr.</i> ), . . . . .	26
		Dadhīcha, <i>fa.</i> , . . . . .	465
		Dadhīchi, <i>fa.</i> , . . . . .	98, 558



	NUMBER		NUMBER
Dadhīchika, (Dahiyā), <i>fa.</i> , . . . . .	98	Dāṇālava, <i>feud.</i> , . . . . .	1413
Dadhimatī, <i>d.</i> , . . . . .	1336	Du(Ja)nārdana, . . . . .	1097
Dadhīpadra, (Dohad), <i>di.</i> , . . . . .	245	Dānārṇava, <i>Gaṅga k.</i> , . . . . .	1103, 1476, 1472
Dadhya, <i>s. a. mod. Dāhīmā Br. comm.</i> , . . . . .	1336	Dāndā, <i>Gauḍa Kāyastha</i> . . . . .	672
Dāḍī, <i>tribal n.</i> , . . . . .	980	<i>Daṇḍādhipa, off.</i> , . . . . .	263
Dāḍimḍēji, <i>q.</i> , . . . . .	982	<i>Daṇḍāhidēśa, co.</i> , . . . . .	868, 1134
Dāḍimadēvi, <i>sur. of Dhūmavati</i> , . . . . .	962	<i>Daṇḍaka, forest</i> , . . . . .	1027
Dāḍimapura, <i>l.</i> , . . . . .	862	<i>Daṇḍanāyaka, off.</i> , . . . . .	290, 297, 298, 307, 344, 1257, 1509
Dāḍirāya, <i>k.</i> , . . . . .	1017	<i>Daṇḍapāsika, off.</i> , . . . . .	1410, 1451
Dagudēva, <i>akṣhaśālin</i> , . . . . .	1502	<i>Daṇḍapati, off.</i> , . . . . .	677
Ḍāhāla, <i>co.</i> , . . . . .	308	<i>Daṇḍimahādēvi, Bhauma-Kara q.</i> , . . . . .	1413, 1416, 1906
Ḍāhali, (Dāhala), <i>co.</i> , . . . . .	1886	Dandūka, <i>Kaurava ch.</i> , . . . . .	432
Dāhima, <i>clan</i> , . . . . .	2084	Dantapura, <i>l.</i> , . . . . .	1476, 2045
Dahita, <i>Māhā-Varāha k.</i> , . . . . .	102	Dantāvalū, <i>d.</i> , . . . . .	1027
Dahiyaka (Dadhīchika), <i>fa.</i> , . . . . .	98	Dantipura, <i>l.</i> , . . . . .	1091
Dahrasēna, <i>Traikātaka k.</i> , . . . . .	1199	Dantivarman, <i>Rāshtrakūta pr.</i> , . . . . .	101
Daiva-putra-Shāhi-Shāhānushāhi, . . . . .	1538	Danuj Ray, <i>ch. of Sonārgaon, s. a. Arirājadanu-</i> <i>jit Mādhaba</i> , . . . . .	1731
Daksha, <i>officer</i> , . . . . .	0, 2076	<i>Duvārika, off.</i> , . . . . .	249
<i>Dakshīna</i> , . . . . .	1639, 1682	<i>Dāpaka, off.</i> , . . . . .	64, 78
Dakshīnakōśala, <i>co.</i> , . . . . .	1230	Daphara-klhāna, <i>s. a. Zafar Khān, gov. of Gujarāt</i>	734
Dakshīnāpatha, <i>co.</i> , . . . . .	1220, 1538	Dārāparāja, <i>Gaṅga feud.</i> , . . . . .	2066
Dakshīnāpathasvādihāraṇa, <i>tit. of Gujarāt Chalu-</i> <i>kya Avānjanāsraya Pulakīśirāja</i> , . . . . .	1220	Dariyākhāna, <i>mn. (?)</i> , . . . . .	899
Dakshīna Rādhi, <i>co.</i> , . . . . .	138	Daryāōdēva, <i>ch.</i> , . . . . .	1050
Dakshīna-Siva, <i>d.</i> , . . . . .	1069	Dāsā, <i>fr.</i> , . . . . .	1770
Ḍālā, <i>pr.</i> , . . . . .	718	Dāsā, <i>Narūkū ch.</i> , . . . . .	1038
Dalapati, <i>k.</i> , . . . . .	1017	Dāsabalgarbha, <i>m.</i> , . . . . .	1734
Dalhaṇa, <i>m.</i> , . . . . .	2033	<i>Daśamūlin, off.</i> , . . . . .	1248
Dalu, <i>m.</i> , . . . . .	672	Dāśapura, <i>ca.</i> , . . . . .	6, 862
Damana, <i>k.</i> , . . . . .	1538	Dāśaratha, <i>ch. (?)</i> , . . . . .	263
Damanva, (Dāmah), <i>l.</i> , . . . . .	883	Dāśaratha, <i>Maga Br.</i> , . . . . .	1105
Ḍamharasīnha, <i>Paramāra</i> , . . . . .	145	Dāśaratha, <i>pr.</i> , . . . . .	1468
Dāmi, (I), <i>m.</i> , . . . . .	825	Dāśarathudēva, <i>s. a. k. Danuj Ray</i> , . . . . .	1731
Dāmi (II), <i>m.</i> , . . . . .	825	Dāśasyandana, <i>sur. of Chāhumāna Vijāda</i> , . . . . .	676
Dāmōdara, <i>arch.</i> , . . . . .	1606	Dattabhāṭa, <i>gen.</i> , . . . . .	7
Dāmōdara, <i>ch.</i> , . . . . .	1114	Dattadēvi, <i>q.</i> , . . . . .	1263
Dāmōdara, <i>ogr.</i> , . . . . .	146	Dattadēvi, <i>q.</i> , . . . . .	1666
Dāmōdara, <i>Nāga (?)</i> , . . . . .	405	Dattākarapūrya, <i>officer</i> , . . . . .	1666
Dāmōdara, <i>Maga Br.</i> , . . . . .	1105	Dattavarman, <i>k. of Siṅghapura</i> , . . . . .	1790
Dāmōdara, <i>vr.</i> , . . . . .	1221	Dayika, <i>q.</i> , . . . . .	97
Dāmōdara, <i>Nāyaka</i> , . . . . .	1117	Dāyimsarman, <i>m.</i> , . . . . .	187
Dāmōdara, <i>m.</i> , . . . . .	642	Dayitā (I), <i>k.</i> , . . . . .	1329
Dāmōdara, <i>Taxtrapāla</i> , . . . . .	1509	Dayitavarman (II), <i>k.</i> , . . . . .	1329
Dāmōdara, <i>com.</i> , . . . . .	13	Dayitavishṇu, <i>anec.</i> , . . . . .	1610
Dāmōdara, <i>m.</i> , . . . . .	13	Dēbārī, <i>pass</i> , . . . . .	1020
Dāmōdara, <i>Parivṛājaka k.</i> , . . . . .	1284	Deccan, <i>co.</i> , . . . . .	1886
Dāmōdara, <i>Sautumkī</i> , . . . . .	314	Dēdāka, <i>vr.</i> , . . . . .	564, 581, 592
Dāmōdara, <i>paṇḍit</i> , . . . . .	1884	Dēdda, <i>com.</i> , . . . . .	74
Dāmōdaragupta, <i>Maga-ka k.</i> , . . . . .	1552, 1553	Dēdda, <i>m.</i> , . . . . .	68
Dāmōdarasēna, <i>Vākātaka k.</i> , . . . . .	1706 & n.	Dēddadēvi, <i>q.</i> , . . . . .	1610
Dānshtrasēna, <i>Śākya mendicant</i> , . . . . .	1738		

	NUMBER		NUMBER
Dēddaka, engr., . . . . .	1378	Dēvapāla, Paramāra k., . . . . .	473, 480, 483, 508, 559, 1912
Dēddaṭa, engr., . . . . .	24	Dēvapāla, Imp. Pratihāra, . . . . .	65, 68
Dēddaṭa, Bhaṭṭa, . . . . .	1405	Dēvapāla, Rāshtrakūṭa k., . . . . .	1670
Dēdū, wr., . . . . .	1887	Dēvapāni, com., . . . . .	1584, 1585
Dēgata, com., . . . . .	1405	Dēvapila, engr., . . . . .	2065
Dēhanāgādēvi, q., . . . . .	53	Dēvahrada, l., . . . . .	1108
Dēhattadēvi, q., . . . . .	143	Dēvaprasāda, feud., . . . . .	1455
Dēlhā, q., . . . . .	1451	Dēvaprasāda, Gujārāt Chalukya, . . . . .	1522
Dēlhaṇa, sculp., . . . . .	579	Dēvarāja, r., . . . . .	26
Dēlhaṇa, Br. mn., . . . . .	614	Dēvarāja, mn., . . . . .	1866
Delhi, ca., . . . . .	672, 1020, 1224, 1731n., 1886	Dēvarāja, Guhila pr., . . . . .	1537
Dēpāla, engr., . . . . .	592	Dēvarāja, sur. of Imperial Gupta Chandragupta II, . . . . .	1262
Dērā, . . . . .	1033	Dēvarāja, r. of Jēsalamēra, . . . . .	714
Dērabhata, Maitraka pr., . . . . .	1352	Dēvarāja, Paramāra, . . . . .	103, 135, 191, 312
Dēsala, Rājamāla pr., . . . . .	1232	Dēvarāja, Imp. Pratihāra, . . . . .	1663
Dēsala, Sainghapati, . . . . .	666	Dēvarāja, ch. (?), . . . . .	15
Dēsārāja, Chhinda ch., . . . . .	1459n.	Dēvarāja, k., . . . . .	62
Dēsi-gaṇa, . . . . .	1573	Dēvarāja, pr., . . . . .	314
Dēuka, engr., . . . . .	123	Dēvarāja, Rāshtrakūṭa k., . . . . .	1669
Dēulavādī, l., . . . . .	487	Dēvarāja, Śūrasēna pr., . . . . .	1849
Dēva-bhaṇja, Bhaṇja k., . . . . .	1504	Dēvarāja, Tōmara pr., . . . . .	1664
Dēva-bhattāraka, pr., . . . . .	1307	Dēvarāja, officer, . . . . .	1759
Dēvāchārya, tea., . . . . .	561	Dēvarāja, Vaiśya feud., . . . . .	1584
Dēvadatta, com., . . . . .	1872	Dēvarāja, Yādava ch., . . . . .	738, 776, 777
Dēvadatta, feud., . . . . .	21	Dēvarākshita, Chhikkōra ch., . . . . .	1525
Dēvadatta, m., . . . . .	1416	Dēvarāshtra, co., . . . . .	1538
Dēvadhara, mn., . . . . .	597	Dēvusa, m., . . . . .	1450
Dēvadhara, com., . . . . .	431	Dēvasāgara, com., . . . . .	907, 976
Dēvādhyā, Parivrājaka k., . . . . .	1282	Dēvasākti, Pratihāra k., . . . . .	25
Dēvadrōny-adhikṛita, Superintendent of Idol procession, . . . . .	1786	Dēvasārman, mn., . . . . .	1105
Dēvagaṇa, com., . . . . .	421	Dēvasārman, Br., . . . . .	1399
Dēvagupta, sur. of Imp. Gupta Chandragupta II, . . . . .	1704	Dēvasārman, Bhāta-putra, . . . . .	1874
Dēvagupta, Magadhā Gupta, . . . . .	1554 & n.	Dēvasēna, Jaina tot., . . . . .	151n.
Dēvakarṇa, ch., . . . . .	853, 894	Dēvasēna, Vākātaka k., . . . . .	1711, 1712
Dēvakhaḍga, Khaḍya k., . . . . .	1394, 1588, 1589, 1590	Dēvashamū, Rāuta, . . . . .	1914
Dēvakulapātaka (Dēlvādī) l., . . . . .	1938	Dēvasiṃha, r. of Mithila, . . . . .	736, 1126, 1170
Dēvala, engr., . . . . .	1490	Dēvasiṃha, Rājamāla pr., . . . . .	1232
Dēvalabdhi, Chandrēlla pr., . . . . .	1511	Dēva thāna (?), l., . . . . .	192
Dēvaliā, l., . . . . .	1020	Dēvasukhā, q., . . . . .	1291
Dēvānanda, Nanōddbhava ch., . . . . .	2043	Dēvasūri, (Dē-sūri), l., . . . . .	1020
Dēvānanda, com., . . . . .	50	Dēvasvāmin, Bhaṭṭa, . . . . .	2108
Dēvanandin, m., . . . . .	1655	Dēvasvāmin, m., . . . . .	155
Dēvapa, wr., . . . . .	1826	Dēvata, com., . . . . .	18
Dēvapa, m., . . . . .	1829	Dēvathar(?)dhi, fa., . . . . .	61
Dēvapāla, Kachchhapaghāta, pr., . . . . .	156, 169 & n.	Dēvavarman, Chandēlla k., . . . . .	129, 1910
Dēvapāla, ch., . . . . .	613	Dēvavarman, Vishṇukundin pr., . . . . .	2099
Dēvapāla, Pāla k., . . . . .	1611, 1612, 1613, 1614, 1618, 1620, 2083	Dēvavarman, s. a. k. Divākaravarma, . . . . .	1816
		Dēvavarman, m., . . . . .	2105

	NUMBER		NUMBER
Dēvavatī, q., . . . . .	1666	Dhārā, ca., . 111, 143, 200, 232, 472, 551, 577, 677,	1660, 2084n.
Dēvavratā, q., . . . . .	156	Dhara, k., . . . . .	1824
Dēvçī, tribal n., . . . . .	982	Dhārābāl, q., . . . . .	920
Dēvēndravarma (I), <i>Early Gaᅅga k.</i> , 1478, 1479, 2048,	2049	Dhāradatta, . . . . .	1558, 1560, 1565, 1568
Dēvēndravarma (II), <i>Early Gaᅅga k.</i> , . 1480, 1481		Dharmāditya, <i>sur of Maitraka Śīlāditya I</i> , . 1330,	1331, 1332, 1333, 1334, 1335, 1338, 1341,
Dēvēndravarma (III), <i>Early Gaᅅga k.</i> , . 1483, 1484			1596
Dēvēndravarma, <i>sur. of Later Gaᅅga k.</i>		Dhā(Vā)rapadēvavarman, <i>ch.</i> , . . . . .	1758
Kāmārᅇava V., . . . . .	2054	Dhāraᅇa-Mahādēvī, q., . . . . .	1102, 1606, 1607
Dēvēndravarma, <i>sur. of Later Gaᅅga k.</i>		Dhāraᅇi, <i>Magic litany</i> , . . . . .	1767
Rājārājadēva I, . . . . .	1953	Dharaᅇidhara, <i>com.</i> , . . . . .	611
Dēvidāsa, m., . . . . .	825	Dharaᅇidhara, m., . . . . .	1235, 1245
Dēvisaras, l., . . . . .	1337	Dharaᅇidhara, <i>Nāgavamśī k.</i> , . . . . .	707
Dēviśingha, <i>Chandēri Bundel, k.</i> , . . . . .	1002	Dharaᅇigga, m., . . . . .	311
Dēvva(?)ka r. of <i>Kaᅇhaulīsthāna</i> , . . . . .	702	Dharaᅇivarāha, <i>Chāpa feud.</i> , . . . . .	41, 1086
Dēyikā, q., . . . . .	1849	Dharaᅇivarāha, <i>Paramāra k.</i> , . 04 and n., 123, 312	
Dhāhilla, <i>Kaurava feud.</i> , . . . . .	432, 530, 533	Dharaᅇivarāha, k., . . . . .	376
Dhāᅇlōpa, c., . . . . .	249	Dharaᅇapaᅇᅇa, <i>Maitraka k.</i> , . . . . .	1316
Dhāmadēva, m., . . . . .	1097	Dharasēna, (I), <i>Maitraka k.</i> , . 1293, 1296, 1365, 1597	
Dhāndhala, <i>Rāhōᅇ ch.</i> , . . . . .	711, 822	Dharasēna, (II), <i>Maitraka k.</i> , 1078, 1316, 1317, 1318,	1319, 1320, 1321, 1322, 1324, 1326, 1327, 1328,
Dhāndhaladēva, <i>ch (?)</i> , . . . . .	453		1331, 1594
Dhāndhuka, <i>Paramāra pr.</i> , . . . . .	127	Dharasēna, (III), <i>Maitraka k.</i> , . . . . .	1340, 1341
Dhāmsata, <i>com.</i> , . . . . .	1221	Dharasēna, (IV), <i>Maitraka k.</i> , . 1348, 1349, 1350,	1351, 1352
Dharaᅇa, m., . . . . .	1839	Dharasirīha, <i>Pratihāra feud. (?)</i> , . . . . .	649
Dhāᅇa, m., . . . . .	1697	Dharaśraya, <i>sur. of Gujārāt Chalukya Jayasīmha-</i>	
Dhanadatta, k., . . . . .	1728	<i>varman</i> , . . . . .	1216, 1217, 1220
Dhanadatta, <i>wr.</i> , . . . . .	1787	Dhārāvarsha, <i>Nāgavamśī k.</i> , . . . . .	1102, 1608
Dhanadēvī, f., . . . . .	522	Dhārāvarsha, <i>Paramāra k.</i> , . . 194, 317, 393, 399,	417, 427, 437, 454, 463, 460, 473, 488, 614
Dhanamājya, k. of <i>Kuᅇthalapura</i> , . . . . .	1538	Dhārāvarsha, <i>sur. of Chhīndaka k. Jugudēka-</i>	
Dhanamivakra (?), l., . . . . .	433	<i>bhūᅇhana</i> . . . . .	1094
Dhanau, m., . . . . .	685	Dharma, m., . . . . .	1248
Dhanamājya, <i>wr.</i> , . . . . .	1216	Dharma, <i>enr.</i> , . . . . .	2106
Dhanapati, <i>enr.</i> , . . . . .	1887	Dharma, s. a. <i>Pāla k. Dharmapāla</i> , . . 41 and n.	
Dhandrā, l., . . . . .	1020	Dharmachandra, . . . . .	1476
Dhandha, m., . . . . .	611	Dharmada, m., . . . . .	2043
Dhāndhala, <i>feud. of Chaulukya Bhīma II</i> , . . . . .	482	Dharmadāsa, <i>Śākya mendicant.</i> , . . . . .	1721
Dhāndhala, <i>Nāgar Brāhmaᅇ</i> , . . . . .	751	Dharmadēva, k. of <i>Nepāl</i> , . . . . .	1367
Dhandhua (—Dhandhuka), <i>Paramāra k.</i> , . . . . .	124	Dharmadēva, <i>Licchhavi k.</i> , . . . . .	1402
Dhandhuka, <i>Chandrāvati Paramāra</i> , 123, 135, 312,	488, 561n.	<i>Dharmādihikārin, off.</i> , . . . . .	1636
Dhandhūka, <i>Karūᅇika</i> . . . . .	276	Dharmāditya, k., . . . . .	1722, 1723
Dhandhurāja, <i>Chandrāvati Paramāra</i> , . . . . .	677	Dharmāditya, <i>sur. of Maitraka Kharagraha</i>	
Dhanēśvara, d., . . . . .	133	II, . . . . .	1353n, 1353
Dhanᅅga, <i>Chandēlla k.</i> , . . . . .	96, 100, 1512-	Dharmādityadēva, k., . . . . .	34, 1794
	1513	Dharmadōsa, m., . . . . .	9
Dhanika, <i>Guhila pr.</i> , . . . . .	1371, 1537	Dharmaghōsha, <i>sur. of Jaina tea. Dharmasūri</i> , . . 677	
Dhanika, <i>Paramāra k.</i> , . . . . .	133	Dharmagupta, <i>Śākya mendicant</i> , . . . . .	1733
Dhanika, r., . . . . .	24	Dharmakalāsa (?), <i>sur. of Vidyādharaᅇhaᅇja</i> . 1501	
Dhannēka, <i>Bhaᅇᅇa</i> , . . . . .	1663		
Dhānuka, <i>Kāyastha</i> , . . . . .	1097		
Dhanyavishᅇu, <i>feud.</i> . . . . .	1287, 1877		

	NUMBER		NUMBER
Dharmakhēḍī, <i>Kadamba feud.</i> , . . . . .	1951, 2053	Dhruvānanda, <i>Nandōdbhava</i> , . . . . .	2043
Dharmakīrti, <i>tea.</i> , . . . . .	863	Dhruvasārman, . . . . .	1263
<i>Dharmalēkhin</i> , <i>Scribe</i> , . . . . .	216, 231, 1227	Dhruvasēna (I), <i>Maitraka k.</i> , . . . . .	1293, 1294, 1295, 1296, 1297, 1299, 1300, 1301, 1302, 1303, 1304, 1305 1306, 1308, 1311, 1316, 1591, 1592, 1599, 2039, 2078'
Dharmapāla, <i>Pāla k.</i> , . . . . .	1609, 1610, 1611, 1618, 1620, 2082	Dhruvasēna (II), <i>Maitraka k.</i> , . . . . .	1341, 1342, 1343, 1345 1346, 1349
Dharmapāladēva, <i>Bhauṃa Pāla</i> , . . . . .	2061	Dhruvasēna (III), <i>Maitraka k.</i> , . . . . .	1349 and n., 1352 1353, 1598
Dharmapālavarmadēva, <i>Bhauṃa Pāla</i> , . . . . .	2062	Dhruvasēna, <i>Maitraka pr.</i> , . . . . .	1355, 1357, 1358
Dharmarāja, <i>Śailōdbhava ch.</i> , . . . . .	2040, 2041	Dhruvasvāminī, <i>q.</i> , . . . . .	1544
Dharmarāja, <i>sur. of Śailōdbhava Mānabhīta</i> , . . . . .	1676	Dhūhaḍa, <i>Rāṣṭhōḍ pr.</i> , . . . . .	926, 982
Dharmarāśi, <i>asc.</i> , . . . . .	659 & n.	Dhuliāghaṭṭa, <i>l.</i> , . . . . .	143
<i>Dharma-śāstra</i> , . . . . .	1727	Dhūmarāja, <i>Chandrāvati Paramāra</i> , . . . . .	488
Dharmasētu, <i>k.</i> , . . . . .	1613	Dhūmarājadōva, <i>Paramāra k. (?)</i> , . . . . .	393
Dharmasūri, <i>Jaina tea.</i> , . . . . .	677	Dhūmavati, <i>q.</i> , . . . . .	962
Dharmāvalōka, <i>sur. of Nānyadōva</i> , . . . . .	1748n.	Dhūndhunātha, <i>Kāyastha</i> , . . . . .	1666
Dharmāvalōka, <i>sur. of Rāshtrakūṭa Tunya</i> , . . . . .	1399n., 1668	Dhūrbhata, <i>gov.</i> , . . . . .	47
Dhāsaṭa, <i>ch.</i> , . . . . .	1800	Dhūrta-ghōṣha, <i>m.</i> , . . . . .	2100
Dhāumarāja, <i>Paramāra</i> , . . . . .	614	Dhūrtarāśi, <i>Br. com.</i> , . . . . .	11
Dhavaḡartā (Dhōḍ), <i>ca.</i> , . . . . .	341, 1371	Digambara, <i>Jaina sect</i> , . . . . .	156, 758
Dhavala, <i>Chaulukya Vāghēlā</i> , . . . . .	577	Digbhañja, <i>Bhañja k.</i> , . . . . .	1500, 1501, 1502
Dhavala, <i>wr.</i> , . . . . .	1091	Dikpāla, <i>Kākalīya k.</i> , . . . . .	1027
Dhavala, <i>Maurya k.</i> , . . . . .	18, 1371n.	Dikshita, <i>mn.</i> , . . . . .	245
Dhavalā, <i>q.</i> , . . . . .	1789	Dikshita, . . . . .	672
Dhavala, <i>Rāshtrakūṭa ch.</i> , . . . . .	94	ḍili (Delhi), <i>ca.</i> , . . . . .	938
Dhavala-Ghōṣha, . . . . .	2100	Dinakara, <i>k. of Mewār</i> , . . . . .	1007
Dhavalappadēva, <i>s. a. Maurya k. Dhavala</i> (?), . . . . .	1371 and n.	Dīpōtsava, . . . . .	458
Dhāvīṇṇā, <i>Pratihāra</i> , . . . . .	2057	Dīrgharava, <i>Gupta king of Trikalīnga</i> , . . . . .	1572
Dhēkata, <i>co.</i> , . . . . .	1701	<i>Disbursing Officer</i> , . . . . .	236
Dhēkkarī, <i>l.</i> , . . . . .	2100	Dīśidhavala, <i>m.</i> , . . . . .	1526
Dhīika, <i>officer</i> , . . . . .	41, 1379	Dīvākara, <i>astrologer</i> , . . . . .	2033
ḍhillī, <i>ca.</i> , . . . . .	672, 784, 859, 1757	Dīvākara, <i>m.</i> , . . . . .	11
ḍhillikā, <i>c. (?)</i> , . . . . .	344, 683	Dīvākara-prabhā, <i>feud.</i> , . . . . .	1666
Dhīranāya, <i>com.</i> , . . . . .	82	Dīvākara-sēna, <i>Vākūṭaka pr.</i> , . . . . .	1703, 1706n.
Dhīrū, <i>Yaksha</i> , . . . . .	2032	Dīvākara-varman, <i>s. a. k. Dēvavarman</i> , . . . . .	1813
Dhōdhāka, <i>mn.</i> , . . . . .	2031	Dīvākara-varman, <i>k. of Sīnghapura</i> , . . . . .	1790
Dholpur, <i>l.</i> , . . . . .	1009	<i>Dīvān, off.</i> , . . . . .	899
Dhōmarāja, <i>k.</i> , . . . . .	469	<i>Divirapati, off.</i> , . . . . .	1326, 1331, 1332, 1337, 1338, 1345, 1346, 1348, 1349, 1352, 1357, 1362, 1365, 1368, 1594, 1786, 1787
Dhṛitarāshṭra, <i>feud.</i> , . . . . .	1713	Dīvōka, <i>Kaivarta ch.</i> , . . . . .	1714n.
Dhṛitimitra, . . . . .	1271	Divya, <i>s. a. Kaivarta ch. Divōka</i> , . . . . .	1683 and n., 1714
Dhṛitipāla, <i>Śrēshṭhin</i> , . . . . .	1271	<i>Dīvān, off.</i> , . . . . .	942, 1062
Dhṛitipura, <i>c.</i> , . . . . .	1490, 1491, 1492, 1493, 1494, 1495, 1496, 2055	<i>Dīvānji, off.</i> , . . . . .	1016, 1019
Dhṛūbhaṭa, <i>sur. of Maitraka Śilāditya VII</i> , . . . . .	1375	ḍōḷa, <i>Clan.</i> , . . . . .	329, 380
Dhṛūbhaṭadōva, <i>pr.</i> , . . . . .	20	Dōdaka, <i>k. of Champaka</i> , . . . . .	1825
Dhruva, <i>off. (?)</i> , . . . . .	544	ḍōmbaka, <i>of Kiragrāma</i> , . . . . .	1084
Dhruvabhaṭa, <i>Chandrāvati Paramāra</i> , . . . . .	488	Dōrasamudra, <i>ca.</i> , . . . . .	2084
Dhruvabhaṭa, <i>feud.</i> , . . . . .	1086	Dōsāditya, . . . . .	2011
Dhruvabhūti, <i>officer</i> , . . . . .	1538	Dōshakumbha, <i>m.</i> , . . . . .	9
Dhruvadēva, <i>Lichchhavi k.</i> , . . . . .	1392, 1804		
Dhruvadēvi, <i>q.</i> , . . . . .	1263		

	NUMBERS		NUMBERS
Draṅga, town, . . . . .	810	Dūtaka, pr., . . . . .	1377
Draṅga, . . . . .	310	Dvāradēva, <i>Rajpūt (Rājaputra)</i> , . . . . .	1526
Draṅgiṇī, q., . . . . .	1849	Dvārakā, co., . . . . .	1323
Draviḍa, k., . . . . .	859	Dvāradēva, m., . . . . .	18
Drōṅachārya, mn., . . . . .	2066	Dvijavarman (Dyūtarvarman), <i>Paurava k.</i> , . . . . .	1786
Drōṅasimha, <i>Maitraka ch.</i> , . . . . .	1289, 1293, 1296, 1345	Dyōtachandra, k., . . . . .	1155
Drōṅasingha, m., . . . . .	1879	<i>Dyūta-sabhāpati, off.</i> , . . . . .	14
Drūhlāṇa, r., . . . . .	1336	Dyutarvarman, <i>Paurava</i> , . . . . .	1786n.
Dūdā, <i>Yādava ch.</i> , . . . . .	777	Dyutarvarman, k., . . . . .	1786, 1787
Duḍḍā, f., . . . . .	1304, 1305, 1311, 1313, 1331, 1341, 1598, 1600		
Dhūhaḍa, pr., . . . . .	662		
Dujanāsallajī, <i>ch. (P)</i> , . . . . .	982		
Dūlahadēvī, q., . . . . .	680		
Duṅgarasī, <i>ch. of Arbudagiri</i> , . . . . .	842		
Dundā, f., . . . . .	98		
Duṅgarasimha, mn., . . . . .	477		
Duṅgarasimha, k. of <i>Gōpāchala</i> , . . . . .	812		
Duṅgarēndra, k., . . . . .	785, 814		
Duṅgarapur, c., . . . . .	828, 844, 845, 855, 857, 1020		
Durdama, of <i>Sōma dy.</i> , . . . . .	791		
Durga, m., . . . . .	1785		
Durga, m., . . . . .	123		
Durgabhāta, <i>Śūrasēna pr.</i> , . . . . .	1849		
Durgadēva, officer, . . . . .	1497, 1498		
Durgāditya, m., . . . . .	1848		
Durgagaṇa, k., . . . . .	14		
Durgara (Dugar), ca., . . . . .	1826		
Durgarāja, <i>Rāshtrakūṭa ch.</i> , . . . . .	1082, 1083		
Durgahastin, arch., . . . . .	1883		
Durgāvati, q., . . . . .	1017 and n.		
Durjanamalla, k., . . . . .	1017		
Durjanāsālajī, of <i>Sirōhi</i> , . . . . .	905		
Durjanāsalya, <i>Rājhōr ch.</i> , . . . . .	848		
Durjaya, <i>Kaurava ch.</i> , . . . . .	530		
Durjayabhāṇja, <i>Bhāṇja pr.</i> , . . . . .	1503		
Durjayā-nagarī, c., . . . . .	1681, 2063		
Durjayāpura, c., . . . . .	1679		
Durlabha (II), <i>Imp. Chāhamāna</i> , . . . . .	344		
Durlabhā, q., . . . . .	1681		
Durlabhadēvī, q., . . . . .	31		
Durlabharāja, k. (P), . . . . .	172		
Durlabharāja, <i>Chāhamāna k.</i> , . . . . .	82, 94, 98, 1509		
Durlabharāja, <i>Chaulukya k.</i> , . . . . .	141, 286, 312, 436, 478, 481, 1522		
Durlabharāja, <i>Vaṭa k.</i> , . . . . .	123		
Durlaṅghyamēru, <i>feud., of Nāgasātrikā</i> . . . . .	1098		
Durlaṅghyamēru, <i>sur. of Chāhamāna Durlabha- rāja</i> , . . . . .	98		
Dūrvadāsa, m., . . . . .	1694		
Dūsala, <i>Imp. Chāhamāna</i> , . . . . .	344		
		E	
		Earth, . . . . .	2061, 2062
		Eastern Chalukya k., . . . . .	2084n.
		Eastern region, . . . . .	2097
		Eclipse, lunar, 87 and n., 93, 96 and n., 103, 190, 212, 244, 257, 315, 351, 466, 469, 480 and n., 1190, 1218, 1284n., 1632, 1682 and n., 1910, 2056n, 2057, 2 097	
		Eclipse, solar, . 17, 20, 55, 91 & n., 157, 174, 178, 201, 206, 313, 383n., 460, 475, 534, 1030, 1031, 1082, 1095, 1324 & n., 1339, 1378, 1480, 1570, 1574, 1685, 1826, 1972 & n., 2050, 2052, 2085, 2094	
		Ēḍadatta, officer, . . . . .	1751
		Ēkali, f. slave, . . . . .	1759
		Ēkāmra (Bhubanēśvar), l., . . . . .	1115
		Ēraṅḍapalla, co., . . . . .	1538
		Ērcyaṅga, <i>Hoysala k.</i> , . . . . .	2084n.
		F	
		Farmān, order, . . . . .	942
		Fatehpur (Sikri), l., . . . . .	1020
		Faridama, s. a. <i>Faridun Khān</i> , . . . . .	926 and n.
		Fārūqi, fa., . . . . .	924
		Fatehchand, . . . . .	1020
		Firūz-khān Dandānī, r. of <i>Nagaur</i> , . . . . .	764n.
		Firūz Shāh Khalji, . . . . .	626, 1917
		Firūz-Shāh, <i>Sultān of Delhi</i> , . . . . .	764n., 1121
		G	
		Gachchha, . . . . .	420
		Gadādhara, m., . . . . .	431
		Gadādhara, d., . . . . .	1630
		Gadādhara, mn., . . . . .	730
		Gadādhara Simha, k. of <i>Assam</i> . . . . .	1152, 1153
		Gadhā, co., . . . . .	931, 1017
		Gadhāpati, . . . . .	465
		Gādhinagara ( <i>Kanauj</i> ), l., . . . . .	156
		Gādhipur ( <i>Kanauj</i> ), co., . . . . .	154, 204

	NUMBER		NUMBER
Gadyānaka, coins, . . . . .	1101	Gaṅgadēva, pr., . . . . .	559, 1430
Gōga (?), s. a. Gōga . . . . .	1837	Gaṅgādēvi, q., . . . . .	1111
Gaganasiṁha, <i>Kuchchhapaghāta</i> pr., . . . . .	206	Gaṅgādihara, mn., . . . . .	1249
Gāgaraja, fo., . . . . .	784	Gaṅgādihara, mn., . . . . .	1670
Gāgēka, wr., . . . . .	228	Gaṅgādihara, mn. and poet., . . . . .	1105, 1660 and n.
Gagga, arch., . . . . .	1451	Gaṅga-Kadambavamaśa, . . . . .	2053
Gāgira, officer, . . . . .	1097	Gaṅga-Mahādēvi, q., . . . . .	1110
Gāgūka, m., . . . . .	201	Gaṅgavāḍi, di., . . . . .	1103
Gāhaḍavāla, fa., . . . . .	433, 434n.	Ganges, ri., . . . . .	53, 100, 116, 171, 201, 212, 213, 218, 269, 271, 387, 388, 389, 1115, 1685, 1692
Gahilū-grāma, l., . . . . .	359	Gāṅgēya, <i>Chaulukya</i> ch., . . . . .	141
Gaja(sinhā), pr., . . . . .	1066	Gāṅgēya, <i>Gaṅga k</i> (?), . . . . .	1103, 1116
Gājala, <i>Rājamāla</i> pr., . . . . .	1232	Gāṅgēyadēva, <i>Kalachuri k.</i> , . . . . .	1222, 1223, 1226, 1227, 1228, 1237, 1512, 1578, 1581, 2030
Gajapāla, k., . . . . .	761	Garāsīn, ep. of <i>Makūnā Lāvanyapāla</i> , . . . . .	731
Gajapati, sur. of <i>Kapila</i> or <i>Kapilēndra</i> , . . . . .	1131	Garga, officer, . . . . .	2033
Gajapati, k., . . . . .	1525	Gargarāt (Gaṅgdihāra), di., . . . . .	518
Gajapati, sur. of <i>Bhairava</i> of <i>Sōma</i> dy., . . . . .	791	Garggarākaṣa, l., . . . . .	10
Gajapati, fa., . . . . .	1133	Garhōlā, <i>parganā</i> , . . . . .	1062
Gajarathapura, l., . . . . .	1470	Garjjana, co., . . . . .	672
Gajasimha, <i>Chaulukya</i> pr., . . . . .	287	"Garuḍa Lords", fa., . . . . .	1845
Gajasiṁha, <i>Rājhōd</i> ch. of <i>Jodhpur</i> . . . . .	949, 971, 975, 977, 985, 986, 987, 991, 992	Garuḍa-Nārāyaṇadēva, mn., . . . . .	2011
Gajasiṁha, <i>Nāḍol Chāhamāna</i> . . . . .	310, 314	Gārulaka, fa., . . . . .	1323
Gajasiṅgha, k., . . . . .	1039	Gauḍa, co., <i>peo.</i> , . . . . .	10, 26, 92, 98, 143, 247, 312, 412, 479, 672, 1087, 1105, 1525, 1537, 1556, 1584, 1636, 1683, 1690, 1692, 1693, 1726, 1757
Gāji, s. a. <i>Balūchī</i> leader <i>Ghāzī Khān</i> . . . . .	926 and n.	Gauḍa, ep. of wr. <i>Jaddha</i> , . . . . .	68
Gājūka, engr., . . . . .	623	Gauḍa, fu., . . . . .	1660, 1932
Galhana, m., . . . . .	1251, 2033	Gauḍēsvara, . . . . .	1503, 1648
Gallu, . . . . .	1195	Gauḍēsvara, ep. of <i>Gajapati Prātāpa Puru-</i> <i>shōttama</i> of <i>Orissa</i> , . . . . .	1133
Gaṁga, fa., . . . . .	2085	Gauḍra, gen. (?), . . . . .	862
Gaṁgā, <i>prs.</i> , . . . . .	1452	Gaurādēvi, f., . . . . .	513
Gaṁgādihara, m., . . . . .	164	Gaurāṅga Pāṇḍē, . . . . .	1765
Gaṇa, . . . . .	1847, 2058	Gaurikuyarī, <i>Synteng</i> <i>prs.</i> , . . . . .	1182
Gāṇadēva, feud., . . . . .	1131	Gaurināthasiṁha, k. of <i>Assam</i> , . . . . .	1183, 1184
Gaṇanātha, di., . . . . .	1521	Gautama, officer, . . . . .	168, 171
Gaṇapāla (?), ch., . . . . .	1796	Gautamīputra, <i>Vākūṭaka</i> pr., . . . . .	1704
Gaṇapati, k. of <i>Kāmarūpa</i> , . . . . .	1666	Gautamīputra, ep. of k. <i>Śivamōgha</i> , . . . . .	1775
Gaṇapati, r. of <i>Nalupura</i> , . . . . .	628, 636, 642	Gautamīputra, ep. of k. <i>Vindhyaśōdhana</i> , . . . . .	1773
Gaṇapati, <i>Yajñapāla</i> k., . . . . .	636, 642	Gavīśa, m., . . . . .	559
Gaṇapati, <i>Tōmara</i> ch., . . . . .	988	Gayā, c., . . . . .	370, 781, 862, 1750
Gaṇapatiniṅga, k., . . . . .	1538	Gayāḍa, <i>Kara</i> k., . . . . .	1404, 1413, 1416
Gaṇapati-vyāsa, com., . . . . .	577	Gayāḍatuṅgadēva, <i>Tuṅga</i> r. of <i>Yamagurta</i> , . . . . .	1745, 1746
Gaṇḍakī, ri., . . . . .	143	Gayākarna, <i>Kalachuri</i> k., . . . . .	1235, 1237, 1247, 1251, 1580, 1581, 1582, 2033
Gaṇḍa, <i>Chandēl</i> k., . . . . .	1512, 1513	Gayāla-Brāhmaṇa, . . . . .	2094
Gaṇḍaśrī-Paravirabhadra, tea., . . . . .	565	Gayapālaka, <i>Rājānaka</i> , . . . . .	1837
Gandhāra, fa., . . . . .	597	Gayāsa, <i>Śaka</i> lord, . . . . .	862
Gandharvavati, . . . . .	1666	Gayāsa, s. a. <i>Ghiyās Shāh Khalji</i> , . . . . .	859
Gandhaṣa, <i>Bhañja</i> ch (?), . . . . .	1496		
Gaṇḍēs, d., . . . . .	1814		
Gaṇḍēsvara, d., . . . . .	516		
Gaṅga, fa., . . . . .	1091, 1116, 2045, 2048, 2049, 2050, 2051, 2052, 2053, 2054		
Gaṅgadāsa, pr. of <i>Dunḡarpur</i> , . . . . .	854, 855, 860		

	NUMBER		NUMBER
Gayāsadīna, s. a. <i>Ghiyās-ud-dīn Balban</i> , . . . . .	598, 1915	Gōnandana, <i>officer</i> , . . . . .	1636
Gayāsadīna, s. a. <i>Ghiyās-ud-dīn</i> , . . . . .	1122n.	Gōndama, <i>di.</i> , . . . . .	1698, 1747, 1756
Gayāsadīna, s. a. <i>Ghiyās-ud-dīn of Mānḍu</i>	845	Gōndrama, <i>co.</i> , . . . . .	1700
Gehlot, <i>clan</i> , . . . . .	615n.	Gōpa, s. a. <i>Gwalior mt.</i> , . . . . .	1869
Garḅhūpakapadra, <i>di.</i> , . . . . .	403	Gōpāchala, s. a. <i>Gwalior</i> , . . . . .	785, 812, 865, 988
Ghāśirāya, <i>m.</i> , . . . . .	1034	Gōpachandra, <i>k.</i> , . . . . .	1724
Ghāṭamā, <i>ch.</i> , . . . . .	1897	Gōpādri, s. a. <i>Gwalior</i> , . . . . .	35, 68, 156, 597
Ghaṭasiṅha, <i>Yādava ch.</i> , . . . . .	738, 777	Gōpādhyā, . . . . .	1204
Ghaṭōtkacha, <i>Early Gupta k.</i> , . . . . .	1263, 1703	Gōpagiri, s. a. <i>Gwalior, fo., or di.</i> , . . . . .	475, 814
Ghaṭōtkacha-gupta, <i>Imp. Gupta pr.</i> , . . . . .	1269, 1547	Gōpāla, <i>ch. of Dūnḡarpur</i> , . . . . .	788n.
ghaṭṭa, . . . . .	227	Gōpāla, <i>officer</i> , . . . . .	883
Ghauḡī, <i>co.</i> , . . . . .	1105	Gōpāla, <i>Bhauma Pāla</i> , . . . . .	2061, 2062
Ghāzī Khān, <i>Balūchī leader</i> , . . . . .	926n.	Gōpāla, <i>Chāhamāna k.</i> , . . . . .	461
Ghazni (Khān), <i>Farūqī k.</i> , . . . . .	924	Gōpāla, <i>feud.</i> , . . . . .	1666
Ghērāvāla caste, . . . . .	1852	Gōpāla, <i>of the Mukuṭēvara fa.</i> , . . . . .	1762
Ghiyāsu-d-dīn Balban, <i>Sulṭān of Delhi</i> , . . . . .	571, 1731n.	Gōpāla, <i>Nāgavāmī k.</i> , . . . . .	707, 1229 and n.
Ghōsha, <i>fa.</i> , . . . . .	2100	Gōpāla, <i>Yajvapāla r. of Nalapura</i> , . . . . .	600, 603, 628, 636, 642
Ghōshasīha, <i>enḡr.</i> , . . . . .	581	Gōpāla (I), <i>Pāla k.</i> , . . . . .	1610, 1618, 1622n.
Ghōṭaka-vigraha, . . . . .	1226	Gōpāla (II), <i>Pāla k.</i> , . . . . .	1622, and n., 1623, 1625
Ghuḡaū, <i>Hindu n. of Salaha</i> , . . . . .	859	Gōpāladēva (III), <i>Pāla k.</i> , . . . . .	1637, 1639
Gidā, <i>ch. (?)</i> , . . . . .	822	Gōpāla, <i>r. of Gādhīpura</i> , . . . . .	204 and n., 1670
Gillaka, <i>gen.</i> , . . . . .	1369	Gōpāladāsa, <i>Bāḡhōḡ</i> , . . . . .	981
Girdhardās, <i>ch. (?)</i> , . . . . .	1009	Gōpāladēva, <i>Ratnapura Kalachuri</i> , . . . . .	1242
Girijādēvī, <i>q.</i> , . . . . .	1523	Gōpāladēva, <i>officer</i> , . . . . .	2041
Girnār, . . . . .	867n.	Gōpālasāhi, <i>k.</i> , . . . . .	1017
Girvāṅḡayuddhavikramaśūha, <i>k. of Nepāl</i> , . . . . .	1067	Gōpāla-svāmin, <i>gov.</i> , . . . . .	1723
Gīṭayōvīnda, <i>poem</i> , . . . . .	862	Gōpārāja, <i>feud.</i> , . . . . .	1290
Gīyaka, <i>Vaidya-Naigama</i> , . . . . .	1371	Gōpasvāmin, <i>officer</i> , . . . . .	2075
Gōḡavāḡa, (s. a. <i>Gōḡwār</i> ), <i>di.</i> , . . . . .	985	Gōpēndraka, <i>Imp. Chāhamāna</i> , . . . . .	344
Godāvarī, <i>ri.</i> , . . . . .	1115, 1227, 2097	Gōpīnātha, s. a. <i>Gōpāla of Dūnḡarpur</i>	788
Goḡī, <i>tribal n.</i> , . . . . .	1009	Gōpīnātha, <i>k.</i> , . . . . .	1017
Gōdrahaka, <i>l.</i> , . . . . .	270, 1374	Gōpīnātha, <i>m.</i> , . . . . .	1757
Gōḡa, . . . . .	1837	Gōpīnāthapur, <i>l.</i> , . . . . .	1757
Gōḡa, <i>m.</i> , . . . . .	590	Gōrakha, <i>mn.</i> , . . . . .	1897
Gōḡādēva, <i>Vaḡḡūjara feud.</i> , . . . . .	712, 716, 723, 1121	Gōrakshadāsa, <i>k.</i> , . . . . .	1017
Gōḡga, <i>Tōmara pr.</i> , . . . . .	1664	Gōrambikā, <i>q.</i> , . . . . .	765
Gōḡgirāja, <i>Chaulukya ch.</i> , . . . . .	1088, 1092	Gōsaladēvī, <i>Gāhaḡavāla q.</i> , . . . . .	278, 281
Gōḡgundā Ghāt, <i>pass</i> , . . . . .	1020	Gōsaladēvī, <i>Kalachuri q.</i> , . . . . .	1248, 1582
Gōḡhil, s. a. <i>Guhil</i> , . . . . .	982	Gōsēka, <i>tea.</i> , . . . . .	559
Gōḡmīlāsajī, <i>ch.</i> , . . . . .	980	gōshīhī, . . . . .	11, 23
Gōkarṅa, <i>d.</i> , . . . . .	415	Gōśūrasīmhabala, <i>m.</i> , . . . . .	1868
Gōkarṅōśvara, <i>d.</i> , . . . . .	1528, 2065	Gōsvāminī, <i>f.</i> , . . . . .	1404
Gōkula, <i>ch.</i> , . . . . .	1769, 1770	Gōtra, <i>Agastya</i> , . . . . .	1399
Gōkulaghaṭṭa, <i>l.</i> , . . . . .	143	Gōtra, <i>Aśvavājin</i> , . . . . .	1270
Gōkulasvāmin, . . . . .	1208	Gōtra, <i>Ātrēya</i> , . . . . .	1235
Golden-Horse, <i>mahādāna</i> , . . . . .	1685	Gōtra, <i>Bhāradvāja</i> , . . . . .	448, 859, 1292, 1399, 1873, 1727
Gōlhaṅa, <i>m.</i> , . . . . .	1837	Gōtra, <i>Dhāraṅu</i> , . . . . .	1399n, 1703
Gōlhaṅadēva, <i>feud. of Kalachuri Gayākarṅa</i> , . . . . .	1580	Gōtra, <i>Gautama</i> , . . . . .	407, 1526
Gōmibhaṭṭe, . . . . .	1257		
Gōmilaka, <i>r.</i> , . . . . .	1785		
Gōnāka, . . . . .	1496		

	NUMBER		NUMBER
Gōtra, <i>Kātyapa</i> , . . . . .	1094, 1102, 1608, 1758, 1837, 1914	Grahapati, <i>fa.</i> , . . . . .	99 & n., 273, 285, 300
Gōtra, <i>Kauṣṭhīya</i> , . . . . .	390	Great Gift, . . . . .	1685
Gōtra, <i>Kriṣṇātrēya</i> , . . . . .	2033	Great Queen, . . . . .	1703
Gōtra, <i>Māhūya</i> , . . . . .	1813	Griviḍa, <i>s. a. Girvaḍ, l.</i> , . . . . .	210
Gōtra, <i>Sābara</i> , . . . . .	100	Gubākahaṭṭi, <i>s. a. Gauhaṭi, l.</i> , . . . . .	1149, 1152, 1153
Gōtra, <i>Sāṇḍilya</i> , . . . . .	233, 1735, 1747, 1745	Guddavādi- <i>vishayū</i> , . . . . .	2097
Gōtra, <i>Sāvarya</i> , . . . . .	1714, 1716	Gugga, <i>artisan</i> , . . . . .	1813, 1815, 1816
Gōtra, <i>Vasishṭha</i> , . . . . .	614	Gugga, <i>pr.</i> , . . . . .	15
Gōtra, <i>Vatsa</i> , . . . . .	277, 344, 374, 1692	Guha, <i>officer</i> , . . . . .	1375
Gōtra, <i>Vishnuvridha</i> , . . . . .	1704	Guhadatta, <i>Br. founder of the Guhila dynasty</i> , . . . . .	85
Gōtra, <i>Viśvāmītra</i> , . . . . .	1886	Guhadōva-pāṭaka, <i>l.</i> , . . . . .	1751, 2044
Gōtradēvi, <i>q.</i> , . . . . .	1399	Guhāditya, <i>founder of the Guhila clan</i> , . . . . .	1020
Gōṇṇasiva, . . . . .	1654, 1882 and n.	Guhalaūtra, <i>s. a. Gehlot, clan</i> , . . . . .	423
Gōvardhana, <i>officer (?)</i> , . . . . .	1097	Guhanandin, <i>tea.</i> , . . . . .	2037
Gōvardhana, <i>ch.</i> , . . . . .	1714	Guhasōna, <i>k. of Valabhī</i> , . . . . .	1078, 1311, 1313, 1314, 1315, 1316, 1331, 1593
Gōvardhana, . . . . .	1716	Guhśōvarapāṭaka, <i>l.</i> , . . . . .	1416, 1906, 2059
Gōvarṇamāna, <i>Vaidya</i> , . . . . .	2061	Guhidēvapātra, <i>pr.</i> , . . . . .	1131
Gōvinda, <i>sur. of Kṣhavudēva</i> , . . . . .	1769	Guhila, <i>dy.</i> , . . . . .	12, 59, 60, 67, 85, 242, 268 and n., 407, 545, 579, 583, 610, 764, 781, 784, 797, 1461
Gōvinda, <i>officer</i> , . . . . .	1082, 2058	Guhila, <i>eponym</i> , . . . . .	1537
Gōvinda, <i>wr.</i> , . . . . .	557	Guhilaputra, . . . . .	131
Gōvinda, <i>Br.</i> , . . . . .	200	Guhilaputra, <i>of Bhartriputra-gachchha</i> , . . . . .	816
Gōvinda, <i>m.</i> , . . . . .	24	Guhilaūta, <i>clan</i> , . . . . .	329
Gōvinda, <i>m.</i> , . . . . .	156	Guhilot, <i>clan</i> , . . . . .	324n.
Gōvinda, <i>engr.</i> , . . . . .	9	Gujarāt, <i>co.</i> , . . . . .	435, 665, 734
Gōvinda, <i>Hūna pr.</i> , . . . . .	289	Gujjarattā, <i>s. a. Gurjaratrā, co.</i> , . . . . .	31
Gōvinda, <i>gov. of Ratnapur</i> , . . . . .	1896	Gumāna Singh, <i>ch. of Kōtah</i> , . . . . .	1045, 1046, 1049
Gōvinda, <i>Rāshtrakūṭa k.</i> , . . . . .	101	Guṇḍakūrechhā, <i>s. a., Gūṇḍoch, l.</i> , . . . . .	200
Gōvinda, <i>arch.</i> , . . . . .	1536	Guṇḍila, <i>officer</i> , . . . . .	1529
Gōvindachandra, <i>com. (?)</i> , . . . . .	1670	Guṇachandra, <i>Jaina tea.</i> , . . . . .	677
Gōvindachandra, <i>Gūhadavāla k.</i> , . . . . .	168, 171, 178, 185, 186, 187, 188, 192, 193, 195, 201, 202, 203, 205, 207, 209, 211, 212, 213, 214, 215, 216, 217, 218, 221, 222, 225, 227, 228, 230, 233, 244, 246, 248 & n., 251, 258, 262, 269, 271, 276, 278, 281, 292, 333, 345	Guṇacharita, . . . . .	1646
Gōvindagupta, <i>Imp. Gupta</i> , . . . . .	7 and n., 1544	Guṇadhara, <i>Kāyastha</i> , . . . . .	64
Gōvindapāla, <i>k.</i> , . . . . .	370	Guṇadhara, . . . . .	781
Gōvindarāja, <i>son of Imp. Chāhamāna Prithvi-</i> <i>rāja III</i> , . . . . .	623n.	Guṇamahārṇava, <i>Gaṅga k.</i> , . . . . .	1091
Gōvindarāja, <i>ch. (?)</i> , . . . . .	376	Guṇāmbhōdhidēva, <i>s. a. Kalachuri Guṇasāgara</i> <i>II</i> , . . . . .	143
Gōvindarāja, <i>pr.</i> , . . . . .	558	Guṇapura, <i>l.</i> , . . . . .	87
Gōvindarāja, <i>Chāhamāna pr.</i> , . . . . .	1609	Guṇarāja, <i>k.</i> , . . . . .	43
Gōvindarāja, <i>son of Imp. Chāhamāna Siṃha-</i> <i>rāja</i> , . . . . .	82	Guṇarāja, <i>Dāhima feud.</i> , . . . . .	2084
Gōvindarāja, <i>Pratihāra</i> , . . . . .	2107	Guṇārṇava, <i>Early Gaṅga k.</i> , . . . . .	1478, 1479, 2048
Gōvindarāja, <i>Rāshtrakūṭa ch.</i> , . . . . .	1082, 1083	Guṇārṇava (I), <i>Gaṅga k.</i> , . . . . .	1103
Gōvindasimha, <i>k.</i> , . . . . .	1017	Guṇārṇava (II), <i>Gaṅga k.</i> , . . . . .	1103
Gōvindavarman, <i>Vishukunḍin k.</i> , . . . . .	2096, 2097	Guṇasāgara (II), <i>Kalachuri k.</i> , . . . . .	143
Gōvinda- <i>Vāṭikā, Gōvinda-garden</i> , . . . . .	230n.	Guṇasāla, <i>m.</i> , . . . . .	15
Graha- <i>Kula</i> , . . . . .	1573	Guṇḍama (I), <i>Gaṅga k.</i> , . . . . .	1091, 1103
Grahakuṇḍa, <i>feud.</i> , . . . . .	34	Guṇḍama (II), <i>Gaṅgā k.</i> , . . . . .	1091, 1103
		Guṇḍa-Mahādēvi, <i>q.</i> , . . . . .	1102
		Gundu, <i>s. a. Gōvindarāja (II), Imp. Chāhamāna</i>	344
		Guṇśōvara, <i>d.</i> , . . . . .	255
		Guṇjākīrti, . . . . .	1194



	NUMBER		NUMBER
Gupta, <i>dy.</i> , . . . . .	7n., 122, 1263, 1265, 1269 & n., 1276, 1281, 1283, 1555, 1703, 1789n., 1870	Hammira, <i>Kākaṭiṃya pr.</i> , . . . . .	1027
<i>Gupta-Kāla</i> , <i>era</i> , . . . . .	. . . . . 2034	Hammira, <i>Paramāra ch.</i> , . . . . .	848
Guptanripārāyabhukti, . . . . .	1285, 1291, 1292	<i>Hammira-mahākāvya</i> , . . . . .	465n.
Gupta-prakāla, . . . . .	. . . . . 1276	Hammiravarman, <i>Chandēlla k.</i> , . . . . .	660, 1916
Gurava, <i>Bhalla</i> , . . . . .	. . . . . 1618	Hammīrsimha, <i>ch.</i> , . . . . .	779
Gurjara, <i>l.</i> , . . . . .	94, 133, 245, 436, 488, 491, 561, 579, 589, 721, 781, 707, 926, 1220, 1556, 1671, 1884 & n., 1886, 2031	Hamsapāla ( <i>Vamsapāla</i> ?), <i>Guhila pr.</i> , . . . . .	1237 and n., 1581
Gurjara-Pratihāra, <i>lin.</i> , . . . . .	. . . . . 74	Hamsarāja, <i>k. (?)</i> , . . . . .	634
Gurjaratrā, <i>co.</i> , . . . . .	. . . . . 784	Hamsinidēvi, <i>q.</i> , . . . . .	1760
Gurjjara, <i>co.</i> , . . . . .	672, 1578, 2085	Hanūmān image, . . . . .	643
Gurjjara, <i>engr.</i> , . . . . .	. . . . . 1386	Hāpā, <i>Rāṭhōḍ ch.</i> , . . . . .	982
Gurjjaratrā, <i>co.</i> , . . . . .	. . . . . 32	Haradāma, <i>pr.</i> , . . . . .	20
Guvāḍāghaṭṭa, <i>l.</i> , . . . . .	. . . . . 439	Haradatta, <i>m.</i> , . . . . .	376
Guvāka (I), <i>s. a. Imp. Chāhamāna Gōvinda-rāja</i> , . . . . .	82, 344	Haradatta, <i>officer</i> , . . . . .	1362, 1365
Guvāka (II), <i>Imp. Chāhamāna</i> , . . . . .	82, 344	Haradēva, <i>m.</i> , . . . . .	1120
Gwalior, <i>co.</i> , . . . . .	475n., 812n.	Haragaṇa, <i>officer</i> , . . . . .	1666
Gyāsadi, <i>s. a. Sultān Ghīyās Shāh Khaljī of Mālwa</i> , . . . . .	851	Haragupta, <i>m.</i> , . . . . .	22
Gyāsadīta, <i>s. a. Sultān Ghīyās Shāh Khaljī of Mālwa</i> , . . . . .	870	<i>Harakēlīnāṭaka</i> , . . . . .	289
Gyāsa-sūhi, <i>s. a. Ghīyās Shāh Khaljī of Māṇḍu</i> , . . . . .	859	Harapāla, <i>Paramāra ch.</i> , . . . . .	848
H		Hararāja, <i>Rāṭhōḍ ch.</i> , . . . . .	906, 929
Hada, <i>m.</i> , . . . . .	765, 1535	Harasimha, <i>pr.</i> , . . . . .	1430
Hādā-maṇḍala, <i>di.</i> , . . . . .	862	Haravara, <i>officer</i> , . . . . .	2044
Hādī, <i>tribal, n.</i> , . . . . .	1009	Hardās, <i>pr.</i> , . . . . .	900
Haihaya, <i>lin.</i> , . . . . .	1115, 1223, 1227, 1249, 1577, 1895, 2031	Harem Superintendent, . . . . .	1105
Haihaya, <i>myth. k.</i> , . . . . .	143	Hari, <i>m.</i> , . . . . .	74, 123
Hājā, <i>ch. (?)</i> , . . . . .	822	Haribala, <i>Mahāvihārasvāmin</i> , . . . . .	1783, 1784
Hājirāja, <i>mn.</i> , . . . . .	737	Haribrahma, <i>Kalachuri k. of Khalvāṭikā</i> , . . . . .	748, 1128
Hakīma, <i>s. a. Mirzā Muhammad Hakim</i> , . . . . .	926 and n.	Harichandra, <i>Br.</i> , . . . . .	26, 31
Halā, <i>arch.</i> , . . . . .	685	Haridatta, . . . . .	1788
Halabhrīt, <i>d.</i> , . . . . .	782	Harigaṇa, <i>Ratnapura, Kalachuri</i> , . . . . .	1584, 1585
Hālāhala, . . . . .	1200	Hari Ghōsha, <i>mn.</i> , . . . . .	1685
Hālāyudha, <i>Pamḍita</i> , . . . . .	138, 1692 and n.	Harigupta, <i>monk.</i> , . . . . .	1782
Hālēka, <i>engr.</i> , . . . . .	202	Harihara, <i>k.</i> , . . . . .	1017, 1105
Hālārā (Hālār Prant), <i>co.</i> , . . . . .	967, 969	Hariharasimha, <i>Nepāl k.</i> , . . . . .	1429, 1431
Hāmīra, <i>Rāshtrakūṭa ch.</i> , . . . . .	887	Hariharasimha, <i>pr.</i> , . . . . .	1430
Hāmīradēva, <i>feud. (?) of Lūkasthāna</i> , . . . . .	702	Harīkālādēva, <i>sur. of k. Raṇavaṅkamalla</i> , . . . . .	1112
Hāmīradēvi, <i>q.</i> , . . . . .	615	Harīkēla, <i>co.</i> , . . . . .	1516, 1728
Hāmīrapura, <i>ca.</i> , . . . . .	859	Harinārāyaṇa, <i>k.</i> , . . . . .	1017
Hāmīr, <i>sur. of Ghīyās-ud-dīn Balban</i> , . . . . .	598, 1015	Haripāla, <i>m.</i> , . . . . .	558, 624
Hāmīra, <i>Chāhamāna of Raṇastambhapura</i> , . . . . .	623, 633	Haripāla, <i>Nāgavaṃsī pr.</i> , . . . . .	707
Hāmīra, <i>Guhila pr.</i> , . . . . .	329, 765, 781, 784, 797, 862, 1007, 1535, 1933	Haripāla, <i>Yadvavaṃsī k. (?)</i> , . . . . .	349
		Haripāla, <i>Rāuṭa</i> , . . . . .	1914
		Haripriyā, <i>q.</i> , . . . . .	1132
		Harīra, <i>f.</i> , . . . . .	869, 1135
		Harirāja, <i>Imp. Chāhamāna</i> , . . . . .	430
		Harirāja, <i>r. of Jēsalumēru</i> , . . . . .	926, 962
		Harirāja, <i>Kaurava ch.</i> , . . . . .	530, 533
		Harirāja, <i>Pratihāra</i> , . . . . .	2107
		Harirājadēva, <i>mn.</i> , . . . . .	1127
		Harirājadēva (?) <i>ch.</i> , . . . . .	654
		Harirāyabrahma, <i>s. a. Brahmādēva, ruler of Rāyāpura</i> , . . . . .	737

	NUMBER		NUMBER
Harisāmba, <i>feud.</i> , . . . . .	1713	Hārūpēsvara, <i>c.</i> , . . . . .	1677, 1678
Harisarman, . . . . .	1477	Hārūppēsvara, <i>c.</i> , . . . . .	1376, 2058
Harisāchandra, <i>k.</i> , . . . . .	1118, 1132	Hasāmu-d-din, <i>gov.</i> , . . . . .	686
Harisāchandra, <i>Gāhadavāla pr.</i> , . . . . .	368, 369, 433, 434n.	Hasan, <i>Fārūqi k.</i> , . . . . .	924
Harisāchandra, <i>Paramāra pr.</i> , . . . . .	383, 439	Hasankhān, . . . . .	883
Harisāchandra-Narāyaṇa, <i>k. of Cachar</i> , . . . . .	1161	Hastibhōja, <i>mn.</i> , . . . . .	1711, 1712
Harisha (Harsha?), <i>Śālastambha k.</i> , . . . . .	1677n.	Hastikuṇḍī, <i>ca.</i> , . . . . .	48, 94
Harishēṇa, <i>Vākātaka k.</i> , . . . . .	1712, 1713 (?)	Hastin, <i>Parivṛājaka k.</i> , . . . . .	1282, 1285, 1291, 1292, 1661
Harishēṇa, <i>officer of Imp. Samudragupta</i> . . . . .	1538	Hastivarman, <i>Śālakākāyana k.</i> , . . . . .	1538, 2089 & n.
Harisinhha, <i>Nepāl k.</i> , . . . . .	1429, 1431	Hastivarman, <i>Gaṅga k.</i> , . . . . .	1471
Harisinhha, <i>r. of Dēvaliā</i> , . . . . .	1020	<i>Hastyadhyaksha, off.</i> , . . . . .	1476
Harisinhha, <i>officer</i> , . . . . .	1251, 2033	Haṭhisimgha, <i>ch. of Rāmgadh</i> , . . . . .	1004
Harisinhhajī, <i>ch. of Bhāngadh</i> , . . . . .	1016	Hāthiuhndī, <i>l.</i> , . . . . .	469
Haritāna (Hariyāṇā), <i>co.</i> , . . . . .	672	<i>Hayapati</i> , . . . . .	68
Hārītarāsi, <i>tea.</i> , . . . . .	593 and n.	Head of District, . . . . .	1722, 1723, 1724, 1725
Hārīta, <i>sage</i> , . . . . .	1020	Head-Physician, . . . . .	67
Harivardhana, <i>wr.</i> , . . . . .	2059	Head <i>sārthavāha</i> , . . . . .	36
Harivarman (Mamma), . . . . .	1788	Hēma, <i>m.</i> , . . . . .	263
Harivarman, <i>Maukhari (?) k.</i> , . . . . .	10, 1602, 2080 & n.	Himadatta, <i>mn.</i> , . . . . .	1496
Harivarman, <i>Rāshtrakūṭa</i> , . . . . .	48, 94	<i>Hemakāra</i> , . . . . .	20, 30
Harivarman, <i>k.</i> , . . . . .	1800	Hēmantasēna, <i>Sēna k.</i> , . . . . .	1682, 1683, 1685, 1686, 1688, 1690
Harivarman, <i>Varman k.</i> , . . . . .	1715 & n., 1716	Hēmarāja, <i>ch.</i> , . . . . .	718
Harivatsa, <i>l. (?)</i> , . . . . .	1669	Hēmavijaya, <i>com.</i> , . . . . .	928
Hariyadēvi, <i>Hūna prs.</i> , . . . . .	85	Hēmbaṭa, . . . . .	1375
Hariyāṇa, <i>co.</i> , . . . . .	1670	Hērambapāla, <i>Pratihāra k. (?)</i> , . . . . .	68
Hariyāṇaka, <i>co.</i> , . . . . .	598	Hidimba (Cachar), <i>co.</i> , . . . . .	1156, 1161
Harjara, <i>Śālastambha k.</i> , . . . . .	1677	Himālaya, <i>mt.</i> , . . . . .	1870
Harjaravarmadēva, <i>Bhuma k.</i> , . . . . .	1376, 1678, 2058	Himāpāla, . . . . .	1844
Harsha, <i>Chandēlla k.</i> , . . . . .	68, 96, 100, 1510	Hindu-Suratrāṇa, <i>tit. of Guhila Kumbha-</i> <i>karṇa</i> , . . . . .	784
Harsha, <i>com.</i> , . . . . .	29	Hindupati-Singh, <i>ch. of Būndī</i> , . . . . .	1042, 1043, 1044, 1048
Harsha, <i>s. a. Pushpabhūti k. Harshavardhana</i> , 1330n., 1788, 2086		Hira (or Hiramānu) (?), <i>ch.</i> , . . . . .	1796
Harsha, <i>k.</i> , . . . . .	1385, 1386	Hiradainārāyaṇa, <i>ch.</i> , . . . . .	980
Harsha, <i>sur. of Imp. Pratihāra Vināyaka-pāla</i> , . . . . .	53	Hirādēvi, <i>q.</i> , . . . . .	1122, 1865
Harsha-Datta, . . . . .	1556	Hiravijayasūri, . . . . .	908, 918, 921, 933
Harshadēva, <i>m.</i> , . . . . .	559	Hishāmadīn, <i>s. a. Hisāmu-d-dīn, gov. of Chhālī</i> <i>country</i> , . . . . .	685
Harshadēva, . . . . .	82	Hōma Ceremony, . . . . .	1682
Harshadēva, <i>k. of Kōsala</i> , . . . . .	1402	Hōrā-Śāstra, <i>by Bhavadēva</i> , . . . . .	1716
Harshagupta, <i>Magadhu Gupta</i> , . . . . .	1552	Horse-sacrifice, . . . . .	1703
Harshagupta, <i>Pāṇḍava k.</i> , . . . . .	1654, 1655	Hoysala, . . . . .	2084n.
Harshaguptā, <i>q.</i> , . . . . .	1602	Hṛidayachandra, <i>k. of Trigarta</i> , . . . . .	1084
Harshanātha, <i>d.</i> , . . . . .	79, 82	Hṛidayadhara, <i>m.</i> , . . . . .	157
Harshapāla, <i>Bhuma Pāla</i> , . . . . .	2062	Hṛidayāśa, <i>k. of Gaḍhādēsa</i> , . . . . .	1017
Harshapālavarṇadēva, <i>s. a. Bhuma Pāla</i> <i>Harshapāla</i> . . . . .	2061	Hṛidayāśa, <i>Saiva asc.</i> , . . . . .	1872
Harsharāja, <i>r.</i> , . . . . .	1886	Hṛishikēśa, <i>of Tarmma</i> , . . . . .	2030
Harsharāja, <i>Guhila pr.</i> , . . . . .	1537	Humāūth, <i>s. a. Mughal e. Humāyūn</i> , . . . . .	901, 1138
Harshavardhana, <i>Pushpabhūti k.</i> , . . . . .	1217, 1220, 1385, 1665	Hūṇa, <i>sa.</i> , . . . . .	41, 85, 289, 1227, 1870
Harshavarman, <i>Bhuma pr.</i> , . . . . .	2058	Hūṅgurasinhha (Duṅgarasinhha ?), <i>Tōmura ch.</i> , . . . . .	988

	NUMBERS		NUMBERS
Husathga Gōri, <i>s. a. Hūshanj Alpkhān Ghūrī</i> . . . . .	859	Ism'ālī Qulī Khān, <i>Mahomadan r.</i> , . . . . .	928n.
I		Isuka, . . . . .	27
Ibhrāma, <i>s. a. Ibrāhim</i> , . . . . .	926 & n.	Ísvara, <i>Sārasvata Br.</i> , . . . . .	607
Ibrāhim, <i>ch.</i> , . . . . .	859	Ísvarā, <i>pr. of Singhapura</i> , . . . . .	1790
Ibrāhim-Hūsain-Mīrzā, <i>k.</i> , . . . . .	926n.	Ísvara, <i>vāṇik</i> , . . . . .	1700
Ibrāhim Lōdī, <i>Sulṭān of Delhi</i> , . . . . .	892	Ísvaradāsa, <i>engr.</i> , . . . . .	1292
Ichohhuvaṅka, <i>m.</i> , . . . . .	36	Ísvara Ghōsha, <i>Ghōsha ch.</i> , . . . . .	2100
Ijjādōvī, <i>q.</i> , . . . . .	1554	Ísvaragupta, <i>feud.</i> , . . . . .	1386
Ijyā, <i>f.</i> , . . . . .	1763, 2042	Ísvaravarman, <i>Maukhari k.</i> , . . . . .	10, 1601, 1602
Ikshvaku, . . . . .	1020	Ísvaravarman, <i>k. of Singhapura</i> , . . . . .	1790
Imgaṇapadra, <i>s. a. Inṅṅōda, l.</i> , . . . . .	229	J	
India, . . . . .	2084n.	Jābālipura, <i>s. a. Jālōr, c.</i> , . . . . .	344, 561, 586, 618
Indirā, <i>q.</i> , . . . . .	1116	Jachchhikā, <i>officer</i> , . . . . .	1499
Indrā, <i>q.</i> , . . . . .	900	Jaḍaṇa, <i>Paramāra Rajpūt</i> , . . . . .	395
Indrabala, <i>Pāṇḍava k.</i> , . . . . .	1650n., 1651, 1652, 1653, 1655	Jadēva, . . . . .	2056n.
Indrabhaṭṭarakavarman, <i>Vishṅukunḍin k.</i> , . . . . .	1717, 1904 & n., 2098n.	Jāfrābād, <i>l.</i> , . . . . .	980
Indrādhirāja, <i>k.</i> , . . . . .	1004 & n.	Jagadasa (Jagadīsa), <i>Kāitha</i> , . . . . .	942
Indrāditya, . . . . .	61, 1509	Jagadōvā, <i>Paramāra k.</i> , . . . . .	1714n., 2084 & n.
Indrajit, <i>pr.</i> , . . . . .	71	Jagadēkabhūshaṇa, <i>Chhindaka k.</i> , . . . . .	1094
Indrapālavarmadēva, <i>Bhauma Pāla</i> , . . . . .	1681, 2061, 2063	Jagadēkabhūshaṇa, <i>Nāgavamśī k.</i> , . . . . .	1113, 1889
Indrarāja, <i>Chāhamāna k.</i> , . . . . .	62, 1509	Jagadēkamalla, <i>s. a. Perna Jagadēkamalla II of Kalyāṇī</i> , . . . . .	1504 & n., 2056n.
Indrarāja, <i>gov. of Vairāṭa</i> , . . . . .	810	Jagadhara, <i>Dadhīchika k.</i> , . . . . .	540
Indrarāja, <i>k. of Mahōdaya</i> , . . . . .	1618	Jagadīsapura, <i>vi.</i> , . . . . .	1062
Indraratha, <i>k.</i> , . . . . .	1657	Jagadīsarāya, <i>Kākaṭiyu k.</i> , . . . . .	1027
Indrasāl, <i>ch. (?)</i> , . . . . .	1009	Jagadvijayamalla, <i>k. of Mālava, s. a. Paramāra Jagadōvā (?)</i> , . . . . .	1714 & n.
Indrasthānīyaka, <i>di.</i> , . . . . .	154	Jāgali, <i>poet</i> , . . . . .	1757
Indravamśa, <i>dy.</i> , . . . . .	1162, 1163, 1107, 1171, 1175, 1178, 1184	Jagamāla, <i>k. of Sirohi</i> , . . . . .	881, 890
Indravarman, <i>s. a. Indrabhaṭṭarakavarman</i> . . . . .	2098	Jagamālajī (I), <i>Kanōjīyā Rāṭhōḍ</i> , . . . . .	982
Indravarman (I), <i>Early Gaṅga k.</i> , . . . . .	1474, 1475, 1476, 2045, 2065	Jagamālajī (II), <i>Kanōjīyā Rāṭhōḍ</i> , . . . . .	972, 974, 982
Indravarman (II), <i>Early Gaṅga k.</i> , . . . . .	1472, 1473, 1477, 2046	Jagamalla, <i>Mēhara ch.</i> , . . . . .	452
Isāndē, <i>arch.</i> , . . . . .	1536	Jagannātha, <i>r. of Gaḍhādēsa</i> , . . . . .	1017
Isāna, <i>poet</i> , . . . . .	1654	Jagannātha, <i>Sōngirū Chāhamāna</i> , . . . . .	985
Isānabhaṭṭa, <i>Guhila ch.</i> , . . . . .	1537	Jagannāthadōva, . . . . .	2013
Isāna Bhaṭṭa, <i>com.</i> , . . . . .	2108	Jagannātha-Harihara, <i>m.</i> , . . . . .	1765
Isānadōva, <i>s. a. Pāṇḍava k., Bhavadōvā (?)</i> , . . . . .	1650n., 1651	Jagapāla (Jagasīmha), <i>Rājamāla feud.</i> , . . . . .	1232
Isānadōva, <i>of the lunar fa.</i> , . . . . .	1770	Jagatsīmha, <i>ch.</i> , . . . . .	1865
Isānaja-muni, . . . . .	1850	Jagatsīmha, <i>m.</i> , . . . . .	2033
Isānasīva, <i>Śaira asc.</i> , . . . . .	1870	Jagatsīmha, <i>Guhila k. of Mewār</i> , . . . . .	984, 985, 987, 997, 1007, 1020, 1021, 1022
Isānavarman, <i>Maukhari k.</i> , . . . . .	10, 1552, 1602, 2079 & n.	Jagatsīmha, <i>r. of Gaḍhādēsa</i> , . . . . .	1017
Íśpratishtāna ( <i>?</i> ), <i>l.</i> , . . . . .	213	Jagat-Siṅgh, <i>ch. of Kulter</i> , . . . . .	1444, 1445
Isaṭdōvī, <i>q.</i> , . . . . .	25	Jagattuṅga, <i>Tuṅga r.</i> , . . . . .	1745
Ishtagaṇa, <i>k.</i> , . . . . .	1793	Jagdōva, <i>Rāuta</i> , . . . . .	1914
		Jāgir, . . . . .	403
		Jāgirdār, . . . . .	307
		Jagmāl, <i>Rāṭhōḍ ch.</i> , . . . . .	982
		Jāgūka, <i>priest</i> , . . . . .	168, 171

	NUMBER		NUMBER
Jahalōra, s. a. Jālōr, c., . . . . .	950	Jālhaṇadēvi, f., . . . . .	520
Jahāngīr, <i>Mughal</i> e., . . . . .	958, 959, 963, 965, 968, 970	Jālhaṇasī, Rāṭhōḍ ch., . . . . .	983
Jāikadēva, k., . . . . .	17	Jālālakhojā, s. a. Jalālu-d-dīn, . . . . .	685
Jaimāl, Rāṭhōḍ ch., . . . . .	1020	Jālōr, fo., . . . . .	640
Jaina, . . . . .	94, 411, 1534	Jāma, tit. of the r. of Navyanagara, . . . . .	918, 926n., 967, 969, 1001
Jaina-saṃgha, . . . . .	691	Jambhala, poet., . . . . .	1413, 1416
Jāinka, k., . . . . .	1378	Jāṅgala, co., . . . . .	579
Jaintiapur, . . . . .	1182n	Jānā, fo., . . . . .	784
Jaisalmēr, di., . . . . .	1020	Janā-dō, q., . . . . .	1020
Jaisīngha, s. a. Paramāra Jayasīṃha, . . . . .	575	Janaka, mn., . . . . .	204
Jaitā, arch., . . . . .	769, 789, 813, 819	Janamōjaya, s. a. Mahā-Bhavaṅgupta II of Trikaṅga, . . . . .	1557, 1558, 1559, 1560, 1568, 1569, 1570, 1572, 2076
Jaitarāja, k. of Kākaira, . . . . .	1117	Janapāla, Nāgavaṃśī k., . . . . .	707
Jaitarāja, pr., . . . . .	405	Jānārdana, officer, . . . . .	2058
Jaitrakarṇa, s. a. Jaitrasīṃha of Mewār (?), . . . . .	614 & n.	Jānārdana-svāmin, officer, . . . . .	1666
Jaitramalla, s. a. Paramāra Jaitugideva of Mālvā (?), . . . . .	579 & n.	Janūśraya, sur. of Mādhavavarmān I Viṣṇu- kuṇḍin, . . . . .	2097
Jaitrasīṃha, Bikanēr Rāṭhōḍ, . . . . .	926	Jāṅgala, co., . . . . .	781
Jaitrasīṃha, Chāhamāna k., . . . . .	623	Jāṅgaladēśa, co., . . . . .	1522
Jaitrasīṃha, Guhila k. of Mewār, . . . . .	462, 477n., 579 & n., 610, 614n., 784	Jāṅgalakūpa, di., . . . . .	680
Jaitrasīṃha, Rāshtrakūṭa ch., . . . . .	1865	Janhu, Nāgavaṃśī k., . . . . .	707
Jaitrasīṃha, Yādava ch., . . . . .	738, 777	Jāphara, gen., . . . . .	862
Jaitrasīṃha, ur., . . . . .	491	Jāpīla, l., . . . . .	299, 338, 340
Jaitravarmān, Pratihāra, . . . . .	2107	Jāravā, officer, . . . . .	587
Jaitrēśvara, s. a. Jaitī of Idar, . . . . .	765	Jaravi, k., . . . . .	2104
Jaitugidēva, Paramāra k., . . . . .	559, 579n.	Jasadhavala, s. a. Paramāra Yaśōdhavala, . . . . .	283, 469, 688
Jājalla (I), Ratnapura Kalachuri, . . . . .	1230, 1232, 1234, 1242, 1249, 1584, 1586	Jasadhavala, gen., . . . . .	314
Jājalla (II), Ratnapura Kalachuri, . . . . .	421 & n., 1241, 1242, 1249, 2032	Jasakarṇa, k. of Mēwār, . . . . .	1007
Jājāva, gov., . . . . .	1722	Jāsalladēvi, pr., . . . . .	1250
Jājaka, com., . . . . .	21	Jasānanda, com., . . . . .	1232
Jājaka, pr., . . . . .	312	Jasarāja (I), Chōla ch., . . . . .	2102
Jājjanāga, officer . . . . .	61	Jasarāja, (II), Chōla ch., . . . . .	2102
Jājjava, k., . . . . .	41	Jasarājadēva, Nāgavaṃśī k., . . . . .	1252
Jājjikādēvi, q., . . . . .	26	Jāsaṭa, Kāyastha, . . . . .	1821
Jājjuka, Tōmara ch., . . . . .	1664	Jāsaṭha, k., . . . . .	1448
Jājjuka, k. of Kānyakubja, . . . . .	200	Jāsaṭha, k., . . . . .	1832
Jākalladēvi, q., . . . . .	1116	Jasavaddhaṇa, s. a. Yaśōvarddhana, . . . . .	31
Jalavarman, k. of Siṅghapura, . . . . .	1790	Jasavanta, Sōngirū Chāhamāna, . . . . .	985
Jālaharā, clan, . . . . .	834	Jasavantasinghaji, k. of Jodhpur, . . . . .	998, 1008
Jalāladīna, s. a. Jalālu-d-dīn, . . . . .	598	Jasavanta, pr., . . . . .	907, 1146
Jalāladīna, sur. of <i>Mughal</i> e. Akbar, . . . . .	923, 938	Jasavantaji, r. of Navyanagara, . . . . .	969
Jalāl-ud-dīn, sur. of Firūz Shāh Khalji . . . . .	626, 1917	Jasdharapāla, feud., . . . . .	335
Jālam Siāgh, ch., . . . . .	1052	Jasōdhara, engr., . . . . .	312
Jālandhara, co., . . . . .	1790	Jasōdhara, m., . . . . .	1232
Jālhaṇa, pr., . . . . .	926	Jasōrāja, feud. of Paramāra Bhoja, . . . . .	128
Jālhaṇa, feud., . . . . .	308	Jasvantisīṃha, r. of Dēvaliā, . . . . .	1020
Jālhaṇa, m., . . . . .	188	Jasvantisīṃhaji, r. of Navyanagara, . . . . .	1001
Jālhaṇa, wr., or engr., . . . . .	187, 231	Jasvantisīṃhji, ch., . . . . .	952
Jālhaṇadēvi, q., . . . . .	385		

	NUMBER		NUMBER
Jāta, gov., . . . . .	2033	Jayantarāja, <i>Nepāl pr.</i> , . . . . .	1428
Jāta, com., . . . . .	1785	Jayantasimha, <i>ch.</i> , . . . . .	1063
Jaṭābhāra, <i>hermit.</i> , . . . . .	1669	Jayantasimha, <i>Chaulukya k.</i> , . . . . .	478, 1660n.
Jātakhadga, <i>Khadga k.</i> , . . . . .	1394, 1589, 1590	Jayantipura, <i>c.</i> , . . . . .	1182, 1187, 1189
Jātā-kuyara, . . . . .	1182	Jayantyāpura, <i>c.</i> , . . . . .	2053
Jātavarman, <i>Varman k.</i> , . . . . .	1714	Jayapāla, <i>Pāla pr.</i> , . . . . .	1618
Jaṭēśvaradēva, <i>k.</i> , . . . . .	1087 & n.	Jayapāla, <i>s. a. Jayapella</i> , . . . . .	603
Jaṭhināga, . . . . .	2056	Jayapāladēva, <i>k. of Kāmarūpa</i> , . . . . .	1727
Jāula, <i>Tōmara ch.</i> , . . . . .	1664	Jayapāni, <i>author of Advaitasata</i> , . . . . .	1105
Jātukarṇa, <i>saḡe</i> , . . . . .	707	Jayapratāpamalla, <i>Nepāl k.</i> , . . . . .	1431
Jaūvla, <i>tit. of Shāhi Tōramāna</i> , . . . . .	1809	Jayapura, <i>c.</i> , . . . . .	1284, 1555n., 2043
Javikava, <i>Barāhā pr.</i> , . . . . .	102	Jayarāja, <i>Imp. Chāhamāna</i> , . . . . .	344
Jaya, <i>authority on the Science of Architecture</i> , . . . . .	1860	Jayarāja, <i>k. (?)</i> , . . . . .	1878
Jaya, <i>s. a. g. Jayasāmīnī</i> . . . . .	2080n.	Jayasāgara, <i>m.</i> , . . . . .	949
Jaya, <i>sur. of Yajñtēagupta of Magadha</i> , . . . . .	1555	Jayasakti, <i>Chandēlla k.</i> , . . . . .	68, 231, 325, 371, 600, 1510n., 1512n.
Jayabhairava, . . . . .	1428	Jayasarma-svāmin, <i>Br.</i> , . . . . .	1399
Jayabhañjadēva, <i>ch.</i> , . . . . .	2056 & n.	Jayasēna, <i>k. of Piṭhi</i> , . . . . .	1469, 1749n.
Jayabhaṭa I, <i>Gurjara k.</i> , . . . . .	1079, 1080, 1081, 1209, 1212, 1213	Jayasimha, <i>k. (?)</i> , . . . . .	457, 479
Jayabhaṭa (III), <i>Gurjara k.</i> , . . . . .	1218, 1219	Jayasimha, <i>k. of Chēdi</i> , . . . . .	1242
Jayachandra, <i>Gāhaḡavālu k.</i> , . . . . .	333, 336, 345, 353, 358, 362, 368, 369, 372, 374, 375, 378, 387, 388, 389, 401, 409, 418, 433, 434n., 926	Jayasimha, <i>Gujarāt Chalukya</i> , . . . . .	236 & n., 237, 240, 241, 245, 250, 261, 268, 286, 312, 361, 438, 478n., 1380, 1522, 1660 & n., 2084 & n.
Jayachandra, <i>k. of Trigarta</i> , . . . . .	1084, 1438	Jayasimha, <i>Guhila pr.</i> , . . . . .	545, 546, 579, 784, 1007, 1020
Jayadatta, <i>gov.</i> , . . . . .	1550	Jayasimha, <i>Māthura Kāyastha com.</i> , . . . . .	636
Jayadēva, <i>Lichchhavi k.</i> , . . . . .	1402	Jayasimha, <i>k. of Jaipur</i> , . . . . .	1024
Jayadēva, <i>pr. of Nepāl</i> , . . . . .	1397	Jayasimha, <i>Kalachuri pr.</i> , . . . . .	1237, 1244, 1245, 1247, 1248, 1581, 1582, 1585
Jayadēva, <i>officr.</i> , . . . . .	2058	Jayasimha, <i>officr.</i> , . . . . .	1669
Jayadēva, <i>of Grahapati fa.</i> , . . . . .	99	Jayasimha (I), <i>Eastern Chalukya</i> , . . . . .	2097n.
Jayadēva, <i>Rājamāla ch.</i> , . . . . .	1232	Jayasimha, <i>Yādava Chūdāsamā</i> , . . . . .	720, 730, 751, 1719
Jayadēva Parachakrakāma, <i>k. of Nepāl</i> , . . . . .	1402	Jayasimha, (I), <i>Paramāra k.</i> , . . . . .	132, 133, 2084
Jayadharmamalla, <i>pr. of Nepāl</i> , . . . . .	1428	Jaysimha (II), <i>Paramāra k.</i> , . . . . .	550, 551, 554, 623
Jayadhvaḡa, <i>tit. of Svargadēva</i> , . . . . .	1149	Jayasimha (III), <i>Paramāra k.</i> , . . . . .	661 & n.
Jayāditya (I), <i>Malayakētu k.</i> , . . . . .	34	Jayasimha, <i>Kuchhāhā ch. of Ambāvati</i> , . . . . .	1031
Jayāditya (II), <i>Malayakētu k.</i> , . . . . .	34, 1794	Jayasimhadēva, <i>Nāgavānśī k.</i> , . . . . .	1756, 1888
Jayādityadēva, . . . . .	517	Jayasimhadēva, <i>k.</i> , . . . . .	546 & n.
Jayadratha, <i>myth. ancs.</i> , . . . . .	1862	Jayasimharāja, <i>Chalukya k.</i> , . . . . .	1214
Jayagōvinda, <i>com.</i> , . . . . .	1017	Jayasimha-Siddharāja, <i>Chalukya k.</i> , . . . . .	236, 237, 561n., 1521
Jayagūḡa, <i>m.</i> , . . . . .	68	Jayasimhavarman, <i>Gujarāt Chalukya</i> , . . . . .	1216, 1217, 1220
Jayajōtimalla, <i>k. of Nepāl</i> , . . . . .	1428	Jaya-Skandhāvāra, . . . . .	2082
Jaya-karmāntavūsaka, <i>l.</i> , . . . . .	1588	Jayāśraya, <i>sur. of Gujarāt Chalukya Mangala-</i> <i>rāja</i> , . . . . .	1220, 1949
Jayakīrti, <i>tea.</i> , . . . . .	279	Jayastambha, <i>mn.</i> , . . . . .	1502
Jayakīrtimalla, <i>Nepāl pr.</i> , . . . . .	1428	Jayastambha, <i>Śulki k.</i> , . . . . .	1699, 1700, 1701
Jayamāla, <i>Śālastambha k.</i> , . . . . .	1678	Jayasthitirājamalla, <i>s. a. Sthitimalla of Nepāl</i> , . . . . .	1427, 1428n
Jayamalājī, <i>m.</i> , . . . . .	975		
Jayamallaājī, <i>mn.</i> , . . . . .	987		
Jayamaḡgala, <i>com.</i> , . . . . .	561		
Jayanāga, <i>k.</i> , . . . . .	1729		
Jayānanda, <i>Nandōdbhava ch.</i> , . . . . .	2043		
Jayanātha, <i>k. of Uchchakalpa</i> , . . . . .	1194, 1195		

	NUMBER		NUMBER
Jayasvāmin, <i>k. of Uchchakalpa</i> , . . . . .	1194	Jētana, <i>ch.</i> , . . . . .	558
Jayasvāmini, <i>q.</i> , . . . . .	1194	Jēta-si, <i>Rāthōḍ ch.</i> , . . . . .	898, 914
Jayasvāmini, <i>Maukhari q.</i> , . . . . .	1602	Jētasiha, <i>s. a. Yādava Jaitrasimha</i> , . . . . .	775
Jayataladēvi, <i>f.</i> , . . . . .	503	Jētavana, <i>l.</i> , . . . . .	218
Jayataladēvi, <i>q.</i> , . . . . .	593 & n., 1533	Jētra, <i>Vāghēlā pr., s. a. Jaitra (?)</i> , . . . . .	868
Jayatasiha, <i>Nāḍōl Chāhamāna</i> , . . . . .	397, 425, 429, 1460	Jhājhā, <i>m.</i> , . . . . .	703
Jayatasiha, <i>of Prāgvāta caste</i> , . . . . .	502, 503, 504, 505	Jhamara, <i>di. (?)</i> , . . . . .	314
Jayatasiha, <i>Guhila ch.</i> , . . . . .	545	Jhampūithā-ghaṭṭa, <i>l.</i> , . . . . .	623
Jayatasiha, <i>Chāhamāna k.</i> , . . . . .	461	Jhimjharakōṭa, <i>l.</i> , . . . . .	751
Jayatasimha, <i>Guhila ch.</i> , . . . . .	477, 546n., 891, 894	Jhōṭa, <i>Pratihāru pr.</i> , . . . . .	26, 31
Jayatasimharāya, <i>Kākatīya k.</i> , . . . . .	1027	Jihāngira, <i>s. a. Mughal e. Jahāngīr</i> , . . . . .	976
Jayatkarṇa, <i>ch. (?)</i> , . . . . .	807	Jilṭa, <i>arch.</i> , . . . . .	804
Jayātman, <i>poet</i> , . . . . .	1413, 1416	Jija or Jijāka, . . . . .	1952
Jayatrapāla, <i>Nāgaravāsi k.</i> , . . . . .	707	Jina, . . . . .	1525
Jayaṭrasimha, <i>Dadhīcha ch.</i> , . . . . .	465	Jinachandra-sūri, <i>Jaina Pont.</i> , . . . . .	829, 831, 911
Jayatsimha, <i>Rājumālā pr.</i> , . . . . .	1232	Jinda, <i>Chāhamāna</i> , . . . . .	189
Jayatuṅga, <i>Rāshtrakūṭa ch.</i> , . . . . .	1399	Jindurāja, <i>Nāḍōl Chāhamāna</i> , . . . . .	561, 676
Jayatuṅgasiimha, <i>ch. of Kūma</i> , . . . . .	1459	Jinōśvara-sūri, <i>Jaina Pont.</i> , . . . . .	961
Jayāvalī, <i>q. of k. Bhumbhuvaka</i> , . . . . .	22	Jipmātā, <i>te.</i> , . . . . .	835, 852
Jayāvalī, <i>q.</i> , . . . . .	1790	Jirpadurga (Junāgaḍh), <i>ca.</i> , . . . . .	688n., 731
Jayāvalī, <i>q. of a Bhauma k.</i> , . . . . .	2059	Jisapāla, <i>m.</i> , . . . . .	561
Jayavardhana (I), <i>Śaīla k.</i> , . . . . .	1671	Jisaravi, <i>enyr.</i> , . . . . .	561
Jayavardhana (II), <i>Śaīla k.</i> , . . . . .	1671	Jishnugupta, <i>of Nepāl</i> , . . . . .	1392, 1804, 1805
Jayavarman, <i>Varman k.</i> , . . . . .	3	Jitānkuśa, <i>Gaṅga k.</i> , . . . . .	1103
Jayavarman, <i>Chandēlla, pr.</i> , . . . . .	100, 558, 1513, 1514	Jit Singh, <i>ch.</i> , . . . . .	1456
Jayavarman, <i>Gaṅga pr.</i> , . . . . .	2049	Jivadatta, <i>gov.</i> , . . . . .	1725
Jayavarman, <i>Kaurava ch.</i> , . . . . .	432, 530, 1244	Jivadēvi, <i>q.</i> , . . . . .	1677, 2058
Jayavarman, <i>Parumāra k.</i> , . . . . .	383, 439, 552, 559, 1659	Jivadhāraṇa, <i>s. a. Jivitagupta II (?) of Magadha</i> , . . . . .	1399 & n.
Jayēśa, <i>d.</i> , . . . . .	1671	Jivamtadē, <i>f.</i> , . . . . .	982
Jēika, <i>m.</i> , . . . . .	1221	Jivanūga, <i>m.</i> , . . . . .	1459
Jēja, <i>s. a. Chandēlla Jayaśakti</i> , . . . . .	1512	Jlṭita, <i>m.</i> , . . . . .	1292
Jējābhukti, <i>di.</i> , . . . . .	1512n.	Jivitagupta (I), <i>Magadha Gupta</i> , . . . . .	1552
Jējākabhukti, <i>s. a., Jējābhukti</i> , . . . . .	398	Jivitagupta (II), <i>Magadha Gupta</i> , . . . . .	1399n., 1554
Jējaya, <i>Chāhamāna pr.</i> , . . . . .	85	Jñabakīya-gachchha, . . . . .	801
Jējja, . . . . .	29	Jñānachandra, <i>Chand ch.</i> , . . . . .	1124
Jēj jāka, <i>s. a. Chandēlla Jayaśakti</i> , . . . . .	1510 & n.	Jñānachandra-sūri, <i>Jaina tea.</i> , . . . . .	677
Jēndrarāja, <i>Nāḍōl Chāhamāna</i> , . . . . .	200, 310, 311, 1505	Jōdhā, (of Jodhpur), . . . . .	822, 862
Jēsala, <i>s. a. Guhila Jayasimha (?)</i> , . . . . .	579 & n.	Jodhpur, <i>c.</i> , . . . . .	822
Jēndrarāja, <i>Nāḍōl Chāhamāna</i> , . . . . .	200, 310, 311, 1505	Jōgidāsa, <i>ch.</i> , . . . . .	1040
Jēsala, <i>s. a. Guhila Jayasimha (?)</i> , . . . . .	579 & n.	Jōginīpura (Delhi), <i>c.</i> , . . . . .	650
Jēsalaḍēva, <i>s. a. Chāhamāna Jēndrarāja or Jinda-rāja</i> , . . . . .	200.	Jōjala, <i>pr.</i> , . . . . .	396
Jēsālā-maṇḍala, . . . . .	871	Jōjalaḍēva, <i>Nāḍōl Chāhamāna</i> , . . . . .	152, 153
Jēsalamēra, <i>s. a. Jēsalamēru</i> , . . . . .	680	Jōjalla, <i>Nāḍōl Chāhamāna</i> , . . . . .	311
Jēsalamēru, <i>l.</i> , . . . . .	750, 775, 926, 961, 1029	Jōṭīnga-Kēsava, <i>m.</i> , . . . . .	873
Jēsīnghaji, <i>feud.</i> , . . . . .	1011	Jumna, <i>ri.</i> , . . . . .	100
		Juvapāla (?), . . . . .	707
		Jvālāmukha, <i>tit. of Maukhari pr., Harivarman</i> , . . . . .	10
		Jyēsīnghaji, <i>s. a. Jaisīngh II, Sawṭī of Jaipur</i> , . . . . .	1015
		Jyōtīrvarmadēva, <i>Varman k.</i> , . . . . .	1715

K		NUMBER	NUMBER	
Kābila, <i>peo.</i> , . . . . .		926 & n.	Kalahastambha, <i>sur. of Śulki Vikramāditya</i> . . . . .	1694
Kābilasimhaji, <i>r. of Ajabgarh</i> , . . . . .		1019	Kālsi, <i>ch.</i> , . . . . .	845
Kācha (I), <i>feud.</i> , . . . . .		1713	Kalakalésvara, <i>l.</i> , . . . . .	2085
Kācha (II), <i>feud.</i> , . . . . .		1713	Kalañjara, <i>fo.</i> , . . . . .	68, 96; 129, 231, 325, 332, 351, 359, 448, 449, 600, 660, 1886, 1910, 1914, 1916
Kachchha, <i>co.</i> , . . . . .		871, 926	Kālapriyapattana (Kāpi), <i>c.</i> , . . . . .	859
Kachchhadōva, <i>k.</i> , . . . . .		1695	Kalavaraga (Kulbergā), <i>c.</i> , . . . . .	1757
Kachchhapaghāta, <i>fa.</i> , . . . . .	86, 126n., 151, 156, 206		Kalhana, <i>m.</i> , . . . . .	1899
Kachchhēlla, <i>k.</i> , . . . . .		1220	Kalhana, <i>of Kirāgrāma</i> , . . . . .	1084
Kachhavā (vāha), <i>clan</i> , . . . . .		938	Kaligalānkusa, <i>Gaṅga k.</i> , . . . . .	1103
Kadamba, <i>fa.</i> , . . . . .		1951	Kalikāla, <i>lin.</i> , . . . . .	1758
Kādamba, <i>fa.</i> , . . . . .		2066	Kālimjara, <i>s. a. Kālañjara</i> , . . . . .	223, 1910
Kadambaguhāvāsīn, <i>Śaiva asc.</i> , . . . . .		1872	Kālinī (Jumna), <i>ri.</i> , . . . . .	68, 1287
Kadēja, <i>l.</i> , . . . . .		1020	Kalīnga, <i>co.</i> , . . . . .	170n., 781, 1106, 1116, 1249, 1402, 1471, 1472, 1473, 1474, 1478, 1479, 1481, 1484, 1556, 1663, 1672, 1673, 1683, 1690, 1712, 1905, 1907, 1908, 1985, 1986, 1988, 1989, 1990, 1991, 1992, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2014 & n., 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2045, 2046, 2065, 2067, 2069, 2071, 2072, 2073, 2074
Kadavarāja, <i>Dadhīcha ch.</i> , . . . . .		465	Kalīnganagara, <i>ca.</i> , . . . . .	1693, 1095, 1100, 1104, 1471, 1472, 1473, 1474, 1475, 1477, 1478, 1479, 1480, 1481, 1482, 1484, 2024, 2046, 2049, 2051, 2054
Kāhila, <i>officer</i> , . . . . .		1826	Kalīngarāja, <i>Kalachuri pr.</i> , . . . . .	1230, 1234, 1249, 2031
Kāhna, <i>mn.</i> , . . . . .		585	Kālinjara, <i>l.</i> , . . . . .	143
Kāhuka, <i>officer</i> , . . . . .		1828	Kāliyā, <i>officer</i> , . . . . .	1666
Kāi, <i>ch.</i> , . . . . .		1886	Kalla, <i>Chaulukya k.</i> , . . . . .	41
Kailāsa, <i>m.</i> , . . . . .		1560	Kāluka, . . . . .	1451
Kailāsa, <i>mo.</i> , . . . . .		68	Kalya, <i>poet</i> , . . . . .	98
Kailāsakūṭabhavana, <i>l.</i> , . . . . .	1387, 1388, 1389, 1392, 1395, 1397, 1804		Kalyāpadēva, <i>bhōgin</i> , . . . . .	1697
Kailāsa Valley, . . . . .		1671	Kalyāpadēvi, <i>q.</i> , . . . . .	558
Kaiṅgōda, <i>l.</i> , . . . . .		1672	Kalyāñaji, <i>ch. of Jēsalmerunagara</i> , . . . . .	961
Kaisar Khān, <i>Fārūqi k.</i> , . . . . .		924	Kalyāna-kalāsa, <i>sur. of Nētrībhañja</i> , . . . . .	1497, 1498, 1499
Kāitha, <i>s. a. Kāyastha</i> , . . . . .		942	Kalyānamalla, <i>Bikanēr Rāshōd</i> , . . . . .	926
Kāka, <i>tr.</i> , . . . . .		1638	Kalyānapura, <i>l.</i> , . . . . .	2057n.
Kāka, <i>ch.</i> , . . . . .		357	Kalyānasāhi, <i>Tōmara ch.</i> , . . . . .	988
Kākaṅjadaha, <i>l.</i> , . . . . .		448	Kalyānavarman, <i>k. of Kāmarūpa</i> , . . . . .	1666
Kākaira, <i>l.</i> , . . . . .	405, 1108, 1117, 1254		Kāma, <i>co.</i> , . . . . .	1459
Kākanādabōta (Sāñchi), <i>l.</i> , . . . . .		1262, 1274	Kāmachandra, <i>wr.</i> , . . . . .	672
Kākaraya (Kanker), <i>co.</i> , . . . . .		1891	Kāmadēva, <i>m.</i> , . . . . .	92, 685
Kakarēdī, <i>l.</i> , . . . . .	432, 530, 533, 1796n.		Kāmadēvasimha, <i>ch. of Kāma</i> , . . . . .	1459
Kākatī, <i>fa.</i> , . . . . .		1027	Kāmadirāja, <i>Chōla ch.</i> , . . . . .	2066
Kakka, <i>son of Pratihāra Harichandra</i> , . . . . .		26	Kamala, <i>Haihaya k. of Tummāna</i> , . . . . .	1249
Kakka, <i>son of Pratihāra Bhillāditya</i> , . . . . .		26, 30, 31	Kamalādēvi, <i>Gupta q.</i> , . . . . .	1554
Kakka, <i>m.</i> , . . . . .		1870	Kamalādēvi, <i>Gaṅga q.</i> , . . . . .	1122
Kakka, <i>Bhaṭṭa</i> , . . . . .		20	Kamalādēvi, <i>Yādava Chūḍāsama q.</i> , . . . . .	665, 667
Kākkaka, <i>mn.</i> , . . . . .		1497	Kāmalādēvi, <i>f.</i> , . . . . .	728
Kakkala, . . . . .		1234		
Kakka-sūri, . . . . .		715, 1074		
Kakkuka, <i>s. a. Imp. Pratihāra Kākustha</i> , . . . . .		1663		
Kakkuka, . . . . .		88		
Kakkuka, <i>Pratihāra k.</i> , . . . . .		30, 31, 32		
Kālabhōja, <i>Guhila pr.</i> , . . . . .		85, 583, 784		
Kalachuri, <i>fa.</i> , . . . . .	143, 205, 1227, 1228, 1230, 1578, 1681, 1687			
Kalachuti, <i>s. a. Kalachuri, fa.</i> , . . . . .		748		
Kalāda, <i>m.</i> , . . . . .		577		

	NUMBERS		NUMBER
Kamalakara, <i>Bhauwa Kara</i> , . . . . .	2044	Kānhā, <i>Early Rāṭhōḍ pr. of Jodhpur</i> , . . . . .	900
Kamalalāṅghana, <i>com.</i> , . . . . .	1836	Kanha, <i>gen.</i> , . . . . .	133, 179
Kamalanayana, <i>k.</i> , . . . . .	1017	Kanha, <i>m.</i> , . . . . .	122
Kamalapāla, <i>Singara</i> , . . . . .	233	Kanha, <i>Rāṭhōḍ k. of Mārwar</i> , . . . . .	926
Kamalarāja, <i>Kalachuri pr.</i> , . . . . .	1230, 1234, 2031	Kanhaḍa (Vallabha ?), <i>Nāgavanshī k.</i> , . . . . .	707
Kamalēvarasimha, <i>k.</i> , . . . . .	1188	Kanhaḍadēva, <i>Dēvḍā Chāhumāna</i> , . . . . .	701
Kamal-pūjā, . . . . .	989	Kānhaḍadēva, <i>Songirā Chāhumāna</i> , . . . . .	640, 644, 645
Kamana, <i>Rāṭhōḍ ch. (?)</i> , . . . . .	532	Kānhaḍadēva, <i>s. a. Kriṣṇarāja III</i> , . . . . .	487 & n.
Kāmā, <i>Nāyaka</i> , . . . . .	1111	Kānhaḍadēva, <i>Chandrāvatsī Paramāra</i> , . . . . .	509, 677
Kāmārṇava (I), <i>Gaṅga k.</i> , . . . . .	1103 & n.	Kānhaji, <i>ch.</i> , . . . . .	980
Kāmārṇava (II), <i>Gaṅga k.</i> , . . . . .	1103	Kaṇharadēva, <i>Chhindaka pr.</i> , . . . . .	1097
Kāmārṇava (III), <i>Gaṅga k.</i> , . . . . .	1103	Kanharadēva, <i>Nāgavanshī k.</i> , . . . . .	1102, 1608
Kāmārṇava (IV), <i>Gaṅga k.</i> , . . . . .	1091, 1103	Kanharāja, <i>Rāṭhōḍ ch.</i> , . . . . .	982
Kāmārṇava (V), <i>Gaṅga k.</i> , . . . . .	1091, 1103 & n.	Kaṇhapaika, <i>m.</i> , . . . . .	78, 84
Kāmārṇava (VI), <i>Gaṅga k.</i> , . . . . .	1091, 1103, 1116, 1988, 2054	Kaṇhullā, <i>f.</i> , . . . . .	27
Kāmārṇava, (VII), <i>Gaṅga k.</i> , . . . . .	1106, 1116, 1985, 1986, 1987n., 1989, 1990, 1991	Kanōjiyā <i>Rāṭhōḍ</i> , . . . . .	982
Kāmarūpa, <i>co.</i> , . . . . .	1109, 1538, 1636n., 1666, 1683, 1690, 1774, 1727	Kāntidēva, <i>k.</i> , . . . . .	1728
Kambōja, <i>race</i> , . . . . .	1087, 1726	Kaṇvāla-Nandin, <i>ch. (?)</i> , . . . . .	1730
Kārchana, <i>m.</i> , . . . . .	117	Kanyakubja, <i>c.</i> , . . . . .	92, 128
Kārdhujī, <i>pr.</i> , . . . . .	976	Kānyakubja, <i>c.</i> , . . . . .	200, 434, 1796, 2108
Kāmēsvara (Śiva) <i>d.</i> , . . . . .	183, 357, 1607	Kapilā (?), . . . . .	442
Kāmgār, <i>off.</i> , . . . . .	1026	Kapilā, <i>ri.</i> , . . . . .	466
Kamkadēva (Kakkadēva ?), <i>Paramāra feud.</i> , . . . . .	145	Kapila, <i>tea.</i> , . . . . .	2034
Kāmsāraka, . . . . .	2065	Kapilā-tīrtha, . . . . .	1082
Kāmvara, <i>tit. of k. Phatēsingha of Jodhpur</i> , . . . . .	1040	Kapilavardhana, <i>ch.</i> , . . . . .	1790
Kāmvara, <i>tit. of the Rāṭhōḍ pr. Sētā</i> , . . . . .	578	Kapilēndradēva, <i>k.</i> , . . . . .	1757
Kaṇadastambha, <i>Śulki k., s. a. Kalahastambha (?)</i> , . . . . .	1701	Kapila-Gajapati, <i>k. of Kaṭaka</i> , . . . . .	1131
Kanakabhāṅja, <i>Bhāṅja k.</i> , . . . . .	1503	Kapilēsvara, <i>linga</i> , . . . . .	2034
Kanakāchala, <i>mt.</i> , . . . . .	561	Kapilla, <i>asc.</i> , . . . . .	356
Kanaka-tulā-purusha, <i>gift</i> . . . . .	1682	Kapitthikā, <i>l.</i> , . . . . .	1386
Kanauj, . . . . .	33, 35, 44, 49, 151, 154, 157, 162, 164, 168, 171, 174, 178, 185, 187, 192, 193, 195, 201, 202, 203, 205, 207, 209, 211, 212, 213, 214, 215, 216, 217, 221, 222, 225, 227, 228, 230, 233, 246, 248, 251, 258, 262, 271, 276, 278, 281, 292, 333, 336, 337, 340, 345, 353, 358, 368, 369, 372, 374, 375, 378, 387, 388, 409, 418, 1379, 1662, 1664, 1741n.	Kara, <i>fa.</i> , . . . . .	1404, 1413, 1416
Kaṅchāla, <i>ch. (?)</i> , . . . . .	2014n.	Karachuli, <i>s. a. Kalachuri</i> , . . . . .	1892
Kāñchanā, <i>q.</i> , . . . . .	1587	Kāraki, <i>ep. of engr. Mēṅṅju</i> , . . . . .	1091
Kāñchana, <i>wr.</i> , . . . . .	91, 93	Karamachanda, <i>Narūkā ch.</i> , . . . . .	1038
Kāñchanādēvi, <i>q.</i> , . . . . .	143	Karama-si, <i>Guhila k.</i> , . . . . .	706
Kāñchanastambha, <i>Śulki k.</i> , . . . . .	1694, 1696	Karaṇa-kāyastha, . . . . .	1828, 1829
Kāñchi, <i>c.</i> , . . . . .	1538, 1556	Karaṇasingha, <i>ch.</i> , . . . . .	1018
Kāñchhukā, <i>q.</i> , . . . . .	68, 100	Karaṇika, <i>Br.</i> , . . . . .	350
Kanda, <i>of Kitragrāma</i> , . . . . .	1084	Karaṇika, <i>off.</i> , . . . . .	49, 92, 187, 192, 195, 202, 207, 214, 222, 257, 260, 271, 276, 350, 1578, 1742, 1786,
Kāndāli, <i>l.</i> , . . . . .	1904	Karaṇika, <i>caste</i> , . . . . .	34, 1537
		Karauli, <i>dī. (?)</i> , . . . . .	426
		Karikāla, <i>fa.</i> , . . . . .	1094
		Karivardhana, <i>m.</i> , . . . . .	1404
		Karivarsaha, <i>sur. of k. Sāhilladēva</i> , . . . . .	1826
		Karka, . . . . .	1200
		Karkarāja, <i>Rāshtrakūṭa pr.</i> , . . . . .	29
		Karkarālagiri, . . . . .	623
		Karkarapurī, <i>c.</i> , . . . . .	734
		Karkarēḍī, <i>c.</i> , . . . . .	2033



	NUMBER		NUMBER
Karkuka, <i>fa.</i> , . . . . .	119	Kāthiāwār, <i>co.</i> , . . . . .	867n.
Karmachandra, <i>pr. of Trigarta</i> , . . . . .	1441	Katla, <i>feud. of Chāhamāna Prithivīdeva</i> , . . . . .	390
Kārmaṇēya, <i>l.</i> , . . . . .	1217	Kaṭudēva, <i>s. a. Nāḍol Chāhamāna Kaṭukarāja</i> , . . . . .	1460
Karmānta (Baḍkāmtā), . . . . .	1519	Kaṭukarāja, <i>Nāḍol Chāhamāna</i> , . . . . .	182, 189
Karmāntavāsaka, . . . . .	1304	Kātyāyani, <i>d.</i> , . . . . .	1254
Karmasinhha, <i>engr.</i> , . . . . .	610	Kauṅkaṇa, <i>co.</i> , . . . . .	488, 871
Karmasinhha, <i>mn.</i> , . . . . .	721	Kaurava, <i>fa.</i> , . . . . .	530, 1244
Karṇa, <i>Chaulukya k.</i> , . . . . .	286, 438, 561 & n., 1521, 1522, 2084n.	Kauśāmba-maṇḍala, <i>di.</i> , . . . . .	121
Karṇa, <i>k. of Gadhdāśa</i> , . . . . .	1017	Kauśāmba-pattalā, <i>di.</i> , . . . . .	418
Karṇa, <i>Gurjara k.</i> , . . . . .	1218	Kauśāmbi, <i>l.</i> , . . . . .	912
Karṇa, <i>Kalachuri k.</i> , . . . . .	170, 558, 1223, 1225, 1226, 1227, 1228, 1235, 1237, 1251, 1514, 1578, 1579, 1581, 1582, 1714 & n., 2030, 2033	Kautsa, <i>sage</i> , . . . . .	1487
Karṇa, <i>k. of Mewār</i> , . . . . .	1020	Kavaohaśiva, <i>Śaiva asc.</i> , . . . . .	1872
Karṇa, <i>Vāghēlā ch.</i> , . . . . .	868	Kāvērī, <i>ri.</i> , . . . . .	1094
Karṇabhadra, <i>m.</i> , . . . . .	1636	Kāvisa, . . . . .	393
Karṇadēva, <i>r. of Jēślamēra</i> , . . . . .	680	Kāyastha, . . . . .	34, 64, 91, 93, 100, 117, 128, 141, 145, 157, 169n., 188, 207, 218, 253, 310, 319, 451, 479, 491, 623, 636, 675, 685, 687, 690, 1097, 1451, 1515, 1560, 1568, 1569, 1666, 1794, 1821, 1826, 1903, 2066
Karṇadēva, <i>Chaulukya k.</i> , . . . . .	155	Kāyastha-Thakkura, . . . . .	188
Karṇamēru, <i>te.</i> , . . . . .	1227	Kāyastha-Thākura, . . . . .	451
Karṇapāla, <i>k. of Mewār</i> , . . . . .	1007	Kāyāvatāra, <i>d.</i> , . . . . .	1218
Karṇarāja, <i>Chaulukya k.</i> , . . . . .	141, 1098	Kōḍāraputra, . . . . .	624
Karṇarāja, <i>Sōmavānsī k.</i> , . . . . .	1108	Keeper of the Seal, . . . . .	240, 393, 631
Karṇasinhha, <i>k. of Mewār</i> , . . . . .	1007, 1020	Kēhari, <i>Yādava ch.</i> , . . . . .	738, 775
Karṇasuvārṇa, <i>ca.</i> , . . . . .	1339n., 1666 & n., 1729	Kōkara, <i>ur.</i> , . . . . .	141
Karṇāṭā, . . . . .	29, 41, 145, 170, 260, 312, 557, 672, 781, 1556, 1683, 1748n., 2031, 2084n., 2085	Kōkkaka, <i>com.</i> , . . . . .	155
Karṇāṭa-kshatriya, . . . . .	1690	Kōkalla, <i>s. a. Kalachuri Kōkalla II</i> , . . . . .	2030
Karṇāvati, <i>c.</i> , . . . . .	1227	Kōlhaṇa, <i>Chaulukya pr.</i> , . . . . .	287
Kārpāṭika, . . . . .	249	Kōlhaṇa, <i>Nāḍol Chāhamāna</i> , . . . . .	310, 318, 320, 326, 327, 330, 348, 352, 365, 377, 384, 385, 403, 425, 429, 437, 475, 561, 1506
Karpūra, <i>Mahāpāṇḍita</i> , . . . . .	1452	Kōlhaṇa, <i>r. of Gargarāt</i> , . . . . .	548
Karpūradhārī, <i>ca.</i> , . . . . .	728	Kōlisinhha, <i>engr.</i> , . . . . .	579
Karttipura, <i>l.</i> , . . . . .	1438	Kōraḷa, <i>co.</i> , . . . . .	1538
Kārttikēyapura, <i>l.</i> , . . . . .	1793	Kōsari, <i>fa.</i> , . . . . .	2043n.
Kārttik-śilyāpana-parvva, . . . . .	361	Kōsarin, <i>Yādava ch.</i> , . . . . .	777
Kāśahrada, <i>l.</i> , . . . . .	561	Kōśaudāsa, <i>ch.</i> , . . . . .	980
Kāśamtra-dē., <i>q.</i> , . . . . .	898	Kōśava, <i>gen. of Chaulukya Jayasinhha</i> , . . . . .	245
Kāśāvatī, <i>s. a. Kāśāngulīcēvī, q.</i> , . . . . .	1189	Kōśava, <i>r.</i> , . . . . .	1785
Kāśhmīr, <i>co.</i> , . . . . .	2105 and n.	Kōśava, <i>m.</i> , . . . . .	1501
Kāśī, <i>l.</i> , 154, 362, 368, 1227, 1671, 1690, 1780, 2033, 2037		Kōśava, <i>Paṇḍit.</i> , . . . . .	1248
Kāśikā, <i>l.</i> , . . . . .	96	Kōśavadēva, <i>ch.</i> , . . . . .	1769, 1770
Kāśmīra, <i>co.</i> , . . . . .	1578	Kōśavadēva, <i>mn.</i> , . . . . .	1500
Kāstūrādēvī, <i>q.</i> , . . . . .	1116	Kōśava Jhōṭīnga, <i>m.</i> , . . . . .	862
Kāstūrīkāmōḍīnī, <i>q.</i> , . . . . .	1116	Kōśava, <i>Sēthi</i> , . . . . .	1254
Kāśyapa, <i>sage</i> , . . . . .	1503	Kōśavasēna, <i>Sēna k.</i> , . . . . .	1093
Kāṭa, <i>l.</i> , . . . . .	121	Kōśīrāja, <i>r. of Ūmanḡā</i> , . . . . .	782
Kāṭachohuri, <i>lin. s. a. Kalachuri</i> , . . . . .	1206	Kōśīsvara, <i>of Soma dy.</i> , . . . . .	791
Kāṭaka, <i>l.</i> , . . . . .	1131, 1675, 1760	Kēyūrararsha, <i>sur. of Yuvarāja I, Kalachuri</i> <i>l.</i> , . . . . .	1577
Kāṭāriyā, <i>Kāyastha comm.</i> , . . . . .	623		
Kāṭhaultthāna, <i>l.</i> , . . . . .	702		
Kāthī, <i>c.</i> , . . . . .	926		

	NUMBERS		NUMBER
Khadga, <i>Nāgavānsī k.</i> , . . . . .	707	Khōmmāna (I), <i>Guhila k.</i> , . . . . .	85
Khāḍḡodyama, <i>Khadga k.</i> , . . . . .	1394, 1589, 1590	Khōmmāna (II), <i>Guhila ch.</i> , . . . . .	85
Khaḍḡatuṅga, <i>Tuṅḡa ch.</i> , . . . . .	1747 and n.	Khōmmāna (III), <i>Guhila k.</i> , . . . . .	85
Khajurāhō, <i>l.</i> , . . . . .	190	Khōsarū, <i>s. a. Mughal pr. Khusrū</i> , . . . . .	905
Khalachipura, <i>l.</i> , . . . . .	133	Khōṭṭiga, <i>Rāshtrakūṭa k.</i> , . . . . .	145n., 1057
Khalavāṭikā, <i>ca.</i> , . . . . .	748	Khōṭṭikadōva, <i>pr.</i> , . . . . .	133
Khalighaṭṭa, <i>l.</i> , . . . . .	133	Khuḍḡavēdiya, <i>vi.</i> , . . . . .	1304
Khālji Mahmūd Shāh (II), <i>k. of Mālwā</i> , . . . . .	883	Khuduvadina, <i>s. a. Qutbu-d-dīn Ibak</i> , . . . . .	598
Khalla, <i>ep. of Śubhachandra, tea.</i> , . . . . .	1764	Khummāṇa, <i>Guhila ch.</i> , . . . . .	583, 784
Khalvāṭikā (Khalārī), <i>c.</i> , . . . . .	737n., 748, 1128	Khurram, <i>n. of Shāhjahān</i> , . . . . .	1020
Khamarikā, <i>f.</i> , . . . . .	1221n.	Kikaka, <i>arch.</i> , . . . . .	1381
Khambha, <i>mn.</i> , . . . . .	1501	Kikkaka, <i>wr.</i> , . . . . .	1293, 1301, 1304, 1305, 2039, 2078
Khaṅḡāra, <i>Yādava Chūḍāsamā</i> , . . . . .	688, 703, 731, 751, 1719	Kilhaṇa, <i>Gūhilaṭṭa gov. of Āsikā</i> , . . . . .	320
Khān, <i>governor</i> , . . . . .	899, 883, 895	Kīra, <i>co.</i> , . . . . .	68, 170, 1578, 1826
Khānakhāna, <i>s. a. Khān-Khānān ?</i> , . . . . .	871	Kīragrāma, <i>l.</i> , . . . . .	1084, 1438
Khaḍḡichandra, . . . . .	1476	Kīrāta, <i>k.</i> , . . . . .	1063
Khānkhānān, . . . . .	1020	Kīrāṭakūpa, <i>di.</i> , . . . . .	287, 312, 381
Kharabana, <i>ch.</i> , . . . . .	1769	Kīrāṭtakūṭa, <i>l. (?)</i> , . . . . .	561
Kharagraha (I), <i>Maitraka k.</i> , 1337, 1338 and n., 1341, 1345, 1596, 1597	1353, 1358, 1360, 1362, 1368	Kīrīṭin, <i>pr.</i> , . . . . .	143
Kharagraha (II), <i>Maitraka k.</i> , . . . . .	1538	Kīrtidhara, <i>m.</i> , . . . . .	1234
Kharaparika, <i>tr.</i> , . . . . .	1538	Kīrtigiri (Deogūh), <i>fo.</i> , . . . . .	103
Kharatara-gachchha, . . . . .	708, 777, 829, 831, 911, 1853	Kīrtipāla, <i>Sāvarnī k.</i> , . . . . .	181
Kharataravōgaḍa-gachchha, . . . . .	961	Kīrtipāla, <i>Nāgavānsī k.</i> , . . . . .	310, 318, 377, 396, 561, 676
Kharjūravāhaka, <i>s. a. Khajurāhō, l.</i> , . . . . .	100	Kīrtipāla, <i>Guhila k.</i> , . . . . .	707
Kharpara, . . . . .	685	Kīrtirāja, <i>Chālukya feud.</i> , . . . . .	1088, 1092
Khaśa, <i>co.</i> , . . . . .	1468	Kīrtirāja, <i>Kachchhapaghāṭa pr.</i> , . . . . .	156
Khāṭū, <i>fo.</i> , . . . . .	784	Kīrtirāja, <i>Rāshtrakūṭa k.</i> , . . . . .	1068, 1748n.
Khayarā, <i>l.</i> , . . . . .	201	Kīrtisimha, <i>Tōmāra pr.</i> , . . . . .	988
Khōḍa, <i>di.</i> , . . . . .	561, 982	Kīrtisimha (1), <i>k.</i> , . . . . .	540, 846
Khēlāditya, <i>mn.</i> , . . . . .	287	Kīrtisimha, <i>pr. of Rājpuṭānā</i> , . . . . .	1036
Khōṅḡāra, <i>Yādava k.</i> , . . . . .	871, 926n.	Kīrtisimha, <i>m.</i> , . . . . .	2033
Khōṭā, <i>Guhila k.</i> , . . . . .	781	Kīrtisingha, <i>son of Guhila Jaisingh</i> , . . . . .	1011
Khōṭaka, <i>l.</i> , . . . . .	1358, 1369, 1370	Kīrtivarman, <i>Chandēlla k.</i> , . . . . .	163, 231, 558, 1512, 1513, 1515, 1790
Khōṭaka-maṅḡala, <i>di.</i> , . . . . .	64	Kīrtivarman, <i>Guhila pr.</i> , . . . . .	610, 784
Khōṭaka-pradvāra, <i>l.</i> , . . . . .	1340	Kīrtivarman, <i>Kaurava ch.</i> , . . . . .	432, 533, 1244
Khōṭasimha, <i>Guhila pr.</i> , . . . . .	784	Kīrtivarmanrāja, <i>s. a. Kīrtivarman I. of Vātāpi</i> , . . . . .	1220 and n.
Khōṭṭa (Khēḍ), <i>l.</i> , . . . . .	420	Kīrtipāla, <i>Pratihāra</i> , . . . . .	2107
Khichini, <i>q.</i> , . . . . .	877	Kishangaḍh, <i>di.</i> , . . . . .	1020
Khiḍāvadhā, <i>l.</i> , . . . . .	859	Kishansingh, <i>ch.</i> , . . . . .	1009
Khijjiṅga, <i>c.</i> , . . . . .	1487	Kishkindhā, <i>di., s. a. Kēkind</i> , . . . . .	109, 208
Khika, <i>feud.</i> , . . . . .	1824	Kishkindhikā, <i>di., s. a. Kishkindhā (Kēkind)</i> , . . . . .	1819, 1820
Khimaḍa, <i>Dhāmḡhala ch.</i> , . . . . .	822	Kīthaṇa, <i>wr.</i> , . . . . .	212
Khiṅdrapāla, <i>Nāḍḍl Chāhamāna</i> , . . . . .	141	Kīṭūka, <i>Chāhamāna k.</i> , . . . . .	784
Khiṅjali, <i>co.</i> , . . . . .	1504	Kōḍāla, <i>c.</i> , . . . . .	1694
Khiṅjali-maṅḡala, . . . . .	2055	Kōḍālaka, <i>c.</i> , . . . . .	1690
Khivaḍa, <i>Dhāndhala Rāṭhōḍ</i> , . . . . .	711	Kōḍālāpāṭaka, <i>c.</i> , . . . . .	1699
Khōjūka, <i>Kaurava ch.</i> , . . . . .	432		

	NUMBER		NUMBER
Ködälöka, c., . . . . .	1697, 1698, 1700, 1701	Krishṇadēva, k. of Gaḥḥādēśa.	1017
Kādirasāhi, s. a. Abdul Kādīr of Kālpī, . . . . .	859	Krishṇadēva (II), Chandrāvati Paramāra,	135, 139, 312, 561 & n.
Kōi Ghōsha, wr., . . . . .	1557, 1558	Krishṇadēva (III), Chandrāvati Paramāra,	488, 614
Kōkalla (I), Kalachuri (Chēdi) k., . . . . .	1223, 1230	Krishṇadēva, m., . . . . .	988
Kōkalla (II), Kalachuri k., . . . . .	1223, 1226, 1227, 1228, 1237, 1578, 1581	Krishṇagiri, mt., . . . . .	1202
Kōkkalla, of the Grahapati fa., . . . . .	99	Krishṇagupta, Later Gupta, . . . . .	1552, 1555 and n.
Kokkalla (I), s. a. Kalachuri k. Kōkalla,	1577	Krishṇanandin, com., . . . . .	1655
Kōkkaṭa, gen., . . . . .	1509	Krishṇapa, Chandēlla pr., . . . . .	1511
Kōkkulli, sur. of Chalukya Vikramāditya I. of Bādāmi, . . . . .	1520	Krishṇarāja, Guhila pr., . . . . .	1537
Kōlā, m., . . . . .	1943	Krishṇarāja, Kalachuri (?) k., . . . . .	1206, 1574
Kōlāḍa-Kaṭaka, l., . . . . .	2050	Krishṇarāja, Paramāra k., . . . . .	84
Kōlāhala, Gaṅga k., . . . . .	1103, 1116	Krishṇarāja, s. a. Rāshṭrakūṭa Krishṇa (III), . . . . .	457n., 1577
Kōlāhalapura, c., . . . . .	1103, 1116	Krishṇarāya, feud. of Amōdā,	931
Kōlavati, q., . . . . .	1572	Krishṇēśvara, m., . . . . .	26, 30
Kōmkaṇa, co., . . . . .	2085	Kṛita, era, . . . . .	1 and n., 2, 3, 4, 5
Kōmmidēvi, q., . . . . .	2023, 2024	Kṛitakīrti, mn., . . . . .	1794
Kōmō-maṇḍala, . . . . .	2031	Kṛitavīrya, . . . . .	143
Kōṇadēvi (Kōshadēvi ?), . . . . .	1553 and n., 155	Kshatrasīmha (Khētasīmha), Guhila k., . . . . .	862
Kōṇḍarāja, ch., . . . . .	1704	Kshatriya, . . . . .	26, 672, 1196, 1242
Koṇḍaviḍu, l., . . . . .	1131	Kshattra, fa., . . . . .	1748
Kōnddu, . . . . .	2014n	Kshēma, feud., . . . . .	579, 862
Kōngōda, l., s. a. Kōngōda,	1339	Kshēmakaṛṇa, ch., . . . . .	859
Kōngōda, l., . . . . .	1556, 1673, 1675	Kshēmānanda, feud., . . . . .	624, 1865
Kōnkaṇ, co., . . . . .	108, 110	Kshēmaṅkara, k., . . . . .	1751
Kōnkaṇa, co., . . . . .	2031	Kshēmārāja, Chalukya k., . . . . .	1522
Kōśala, co., . . . . .	1402, 1537, 1556, 1562n., 1569, 1608, 1652, 1653, 1708, 1712, 1744, 2031, 2076, 2102	Kshēmārāja, Vāghēlā ch., . . . . .	731
Kōśala-maṇḍala, . . . . .	1234	Kshēmasīmha, Guhila pr., . . . . .	610, 784
Kōshṭhaka, granary,	329	Kshēmasīmha, Sāmkhalā ch., . . . . .	680
Kōshṭhikā, l., . . . . .	1451	Kshēmasīva, Bhaṭṭa, . . . . .	1790
Kōṣṭhikaravīka, off., . . . . .	1786	Kshētra, Guhila k., . . . . .	765
Kōṣṭhōma, sac., . . . . .	623	Kshētrasīmha, Guhila pr., . . . . .	605, 1007, 1921
Kōṣṭivarsha, di., . . . . .	1271, 1307, 1550	Kshētrasīmha, s. a. Guhila Ranamalla,	797
Kōṣṭabhāṅja, Bhaṅja k., . . . . .	1487	Kshimbarāyōśvara, te., . . . . .	563
Kōṣṭa-nigraha, Commander of the fort,	1669	Kshitipāla, Imp. Pratihāru, . . . . .	65, 74, 1510
Kōṣṭapāla, guardian of the fort,	36, 43	Kubēra, officer, . . . . .	1499
Kōṣṭūra, co., . . . . .	1538	Kubēra, k., . . . . .	1538
Kōṭwāl, off., . . . . .	883	Kubēra-Nāgā, q., . . . . .	1703
Kratha, tr., . . . . .	143	Kubērasārman, . . . . .	2094
Kratu, . . . . .	2098	Kuchhāhā, fa., . . . . .	1031
Kripura, l., . . . . .	2038	Kuḍāvāḍa-Vāsaka, . . . . .	2096
Krishṇa, com., . . . . .	24	Kuddi Alāvādīna, s. a. Alāu-d-dīn Khaljī,	672
Krishṇa alias Bālasarasvatī, com., . . . . .	577n.	Kūke, m., . . . . .	168
Krishṇa (?), ch. of Kākaira, . . . . .	1117	Kulabhāṭa, Śūrasēna pr., . . . . .	1849
Krishṇa (I), Rāshṭrakūṭa k., . . . . .	2106 and n.	Kulabhūshaṇa, Jaina tea., . . . . .	151n.
Krishṇa (II), Rāshṭrakūṭa k., . . . . .	64n., 2106n.	Kulachandra, gov. of Gayā,	718
Krishṇa (III), Rāshṭrakūṭa k., . . . . .	64	Kulachandra, wr., . . . . .	261
Krishṇachandra, ch. of Nadiā,	1177, 1179, 1180	Kulachandra, āchārya, . . . . .	1573, 1764
Krishṇadāsa, feud., . . . . .	1713	Kuladēvi, q., . . . . .	1679

	NUMBER		NUMBER.
Kulāditya, <i>ch.</i> (?), . . . . .	376	Kumbhakarṣa, <i>Guhila k.</i> , . . . . .	769, 770, 776, 781, 784, 786, 789, 796, 797, 798, 803, 804, 813, 818, 819, 823, 827, 828, 862, 867, 873, 896, 1007, 1534, 1860, 1933, 1938, 1911, 1913
Kulastambha, <i>Sulki k.</i> , . . . . .	1694, 1695, 1696, 1698, 1700	Kumbhalamēru, <i>fo.</i> , . . . . .	818, 823, 828, 862
Kulladōva, <i>m.</i> , . . . . .	1440	Kumbhalladēvi, <i>q.</i> , . . . . .	797
Kulōti, <i>l.</i> , . . . . .	1828	Kumbhamēru, . . . . .	820, 826, 862
Kulōttuṅga-Chōdadēva (I), <i>Eastern Chalukya</i> , . . . . .	2084n.	Kumbhasvāmin, <i>d.</i> , . . . . .	796
Kultēr, <i>c.</i> , . . . . .	1444, 1445	Kumēji, <i>fo.</i> (?), . . . . .	2014n.
Kulubariṅga (Gulbargā), <i>c.</i> , . . . . .	1133	<i>Kumvara</i> , . . . . .	317
Kulūta (Kulū), <i>d.</i> , . . . . .	1826	Kumvarasiha, <i>ch.</i> , . . . . .	318
Kumāra, <i>Bhauma pr.</i> , . . . . .	2058	Kunda, <i>com.</i> , . . . . .	1525
<i>Kumāra, heir-apparent</i> , . . . . .	310	Kundakunda, <i>āchārya</i> , . . . . .	758
Kumāra, <i>officer</i> , . . . . .	1502	Kundarāja, <i>Rāshtrakūta ch.</i> , . . . . .	1088
Kumāra, <i>Kāyastha-Thākur</i> , . . . . .	451	Kuñjaraghaṭṭavarsha, <i>Kumbhōji k.</i> , . . . . .	1726 & n.
Kumāra, <i>Singara ch.</i> , . . . . .	233	Kuntala, <i>co.</i> , . . . . .	1227, 1578, 1660, 1708, 1712
Kumāra, <i>of Sōma dy.</i> , . . . . .	791	Kūntarāja, <i>feud.</i> , . . . . .	688
Kumārachandra, <i>officer</i> , . . . . .	1500, 1501	Kunwār, . . . . .	1020
Kumārādēva, <i>k. of Uchchakalpa</i> , . . . . .	1194	Kuramāraṅgyabhaṭṭa, <i>tea.</i> , . . . . .	1270
Kumārādēvi, <i>Gāhādavāla q.</i> , . . . . .	1525	Kūr(n)ma, ( <i>Kurhkhvīhī</i> ) <i>clan</i> , . . . . .	870, 1038
Kumārādēvi, <i>Uchchakalpa q.</i> , . . . . .	1194	Kūrma, <i>sa.</i> , . . . . .	623
Kumārādēvi, <i>Gāpta q.</i> , . . . . .	1263, 1703	<i>Kūrmā-śrutaka</i> , <i>by Bhōjī</i> , . . . . .	1656
Kumārādhirāja, . . . . .	1744	Kuru, <i>co.</i> , . . . . .	781
<i>Kumāra-Divāna, off.</i> , . . . . .	1030	Kurukshētra, <i>l.</i> , . . . . .	1826
Kumārāgupta (I), ( <i>Gupta k.</i> , . . . . .	6, 1263, 1264, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1281, 1545, 1546, 1548, 1551	Kushakara, <i>ch.</i> , . . . . .	882
Kumārāgupta, (III ?), <i>k.</i> , . . . . .	1307	Kuśika, <i>co.</i> , . . . . .	154, 2031
<i>Kumārāguru</i> , . . . . .	454	Kusthalapura, <i>c.</i> , . . . . .	1538
<i>Kumārāmātya, off.</i> , . . . . .	1270, 1271, 1272, 1310, 1538	Kusuma, <i>Buddhist monk</i> , . . . . .	1644
<i>Kumārāmātyādihikarāṅga, off.</i> , . . . . .	2103	Kusumabhāra, <i>Kara k.</i> , . . . . .	1113, 1116
Kumārāpa, <i>feud.</i> , <i>of Imp. Chāhamāna Prithivī-dēva II</i> , . . . . .	341	Kusumadēva, <i>pr.</i> (?), . . . . .	1519, 1855
<i>Kumārāpadīyāmātya, off.</i> , . . . . .	1724	Kusumēśvara, <i>l.</i> , . . . . .	1217
Kumārāpāla, <i>Chaulukya k.</i> , . . . . .	268, 274, 279, 286, 287, 288, 290, 296, 297, 307, 312, 315, 321, 352, 361, 438, 488, 1380, 1381 and n. 1461, 1463, 1522, 1523, 1863	<i>Kūṭabāsana</i> , . . . . .	1386a
Kumārāpāla, <i>com.</i> , . . . . .	1242	Kutuka, . . . . .	1451
Kumārāpāla, <i>Kaurava feud. of Chandēlla Trailōkyavarman</i> , . . . . .	530	<i>Kuṭumba-Yātrā</i> , . . . . .	1027
Kumārāpāla, <i>Pāla k.</i> , . . . . .	1636, 1639	Kuṭvudina, <i>s. a. Quṭbu-d-dīn</i> , . . . . .	672
Kumārāpāla, <i>r. of Ūmaṅgā</i> , . . . . .	782	<i>Kuvalayāśva-charita</i> , <i>by Rutna</i> , . . . . .	577n.
Kumārāpāla-Haihaya, <i>com.</i> , . . . . .	1249	<i>Kuvara</i> , . . . . .	891
Kumārāparvata (Khaṇḍagiri), <i>mt.</i> , . . . . .	1571	Kuvēraka, . . . . .	209 t
Kumārāpura, <i>l.</i> , . . . . .	2057		L
Kumārāsānti, <i>m.</i> , . . . . .	10	Lābhapurī (Lahore), <i>c.</i> , . . . . .	926
Kumārasiha, <i>Nāḍol Chāhamāna</i> , . . . . .	318	Lāchchhalladēvi, <i>q.</i> , . . . . .	1231, 1584, 1585
Kumārasiha, <i>Guhila pr.</i> , . . . . .	610, 784	Lachchhukā, <i>q.</i> , . . . . .	74
Kumārasiha, <i>Sāmkhalā ch.</i> , . . . . .	680	Lachchhidēvi, <i>q.</i> , . . . . .	1760
Kumārila-patika, <i>m.</i> , . . . . .	1289	Lāḷaha, <i>co.</i> , . . . . .	1584
Kumārila, <i>Philosopher</i> , . . . . .	1716	Lāḷnū, <i>l.</i> , . . . . .	672
		<i>Laghukālachakra-likā</i> , . . . . .	1715n.
		Lahadha, <i>m.</i> , . . . . .	263
		Lāhiṅī, <i>q.</i> , . . . . .	123
		Lājā, <i>q.</i> , . . . . .	1618

	NUMBER		NUMBER.
Lākhā, <i>Guhila k.</i> , . . . . .	753, 798, 819, 1907	Lakshmasinha, <i>Makwānā Rājput</i> , . . . . .	731
Lākha, <i>s. a. Lakshmaṇa, Chāhamāna pr.</i> , . . . . .	76	Lakshmi, <i>Chhinda q.</i> , . . . . .	92
Lākhāji, <i>Navanagar Yādava</i> , . . . . .	999	Lakshmi, <i>Gaṅga q.</i> , . . . . .	1122
Lākhaṇa, <i>s. a. Lakshmaṇa, Nāḍḍol Chāhamāna</i> , 90,	327	Lakshmidēva, <i>r.</i> , . . . . .	737
Lakhaṇapāla, <i>Rāshtrakūṭa k.</i> , . . . . .	1370	Lakshmidēvi, <i>q.</i> , . . . . .	605
Lakhaṇapāla, <i>Chāhamāna pr.</i> , . . . . .	373, 377	Lakshmidēvi, <i>q.</i> , . . . . .	1254, 1255
Lākhaṇapūlaka, <i>Makwānā Rājput</i> , . . . . .	731n.	Lakshmidhara, <i>ch.</i> , . . . . .	563
Lakhaṇasinha, <i>mn.</i> , . . . . .	542	Lakshmidhara, <i>com.</i> , . . . . .	454
Lakhaṇasinha, <i>Guhila k.</i> , . . . . .	1007	Lakshmidhara, <i>mn.</i> , . . . . .	311
Lakhō, <i>Rāṭhōḍ ch. (?)</i> , . . . . .	906	Lakshmidhara, <i>m.</i> , . . . . .	1221
Lakkhaṭa, <i>ch.</i> , . . . . .	1706	Lakshmidhara, <i>m.</i> , . . . . .	431, 1234
Laksha, <i>arch.</i> , . . . . .	781	Lakshmidhara, <i>Vāstavya</i> , . . . . .	2033
Laksha, <i>Guhila k.</i> , . . . . .	765, 781, 784, 862	Lakshmidharadēva, . . . . .	1692
Laksha, <i>Makwānā Rājput</i> , . . . . .	731n.	Lakshmīkalasa, <i>Rāṅgaka</i> , . . . . .	2056
Lākhā, of Nāpaka, . . . . .	509	Lakshmīkara, <i>Bhauṃa-Kara</i> , . . . . .	2044
Lakshmadītya, . . . . .	1759	Lakshmīkara, <i>s. a. Chēdi k. Karṇa</i> , . . . . .	1512
Lakshaṇa, of <i>Vōripadyaka</i> , . . . . .	352	Lakshminārāyana, <i>k. of Vihāra-nagari</i> , . . . . .	1430
Lakshaṇā image, . . . . .	1813	Lakshminārāyasinha, <i>Nepāl k.</i> , . . . . .	1431
Lakshaṇikā, <i>q.</i> , . . . . .	1084	Lakshminūtha, <i>pr.</i> , . . . . .	1399
Lakshasinha, <i>Guhila k.</i> , . . . . .	764	Lakshminṛisinha, <i>pr.</i> , . . . . .	1430
Lakshnadēva, <i>Paramāra pr.</i> , . . . . .	170, 2084n.	Lakshmivarman, <i>Paramāra pr.</i> , 232, 357, 383, 430	
Lakshnadēvi, <i>q.</i> , . . . . .	1250	Lakshmiṅgā, <i>q.</i> , . . . . .	1602
Lakshmaṇa (I), <i>Kalachuri k.</i> , . . . . .	1587	Lākula, <i>doctrine</i> , . . . . .	79
Lakshmaṇa (II), <i>Kalachuri k.</i> , . . . . .	1587	Lākula-Pāsupata, <i>sect.</i> , . . . . .	2034
Lakshmaṇa, <i>Nāḍḍol Chāhamāna</i> , 94n., 200, 310, 311,	561, 676, 1505	Lakuli, <i>ten.</i> , . . . . .	2034
Lakshmaṇa, <i>Kachchhapaghāta</i> , . . . . .	156	Lakulīsa, <i>d., incarnation of Śiva</i> , . . . . .	659n., 1850
Lakshmaṇa, <i>Nāgavaṃśī k.</i> , . . . . .	707	Lālamati, <i>q.</i> , . . . . .	1429
Lakshmaṇa, <i>k.</i> , . . . . .	1284	Lalātādēvi, <i>f.</i> , . . . . .	501
Lakshmaṇa, <i>Yādava ch.</i> , . . . . .	738, 775, 777	Lālhaṇadēvi, <i>q.</i> , . . . . .	475
Lakshmaṇa, <i>ch.</i> , . . . . .	1226	Lāliḡa, <i>m.</i> , . . . . .	263
Lakshmaṇa, <i>myth. pr.</i> , . . . . .	26n., 31, 1663	Lalitabhāra, <i>Kara k.</i> , . . . . .	1404, 1413, 1416
Lakshmaṇa, <i>priest</i> , . . . . .	1757	Lalitādītya, <i>k. of Kashmir</i> , . . . . .	2105
Lakshmaṇa, <i>com.</i> , . . . . .	329	Lalitaśūrādēva, <i>k.</i> , . . . . .	1793
Lakshmaṇa, <i>engr.</i> , . . . . .	1329	Lalitatripurasundaridēvi, <i>q.</i> , . . . . .	1067
Lakshmaṇa, <i>m.</i> , . . . . .	1837	Lalitavarman, <i>k.</i> , . . . . .	1451, 1836
Lakshmaṇa, <i>Dēvḍā Chāhamāna</i> , . . . . .	676	Lalitavigrahanāṭaka, . . . . .	289n.
Lakshmaṇachandra, of <i>Kiragrāma</i> , . . . . .	1084, 1438	Lalla, <i>s. a. Lāliḡa Baniā</i> , . . . . .	677
Lakshmaṇa-Nāyaka, . . . . .	198	Lalla, <i>Chhinda ch.</i> , . . . . .	92
Lakshmaṇapāla, <i>r. of Ūmarḡā</i> , . . . . .	782, 791	Lāmphā (Lāphā), <i>fo.</i> , . . . . .	1224
Lakshmaṇarāja, <i>Kalachuri pr.</i> , . . . . .	143	Lānji (in Bālāghāt), <i>di.</i> , . . . . .	1608
Lakshmaṇarāja, <i>Kalachuri k.</i> , 143, 1223, 1575, 1577,	1578	Lānkā, . . . . .	1714, 1737
Lakshmaṇarāja, <i>r. of Jēsalamēru</i> , . . . . .	750	Lāshā, <i>s. a. Guhila Lākhā</i> , . . . . .	1933
Lakshmaṇarāja, <i>pr.</i> , . . . . .	71	Lasha(kha)mādēvi, <i>Kachchhapaghāta q.</i> , . . . . .	206
Lakshmaṇasēna, <i>Sēna k.</i> , 1686, 1687, 1688, 1689,	1690, 1691, 1692, 1693, 1694	Lashamādēvi, <i>f.</i> , . . . . .	510
Lakshmaṇasinha, <i>Nāḍḍol Chāhamāna</i> , . . . . .	728	Lashamasīha, <i>Rāṭhōḍ ch.</i> , . . . . .	469
Lakshmaṇasinha, <i>Guhila pr.</i> , . . . . .	784, 1020	Lāta, <i>co.</i> , 29, 32, 35, 436, 781, 1088, 1092, 1556, 1578,	
Lakshmaṇavarman, <i>pr. (?)</i> , . . . . .	1828		1712, 2085
Lakshmaṇavihāra, <i>te.</i> , . . . . .	752	Lāṭahrada, <i>di.</i> , . . . . .	287
		Lāṭavāḡa(ṭa-gaṇa), <i>Jaina Saṃgha</i> , . . . . .	151n.
		Lauhitya (Brahmaputra), <i>ri.</i> , . . . . .	1870
		Lava, <i>leg. pr.</i> , . . . . .	1431

	NUMBER		NUMBER
Lavaṇa, <i>ch.</i> (?), . . . . .	82n.	Lūpasin̄ha-vasahikā, <i>te.</i> , . . . . .	487
Lavaṇaprasāda, <i>Chaulukya-Vāghēlā</i> , 487,	488, 491, 1524, 1865	Lūpavasahikā, <i>te.</i> , . . . . .	489
Lāvanyadhavala, <i>Chaulukya ch.</i> , . . . . .	1865	Luṇḍha, <i>s. a. Dēvdā Chāhumāna Luṇḍiga</i> , . . . . .	676, 677
Lāvanyakarṇa, <i>Dēvdā Chāhumāna</i> , . . . . .	676	Luṇḍhagara, <i>s. a. Dēvdā Chāhumāna Luṇḍiga</i> , . . . . .	676
Lāvanyasamaya, <i>com.</i> , . . . . .	896	Lūṇḍhāka, <i>Dēvdā Chāhumāna</i> , . . . . .	669, 673
Lāvanyaśarman, . . . . .	1865	Lundrapāla, <i>feud.</i> , . . . . .	1151
Lāvanyasim̄ha, <i>s. a. Lūpasin̄ha</i> , . . . . .	488	Luṅgā, <i>ch.</i> , . . . . .	1224
Lāvanyapāla, <i>Makwāṇā (?) Rājprūt</i> . . . . .	731	Lūṇḍiga, <i>Dēvdā Chāhumāna</i> , . . . . .	677, 731
Lāvanyavati, <i>q.</i> , . . . . .	143	Lūṇḍiga, <i>of Prāgvāta fa.</i> , . . . . .	488
Lavarāpravāha, <i>Rāṇaka</i> , . . . . .	178	Lūṇḍigadēva, <i>Chaulukya-Vāghēlā (?)</i> , . . . . .	630
Lavvana (?), <i>k.</i> , . . . . .	2104	Luṇḍīgara, <i>s. a. Dēvdā Chāhumāna Luṇḍiga</i> , . . . . .	676
Layahachandrādēva, <i>Chandra k.</i> , . . . . .	1519	Luṇḍigadēva, <i>Dēvdā Chāhumāna</i> , . . . . .	676
Lēmṇa, <i>l. s. a. Lavaṇa (?) in the Raipur Dist.</i> , . . . . .	1608		
Lēndulūra, <i>c.</i> , . . . . .	1717		M
Licchhavi, <i>clan</i> , 1263 & n., 1344, 1402, 1703, 1804,	1806	Māchādī (Māchēri), <i>ca.</i> , . . . . .	821
Lilāpurisvāmi, <i>tea.</i> , . . . . .	1182	Maohchhu-Kūṇḍhā, <i>co.</i> , . . . . .	871
Lilū, <i>f.</i> , . . . . .	495	Māḍa, <i>co.</i> , . . . . .	31, 32
Limbarāja, <i>Paramūra pr.</i> , . . . . .	133	Mādāka, <i>elder</i> , . . . . .	160
Limbāryā, . . . . .	472	Madana, <i>Chandēlla k.</i> , . . . . .	558
līṅga, . . . . .	1226	Madana, <i>s. a. Rāshtrakūṭa k. Madanapāla (?)</i> , 2048 & n.	
Llalluva, <i>m.</i> , . . . . .	20	Madana, <i>feud.</i> , . . . . .	579
Lōhaḍa, <i>m.</i> , . . . . .	642	Madana, <i>Author of Pārijāta-maṅjurī-nāṭikā</i> . . . . .	1660
Lōhaḍadēva, <i>Singara feud. of Gāhaḍavūla</i>		Madana, <i>preceptor</i> , . . . . .	480
<i>Gōvindachandra</i> , . . . . .	233	Madana, <i>m.</i> , . . . . .	825
Lōhāditya, <i>Br.</i> , . . . . .	1301	Madanabrahma, <i>feud. of Chaulukya Bhīma II</i> , . . . . .	381
lōhāra, . . . . .	368	Madanadēva, <i>com.</i> , . . . . .	682
Lōhārka, <i>Dāhima feud.</i> , . . . . .	2084	Madanadēvi, <i>Chaulukya Vāghēlā q.</i> , . . . . .	1524
Lōkanātha, <i>k.</i> , . . . . .	1399	Madanadēvi, <i>Kalachuri q.</i> , . . . . .	143
Lōkanātha, <i>engr.</i> , . . . . .	2102	Madanadēvi, <i>Pāla q.</i> , . . . . .	1639
Lōkaprakāśa, <i>pr.</i> , . . . . .	1435	Madanāditya, <i>officer</i> , . . . . .	1357
Lōkēśvara, <i>d.</i> , . . . . .	1101	Madanāṅkura, <i>a Pallava wr.</i> , . . . . .	1479
Lōlabhāra, <i>Kara k.</i> , . . . . .	1416	Madanapāla, <i>Gāhaḍavūla k.</i> , . . . . .	162, 168, 174, 178, 333, 345
Lōṇabhāra, <i>Kara k.</i> , . . . . .	1413	Madanapāla, <i>Pāla k.</i> , . . . . .	1638, 1639, 1640
Lord of Gauḍa, . . . . .	1087	Madanapāla, <i>Rāshtrakūṭa k.</i> , . . . . .	1070
Lord of the North, . . . . .	1742	Madanapāla, <i>k. (?)</i> , . . . . .	416
Lord of Rāmagiri, <i>d.</i> , . . . . .	1706	Madanasim̄ha, <i>k.</i> , . . . . .	1017
Lōyōmaka, <i>Bhuṭṭa</i> , . . . . .	2042	Madanavarman, <i>Chandēlla k.</i> , 220, 223, 224, 231, 282, 293, 300, 313, 325, 371, 431, 600, 1513, 1514, 1914	
Luachohhagira (Doogadh), . . . . .	33, 1085	Madāphara-Sāha, <i>s. a. Muzaḥfar II</i> , . . . . .	896
Luduma, <i>f. slave</i> , . . . . .	1759	Madapratihāra, (Apratihāra) (?), <i>l.</i> , . . . . .	212
Lūkasthāna, <i>l.</i> , . . . . .	702	Madaśara, <i>m.</i> , . . . . .	1873
Lūmbhaka, <i>Dēvdā Chāhumāna</i> , . . . . .	677	Madashphara Pātsūha, <i>s. a. Muzaḥfar Shāh of Ahmedābād</i> . . . . .	744
Lūpakarṇa, <i>pr.</i> , . . . . .	891, 894	Maḍḍōdara (Maḍḍōr), <i>l.</i> , . . . . .	31, 32
Lūpapasājadēva, <i>ch.</i> , . . . . .	557	Mādhava, <i>k.</i> , . . . . .	1290
Lunar race, 676, 688, 782, 973, 1107, 1114, 1237, 1241, 1254, 1526, 1555, 1557, 1558, 1569, 1560, 1561, 1562, 1565, 1566, 1567, 1568, 1569, 1570, 1572, 1651, 1654, 1682, 1683, 1685, 1686, 1688, 1692, 1744, 1769, 1770, 2040n., 2077		Mādhava, <i>ch.</i> , . . . . .	2040
Lūpasīha, <i>of Prāgvāta fa.</i> , . . . . .	489, 510, 511, 513	Mādhava, <i>officer</i> , . . . . .	1509
Lūpasin̄ha, <i>of Prāgvāta fa.</i> , . . . . .	487	Mādhava, <i>com.</i> , . . . . .	68, 386, 1770
		Mādhava, <i>Pandit</i> , . . . . .	1243

	NUMBER		NUMBER
Mādhava, engr., . . . . .	164, 1873	Mahābōdhi, l., . . . . .	1609
Mādhava, vijñānin, . . . . .	1565	Mahācandapāla, officer, . . . . .	1671
Mādhavadēvi, q., . . . . .	2059	Mahālarṇāyaka, off., . . . . .	1077, 1538, 1777
Mādhavagupta, <i>Magadha Gupta k.</i> , . . . . .	1552, 1554	Mahādēva, ch., . . . . .	713
Mādhavarāja (I), <i>Sailōdbhava feud.</i> , 1339, 1672 & n., 1673, 1674		Mahādēva, gov. of <i>Mālwa</i> , . . . . .	240
Mādhavarāja (II), <i>Sailōdbhava feud.</i> , . . . . .	1339	Mahādēva, m., . . . . .	98
Mādhavasimha, k., . . . . .	1017	Mahādēva-Prithivīvara, d., . . . . .	1270
Mādhavavarman (II), <i>Sailōdbhava k.</i> , 1339, 1672, 1673, 1674, 1675		Mahādēvi, f., . . . . .	180
Mādhavavarman (I), <i>Vishnukundin k.</i> , 1717, 2097 & n., 2098, 2099		Mahādvārādhīpati, off., . . . . .	2058
Mādhavavarman (II), <i>Vishnukundin k.</i> , . . . . .	2099	Mahāgaḍa, l., . . . . .	1886
Mādhōsinghājī, of <i>Bhāngadh</i> , . . . . .	938, 942, 1026	Māhaka, mn., . . . . .	34
Madhukāmārṇava, <i>Gaṅga k.</i> , . . . . .	1091 & n., 1103, 1088, 2054	Mahākāla, d., . . . . .	133, 690, 1509
Madhukarasūhi, k., . . . . .	1017	Mahākāla-Yātrā, . . . . .	675, 687
Madhumathana, vijñānin, . . . . .	1569	Mahākāntāra, co., . . . . .	1538
Madhumatī, l. or ri., . . . . .	555	Mahā-kavi-chakravartin, . . . . .	554
Madhurāntaka, <i>Chhindaka ch.</i> , . . . . .	1097, 1608	Mahākhārīna Gajani-Khānaji, s. a. <i>Ghazni Khān</i> of <i>Jahālōra</i> , . . . . .	950
Madhusūdana, m., . . . . .	1519	Mahākshapatālādhikarādhikrīta, off., . . . . .	1385, 1751
Madhusūdana, ch., . . . . .	1114	Mahākshapatālādhikrīta, off., . . . . .	1386, 1404, 1416, 2044
Madhusūdana, officer, . . . . .	631	Mahākshapatālādhikrīta, off., . . . . .	2076
Madhusūdana, <i>Bhalla</i> , . . . . .	1020	Mahākshapatālīka, off., . . . . .	17, 34, 369, 433, 451, 557, 1375, 1404, 1413, 1416, 1567, 1751, 1826, 1828, 2044
Madhusūdana (Vishnu), d., . . . . .	2076	Mahākshatrāpa, . . . . .	1736
Madhuvēṇī, s. a. the <i>Mohwar ri.</i> , . . . . .	43	Mahākumāra, . . . . .	257, 383, 439, 1248, 1503
Madhyadēśa, . . . . .	1682, 1714	Mahālakshmi, <i>Guhila q.</i> , . . . . .	67, 85 & n.
Madhyamarāja (I), <i>Sailōdbhava k.</i> , . . . . .	1676	Mahālakshmidēvi (?), q., . . . . .	1551
Madhyamarāja (II), <i>Sailōdbhava k.</i> , 1675 & n., 2042		Mahalla, <i>Chālūkyā k.</i> , . . . . .	41
Madhyamarāja (III), <i>Sailōdbhava k.</i> , . . . . .	1676	Mahamā, s. a. <i>Mahattama</i> , . . . . .	557
Mādhyandina, <i>Br. śākhā</i> , . . . . .	859	Mahamada Sāhi, s. a. <i>Sultān Muḥammad-ibn</i> <i>Tughlaq</i> , . . . . .	681
Madōli, mn., . . . . .	1794	Mahāmahādēvi, . . . . .	1632
Madrājapurī (? Rājapurī)-Avadhūta, sur. of <i>Synteng k. Buḷagōsāyisimha of Jayantīpura</i> 1182 & n.		Mahāmahattaka, off., . . . . .	1463
Madraka, tr., . . . . .	1538	Mahāmahattara, off., . . . . .	1476, 1477
Magā, . . . . .	30	Mahāmahattama, off., . . . . .	1560
Magā (Sūkadvipiya), <i>Br.</i> , . . . . .	1105	Mahāmaṇḍalēśvara, . . . . .	141, 265, 270, 280, 317, 324, 335, 361, 463, 465, 487, 557, 584, 597, 624, 1089, 1094, 1098, 1900, 1951, 2031, 2054, 2056, 2057
Magadha, co., . . . . .	1402, 1654, 1743 & n.	Mahāmaṇḍalīka, . . . . .	180, 205, 1254, 1555, 2109
Magadha-bhaktī, . . . . .	2103	Mahāmaṇḍalīka-chūḍāmaṇi, . . . . .	64
Mahābalādhikrīta, off., . . . . .	1196, 1207, 1270, 1291, 2075	Mahamanda Sāhi, s. a. <i>Sultān Muḥammad-ibn</i> <i>Tughlaq</i> , . . . . .	682, 683
Mahābhārata, . . . . .	1639	Mahāmantrin, off., . . . . .	34, 261
Mahā-Bhavagupta (I), <i>Gupta k.</i> , . . . . .	1556	Mahāmātya, 198, 236, 264, 542, 557, 565, 585, 631, 1252, 1826, 2058	
Mahā-Bhavagupta (II), <i>Gupta k. of Trikalīnga</i> , 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1568, 1569, 2076		Mahāmēru Śrī-Kīrtistambha, . . . . .	819
Mahā-Bhavaguptarājadēva (III)-Bhīmaratha- dēva, <i>Gupta k. of Trikalīnga</i> , . . . . .	1570, 1744	Mahammada, s. a. <i>Muḥammad-ibn Tughlaq</i> , . . . . .	731
Mahābhūtavarman, k. of <i>Kāmarūpa</i> , . . . . .	1666	Mahammada Sāhi, . . . . .	1919, 1920
Mahābīta, m., . . . . .	1634	Mahāmūda, s. a. <i>Sultān Maḥmūd Baiqara</i> , 868, 869, 1134, 1135	
		Mahāmūda, s. a. <i>Sultān Nāsiru-d-dīn Maḥmūd</i> , . . . . .	685
		Mahāmūda Khilchī, s. a. <i>Maḥmūd Shāh I Khaljī</i> , . . . . .	859

	NUMBER		NUMBER
Mahaṇa, <i>gen.</i> , . . . . .	1525	<i>Mahāsāndhivigrahika, off.</i> , . . . . .	451, 480, 1190, 1200, 1285, 1291, 1567, 1568, 2065
Mahānadi, <i>ri.</i> , . . . . .	1568, 1569	<i>Mahāsāndhivigrahin, off.</i> , . . . . .	1413, 1558, 1560, 1565, 2066, 2076
Mahānāman, <i>Buddhist tea.</i> , . . . . .	1325, 1739	Mahāsāra, <i>c.</i> , . . . . .	726
Mahaṇaṇda, <i>wr.</i> , . . . . .	154	Mahāsēnagupta, <i>Magadha Gupta</i> , . . . . .	1385n., 1552
Mahānanda, <i>ch.</i> , . . . . .	688	Mahāsēnaguptādēvi, <i>q.</i> , . . . . .	1385
Mahānandin, <i>m.</i> , . . . . .	34	<i>Mahāsēnāpati, off.</i> , . . . . .	1847, 1862
Mahanasiha, <i>m.</i> , . . . . .	529	Mahāsīmha, <i>k.</i> , . . . . .	1017
Mahaṇasiṇhabhaṭa, <i>Nāḍol Chāhamāna</i> , . . . . .	677	Mahā-Śivagupta (I), <i>Gupta k. of Trikaliṅga</i> , . . . . .	1556, 1561, 2076
<i>Mahānāyaka</i> , . . . . .	340	Mahāsīvagupta, <i>Pāṇḍava k.</i> , . . . . .	1654, 1882n.
<i>Mahanta</i> , . . . . .	565	Mahāsīvaguptarājadēva (II), <i>Gupta k. of Trika-</i> <i>liṅga</i> , . . . . .	1565, 1566, 1567, 1568, 1569, 1570
<i>Mahāpaṇḍita</i> , . . . . .	218	Mahā-Śrī, . . . . .	1455
Mahāpātra, <i>fa.</i> , . . . . .	1757	<i>Mah-Āśvapati</i> , . . . . .	1777
<i>Mahāpīlapati, off.</i> , . . . . .	2075	Mahaṭa, <i>engr.</i> , . . . . .	1405
<i>Mahāpīluṇḍita, off.</i> , . . . . .	1206, 1574	Māhaṭa, <i>m.</i> , . . . . .	99
<i>Mahāpradhāna, off.</i> , . . . . .	547, 559	<i>Mahā-tirtha</i> , . . . . .	489
<i>Mahāpramūtāra, off.</i> , . . . . .	1385	<i>Mahattaka, off.</i> , . . . . .	168, 171, 187, 1468, 1756
Mahā-Pratihāra, <i>fa.</i> , . . . . .	277	<i>Mahattama, off.</i> , . . . . .	93, 240, 1562
<i>Mahāpratihāra, off.</i> , 44, 1204, 1258, 1304, 1305, 1373, 1375, 1413, 1502, 1723, 1724, 2058, 2065		<i>Mahattara, off.</i> , . . . . .	31
<i>Mahāpratōli, main gateway</i> , . . . . .	819	Māhā-Varāha (Barāhā)= <i>Rajpūt tr.</i> , 102 & n., 2106 & n.	
<i>Mahāpuruṣa, s. a. Vishṇu, d.</i> , . . . . .	5	<i>Mahāvihāra, convent</i> , . . . . .	218, 1202, 1262, 1271
Mahārāja, <i>engr.</i> , . . . . .	636	<i>Mahāvihārasvāmin</i> , . . . . .	1783
<i>Mahārājakula</i> , . . . . .	546, 590, 592, 602, 605, 609, 613, 617, 619, 621, 622, 629, 632, 635, 638, 640, 644, 645, 646, 653, 669, 676	Mahāvīra, <i>k.</i> , . . . . .	596
<i>Mahārājāsāheb, s. a. Mānsinghji of Jodhpur</i> , . . . . .	1073	Mahāvīra, (Varāhamāna), . . . . .	420, 563, 781
<i>Mahārājūi</i> , . . . . .	227, 281, 342, 1523, 1683, 1760, 1821	Mahāvīra, <i>Tirthankara</i> , . . . . .	310
<i>Mahārāṇā</i> , . . . . .	746, 749, 796, 867, 940, 984, 985, 997, 1021, 1022, 1144, 1536	Mahāvīra, <i>Jaina tea.</i> , . . . . .	320
<i>Mahārāṇaka</i> , 308, 530, 533, 665, 667, 1244, 1252		<i>Mahāvīryūhapati, off.</i> , . . . . .	2102
<i>Mahārāuta</i> , . . . . .	822	Mahāyaka, <i>Guhila ch.</i> , . . . . .	85, 583, 784
Mahārāshṭra, <i>co.</i> , . . . . .	871	Mahāyāna, <i>sect.</i> , . . . . .	1903, 2038
<i>Mahārāula</i> , . . . . .	962, 982	Mahāyāna, <i>s. a. Guhila pr. Mahāyaka</i> , . . . . .	610
<i>Mahārāva</i> , . . . . .	1075	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahārāval</i> , . . . . .	890, 979	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahārāvala</i> , . . . . .	474, 1057, 1059	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahārāya</i> , . . . . .	822, 887, 919, 1014	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsādhanika, off.</i> , . . . . .	624	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāhanī, off.</i> , . . . . .	547	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāhanīya, (great master of Stables)</i> , . . . . .	182	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāhinīyapati, off.</i> , . . . . .	2058	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāmanta</i> , 33, 34, 41, 103, 291, 390, 1085, 1204, 1293, 1294, 1296, 1299, 1300, 1301, 1303, 1304, 1305, 1308, 1326, 1328, 1339, 1376, 1379, 1385, 1387, 1388, 1493, 1509, 1591, 1666, 1741, 1795, 1806, 1810, 2038, 2039		Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāmantādhipati</i> , . . . . .	41n., 43, 44, 1086, 1580, 1610, 1748n., 2043	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāndhivigrahika, off.</i> , . . . . .	117, 141, 155, 631	Mahāyāna, <i>feud.</i> , . . . . .	579
<i>Mahāsāndhivigrahādhipakaraṇādhipikita, off.</i> , . . . . .	1206, 1207, 1208	Mahāyāna, <i>feud.</i> , . . . . .	579



	NUMBER		NUMBER
Mahēśvara, <i>com.</i> , . . . . .	862	Māhula, <i>m.</i> , . . . . .	156
Mahēśvara, <i>k.</i> , . . . . .	16	Maitraka, <i>fa.</i> , . . . . .	1293, 1296
Mahēśvara, <i>rāja-paṇḍita</i> , . . . . .	1692	Mākaḍa, <i>Ūmaṭa k.</i> , . . . . .	728
Mahēśvaradāma, <i>k.</i> , . . . . .	20	Makuṭa, <i>di.</i> , . . . . .	1624
Mahēśvaranāga, <i>k.</i> , . . . . .	1807	Makwānā Rājputa, . . . . .	731n.
Mahī, <i>ri.</i> , . . . . .	64	Mālā, <i>ch.</i> , . . . . .	845
Mahībaladēvi, <i>q.</i> , . . . . .	377	Mālā, <i>Rāthōḍ ch.</i> , . . . . .	982
Mahīchandra, <i>Gāhaḍavāla</i> , . . . . .	154, 333, 345	Mālāda, <i>ch.</i> , . . . . .	1742
Mahīdēva, <i>Lichchhavi k.</i> , . . . . .	1402	Mālāda, <i>pr.</i> , . . . . .	2105
Mahīdēvidēvi, <i>q.</i> , . . . . .	53	Mālādē, <i>r. of Jodhpur</i> , . . . . .	926n.
Mahīdhara, <i>m.</i> , . . . . .	163	Mālādēva, <i>Sōngirā Chāhamāna</i> , . . . . .	695
Mahīdhara, <i>Maga Br.</i> , . . . . .	1105	Mālādēva, <i>of Prāgvāṭa fa.</i> , . . . . .	492, 493, 494, 495, 496, 498, 499, 506
Mahīdharadēva, <i>artisan</i> , . . . . .	1625, 1632	Māladhara, <i>k.</i> , . . . . .	2084 & n.
Mahīduka, <i>mn.</i> , . . . . .	263	Māladhara, . . . . .	559
Mahīghaṅghala, <i>sur. of Dēvakaravarman</i> , . . . . .	1790	<i>Maladhāri</i> , . . . . .	491n.
Mahimā, <i>q.</i> , . . . . .	1532	Mālaka, <i>engr.</i> , . . . . .	2057
Mahimadēva, <i>Nāgavamśi k.</i> , . . . . .	707	Mālapurā; <i>c.</i> , . . . . .	1020
<i>Mahīmaṇḍalēśvara</i> , . . . . .	1758	Mālava, . . . . .	3, 6, 9, 16n., 68, 145 & n., 312, 557, 561, 577, 579, 589, 685, 781, 797, 1116, 1237, 1522, 1538, 1657, 1663, 1757, 2084n.
Māhimsaka (Ahmedābād ?), <i>l.</i> , . . . . .	547	Mālava- <i>gaṇ-āmnāta</i> , . . . . .	3
Mahimūda, <i>s. a. Maḥmūd II of Ahmedābād</i> , . . . . .	899	Mālava- <i>gṛha-sthiti</i> , . . . . .	6, 9
Mahimuda, <i>s. a. Maḥmūd Baiqara</i> , . . . . .	896	Mālāvaka, <i>di.</i> , . . . . .	1346, 1347
Mahīndrapāla, <i>s. a. Pāla k. Mahēndrapāla</i> , . . . . .	1646	Mālava-Kāla, <i>era.</i> , . . . . .	37
Mahīndravarmadēva, <i>k. of Kalinga</i> , . . . . .	1906	Mālava-king, <i>s. a. Oḅgādēva</i> , . . . . .	784
Mahīndru, ( <i>Mahēndra</i> ), <i>Nāḍol Chāhamāna</i> , . . . . .	561, 676	Mālav- <i>Ākhaṇḍala</i> , <i>ep. of Paramāra Jaitupidēva</i>	559
Mahīpa, <i>Vāghelā ch.</i> , . . . . .	868	Mālava- <i>pūrvot</i> , . . . . .	5
Mahīpāla, <i>k. of Ārasāpa</i> , . . . . .	1804	Mālava- <i>vamśa</i> , . . . . .	7
Mahīpāla, <i>Kachchhapaghāta</i> , . . . . .	156, 169	Mālaya, . . . . .	1708
Mahīpāla, <i>feud.</i> , . . . . .	199	Malayakōtu, . . . . .	34
Mahīpāla, <i>m.</i> , . . . . .	825	Malayāsīmha, . . . . .	1251
Mahīpāla, <i>Nāgavamśi k.</i> , . . . . .	707	Malayāsīmha, <i>feud.</i> , . . . . .	2033
Mahīpāla (I), <i>Pāla k.</i> , . . . . .	114, 1624, 1625, 1626, 1627, 1628, 1632	Malayavarman, <i>Pratihāra ch.</i> , . . . . .	475, 541
Mahīpāla (II), <i>Pāla k.</i> , . . . . .	1639	Mālhaṇa, <i>Chhinda ch.</i> , . . . . .	92
Mahīpāla, <i>Paramāra k.</i> , . . . . .	123	Mālhaṇa, <i>Pushkara</i> , . . . . .	51
Mahīpāla, <i>Paramāra k.</i> , . . . . .	848	Mālhaṇa family, . . . . .	744
Mahīpāla (I), <i>Yādava Chūḍāsamā ch.</i> , . . . . .	665, 666 & n., 667, 674, 688, 751, 1507n., 1718, 1719	Mālhar, . . . . .	421n.
Mahīpāla (II), <i>Yādava Chūḍāsamā</i> , . . . . .	720, 722, 768, 778, 1719	Mālīk, <i>Farūqi k.</i> , . . . . .	924
Mahīpālādēva, <i>Imp. Pratihāra</i> , . . . . .	49, 71, 1086	Mālīka, <i>sur. of Mhōjapharsaha (?)</i> , . . . . .	895
Mahīpati, <i>Hūna</i> , . . . . .	289	<i>Māṅka</i> , . . . . .	708
Mahīpati, <i>sur. of Mahīpāla (II); Yādava Chū-</i> <i>ḍāsamā</i> , . . . . .	730	Malla, . . . . .	624
Mahīrāja-Naru, <i>Nārūkā ch.</i> , . . . . .	1038	Malla, <i>m.</i> , . . . . .	1154
Mahīsharāma, . . . . .	27	Malla, <i>pr.</i> , . . . . .	688
Māhishmatī, <i>c. (?)</i> , . . . . .	480	Malla, <i>of Sōma ḍy.</i> , . . . . .	791
Māhishmatī, <i>l.</i> , . . . . .	1288	Malla, <i>tr.</i> , . . . . .	1609
Mahiya, <i>m.</i> , . . . . .	672	Malla Datta, <i>mā.</i> , . . . . .	1558, 1560
Maḥmūd, <i>r. of Mālwa</i> , . . . . .	795	Malladēva, <i>ch.</i> , . . . . .	731, 1900
Mahōdaya, <i>s. a. Kanauj, ca.</i> , . . . . .	22, 25, 28, 40, 53, 61, 1086n., 1618, 1666n.	Malladēva, <i>k.</i> , . . . . .	1139

	NUMBER		NUMBER
Malladēva, of Prāvūta fa., . . . . .	488	Maṇḍala, pr., . . . . .	688
Malladēva, Rāṭhōḍa ch., . . . . .	949	Maṇḍalāchārya, . . . . .	803
Malladēva, r. of Ūmaṅgā., . . . . .	782	Maṇḍalagaḍh, fo., . . . . .	765
Mallāradēvi, q., . . . . .	194	Maṇḍalakara, fo., . . . . .	784
Mallasimha, r. of Guḍalior, . . . . .	865	Maṇḍalēśa, . . . . .	1804
Mallata, Guhila ch., . . . . .	583	Maṇḍalēśvara, . . . . .	24, 133, 300, 401, 708
Mallata, officer, . . . . .	1529, 1530	Maṇḍali, c. or di., . . . . .	557
Mallinātha, Rāṭhōḍ ch., . . . . .	995n.	Māṇḍalika, . . . . .	454
Malugidēva, Nāgavamḥī pr., . . . . .	707	Māṇḍalika, Paramāra feud., . . . . .	133, 179
Mālūk khān, . . . . .	883	Maṇḍalika, . . . . .	1111
Mālwā, co., . 16, 133, 240, 245, 579n, 623 & n.,	862, 883, 1020, 1062	Maṇḍalika, Yādava Chūḍāsamā, . . . . .	1865
Māmaka (?), ch., . . . . .	1796	Maṇḍalika (I), Yādava Chūḍāsamā, . . . . .	751, 1719
Maṇḍalika (III), Yādava Chūḍāsamā, . . . . .	805	Maṇḍalika (II), Yādava Chūḍāsamā, . . . . .	751, 1719
Maṇḍalikēśvara-Sambhu, sur. of Dhārāvārsha, . . . . .	393	Maṇḍalika (III), Yādava Chūḍāsamā, . . . . .	867 & n.
Maṇḍaliyā, l., . . . . .	202	Maṇḍana, arch., . . . . .	1536
Maṇḍana, Paramāra, . . . . .	165	Maṇḍana, m., . . . . .	1017
Maṇḍapadurga, fo., . . . . .	559	Maṇḍana, Paramāra, . . . . .	177
Maṇḍapāvala (Māṇḍu), l., . . . . .	845	Maṇḍanadēva, Paramāra ch., . . . . .	145 & n.
Māmō, m., . . . . .	1241	Maṇḍapa, c., . . . . .	623, 757, 859
Māṅgalya, s. a. Māṅgaliyā sub-division of Gēhlōt clan, . . . . .	615 & n., 616	Maṇḍapa, . . . . .	294, 488
Mamkaṅaka, originator (?) of Makwānā Raj-pūta, . . . . .	731 & n.	Maṇḍapadurga, fo., . . . . .	457
Māmmā, officer, . . . . .	1498	Maṇḍapikā, (Māṇḍū), c., . . . . .	1509
Mammaka, feud., . . . . .	1368	Māṇḍavya, c., . . . . .	850
Mammaka, m., . . . . .	1298	Maṇḍavyapura, . 26, 314, 343, 384, 403, 428, 501	784
Mammaka, officer, . . . . .	2078	Maṇḍōra, fo., . . . . .	784
Mammata, officer, . . . . .	67	Maṇḍōvara (Maṇḍōr), . . . . .	1020
Mammata, Rāshtrakūta, . . . . .	58, 94	Maṇḍū, s. a. Maṇḍapa, . . . . .	623n., 859
Maṅna Duryōdhanrāj, Rāṭhōḍ ch., . . . . .	982	Māṇḍū, mn., . . . . .	1252
Māna, . . . . .	1105	Maṅgāka, engr., . . . . .	2076
Mana, k. (?), . . . . .	16	Maṅgaladēvi, q., . . . . .	1664
Mānabhita, n. of Sailōdbhava Dharmarāja, . . . . .	1676	Maṅgalārā, ch., . . . . .	341
Manadāsa, . . . . .	1683	Maṅgalarāja, ch., . . . . .	71, 688
Mānadēva, k. of Nepāl, . 1367, 1372, 1402, 1426	1806	Maṅgalarāja, Kachchhapagbāta pr., . . . . .	156
Mānagrīha, ca., . 1344, 1373, 1392, 1604,	226	Maṅgalarāja (Maṅgalēśa), Western Chālukya k., 1207n.	1200, 1040
Mānaladēvi, q., . . . . .	1870	Maṅgalarāja, Gujarāt Chālukya, . . . . .	2058
Mānamātra, k., . . . . .	1669	Maṅgalaśrī, q., . . . . .	2058
Mānūnka, Rāshtrakūta k., . . . . .	1798	Maṅgalasvāmin, monk, . . . . .	1460
Mānsprakāśa, k., . . . . .	1660	Maṅkapaṅtha, com., . . . . .	156
Mānapura, c., . . . . .	988	Māṅkiyadēvi, f., . . . . .	1118
Mānasāhi, Tōmara ch., . . . . .	939, 1802, 1945	Māṅkiyadēvi, q., . . . . .	724
Mānasimha, k., . . . . .	1020	Māṅkiyarāja, gen., . . . . .	1182
Mānasimha, pr. of Dēvaliā, . . . . .	938, 943, 946,	Māṅkiyavarman, k., . . . . .	1842
Mānasimghajī, Kachchhavā k., . . . . .	120	Maṅjūnandin, com., . . . . .	1459
Maṅathala, sculp., . . . . .	1203	Maṅjūśrīdēva, . . . . .	1612
Mānavasimha, Dēvā Chāhumāna, . . . . .	676	Maṅkhadāsa, . . . . .	1618
Māndākinī, ri., . . . . .	1756	Maṅkunadēvi (?), q., . . . . .	1110
		Manna, officer, . . . . .	1828, 1829
		Maṅōharasimha, k., . . . . .	1017
		Maṅōratha, com., . . . . .	401
		Maṅōratha, com., . . . . .	1636

	NUMBER		NUMBER
Manōratha, <i>poet.</i> , . . . . .	1105	Mattarāja, <i>Makwānā Rājput.</i> , . . . . .	731n.
Manōratha, <i>mn.</i> , . . . . .	1196	Mattata, <i>Guhila ch.</i> , . . . . .	85
Manōratha, <i>m.</i> , . . . . .	311	Mattila, <i>k. (?)</i> , . . . . .	1779
Mānsingh, <i>ch.</i> , . . . . .	1009	Mātū, <i>m.</i> , . . . . .	1249
Maṅṭarāja, <i>k.</i> , . . . . .	1538	Maudgala, <i>fa.</i> , . . . . .	1203
<i>Mantrin.</i> , . 245, 488, 1270, 1500, 1502, 1625,	1632, 1742	Maujadina, <i>s. a. Muizzu-d-dīn Bahrām.</i> , . . . . .	535, 598
Mantrisinhha, <i>Nāgar Br.</i> , . . . . .	751	Maukhari, <i>fa.</i> , . . . . .	25n., 2079n.
Manu, . . . . .	1020	Maurya, <i>lin.</i> , . . . . .	18, 1220
Manurāja, <i>Mōri k.</i> , . . . . .	1020	Mayūnagarī, <i>l.</i> , . . . . .	468
Manvantarādi, . . . . .	353	Mayūra, <i>ch.</i> , . . . . .	26
Mānyaka-paṭṭa, <i>rent free.</i> , . . . . .	2085	Mayūra, <i>fa.</i> , . . . . .	1754 & n.
Mārasinhha, <i>Gaṅga pr.</i> , . . . . .	1103	Mayūra, <i>officer.</i> , . . . . .	67, 1529
<i>Mārga-pati, off.</i> , . . . . .	2105	Mayūrākshaka, <i>mn.</i> , . . . . .	4
Mārkaṇḍēsvara, <i>d.</i> , . . . . .	383n.	Mayūrika, <i>fa.</i> , . . . . .	71
Markulā-dēvī, <i>d.</i> , . . . . .	1844	Mōdaḍa, <i>Guhilūta k.</i> , . . . . .	706
Muru, <i>co.</i> , . . . . .	31, 579	Mōḍantaka, <i>s. a. Mērtā.</i> , . . . . .	26, 650
<i>Marumaṅḍala, di.</i> , . . . . .	312, 731	Mōdapāṭa (Mewār), <i>co.</i> , . . . . .	94, 557., 579n. 583,
Marusthali, <i>di.</i> , . . . . .	677, 731, 873	593, 610, 764, 776, 784, 828, 873, 896, 1022.	1136, 1938
Mārwār, <i>co.</i> , . . . . .	152, 310, 475n., 926	Mēḍipōta, <i>chhurikāra.</i> , . . . . .	1097
<i>Maryādā-dhurya, Warden of Marches.</i> , . . . . .	35	Mēḍtā, <i>c.</i> , . . . . .	1020
Maryādā-sāgara, <i>sur. of Kalachuri k. Vyāsa.</i> , . . . . .	143	Mōgha, <i>Rāshtrōḍa pr.</i> , . . . . .	721
Māsakadēvī, <i>prs.</i> , . . . . .	1885	Mōghachandra, <i>pr. of Triyarta.</i> , . . . . .	1441
Māsaṭā, <i>f.</i> , . . . . .	98	Mōghanaḍa, <i>Dahiyā.</i> , . . . . .	98
Mātādēvī, <i>q.</i> , . . . . .	394	Mōghanārāyaṇa, <i>k.</i> , . . . . .	1772
Maṭamaṭasinhha, <i>sur. of k. Sāhilladēva.</i> , . . . . .	1826	Mōgharāja, <i>ch.</i> , . . . . .	911
<i>Maṭha.</i> , . . . . .	1257, 2042	Mōgharāja, <i>Rāshōḍ ch.</i> , . . . . .	982
Mathanadēva, <i>feud.</i> , . . . . .	74	Mōgharājaji, <i>ch.</i> , . . . . .	921
Mathanasinhha, <i>k. (?)</i> , . . . . .	579	Mōghasēnāchārya, <i>Jaina tea.</i> , . . . . .	75
Mathanasinhha, <i>Guhila pr.</i> , . . . . .	610, 614n., 784	Mōghavana, <i>l.</i> , . . . . .	1368
Maṭharu, <i>fa.</i> , . . . . .	1561	Mōghavēna, <i>l.</i> , . . . . .	1359
Mathurā, <i>l.</i> , . . . . .	623	Mōghēsvara, <i>te.</i> , . . . . .	1528
Māthura-Kāyastha, . 169n., 636, 675, 685, 687, 690		Mōhavaḍa (Moohad), <i>l.</i> , . . . . .	418
Matidatta, . . . . .	1307	Mōhuka, <i>m.</i> , . . . . .	1221
Matila, <i>ḥ.</i> , . . . . .	1779n.	Mōkula, <i>ca.</i> , . . . . .	1708
Matila, <i>k.</i> , . . . . .	1538	Mōkhalā, <i>q.</i> , . . . . .	1455
Mātrihhaṭa, <i>mn.</i> , . . . . .	1211	Mōlaga, <i>Yādava Chūdāsamā.</i> , . . . . .	1719
Mātrichachātaka, <i>l.</i> , . . . . .	2041	Mōliga, <i>pr.</i> , . . . . .	688
Mātrichandra, <i>Pallava.</i> , . . . . .	1479	Mōliga, <i>Yādava Chūdāsamā.</i> , . 746, 747, 749, 751	
Mātrichēṭa, <i>m.</i> , . . . . .	1869	Mōntōju, <i>engr.</i> , . . . . .	1091
Mātrika, <i>tea.</i> , . . . . .	103	Mōruvarman, <i>k.</i> , . 1813, 1814, 1815, 1816, 1817	
Mātriravi, <i>m.</i> , . . . . .	30	Mōtāi, <i>q.</i> , . . . . .	713
Mātrisarman, <i>Br. com.</i> , . . . . .	123	Mewār, <i>co.</i> , . 60, 268n., 324n., 354, 392, 765, 1007,	1020, 1157
Mātrisīva, . . . . .	1198	Mhōjapharsaha, (?), . . . . .	895
Mātrivishṇu, <i>feud.</i> , . . . . .	1287, 1877	Miān Mohammad Valiji, . . . . .	1026
Matsya, <i>k.</i> , . . . . .	1663	Miḍlik, <i>s. a. Rāshōḍ Maṅḍalika.</i> , . . . . .	982
Mattamayūra, <i>l.</i> , . . . . .	1872	Mihira-Bhōja, <i>s. a. Imp. Pratihāra Bhōjadēva.</i> , . 1663	
Mattamayūra, <i>spiritual lin.</i> , . . . . .	1221, 1873	Mihirakula, <i>Hāna k.</i> , . 1869, 1870, 2100, 2105n,	
Mattamayūranātha, <i>Saiva asc.</i> , . . . . .	1577	Mihiralakshmi, <i>q.</i> , . . . . .	1810
Mattara, (Maṅgala ?) <i>q.</i> , . . . . .	1677		

	NUMBER		NUMBER
Mihiravarman, <i>m.</i> , . . . . .	10	Muhammad Quli Badshah, <i>k.</i> , . . . . .	2029 & n.
<i>Mīmāṃsaka</i> and <i>Vaidāntika</i> poet, . . . . .	1757	Muhammad Saiyid, <i>Sultān of Delhi</i> , . . . . .	1441n.
Mīmāṃsā philosophy, . . . . .	1716	Muhupuka, <i>Pratihāra</i> , . . . . .	1846
Minaladēvi, <i>q.</i> , . . . . .	1865	Mukandāsa, <i>Narūkā ch.</i> , . . . . .	1038
Minā, <i>tr.</i> , . . . . .	1020	Mukhara, <i>s. a. Maukhari</i> , . . . . .	1601
Mirzā Muhammad Ḥakim, <i>k.</i> , . . . . .	926n.	<i>muktā</i> grant, . . . . .	883
Misra Dāmōdara, <i>com.</i> , . . . . .	748	Muktāpīḍa, <i>sur. of Lalitāditya, k. of Kashmir</i> , . . . . .	2105 n.
Mithilā, <i>co.</i> , . . . . .	1431, 1748n.	Muktasimha, <i>Yādava Chūḍāsamā</i> , . . . . .	751
Mithilā, <i>f.</i> , . . . . .	707	Mukti Ghāṭa, <i>l.</i> , . . . . .	1051
Mitrasēna, <i>Tōmara of Gwālior</i> , . . . . .	988	Mukutōśvara, <i>sa.</i> , . . . . .	1762
Mitravarman, <i>k.</i> , . . . . .	1904	Mūla, <i>s. a. Chaulukya Mūlarāja I</i> , . . . . .	263 & n.
Mlēcchha, 27, 475 & n., 579, 683, 738, 1679, 2058		Mūladēva, <i>Kacchhapaghāta ch.</i> , . . . . .	156
Mōḍa, <i>sa.</i> , . . . . .	436	Mūladēva, <i>Rājput ch.</i> , . . . . .	1526
Moghul, <i>peo.</i> , . . . . .	930	Mūladēva, <i>s. a. Yādava Mūlarāja</i> , . . . . .	738
Mohamad Kuliji, . . . . .	1026	<i>Mūlanāyaka</i> , . . . . .	320
Mōhana, <i>Makwānā Rājput</i> , . . . . .	731n.	Mūlarāja, <i>ch.</i> , . . . . .	1057, 1059, 1066, 1185, 1186, 1446
Mōhili, <i>q.</i> , . . . . .	877	Mūlarāja (I), <i>Chalukya k.</i> , . . . . .	91, 93, 94, 279, 286
Mōhili, <i>clan of Rāji</i> , . . . . .	423		438, 478, 481, 531, 1522
Mōkala, <i>Guhila k.</i> , 754, 764, 765, 767, 776, 781, 784, 797, 798, 862, 1007, 1932, 1933, 1938		Mūlarāja (II), <i>Chaulukya k.</i> , . . . . .	438, 1863
Mōkala, <i>m.</i> , . . . . .	790	Mūlarāja, <i>gov.</i> , . . . . .	547
Mōkala-si, <i>r. of Maṇḍōvara</i> , . . . . .	1020	Mūlarāja, <i>Vāghḍā ch.</i> , . . . . .	868
Mōkalasimha, <i>Vāghḍā ch.</i> , . . . . .	868	Mūlarāja, <i>Yādava ch.</i> , . . . . .	775, 777
Mōkalasimha, <i>Yādava Chūḍāsamā</i> , . . . . .	727, 730, 732, 733, 746, 1719	Mūluka, <i>gov. of Surāshtra</i> , . . . . .	268
Mōkalēndra, <i>Guhila k.</i> , . . . . .	1535	Munḍaka, <i>m.</i> , . . . . .	1697
Mōmaladēvi, <i>f.</i> , . . . . .	234	Muni (Buddha), <i>d.</i> , . . . . .	1650
Mōris of Chitorgarh, . . . . .	1754n.	Muñja, <i>Makwānā Rājput</i> , . . . . .	731n.
Mōshana, . . . . .	1882	Muñja, <i>Parwanā k.</i> , . . . . .	94n., 133, 170, 191n., 200n.
Mōṭisvarā, <i>Guhalūtra</i> , . . . . .	423		561 & n., 848
Mṛigāṅka, <i>sur. of Sushitavarman of Kāmarūpa</i> , 1666		Muñjaladōva, <i>Sōlānki k.</i> , . . . . .	665
Mṛigavatī, <i>pra.</i> , . . . . .	1017	Murāri, <i>com.</i> , . . . . .	1636, 1750
Mṛisibrahma, . . . . .	1468	Murāri, <i>rājaguru</i> , . . . . .	1636
Mṛityuñjayavarman, <i>k.</i> , . . . . .	1818	Mūrasīma, <i>l.</i> , . . . . .	1558, 1559
<i>Mṛittiyuka-vṛitti</i> , . . . . .	448	Mūrtigaṇa, <i>Śaiva asc.</i> , . . . . .	1670
Mubārakh, <i>Farūqi k.</i> , . . . . .	924	Muruṇḍa, . . . . .	1538
Muehchaka, <i>sa.</i> , . . . . .	636	Muruṇḍasvāminī, . . . . .	1201
Mudāphara, <i>s. a. Muḥaffar III of Ahmedābād</i> . . . . .	915	Mushana race, . . . . .	1826
Mudgagiri, <i>co.</i> , . . . . .	26	Mūtā-Nēnsiji-rī-khyāt, <i>Chronicle of Marwar</i> , . . . . .	975n.
Mudgagiri, <i>l.</i> , . . . . .	269, 1611, 1613, 1618		N
Mūḍhōdaya, <i>ch.</i> , . . . . .	862	Nabhūtishanḍaka, <i>r.</i> , . . . . .	1743
<i>Mudrāvypāra</i> , . . . . .	487, 557, 565, 631	Naddūla, <i>l.</i> , . . . . .	307, 310, 311, 561, 631, 676, 1505
Mugala, <i>s. a. Mongol</i> , . . . . .	751	Naddulāi, <i>s. a. Naddūla</i> , . . . . .	310
Mugdhatuṅga, <i>Kalachuri k.</i> , . . . . .	1577, 1873	Nadina, <i>di.</i> , . . . . .	1177
Mugdhatuṅga, <i>sur. of Śamkaragaṇa II, Kalachuri k.</i> , . . . . .	143	Nādōl, <i>s. a. Naddūla</i> , . . . . .	200, 327, 475n., 950
Muhammadan, . . . . .	672, 1033	Nādūl, <i>s. a. Naddūla, di.</i> , . . . . .	200
Muhammad Husain Mirzā, . . . . .	926	Nādūla, <i>s. a. Naddūla</i> , . . . . .	318, 385
Muhammadibn Tughlaq (?), <i>Muhamadan e.</i> , . . . . .	693	Nādūla, . . . . .	287, 326, 327, 344, 377, 621, 632, 677, 728, 1400, 1523
Muhammad Mu'izzu-d-dīn, <i>Sultān of Delhi</i> , . . . . .	686	Nādulyapura, <i>s. a. Naddūla</i> , . . . . .	352
		Nāga, <i>sa.</i> , . . . . .	21(?), 1101, 1607, 1608, 1703, 2044, 2100

	NUMBER		NUMBER
Nāga, <i>Guhila ch.</i> , . . . . .	85	Nāhaḍa, <i>m.</i> , . . . . .	611
Nāga, <i>Bard</i> , . . . . .	67, 123	Nāhaḍa, <i>s. a. Nāgabhaḍa</i> , . . . . .	31
Nāgabhaḍa, <i>m.</i> , . . . . .	16	Nahara, <i>k.</i> , . . . . .	561
Nāgabhaḍa, <i>feud. Pratihāra</i> , . . . . .	26	Nahusha, . . . . .	143
Nāgabhaḍa (I), <i>Imp. Pratihāra</i> , . . . . .	20n., 1663	Naigama, <i>comm.</i> , . . . . .	9, 310, 311, 687
Nāgabhāta (II), <i>Imp. Pratihāra</i> , . . . . .	25, 26, 28, 1663	Nāiladēvi, <i>q.</i> , . . . . .	540
Nāgabhaḍa, <i>k.</i> , . . . . .	1807	Naiṇasi, <i>author of Mūta-Nēnṣṭi-ri-khyāt</i> , . . . . .	975 & n.
Nāgabhaḍa, <i>s. a. Imp. Pratihāra Nāgabhaḍa (II)</i> , . . . . .	22	Naiṇasiha, <i>m.</i> , . . . . .	672
Nāgaḍa, <i>mn.</i> , . . . . .	437, 556, 557	Nakubāi, <i>f.</i> , . . . . .	952, 957
Nāga-dala, . . . . .	405, 1117	Nala, <i>myth. anec.</i> , . . . . .	1876, 1883
Nāgadāma, <i>Naigama</i> , . . . . .	1371	Nāladāsa, <i>feud.</i> , . . . . .	1713
Nāgadatta, <i>k.</i> , . . . . .	1538	Nāladēva, <i>Nāgavamāḥī k.</i> , . . . . .	707
Nāgadatta, <i>com.</i> , . . . . .	1794	Nalagiri ( <i>Narwar</i> ), <i>l.</i> , . . . . .	603
Nāgadēva, <i>gov.</i> , . . . . .	1723, 1724	Nālandā, <i>l.</i> , . . . . .	1393 (?), 1612, 1613, 1626, 1742, 2075, 2105
Nāgadēva, <i>wr.</i> , . . . . .	1404	Nalapura, <i>c.</i> , . . . . .	206, 642
Nāga-guchchha, . . . . .	882	Nāmadēva, <i>priest</i> , . . . . .	2032
Nāgahrada, <i>l.</i> , . . . . .	80, 176, 477, 579	Nāma-karaṇa, <i>Naming ceremony</i> , . . . . .	369
Nāgakāra, . . . . .	1404	Nāmala, <i>arch.</i> , . . . . .	1248
Nāgakhōddi, <i>dātaka</i> , . . . . .	2065	Nāmaladēvi, <i>q.</i> , . . . . .	673
Nāgaladēvi, <i>q.</i> , . . . . .	1865	Nāmālladēvi, <i>q.</i> , . . . . .	676
Nāgala Mahādēvi, <i>q.</i> , . . . . .	1097	Nāṇḍi-gaṇa, . . . . .	1853
Nāgalladēvi, <i>q.</i> , . . . . .	611	Nāṅkaṣṭhyemācharin, <i>engr.</i> , . . . . .	2066
Nāgamuḍḍin, <i>m.</i> , . . . . .	11	Nāṅbuddha, <i>n.</i> , . . . . .	1650
Nāgana-Bhōi, <i>m.</i> , . . . . .	1479	Nāṅvasiha, <i>wr.</i> , . . . . .	561
Naganātha, <i>s. a. Vindhya</i> , . . . . .	859	Nānā, <i>m.</i> , . . . . .	592
Nāgapāla, <i>k. of Mewār</i> , . . . . .	1007	Nāna, <i>mn.</i> , . . . . .	620
Nāgapāla, <i>Rājānaka</i> , . . . . .	1834, 1836	Nāpaka (Nāṅā), <i>l.</i> , . . . . .	509
Nāgapattana (Nāgōr), <i>c.</i> , . . . . .	672	Nānāka, <i>Nāgara poet</i> , . . . . .	577 & n.
Nāgaprasāda, <i>feud.</i> , . . . . .	1455	Nanda, <i>Śaka</i> , . . . . .	1077
Nāgapura, <i>fo.</i> , . . . . .	784	Nanda, <i>sur. of Nandōbbhava Dhruvānanda</i> , . . . . .	2043
Nāgapura, <i>c.</i> , . . . . .	781	Nandana, <i>ch.</i> , . . . . .	1310
Nāgara, <i>fa.</i> , . . . . .	35, 240, 386, 751	Nandana, <i>m.</i> , . . . . .	100
Nāga, <i>race</i> , . . . . .	1094, 1097, 1102, 1110, 1200, 1716, 1885, 1888	Nandapadra-maṇḍala, <i>dī.</i> , . . . . .	436
Nāgarāja, <i>pr. of Mewār</i> , . . . . .	935	Nandaprabhañjanavarman, <i>s. a. early Ganga</i>	
Nāgaraśrēṅghin, . . . . .	1271, 1307, 1550	Nandavarman, . . . . .	1905 & n.
Nāgarjuna, <i>ch.</i> , . . . . .	688	Nandapur, <i>c.</i> , . . . . .	1190
Nāgasārikā, <i>ca.</i> , . . . . .	141, 1098	Nandāvalla, . . . . .	26
Nāgasēna, <i>k.</i> , . . . . .	1538	Nandavarman, <i>Ganga k.</i> , . . . . .	1905n., 2050
Nāgasintha, <i>gen.</i> , . . . . .	1291	Nandin, <i>fa.</i> , . . . . .	1450, 1720
Nāgāvalōka, <i>s. a. Imp. Pratihāra Nāgabhaḍa I</i> , . . . . .	20, 82	Nandin, <i>image</i> , . . . . .	1885
Nāgāvalōka, <i>s. a. Pratihāra Nāgabhaḍa II</i> , . . . . .	29, & n.	Nandin, <i>k.</i> , . . . . .	1538
Nāgavamāḥī, . . . . .	707, 1096, 1113, 1229n., 1606	Nāṅḍipurī, <i>l.</i> , . . . . .	1209, 1210, 1212, 1213
Nāgavardhana, <i>m.</i> , . . . . .	1216	Nāṅdivardhana, <i>l.</i> , . . . . .	1703, 1876
Nāgavardhana, <i>ch.</i> , . . . . .	2108	Nāṅdivarman (I), <i>Śālanākāyana k.</i> , . . . . .	2089n.
Nāgēndra, <i>pr.</i> , . . . . .	15	Nāṅdivarman (II), <i>Śālanākāyana k.</i> , . . . . .	2088, 2089 & n., 2090
Nāgēndra-guchchha, . . . . .	488	Nandōbbhava, <i>fa.</i> , . . . . .	2043
Nāgōcchī, <i>q.</i> , . . . . .	982	Nāṅdu, <i>m.</i> , . . . . .	1034
Nāguka, <i>feud.</i> , . . . . .	1455	Nāṅgamā, <i>q.</i> , . . . . .	1116
Nāgula, <i>wr.</i> , . . . . .	544, 592		

	NUMBER		NUMBER
Nāfisiṁha, <i>mn.</i> , . . . . .	1692	Naravardhana, <i>k.</i> , . . . . .	1385
Nanna, <i>k. (?)</i> , . . . . .	1848	Naravarman, <i>Guhila pr.</i> , . . . . .	583, 610
Nanna, <i>sur. of Rāshtrakūṭa Guṇavalōka</i> , . . . . .	1668	Naravarman, <i>Paramāra k.</i> , 159, 135, 170, 175, 180, 232, 252, 257, 383, 457, 1521, 1659	
Nanna-bhaṭṭi, . . . . .	1259	Naravarman, . . . . .	4
Nannāchārya, . . . . .	715	Naravarman, <i>feud.</i> , . . . . .	3 & n.
Nānnadēva, <i>m.</i> , . . . . .	1899	Nārāyaṇa, <i>k. of Satmara</i> , . . . . .	1148
Nannadēva, <i>Pāṇḍava k.</i> , . . . . .	1652, 1653, 1655	Nārāyaṇa, <i>k. of Cooch Behar</i> . . . . .	1141, 1142, 1143
Nannarāja, <i>Kalachuri k.</i> , . . . . .	1587	Nārāyaṇa, <i>ch.</i> , . . . . .	1709, 1770
Nannarāja, <i>Rāshtrakūṭa ch.</i> , . . . . .	1082, 1083 & n.	Nārāyaṇa, <i>author of Rāmābhyudaya-kāvya</i> , . . . . .	1887
Nannarāja, <i>s. a. Pāṇḍava Nannadēva</i> , . . . . .	1650n.	Nārāyaṇa, <i>archer</i> , . . . . .	1243
Nannarāja, <i>son-in-law of Pāṇḍava Tivaradēva</i> , . . . . .	1658	Nārāyaṇa, <i>Paṇḍit</i> , . . . . .	2102
Nannaṭa, <i>m.</i> , . . . . .	1763	Nārāyaṇa, <i>mn.</i> , . . . . .	1660, 1757
Nannaṭa, <i>vaidya</i> , . . . . .	2042	Nārāyaṇa, <i>officer</i> , . . . . .	1751
Nannuka, <i>Chandēlla ch.</i> , . . . . .	68, 100	Nārāyaṇa, <i>poet</i> , . . . . .	554
Nānya, <i>feud.</i> , . . . . .	1430 & n., 1683 & n., 1748 & n.	Nārāyaṇa, <i>wr.</i> , . . . . .	233
Nāpā, <i>arch.</i> , . . . . .	769, 789, 813, 819	Nārāyaṇabhadra, <i>feud.</i> , . . . . .	1729
Nāpā, <i>m.</i> , . . . . .	949	Nārāyaṇadatta, <i>mn.</i> , . . . . .	1680, 2003
Narābhata, . . . . .	26	Nārāyaṇa Nandin, <i>ch.</i> , . . . . .	1730
Narachandrasūri, <i>com.</i> , . . . . .	491n.	Nārāyaṇapāla, <i>Pāla k.</i> , 1610, 1617, 1618, 1619, 1620, 1625	
Nārada, <i>m.</i> , . . . . .	781	Nārāyaṇasiṁha, <i>mn.</i> , . . . . .	1452
Naradatta, <i>mn.</i> , . . . . .	1282	Nārāyaṇa-Singhadēva, <i>ch. of Sambalpur</i> , . . . . .	1948
Naradatta, <i>wr.</i> , . . . . .	2038	Nārāyaṇavarman, <i>k. of Kāmarūpa</i> , . . . . .	1666
Narahaṭa ( <i>Narabhaṭa</i> ), . . . . .	31	Nārāyaṇavarman, <i>feud.</i> , . . . . .	1610
Naraharidēva, <i>k.</i> , . . . . .	1017	Nārāyaṇavatāra, . . . . .	585
Naraka, <i>leg. anec.</i> , . . . . .	1666, 1677, 1678, 1679, 1681 & n., 2061, 2062	Narēnada, <i>mn.</i> , . . . . .	436
Narāpaka, <i>fo.</i> , . . . . .	784	Narēndrabhaṭa, <i>Bhaṭṭa k.</i> , . . . . .	1488
Narapati, <i>k. of Mewār</i> , . . . . .	1007, 1020	Narēndradēva, <i>Lichchhavi k.</i> , . . . . .	1402
Narapati, <i>mn.</i> , . . . . .	623	Narēndramalla, <i>pr.</i> , . . . . .	1431 & n.
Narasirgha, <i>mn.</i> , . . . . .	1082	Narēndrasēna, <i>Vākātaka k.</i> , . . . . .	1708
Narasimha, <i>d.</i> , . . . . .	1687, 1690, 1821, 2093	Narēndrasūri, <i>com.</i> , . . . . .	491n.
Narasimha (I), <i>Gaṅga k.</i> , . . . . .	1115, 1615, 1998	Narmadā, <i>ri.</i> , . . . . .	48, 133, 145, 383 & n., 1248, 1287
Narasimha (II), <i>Gaṅga k.</i> , 1106, 1116, 1122, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2071		Narmadātata-maṇḍala, <i>di.</i> , . . . . .	361
Narasimha (III), <i>Gaṅga k.</i> , 1122, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2073		Narttēśvara, <i>d.</i> , . . . . .	1519
Narasimha (IV), <i>Gaṅga k.</i> , . . . . .	1106n., 1122, 1125	Narūkā, <i>fu.</i> , . . . . .	1038
Narasimha, <i>k.</i> , . . . . .	1017	Narukijī, <i>tit. of q. Sūryadējī</i> , . . . . .	980
Narasimha, <i>Kalachuri k.</i> , 308, 1235, 1237, 1238, 1247, 1248, 1581, 1582		Nasaradina, <i>s. a. Nāsiru-d-dīn Mahmūd</i> , . . . . .	598
Narasimha, <i>of Sōma dy.</i> , . . . . .	791	Nasaratha, <i>s. a. Nasrat Shāh of Delhi</i> , . . . . .	734
Narasimha, <i>Rāshtrakūṭa ch.</i> , . . . . .	847, 887	Nāstr Shāh, <i>k. of Mālwā</i> , . . . . .	883
Narasimha, <i>com.</i> , . . . . .	312	Nasrullā Khān, <i>mn.</i> , . . . . .	1020
Narasimhadēva, <i>Nāgavāmśī k.</i> , . . . . .	1111, 1113	Nāsudōvi, <i>q.</i> , . . . . .	1793
Narasimhadēva, <i>s. a. Bāhubalēndra</i> , . . . . .	2029	Nāthadēva, <i>r. of Mahāsāra</i> , . . . . .	726
Narasimhagupta, <i>Imp. Gupta</i> , . . . . .	1551, 1789	Naṭṭā (Naṭṭadēvi), <i>q.</i> , . . . . .	1223
Narasimharāya, <i>Kākatīya k.</i> , . . . . .	1027	Naṭṭakāra, <i>off. (?)</i> , . . . . .	2044
Naravāhana, <i>Guhila pr.</i> , 67, 80, 85, 583, 610, 784, 1529		Naṭṭula, <i>Pratihāra ch.</i> , . . . . .	475
Naravāhanadatta, <i>feud. (?)</i> , . . . . .	1284	Naujā, <i>s. a. Arirūjadanaṅga-Mūdhava Daśaratha- dēva (?)</i> , . . . . .	1731n.
		Navaghana, <i>Yādava Chūḍāsamā</i> , . . . . .	1719
		Navagrāma, <i>l.</i> , . . . . .	138

	NUMBER		NUMBER
Navānagar, c., . . . . .	999, 1001	<i>Nirvāna-chaitya</i> , . . . . .	1784
Navaraṅga-Khāna, <i>Mahomedan k.</i> , . . . . .	871	Nirvāna-Nārāyaṇa, <i>sur. of Paramāra Naravar-</i>	1658
Navaraṅgapura, <i>fo.</i> , . . . . .	1027	<i>man</i> , . . . . .	982
Navaraṅgasāhajī, <i>s. a. Mughal e. Aurangzeb</i> , . . . . .	1026	Nisala, <i>Rāṭhōḍ ch.</i> , . . . . .	75
<i>Navaratna</i> , . . . . .	63	<i>Nishēdhikā</i> , . . . . .	65, 66, 77
Navasara, <i>fo.</i> , . . . . .	312	Nishkalaṅka, <i>gov. of Siyaḍḍḍi</i> , . . . . .	1826
Navasārikā, <i>co.</i> , . . . . .	1216, 1220	Niśāṅkamalla, <i>sur. of k. Sāhilladēva</i> , . . . . .	341, 356
Navinapura (Navānagar), <i>c.</i> , . . . . .	967, 1146	Nityapramōditadēva, <i>d.</i> , . . . . .	350
Navyanagar, <i>cu.</i> , . . . . .	969	Nityapramuditadēva, <i>d.</i> , . . . . .	.2053n., 2055
Navyāvakūśikā, <i>Pro.</i> , . . . . .	1723, 1724, 1725	Niyārṇava, <i>Rāṅaka</i> , . . . . .	2053
<i>Nāyaka</i> , 209, 338, 405, 713, 737, 1117, 1127, 1759	1759	Niyarṇava, <i>Kadamba ch.</i> , . . . . .	1577
<i>Nāyaka</i> , <i>Chhinduka pr.</i> , . . . . .	1097	Nōhalā, <i>q.</i> , . . . . .	1230, 1234
Nayakama, <i>f. slave</i> , . . . . .	1759	Nōnallā, <i>q.</i> , . . . . .	2031
Nayanā, <i>q.</i> , . . . . .	2062	Nōnnalā, <i>q.</i> , . . . . .	1089
Nayanādēvi, <i>q.</i> , . . . . .	1666	Nṛpati bhūṣaṇa, <i>Nāgavaṁśi k.</i> , . . . . .	1282 & n., 1292
Nayanakēlīdēvi, <i>q.</i> , . . . . .	201	Nṛpati parivrājaka, <i>fa.</i> , . . . . .	1796
Nayanapāla, <i>r. of Ūmangā</i> , . . . . .	782	Nṛsimha, <i>ch.</i> , . . . . .	1430
Nayanaśōbhā, <i>s. a. q. Nayanadēvi</i> , . . . . .	1667	Nṛsimha, <i>pr.</i> , . . . . .	1108
Nayapāla, <i>Pāla k.</i> , . . . . .	630 (?), 1620, 1632	Nṛsimha, <i>com.</i> , . . . . .	1413
Nayanāvali, <i>sur. of Pravarū</i> , . . . . .	1226	Nṛsimha (?), <i>officer</i> , . . . . .	541
Nayapāla, <i>of Sōma dy.</i> , . . . . .	791	Nṛivarman, <i>s. a. Pratihāra Naravarman</i> , . . . . .	642
Nāyikā, <i>q.</i> , . . . . .	1664	Nṛivarman, <i>Yajvapāla ch.</i> , . . . . .	950
Nēḍha, <i>mn.</i> , . . . . .	263	Nūrapōra, <i>l.</i> , . . . . .	1105
Nēhila, <i>com.</i> , . . . . .	92	Nūtana-Kālidāsa, <i>ep. of poet Manōratha</i> , . . . . .	103
Nēminātha, <i>Tīrthaṅkara</i> , . . . . .	263, 487, 488, 489	Nyāsa, <i>m.</i> , . . . . .	1666
Nēmnādēvi, <i>q.</i> , . . . . .	1821	<i>Nyāyā-karaṅika</i> , <i>off.</i> , . . . . .	O
Nēnuka, . . . . .	1451		1803
Nēpāla, <i>co.</i> , . . . . .	1431, 1538	Ōḍesimha (Udot Singh), <i>k.</i> , . . . . .	1745, 1746
Nērahari, <i>m.</i> , . . . . .	17	Ōraṅgala (Warangal), <i>co.</i> , . . . . .	1027
Nēṭṭabhaṅja, <i>Bhaṅja k.</i> , . . . . .	1502	Ōṣayūru, <i>ca.</i> , . . . . .	781
Nēṭṭribhaṅja, <i>Bhaṅja k.</i> , . . . . .	1497, 1498, 1499	Ōsvūl, <i>ep. of Sāhukāra-Gunadhara</i> , . . . . .	1685
Nēṭṭabhaṅja (I), <i>Bhaṅja ch.</i> , . . . . .	2057	Ovāsudēva, . . . . .	P
Nēṭṭabhaṅja (II), <i>Bhaṅja ch.</i> , . . . . .	2057		711, 750, 822
<i>Nidānusūtra</i> , . . . . .	1784	Paddōpādhyāya, <i>m.</i> , . . . . .	1254, 1255
Nidayastambhadēva, <i>Śulki k.</i> , . . . . .	1699	Pāḍi, <i>l.</i> , . . . . .	156
Niṣāṅkamalla, <i>ep. of Chāulukya Vāghelā Arju-</i>	565	<i>Paḍihāra</i> , <i>s. a. Pratihāra</i> , . . . . .	1636
<i>nādēva</i> , . . . . .	1682	Padma, <i>enyr.</i> , . . . . .	636
Niṣāṅka-Śāṅkara, <i>sur. of Ścna k. Vallālasēna</i> , . . . . .	1107	Padmā, <i>f.</i> , . . . . .	1528
Niṣāṅkasimha, <i>sur. of Udayakarṇa</i> , . . . . .	1215	Padma, <i>Muchhaka (?) ch.</i> , . . . . .	1759
Nikumbhallaśakti, <i>Sēndraka k.</i> , . . . . .	2107	Padmachandra, <i>m.</i> , . . . . .	376
Nilakaṅtha, <i>Pratihāra</i> , . . . . .	1221	Padmā, <i>f.</i> , . . . . .	518
Nilakaṅtha, <i>arch.</i> , . . . . .	238	Padmamallādēvi, <i>q.</i> , . . . . .	1505
Nilakaṅtha, <i>tea.</i> , . . . . .	1538		
Nilarāja, <i>k.</i> , . . . . .	2084		
Nimbāditya, <i>Sun-god</i> , . . . . .	1793		
Nimbara, <i>k.</i> , . . . . .	1088		
Nimbārka, <i>Chaulukya feud.</i> , . . . . .	169		
<i>Nirgranthanātha</i> , . . . . .	2037		
Nirgrantha-Śramaṅgachārya, . . . . .	1574		
Nirgunḍipadraka, <i>l.</i> , . . . . .	1574		
Nirihullaka, <i>feud.</i> , . . . . .	1574		

	NUMBER		NUMBER
Padmanābha, engr., . . . . .	1492	Pāṇḍu, m., . . . . .	1252
Padmanāga, . . . . .	21	Pāṇḍu, race, . . . . .	1653
Padmapāla, <i>Kachchhapaghāta pr.</i> , . . . . .	156, 169	Pāṇḍuvarmadēva, <i>feud.</i> , . . . . .	1795
Padmasēna, <i>gen.</i> , . . . . .	1416	Pāṇḍya, <i>co.</i> , . . . . .	170n., 1378
Padmasēnāchārya, <i>Jaina tea.</i> , . . . . .	107	Pāṇḍyas, <i>peo.</i> , . . . . .	672
Padmasiḥa, <i>Dadhīcha ch.</i> , . . . . .	465	Pāṅgatī, <i>l.</i> , . . . . .	1451
Padmasiḥa, <i>feud.</i> , . . . . .	1251	Pantha, m., . . . . .	1795
Padmasiḥa, m., . . . . .	1001	Pāpē, <i>feud.</i> , . . . . .	448
Padmasiḥa, <i>Guhīla pr.</i> , . . . . .	579, 610, 614n., 784	Parabala, <i>Rāshtrakūta ch.</i> , . . . . .	29, 1611
Padmasiḥa, m., . . . . .	579	Parachakrakāma, <i>sur. of Jayudēva of Nepāl</i> , . . . . .	1402
Padmasiḥa, mn., . . . . .	2033	Parākrama-mūla, . . . . .	2100 & n.
Padmāvati, <i>l.</i> , . . . . .	99	Parama-Bhāgavata, . . . . .	1881
Padmāvati, <i>q.</i> , . . . . .	2084	Paramabhaṭṭāraka Shāhi-rāj-āvali-tray-ūpēta, <i>ep., of Chandēlla Hammīravarmadēva</i> , . . . . .	1916
Padminī, <i>Chitōr q.</i> , . . . . .	1020	Paramabhaṭṭārikā Mahārājāi, . . . . .	1821, 1826
Padminī, <i>Pratihāra q.</i> , . . . . .	26	Paramadivata, . . . . .	1271-72, 1286, 1550, 2036
Pajjāpi-Kukadēva, . . . . .	1841	Paramahansa, . . . . .	1182
Pāla, <i>fa.</i> , . . . . .	1636, 1637, 2062	Parama-Pāsupat-āchārya, . . . . .	565
Pāluka, <i>Bhauma pr.</i> , . . . . .	1678, 2058	Paramāra, <i>ansec.</i> , . . . . .	133, 145, 170, 488, 677, 1657
Pālukka, <i>c.</i> , . . . . .	1538	Paramāra, <i>dy.</i> , 64, 71, 78, 123, 312, 390, 395, 417 457, 488, 614, 731	
Pālanpur, <i>s. a. Pālhaṇapura</i> , . . . . .	631	Paramarddidēva, <i>Chandēlla k.</i> , 313, 325, 332, 351, 359, 371, 398, 400, 431, 443, 448, 558, 600, 1115, 1515, 1521, 1913, 1914, 1916	
Palapāla, <i>Pāla k.</i> , . . . . .	1618	Paramardin, <i>k.</i> , . . . . .	743
Pālha, <i>gov. of Surāshtra</i> , . . . . .	580, 589	Parama-Saugata, . . . . .	1751, 2043, 2044
Pālhaṇa, <i>engr.</i> , . . . . .	359, 371, 454, 1913	Parama-Tathāgata, . . . . .	1751
Pālhaṇadēva, <i>Paramāra pr.</i> , . . . . .	317, 390, 399, 488n.	Paramēśvara, <i>s. a. Mahēndrapāla II of Kanauj</i> , 1509	
Pālhaṇadēvi, <i>q.</i> , . . . . .	394	Paramēśvara Prithivīvallabha, <i>ep. of Pulakī- śin II</i> , . . . . .	1520
Pālhaṇapura (Pālanpur), <i>c.</i> , . . . . .	631	Param-ōpāsaka, . . . . .	1751
Pāli, <i>l.</i> , . . . . .	985	Param-ōpāsikā, . . . . .	1304
Pāla (Pāl), <i>di.</i> , . . . . .	403	Parāśara, . . . . .	2034
Pallava, <i>fa.</i> , . . . . .	1216, 1479	Parāstava, . . . . .	1399
Pallikā, <i>l.</i> , . . . . .	160, 344	Parāsika, <i>peo.</i> , . . . . .	862
Pallikiya-gachchha, . . . . .	972	Pariaṅkū (?), <i>co.</i> , . . . . .	31
Palliyāla-gachchha, <i>s. a. Pallikiya-gachchha</i> , 974		Pārijātamañjarī or Vijayaśrinātikā, <i>by Madana</i> , 1660	
Pamarāja, <i>feud.</i> , . . . . .	579	Pāriyātra, <i>mt.</i> , . . . . .	9
Pamchapura, <i>c.</i> , . . . . .	329	Parṇadatta, <i>gov. of Surāshtra</i> , . . . . .	1276
Pamparāja, <i>feud.</i> , . . . . .	1254, 1255	Pārśvachandra, <i>wr.</i> , . . . . .	579
Panāka, <i>engr.</i> , . . . . .	1567	Pārśvanātha, <i>te.</i> , . . . . .	694
Pañcha-śabda, . . . . .	1254	Pārśvanātha, <i>Tirthankara</i> , . . . . .	385, 708
Pañchādihikarāṇḍparika, <i>off.</i> , . . . . .	2038	Pārthaparākrama-vyāyoga, <i>by Pralhādana</i> , . . . . .	454n.
Pañchahaṁsa, <i>race</i> , . . . . .	1232	Pārthiva, <i>fa. (?)</i> , . . . . .	1780
Pañchakula, . . . . .	565, 587, 631	Parvapurvata, <i>l.</i> , . . . . .	1660
Pañchāla, <i>co.</i> , . . . . .	1670	Parvata, <i>co., s. a. Po-fa-to of Yuan Chwānj</i> , 32 & n.	
Pañcha-laguḍika, . . . . .	579	Parvatākara, <i>co.</i> , . . . . .	1786
Pañcha-mahāśabda, . . . . .	432, 472, 1745, 1747, 1754	Pārvatī, <i>f.</i> , . . . . .	578
Pañchāmbarī-Bhadrāmbikā, <i>d.</i> , . . . . .	1556	Pāsalandēvi, <i>f.</i> , . . . . .	1105
Pañchastūpanikāyika, . . . . .	2037	Pāsata (Āsata ?), <i>k.</i> , . . . . .	1828 & n.
Pañchāyapaḥi, <i>gov. of Jēsalā-maṇḍala</i> , . . . . .	871		
Pāṇḍava, <i>fa.</i> , . . . . .	1649, 1650, 2040n.		
Pāṇḍi, m., . . . . .	1491, 1492, 1493, 2055		
Paṇḍita, . . . . .	559, 1834, 1887, 2102		
Pāṇḍu, <i>eponym</i> , . . . . .	1652		



	NUMBER		NUMBER
Paśchima-Laṅkā, <i>co.</i> , . . . . .	1744	Phakka, <i>Saurasēna k.</i> , . . . . .	71, 1849
Paśchima-Paśchāla, <i>co.</i> , . . . . .	871	Phalgudatta, <i>mn.</i> , . . . . .	1195, 1196
Pāsulākhēṭaka (Pāṇāhērā), <i>l.</i> , . . . . .	133	Phalgugrāma, <i>l.</i> , . . . . .	1691, 1693
Pāsupata, <i>officer</i> , . . . . .	1206	Phana, <i>m.</i> , . . . . .	765
Pāsupata, <i>priest</i> , . . . . .	294	Phaṅkapaśrasavaṇa, <i>l.</i> , . . . . .	1323
Pāsupatāchārya, . . . . .	593	Phāsikā, <i>l.</i> , . . . . .	2040
Pāsupatarājñī, . . . . .	1207	Phatēsīṅgha, <i>pr. of Jodhpur</i> , . . . . .	1040
Pātā, <i>Pratihāru feud. (?)</i> , . . . . .	649	Pichchhipaji, <i>l.</i> , . . . . .	1360
Pātā, <i>s. a. Sānchōrā Chāhamāna Pratāpasīmha</i> , . . . . .	728	Piliākhāla, <i>l.</i> , . . . . .	1020
Pātāla, <i>s. a. Chandravatī Paramāra Pratāpa-</i> <i>sīmha (?)</i> , . . . . .	627	Pilvāhikā, <i>dī. (?)</i> , . . . . .	396
Pāṭaliputra, <i>c.</i> , . . . . .	1261, 1541, 1610	Pinukanagara, <i>c.</i> , . . . . .	1520
Pāṭaṇā, <i>c.</i> , . . . . .	1752 & n.	Piplarāja, <i>feud.</i> , . . . . .	208
Pāṭasāha, . . . . .	868, 896, 899, 948, 950, 983, 1134	Pippalapāda, <i>c.</i> , . . . . .	328
Pāṭasāhi, . . . . .	731, 908, 970	Pīrōja, <i>Firūz Khān Dandānī of Nāgaur</i> , . . . . .	862
Pāṭhān, . . . . .	1895	Pishṭapura, <i>c.</i> , . . . . .	1538
Pāṭisāha, 968, 976, 985n, 1003, 1005, 1011, 1019, 1026,	1801	Pīṭa-purvata-lala, . . . . .	1226
		Pīṭhī, <i>co.</i> , . . . . .	1525, 1749
Pāṭisāhi, . . . . .	932	Pīṭhīpālī, . . . . .	1525
Pātra, <i>off.</i> , . . . . .	1097, 2057	Piyarōja Sāha, <i>s. a. Sulṭān Firūz Shāh of Delhi</i> , . . . . .	718
Paṭṭa, . . . . .	715	Pōlū, <i>Nāyaka</i> , . . . . .	1117
Paṭṭamahādēvi, . . . . .	201, 281, 1639	Pōmā, <i>arch.</i> , . . . . .	811, 819
Paṭṭanārāyaṇa, <i>l.</i> , . . . . .	614	Porvād casto ( <i>Prāgvāṭa-vamśa</i> ), . . . . .	287, 1523
Paṭṭarāñī, . . . . .	399, 982	Pōshalī, <i>l.</i> , . . . . .	1625, 1632
Paṭṭā Sisōdiā, . . . . .	1020	Pōtāsvara-bhaṭṭa, . . . . .	1753
Paṭṭāvalī, . . . . .	932	Prabālikā, <i>q.</i> , . . . . .	1810
Pātū, <i>f.</i> , . . . . .	494	Prabhākara, <i>feud.</i> , . . . . .	7
Pātuka, <i>k.</i> , . . . . .	561	Prabhākara, <i>k.</i> , . . . . .	1904
Pātusāha, . . . . .	869, 1135	Prabhākaravardhana, <i>k.</i> , . . . . .	1385
Pāṭy-uparika, <i>off.</i> , . . . . .	2038	Prabhāñjana, <i>Parivrajaka k.</i> , . . . . .	1282
Paṇḍra, . . . . .	1671	Prabhāsa, <i>ch. sur. of Pratihāra Bhōjadēva I</i> , . . . . .	28
Paurava, <i>fa.</i> , . . . . .	1786	Prabhāsa, <i>ch. (?)</i> , . . . . .	376, 1413
Pavitrika-paruvani, . . . . .	84	Prabhāsa, <i>ca.</i> , . . . . .	721, 724
Pavittruka, <i>gov.</i> , . . . . .	1725	Prabhāsarāsi, <i>asc.</i> , . . . . .	356
Pēḍārpāla, <i>off.</i> , . . . . .	2044	Prabhāva-sīva, <i>asc.</i> , . . . . .	1221, 1873
Pēllāpēlli, <i>ep.</i> , . . . . .	26	Prabhāvati, <i>q.</i> , . . . . .	95
Perma, <i>sur. of Jagadēkamalla II, Chālukya k.</i> , . . . . .	1504n.	Prabhāvati, <i>Khaḍga q.</i> , . . . . .	1588, 1589
Pērōjve Khāna, <i>s. a. Firūz Khān Dandānī</i> <i>of Nāgaur</i> , . . . . .	764, 765	Prabhāvati-Guptā, <i>Vākātaka q.</i> , 1703, 1704, 1706 & n., . . . . .	2095
Pērōja Sāhi, <i>s. a. Sulṭān Firūz Shāh of Delhi</i> , . . . . .	708, 712, 723	Prabhu, . . . . .	744
Pērūja-sāhi, <i>s. a. Ruknu-d-din Firūz Shāh I</i> , . . . . .	598	Prabhudamā, <i>q.</i> , . . . . .	1736
Pēshwū, . . . . .	1765	Prabhūsiṅgha, <i>m.</i> , . . . . .	1706
Pēṭapāla, <i>off.</i> , . . . . .	2041	Prabhōdhaśiva, <i>asc.</i> , . . . . .	1221, 1873
Pēṭavyāllaparāja, <i>Sailōdbhava pr.</i> , . . . . .	1670	Pradhāna, . . . . .	579n.
Pēṭhāḍa, <i>gov. (?)</i> , . . . . .	547	Pradīptavarman, <i>k. of Singhapura</i> , . . . . .	1790
Pēṭhāḍa, <i>officer</i> , . . . . .	631	Pradōśaśarman, <i>feud.</i> , . . . . .	1399
Pēṭhāḍa, <i>m.</i> , . . . . .	496	Pradyōtanāchārya-gachchha, . . . . .	160
Pēṭhāḍa, <i>wr.</i> , . . . . .	249	Prāgvāṭa, <i>co.</i> , . . . . .	1581
Pēṭṭapāla, <i>off.</i> , . . . . .	1751	Prāgvāṭa, <i>comm.</i> , . . . . .	263, 287, 311, 677
		Prāgyōtisha, <i>co.</i> , 1636 & n., 1667, 1677, 1679, 1680, . . . . .	1681, 2061, 2062, 2063

	NUMBER		NUMBER
Prahāsa, <i>Br.</i> , . . . . .	1727	<i>Prathama-kulika</i> , . . . . .	1271, 1307, 1550
Prahlāda, <i>mn.</i> , . . . . .	730	<i>Pratihāra, off.</i> , 11, 168, 171, 301, 1105, 1266, 1293,	
Prahlāda-Gōvinda, <i>m.</i> , . . . . .	577	1451, 1846, 2056, 2057, 2078	
Prahlādanadēvi, <i>q.</i> , . . . . .	561	<i>Pratihāra, dy.</i> , . . . . .	26, 61, 72, 74, 649, 635, 1537n.,
Prahlādanapura (Pālanpur), <i>c.</i> , . . . . .	765	1641n., 1603	
Prakāśāditya, <i>Imp. Gupta</i> , . . . . .	1789n.	<i>Pratinartaka, off.</i> , . . . . .	1375
Prakaṣa, <i>feud.</i> , . . . . .	1824	<i>Pratiśarīra, representative</i> , . . . . .	604
Prakāśāditya, <i>s. a. Imperial Gupta Prakāśā-</i>		<i>Pratiśāhā ritca</i> , . . . . .	672
<i>ditya (?)</i> , . . . . .	1780 & n.	<i>Pratōli, gate-way</i> , . . . . .	329
Prakhyātakīrtti, <i>śramaṇa</i> , . . . . .	1737	Prāujhapratāpa-chakravartī <i>ep. of Achaludāsa</i> .	717
Prālabha, <i>Śālastambha k.</i> , . . . . .	1677	Pravarā, <i>f.</i> , . . . . .	1226
Prahlādana, <i>author of Pārthaparākrama-vyā-</i>		Pravarū-Nayanāvalī, <i>f.</i> , . . . . .	2030
<i>yōga</i> , . . . . .	454 & n.	Pravarapura, <i>c.</i> , . . . . .	1704, 1707
Prahlādana (Palhana), <i>Chandrāvati Paramāra</i> , 488 & n.		Pravarasēna (I), <i>Vākātaka k.</i> , . . . . .	1704, 1712
Pramāra, <i>fa.</i> , . . . . .	2084	Pravarasēna (II), <i>Vākātaka k.</i> , 1704, 1705, 1706 & n.,	
Pramātri, <i>off.</i> , . . . . .	1352, 1786	1707, 1708, 2095	
Pramattasinha, <i>k. of Assam</i> , 1166, 1167, 1168, 1169,		Prayāga, <i>l.</i> , . . . . .	116, 353, 1223, 1227, 1692n.
1170, 1171		Prēmanārāyaṇa (Prēmasāhi), <i>k.</i> , . . . . .	1017
Prānanārāyaṇa, <i>k. of Vihāranagarī</i> , . . . . .	1430	Prēma-sāhi, <i>Goṇḍ k.</i> , . . . . .	931
Prārjuna, <i>tr.</i> , . . . . .	1538	Primaladēvi, <i>q.</i> , . . . . .	1805
Prasādhanadēvi, <i>q.</i> , . . . . .	61	Prithividēva (II), <i>Imperial Chāhamāna</i> , . . . . .	341
Prasahyavigraha, <i>officer</i> , . . . . .	1207	Prithivimūla, <i>k.</i> , . . . . .	1904
Prasanna, <i>k.</i> , . . . . .	1879	Prithivīrāja, <i>k. (?)</i> , . . . . .	1883
Prasāntarāga, <i>sur. of Dadda II</i> , 1079, 1080, 1081		Prithivīrāja (I), <i>Chāhamāna k.</i> , . . . . .	173
1209, 1210, 1211, 1212, 1213		Prithivishēṇa, <i>mn.</i> , . . . . .	1270
Prasāntasīva, <i>asc.</i> , . . . . .	1221, 1873	Prithivishēṇa (I), <i>Vākātaka k.</i> , 1704, 1709, 1710, 1712	
Prasarvajña, <i>com.</i> , . . . . .	298	Prithivishēṇa (II), <i>Vākātaka k.</i> , . . . . .	1708
Prasāsta, <i>Saiva tea.</i> , . . . . .	79	Prithivisinha, <i>r. of Jaipur</i> , . . . . .	1047
Prasiddhadhavalā, <i>Kalachuri (Chēdi) k.</i> , . . . . .	1223	Prithivīśvara, <i>d.</i> , . . . . .	1270
Prasthānakalāśa, <i>com.</i> , . . . . .	2061	Prithivīvallabha, <i>tit. of Chalukya Kirtivarman</i>	
Pratāpa, <i>Dēvḍā Chāhamāna</i> , . . . . .	676	<i>of Vātāpi</i> , . . . . .	1216, 1220
Pratāpa, <i>k.</i> , . . . . .	476	Prithivīvallabha, <i>ep. of Chalukya Vikramāditya</i>	
Pratāpa, <i>k. of Mewār</i> , . . . . .	917	<i>I of Bādāmi</i> , . . . . .	1520
Pratāpadēvi, <i>q.</i> , . . . . .	430	Prithivīvallabha, <i>sur. of Sēndraka Nikum-</i>	
Pratāpadhavalā, <i>ch.</i> , . . . . .	299, 338, 340, 1759	<i>bhallaśakti</i> , . . . . .	1215
Pratāpāditya, <i>k.</i> , . . . . .	1017	Prithivīvarmadēva, <i>Guṅga k.</i> , . . . . .	1695n., 1907
Pratāpamalla, <i>s. a. Nepāl k. Jayapratāpamalla</i> ,	1431	Prithūdak-ādhiśthāna (Pehoa), <i>l.</i> , . . . . .	1412
Pratāpamalla, <i>Chalukya-Vāghēlā pr.</i> , . . . . .	611	Prithuvardhana, <i>Śaīla k.</i> , . . . . .	1671
Pratāpamalla, <i>Nāḍōl Chāhamāna</i> , . . . . .	677	Prithivibhāṇja, <i>Bhuāṇja pr.</i> , . . . . .	1488
Pratāpa-Purusōttamadēva, <i>k. of Orissa</i> , . . . . .	1133	Prithivichandra, <i>r. of Chitrakūṭa</i> , . . . . .	603
Pratāparudra, <i>Kākatīya k.</i> , . . . . .	1027	Prithivīdēva, <i>Chāhamāna k.</i> , . . . . .	300
Pratāpasīngha, <i>r. of Jaipur</i> , . . . . .	1051	Prithivīdēva (I), <i>Kalachuri feud.</i> , 1242, 1240, 1584,	
Pratāpasīngha, <i>Chandrāvati Paramāra</i> , . . . . .	611, 627n.	1586, 2031	
Pratāpasīngha, <i>ch. of Durgapur</i> , . . . . .	739	Prithivīdēva (II), <i>Kalachuri of Ratnapura</i> , 1224, 1231,	
Pratāpasīngha, <i>k. of Mewār</i> , . . . . .	1007	1232, 1234, 1236, 1239, 1240, 1241, 1240, 1250, 1586,	
Pratāpasīngha, <i>pr. of Kuḷḷū</i> , . . . . .	1452	2032	
Pratāpasīngha, <i>Pratihāra ch.</i> , . . . . .	475	Prithivīdēva (III), <i>of Ratnapura</i> , . . . . .	421
Pratāpasīngha, <i>Sānchōrā Chāhamāna</i> , . . . . .	728	Prithivīdhara, <i>com.</i> , . . . . .	359, 1235
Pratāpavarman, <i>Chandēlla pr.</i> , . . . . .	1514	Prithivīnārāyaṇasāha, <i>k. of Nepāl</i> , . . . . .	1067
Prathama-Kāyastha, . . . . .	1271, 1307, 1550	Prithivīpāla, <i>Muhāmātya</i> , . . . . .	264

	NUMBER		NUMBER
Prithvipāla, k., . . . . .	284	Puppā, q., . . . . .	100
Prithvipāla, <i>Kachchhapaghāta k.</i> , . . . . .	229, 295	Pūradāsa, <i>wr.</i> , . . . . .	1394, 1588
Prithvipāla, <i>Nāḍol Chāhamāna</i> , 200, 311, 561, 1505		Puragupta, <i>Imp. Gupta.</i> , . . . . .	1551
Prithvipurāmdara, <i>tit. of Guhila Kūmbhakarṇa</i> , 818		<i>Purāṇa reciter.</i> , . . . . .	623
Prithvirāja (I), <i>Imp. Chāhamāna</i> , . . . . .	344	Purandara, <i>asc.</i> , . . . . .	1221, 1872
Prithvirāja (II), <i>Imp. Chāhamāna</i> , 329, 342n., 344, 346		Purandarapāla, <i>Bhauma k.</i> , . . . . .	1681, 2061
Prithvirāja (III), <i>Imp. Chāhamāna</i> , 391, 398, 412, 430n., 465n., 623 & n., 1020, 1508		Puraṇisaṅgama-vāsaka . . . . .	2098
Prithvirāja, k., . . . . .	1017	<i>Purapāl-ṅparika, off.</i> , . . . . .	2038
Prithvirāja, <i>pr. of Mewār</i> , . . . . .	874	Purāsā, q., . . . . .	1537
Prithvirāja, <i>Narūkā ch.</i> , . . . . .	1038	Purī, l., . . . . .	1692n.
Prithvīsa, s. a. <i>Prithvīdēva I, Kalachuri k.</i> , . . . . .	1230	Pūrṇachandra, <i>feud. of Paramāra Dēvarāja</i> , . . . . .	103
Prithvisiṅghaji, <i>pr. of Jodhpur</i> , . . . . .	1008	Pūrṇachandra, <i>Chandra k.</i> , . . . . .	1516
Prithvisīrikā, q., . . . . .	174	Pūrṇapāla, <i>mn.</i> , . . . . .	744
Prithvivarman, <i>Chandella pr.</i> , 231, 325, 371, 558, 1513		Pūrṇapāla, <i>Paramāra k.</i> , . . . . .	123, 124, 127
Priyamalā, q., . . . . .	688	Pūrṇarāja, <i>Tōmara pr.</i> , . . . . .	1664
Priyapaṭu, m., . . . . .	610	Pūrṇasīmha, . . . . .	611
Pūavi, m., . . . . .	182	Pūrṇatalla, <i>Imp. Chāhamāna (?)</i> , . . . . .	344
Pudgalā, l., . . . . .	1310	Pūrṇika, vi., . . . . .	1363
Pulakēsi, <i>Chūpa ch.</i> , . . . . .	1086	<i>Purōhita</i> , . . . . . 61, 168, 171, 488, 920, 1479	
Pulakēsin (II), <i>Chālukya k.</i> , . . . . .	1520	Purūravas, . . . . .	143
Pulakēśirāja, <i>Gujarāt Chālukya</i> , . . . . .	1220	Purushōttama, m., . . . . .	1714
Pulakēśi-vallabha, s. a. <i>Satyābraya Pulakēśi</i>		Purushōttama, ch., . . . . .	1114
II of <i>Vātāpi</i> , . . . . . 1216 & n., 1217 & n., 1220		Purushōttama, com., . . . . . 1251, 1572, 2033	
Pūlēṇḍaka (?), l., . . . . .	1353	Purushōttama, d., . . . . . 782, 1115	
Pūliama, <i>Śrēṣṭhīn</i> , . . . . .	1097	Purushōttama, <i>Gajapati k.</i> , . . . . . 1133, 1753	
Pulindarāja, <i>feud. (?)</i> , . . . . .	2044	Purushōttama, <i>Kākūtiya k.</i> , . . . . . 1027	
Pulindasēna, of <i>Kalīnga</i> , . . . . .	1672	Purushōttama, <i>Karachulli k.</i> , . . . . . 859	
Pulōbūru, vi., . . . . .	2097	Purushōttama, <i>mn.</i> , . . . . . 431	
Pūmā, f., . . . . .	606	Purushōttama, <i>Maga Br.</i> , . . . . . 1105	
Pūmjā, arch., . . . . .	819	Purushōttama, <i>Vāstavya</i> , . . . . . 2033	
Pūmjā, m., . . . . .	789	Purushōttamadēva, <i>feud.</i> , . . . . . 2013	
Pūrnāsīha, s. a. <i>Pūnasīha</i> . . . . .		Purushōttama Jagannātha-kshētra, s. a. <i>Purī</i> , . . . . . 1765	
Pūnadōvī, f., . . . . .	519	Purushōttamasēna, <i>Sēna pr.</i> , . . . . . 1692	
Pūṇanāga, <i>mn.</i> , . . . . .	2056	Purushōttamasīṅgha, <i>feud.</i> , . . . . . 1459	
Pūnapākhshadēva, <i>feud. of Gujarāt Chālukya</i>		Pūshan, com., . . . . . 16	
<i>Kumārāpāla</i> , . . . . .	1523	Pūshkara, comm., . . . . . 51	
Pūnapāla, m., . . . . .	519	Pūshkaraṇa, l., . . . . . 1720	
Punarvasu, m., . . . . .	1292	Pūshpaka, n. of <i>palace</i> , . . . . . 623	
Pūnasīha, m., . . . . . 496, 497, 499		Pūshpapura (Pāṭaliputra), c., . . . . . 1402	
Pūṇasīha, engr., . . . . .	611	Pūshyavarman, of <i>Kāmarūpa</i> , . . . . . 1666	
Pūnasīha (Pūrṇasīmha), <i>Raṭhāḍa ch. (?)</i> , . . . . .	532	Pūshyēṇa, ch., . . . . . 1862	
Puṇḍarīka, officer, . . . . .	1502	Pātiga, <i>Pōrvād</i> , . . . . . 287, 1523	
<i>Puṇḍarīka, sac.</i> , . . . . .	2	Puttriki, f. slave, . . . . . 1759	
Pundhi (?) <i>kāsaka, l.</i> , . . . . .	1357	Q	
Puṇḍra, <i>dī</i> , . . . . .	1727	Qāyam khān, gen., . . . . . 1020	
Puṇḍravardhana, . . . . . 1271, 1286, 1307, 1550, 2037		Quṭbu-d-dīn, <i>Khalji k.</i> , . . . . . 672	
Pūmjā, arch., . . . . .	789	Quṭbu-d-dīn Ibak, <i>Sulṭān of Delhi</i> , . . . . . 475n.	
Puṣṭja, ch. of <i>Dungarpur</i> , . . . . .	1020	R	
Puṣṭja, <i>Maṭhara feud.</i> , . . . . .	1581	Rabhasavardhana, m., . . . . . 1404	

	NUMBER		NUMBER
Rādhā, co., . . . . .	1556, 1685, 1716	Rājānaka, . . . . .	1084, 1438, 1455, 1810, 1826, 1834, 1837
Rādraūḍa, s. a. Rāthōḍ, . . . . .	824	Rājapāla, m., . . . . .	1450
Rāghava, court astrologer, . . . . .	2032	Rajapāla, m., . . . . .	371, 1913
Rāghava, Gaṅga k., . . . . .	1116, 1683 & n.	Rājapālādēva, Pāla pr., . . . . .	1621
Rāghava, Vaiśya feud., . . . . .	1584	Rāja-Pam(ḍita), . . . . .	1092
Rāghavaachaitanya, poet, . . . . .	1441	Rāja-puṭṭī, . . . . .	233
Rāghavadēvajī, ch., . . . . .	1035	Rājaputra, Kalachuri k., . . . . .	143
Raghu, myth. k., . . . . .	170 n.	Rājarāja (I), Gaṅga k., . . . . .	1100, 1103, 1116, 1956
Raghu, fa., . . . . .	2031	Rājarāja (II), Gaṅga k., . . . . .	1116, 1526
Raghubhūpa, k. (?), . . . . .	797	Rājarāja (III), Gaṅga k., . . . . .	1116, 2069
Raghudēva, m., . . . . .	1154	Rājarāja, Khaḍga pr., . . . . .	1394, 1590
Raghudēva, sur. of Nārāyaṇa of Cooch Behar, . . . . .	1141, 1142, 1143	Rājarāja, Pratihāra, . . . . .	2107
Raghunātha, Peshwā, . . . . .	1765	Rājarājabhatta, Khaḍga pr., . . . . .	1588
Raghunātha, k., . . . . .	1017	Rājarājadēva (I), Gaṅga k., . . . . .	1953
Raghunātha, Paramāra ch., . . . . .	848	Rājarājōsvarasimha, k., . . . . .	1181
Rāhādā, q., . . . . .	1575	Rājasēkhara, poet, . . . . .	1577n
Rāhapa, k. of Mewār, . . . . .	1020	Rājasimha, . . . . .	395
Rāhappa, k. of Mewār, . . . . .	1007	Rājasimha, feud., . . . . .	579
Rāhila, Chandēlla pr., . . . . .	68, 100	Rājasimha, Rāthōḍ gen., . . . . .	1020
Rāhiliśvara, d., . . . . .	1532	Rājasimha, sur. of Gaṅga k. Hastivarman, . . . . .	1471
Raimala, Guhila k., . . . . .	856	Rājasimha, Makwānā Rājput (?), . . . . .	731
Rāipāl, Rāthōḍ ch., . . . . .	982	Rājasimha, k. of Mewār, . . . . .	1007, 1020, 1021, 1022
Raisimha, k. of Sirohi, . . . . .	904	Rājasimhaji, Dēvḍā Chāhamāna, . . . . .	919
Rājabbāñja, Bhañja k., s. a. Narēndra bhañja, . . . . .	1489	Rājasrī, ep. of Sultān Maḥmūd Shāh of Mālwa, . . . . .	883
Rājabbhūshaṇa Mahārāja, . . . . .	1885	Rājasrī, q., . . . . .	133
Rāja-dauvārika, off., . . . . .	1786	Rājasthāniya, . . . . .	9, 11, 1305
Rājadēva, m., . . . . .	242	Rājasundari, q., . . . . .	1100, 1103, 1116, 1956
Rājadēva, Nāgavamśī (?) pr., . . . . .	1250	Rājavā, q., . . . . .	143
Rājadēva, Ratnapura-Kalachuri, . . . . .	1242	Rājayika, pr., . . . . .	71
Rājadēva, m., . . . . .	425	Rājēndra (?), Chālukya pr., . . . . .	41
Rājadēvi, q., . . . . .	344	Rājēndrachōla, Chōla k., . . . . .	1100
Rājadhara, Yādava pr., . . . . .	966	Rājēndravarman, Gaṅga k., . . . . .	1482, 1483, 2051
Rājadhara-sāyara, ep. of Duṃgarasī of Arbu-dagiri, . . . . .	842	Rājēndravikramaśāha, k. of Nepāl, . . . . .	1067
Rājādityagupta, Magadha Gupta, . . . . .	1555 & n.	Rājēśvarasimha, r., . . . . .	1174, 1175, 1176, 1178
Rājaguru, . . . . .	480, 1636	Rāji, Chaulukya ch., . . . . .	91
Rajapāla, ch., . . . . .	1796	Rājī, q., . . . . .	423
Rājakula, . . . . .	310, 324, 328, 487	Rajjhā, q., . . . . .	1537
Rājakula-gachchha, . . . . .	1439	Rajjila, . . . . .	26, 31
Rājaladēvi, f., . . . . .	517	Rājīla, feud., . . . . .	11
Rājaladēvi, q., . . . . .	1796	Rajpūt (Rājaputra), . . . . .	597, 1526
Rājalla, Nāgavamśī k., . . . . .	707	Rajuka, m., . . . . .	1537
Rājallā, q. Rājalladēvi, . . . . .	1230, 1234	Rājyabhaṭṭārikā, q., . . . . .	25
Rājalladēvi, q., . . . . .	1428	Rājyachintaka, administrator of the kingdom . . . . .	396
Rājamāla, fa., . . . . .	1232	Rājyadēva, gov. of Kudumbapadraka, . . . . .	180
Rājamalla, Guhila k., . . . . .	861, 862, 873, 1136	Rājyadhara-varman, ksh., . . . . .	374
Rājamalladēva, k., . . . . .	1404	Rājya-mahādēvi, q., . . . . .	1881
Rājamati, q., . . . . .	848, 1430	Rājyamati, q., . . . . .	1402
Rājamudrādhikārin, off., . . . . .	744	Rājyapāla, Gāhādavāla pr., . . . . .	251, 271
		Rājyapāla, Pāla pr., . . . . .	1611, 1625

	NUMBER		NUMBER
Rājyapāla, <i>Pratihāra k.</i> , . . . . .	116, 151	Rāmasāhi, <i>Tōmara ch.</i> , . . . . .	988
Rājyapālapura, <i>l.</i> , . . . . .	271	Rāmasainya, <i>di (?)</i> , . . . . .	561
Rājyapura, <i>l.</i> , . . . . .	74	Rāmasimha, <i>k. of Jayantīpura</i> , . . . . .	1187, 1189
Rājyavardhana (I), <i>Pushpabhūti k.</i> , . . . . .	1385	Rāmasimha, <i>feud.</i> , . . . . .	821
Rājyavardhana (II), <i>Pushpabhūti k.</i> , 1339n., 1385, 1665, 1741n.		Rāmasimha, <i>pr.</i> , . . . . .	1430
Rājyavati, <i>q.</i> , . . . . .	1367	Rāmasimha, <i>pr.</i> , . . . . .	1037, 1173
Rājyila, <i>mn.</i> , . . . . .	1194	Rāmasimhajī, <i>ch. of Kotah</i> , . . . . .	1075
Rakshapāla, <i>Kākatīya pr.</i> , . . . . .	1027	Rāmasingha, <i>pr.</i> , . . . . .	1011
Rākshasa, . . . . .	1714	Rāmavati, <i>c.</i> , . . . . .	1639
Rala(ṅa)stambhadēva (?), <i>sur. of Śulki Kula-stambhadēva</i> , . . . . .	1695	Rambhalladēvi, <i>q.</i> , . . . . .	1242
Rālhādēvi, <i>q.</i> , . . . . .	171, 211n., 248 & n.	Rāmgāḥ, <i>fo.</i> , . . . . .	1004
Ralhaṅga, . . . . .	2033	Raṅgayādēva, <i>feud.</i> , . . . . .	1889
Rālhāṅgadēvi, <i>q.</i> , . . . . .	211 & n., 227	Raṅgō, <i>pr.</i> , . . . . .	1452
Rāma, <i>Bhaṭṭa</i> , . . . . .	1664	Rānhāmusakadēvi, <i>q.</i> , . . . . .	208
Rāma, <i>com.</i> , . . . . .	100, 1084, 1438	Rānranasāhi, <i>m.</i> , . . . . .	101
Rāma, . . . . .	150	Rāṅa, <i>m.</i> , . . . . .	721
Rāma, <i>of Kīragrāma</i> , . . . . .	1084	Raṅabāhūdīrasāha, <i>k.</i> , . . . . .	1067
Rāma, <i>Imp. Pratihāra</i> , . . . . .	1663	Raṅabhaṅja, <i>Bhaṅja k.</i> , . . . . .	2057
Rāma, <i>of Solar race</i> , . . . . .	1431	Raṅabhaṅja, <i>Bhaṅja k.</i> , 1489, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1500, 1501, 2055	
Ramābhī, <i>q.</i> , . . . . .	867	Raṅabhaṅja, <i>Ādi-Bhaṅja k.</i> , . . . . .	1487, 1488
Rāmabhadra, <i>Imp. Pratihāra</i> . . . . .	25, 1410, 1412	Raṅabhīta, <i>Śailōdbhava k.</i> , . . . . .	1672
Rāmābhyaḍaya-kāvya, <i>by Nārāyaṇa</i> , . . . . .	1887	Raṅabhīta, <i>sur. of Gaṅga Hastivarman</i> , . . . . .	1471
Rāmachandra, <i>m.</i> , . . . . .	2033	Raṅagraha, <i>Gurjara pr.</i> , . . . . .	1211
Rāmachandra, <i>of Solar race</i> . . . . .	26n., 1430	Raṅaka, 178, 208, 260, 266, 308, 352, 357, 434, 487, 547, 557, 565, 579, 666, 1229, 1413, 1416, 1490, 1493, 1556, 1561, 1567, 1568, 1619, 1683, 1694, 1717, 1754, 1887n., 1891, 1951, 2054, 2055, 2056, 2066, 2102	
Rāmachandra (I), <i>k. of Gaḍhā</i> , . . . . .	1017	Raṅakēsarin, <i>sur. of Pāṇḍava Bhavadēva</i> , . . . . .	1650
Rāmachandra (II), <i>k. of Gaḍhādēsa</i> , . . . . .	1017	Raṅakēsarin, <i>Pāṇḍava pr.</i> , . . . . .	1654
Rāmachandra, <i>k. of Nandapur</i> , . . . . .	1190	Raṅakēsarin, <i>Sōmavāsī pr.</i> , . . . . .	1108
Rāmachandra, <i>Nāgavāsī, k.</i> , . . . . .	707	Raṅakshōbha, <i>Śailōdbhava pr.</i> , . . . . .	1676
Rāmachandra, <i>r.</i> , . . . . .	737	Raṅamalla, <i>ch.</i> , . . . . .	862
Rāmachandra, <i>tea.</i> , . . . . .	561	Raṅamalla, <i>sur. of Guhīla Kshētrasimha</i> . . . . .	797
Rāmacharita, . . . . .	1714n.	Raṅamalla, <i>Rāthōḍ of Mārūar</i> , . . . . .	873, 926
Rāmadāsa, <i>k.</i> , . . . . .	842	Raṅa-Pāla, <i>k.</i> , . . . . .	1811, 1835
Rāmadēva, <i>Chanīrāvati Paramāra</i> , . . . . .	488	Raṅapāla, <i>Pratihāra</i> , . . . . .	2107
Rāmadēva, <i>Kalachuri k.</i> , . . . . .	748	Rāṅapallikā, <i>l.</i> , . . . . .	79
Rāmadēva, <i>m.</i> , . . . . .	101, 1440	Raṅaparākrama, <i>sur. of Chālukya Kīrti-varman of Vātāpi</i> , . . . . .	1220n.
Rāmadēva, <i>Nāgavāsī k. (?)</i> , . . . . .	710	Raṅarāṅamalla, <i>sur. of Kalachuri Jājalladēva (II)</i> , . . . . .	2032
Rāmadēva, <i>officer</i> , . . . . .	2044	Raṅārṅava, <i>Gaṅga k.</i> , . . . . .	1103
Rāmadēva, <i>Pratihāra k.</i> , . . . . .	35	Raṅasīdēva, <i>s. a. Guhīlōt Raṅasimha</i> , . . . . .	324 & n.
Rāmadēva, <i>Śilpīn</i> , . . . . .	1060	Raṅasimha, <i>Mēhara k.</i> , . . . . .	464
Rāmadēvi, <i>q.</i> , . . . . .	1194, 1690	Raṅasimha, <i>Guhīla pr.</i> , . . . . .	784
Rāmagiri, <i>mt.</i> , . . . . .	48, 1700 & n	Raṅastambha, . . . . .	624
Rāmakīrti, <i>com.</i> , . . . . .	279	Raṅastambha, <i>sur. of Śālastambha Jayamāla</i> , . . . . .	1678
Rāmanāyuka, <i>Yādava ch.</i> , . . . . .	1898		
Ramaṅpūr, <i>l.</i> , . . . . .	163		
Rāmapāla, <i>Pāla k.</i> , 1525, 1634, 1635, 1636, 1639			
Ramāpati, <i>m.</i> , . . . . .	1452		
Rāmarāja, <i>k.</i> , . . . . .	871		
Rāmasāhi, <i>k.</i> , . . . . .	1017		

	NUMBER		NUMBER
Raṣastambha, <i>sur. of Śulūkika Kulastambha</i> , 1694, 1696, 1697, 1698, 1700, 1701		Ratnapura, c., 421, 561, 658, 1230, 1231, 1232, 1234, 1239, 1241, 1242, 1243, 1249, 1523, 1585, 1586	
Raṣastambhapura, l., . . . . .	465, 623	Ratnapura Eighty-four Group . . . . .	1523
Rāṣautra, ( <i>Rāṣa-putra</i> ), . . . . .	1450	Ratnarāja, (I), <i>Kalachuri</i> , . . . . .	1249
Raṣavigraha, <i>sur. of Śaṅkaragana</i> , . . . . .	1797	Ratnasēna, k., . . . . .	1017
Raṣavaṅkamamalla (?), k., . . . . .	1112	Ratnasinḥa (?), . . . . .	2033
Raṣavikrānta, <i>sur. of Chalukya Buddhavar-</i> <i>marāja</i> , . . . . .	1214	Ratnasinḥa, <i>com.</i> , . . . . .	421 & n., 1241
Raṣavīra, <i>Chāḥumāna pr.</i> , . . . . .	725	Ratnasinḥa, <i>Guhila k.</i> , . . . . .	806
Raṣchhōdji, d., . . . . .	982	Ratnasinḥa, <i>Yāluva ch.</i> , . . . . .	738, 777
Raṣḍavai, l., . . . . .	387, 388, 389	Ratnavatī, q., . . . . .	1666
Rāṅdrādēvi, q., s. a. <i>Taṭṭanulēvi</i> , . . . . .	1692n.	Rātōka, <i>wr.</i> , . . . . .	1637
Rangarūdē, q., . . . . .	1009	Rātōka, <i>engr.</i> , . . . . .	1519
Raṅṅādēvi, q., . . . . .	1611	Raṭṭavū, q., . . . . .	1537
Raṅṭhambhōr, s. a. <i>Raṅastambhapura</i> , . . . . .	623n., 633	Rāu, . . . . .	898, 903, 906, 914, 926n.
Rāṅṅka, m., . . . . .	39	Raudra-year, . . . . .	405
Raṅṅāditya, <i>Br.</i> , . . . . .	1405	Rāṅula, 720, 775, 777, 828, 829, 844, 853, 882, 884, 891, 894, 911, 921, 951, 953, 961, 962, 972, 974, 982, 995, 1029, 1066, 1145	
Rarḍhā, q., . . . . .	1826, 1828, 1829	Rāuta, . . . . .	242, 247, 434, 448, 558, 1856, 1914
Rāsalladēvi, q., . . . . .	344	Rautarāya ( <i>Rāhuttarāya</i> ), <i>sur. of Gāṅadēva</i> , . . . . .	1131
Rāshṭrakūṭa, <i>dy.</i> , 58, 64, 85, 94, 101, 102, 1083, 1611n., 1668, 1669, 1670, 1865		Rāva, . . . . .	548, 615, 880
Rāshṭraṅḍa, s. a. <i>Rāshṭrakūṭa</i> , . . . . .	310	Rāval, . . . . .	32n. 730, 788, 800, 843, 860, 870, 889, 893, 1007, 1020, 1020
Rasikaśirōmaṅi ( <i>Krishṅa</i> ), d., . . . . .	1190	Rāvaḅa, . . . . .	926
Rasūla-Mahammada-Saivvat, . . . . .	565	Rāvata, . . . . .	916
Rāta ( <i>Rāvat</i> ), . . . . .	845	Rāvata Mōṭā, <i>Sāṅkhalā Paramāra</i> , . . . . .	888
Rātū, <i>local n. of Mahāvīra</i> , . . . . .	596	Ravidatta, <i>officer</i> , . . . . .	1282
Rāṭṭahrada, c., . . . . .	561	Ravigupta, <i>officer</i> , . . . . .	1373
Ratanadē, q., . . . . .	1009	Ravikīrti, m., . . . . .	9
Ratanarāja, <i>Chandēlla ch. of Vardī</i> , . . . . .	1027	Ravisāmba, <i>feud.</i> , . . . . .	1713
Ratanpur, l., . . . . .	1224n.	Ravikānti, <i>com.</i> , . . . . .	10
Rāṭṭhāḍa, s. a., <i>Rāṭṭhōḍ</i> , . . . . .	578, 822	Ravishēṅa, ch., . . . . .	1810
Rāṭṭhāḍa, s. a. <i>Rāṭṭhōḍ fa.</i> , . . . . .	532	Rāya, . . . . .	822
Rāṭṭhāḍa, s. a. <i>Rāṭṭhōḍ (?)</i> , . . . . .	469	Rāyabhaṅja, <i>Bhaṅja pr.</i> , . . . . .	2057
Rāṭṭhavaḍa, s. a. <i>Rāṭṭhōḍ (?)</i> , . . . . .	847	Rāyabhaṅja (I), <i>Bhaṅja k.</i> , . . . . .	1504
Rāṭṭhōḍ, <i>fa.</i> , 532, 578, 822, 926, 975, 981, 1005, 1020		Rāyabhaṅja (II), <i>Bhaṅja k.</i> , . . . . .	1504, 2056
Ratna, <i>author of Kavalayāśva-charita</i> , . . . . .	577n.	Rāyabrahmadēva, s. a. <i>Brahmadēva r. of</i> <i>Rāyapura</i> , . . . . .	737
Ratna, <i>feud.</i> , . . . . .	579	Rāyakava, <i>Narūkā ch.</i> , . . . . .	1038
Ratnā, q., . . . . .	2061	Rāyamalla, <i>Guhila k.</i> , . . . . .	872, 874, 896, 1007, 1536
Ratnadēva (I), <i>Ratnapura Kalachuri</i> , . . . . .	1586	Rayaṅādēvi, f., . . . . .	511
Ratnadēva (II), <i>Ratnapura Kalachuri</i> , 1231, 1232, 1234, 1241, 1249, 1584, 1585		Rayaṅa-Ojjhā, m., . . . . .	1557, 1560
Ratnadēva (III), <i>Ratnapura Kalachuri</i> , . . . . .	421, 1249	Rāyapāla, <i>Nāḍol Chāhamāna</i> , 226, 242, 249, 254, 256, 259, 260, 267, 1505, 1523	
Ratnadēvi, f., . . . . .	517	Rāyapāla, <i>Mārwār Rāṭṭhōḍ</i> , . . . . .	926
Ratnādēvi, q., . . . . .	731	Rāyapura, c., . . . . .	737, 1127
Ratnakumārikā, q., . . . . .	1063	Rāyāridēva, k., . . . . .	1107
Ratnamalla, <i>pr.</i> , . . . . .	1430, 1431	Rāyasinhā, k. of <i>Bikaner</i> , . . . . .	926 & n., 927
Ratnapālavarman, <i>Bhāuma Pāla</i> , 1679, 1680, 1681, 2061, 2063		Rēva, <i>mn.</i> , . . . . .	1200
Ratnapāla, <i>com.</i> , . . . . .	558	Rēvā, <i>ri.</i> , . . . . .	133, 439, 466, 2106
Ratnapāla, <i>Nāḍol Chāhamāna</i> , . . . . .	200, 1505		
Ratnaprabhasūri, <i>com.</i> , . . . . .	579		

	NUMBER		NUMBER
Rēvāḍhyaka, mn., . . . . .	1204		
Rēvagaṇa, wr., . . . . .	1520		
Rēvanta, d., . . . . .	1584		
Ribhupāla, Nagara-br̥eṣṭhin, . . . . .	1307, 1550		
Riddhilakshmi, q., . . . . .	1434		
Rihila, officer, . . . . .	1826		
Riṇamalōta, clan, . . . . .	906		
Ripughāṅghala, sur. of Bhāskara-varman of Singhapura, . . . . .	1790		
Rishabha (Ādinātha), Tirthaṅkara, . . . . .	523, 677		
Rōhilladdhi, sur., . . . . .	26		
Rōhiṇī, f., . . . . .	606		
Rōhinsaka, l., . . . . .	32		
Rohinsakūpa (Ghaṭiyālā), l., . . . . .	30, 31		
Rōhitāgiri, . . . . .	1516, 1745, 1747		
Rōhitāśvāchala, l., . . . . .	1945		
Roum (Constantinople), c., . . . . .	1150		
Ruchi, f., . . . . .	94		
Rūḍḍēvi, q., . . . . .	868, 1134		
Rudra, Chā(m)hamāna of Kishkindhā, . . . . .	199		
Rudra, d., . . . . .	100		
Rudra, k., . . . . .	1755		
Rudra, Tōmara pr., . . . . .	82		
Rudra, vihārasvāmin, . . . . .	1868		
Rudra, ch. (?), . . . . .	376		
Rudradāsa, k., . . . . .	1861		
Rudradatta, feud., . . . . .	2038		
Rudra-Datta, mn., . . . . .	1556, 2076		
Rudradēva, r. of Gaḍhādēsa, . . . . .	1017		
Rudradēva, k., . . . . .	1538		
Rudradhara, Dūtaka, . . . . .	1301, 2039		
Rudrāditya, m., . . . . .	67, 87		
Rudra-Māna, Māna k., . . . . .	1105		
Rudramati, q., . . . . .	1776		
Rudrapāla, Nāḍol Chāhamāna pr., . . . . .	226		
Rudrasēna (I), Vākātaka k., . . . . .	1704, 1712		
Rudrasēna (II), Vākātaka k., . . . . .	1703, 1704		
Rudrasēna (I), Mahākshatrapa, . . . . .	1736		
Rudrasinhā Ahom k. of Assam, . . . . .	1156		
Rudrasinhā (I), Mahākshatrapa, . . . . .	1736		
Rudrata, m., . . . . .	25		
Rudrēna (?), (Rudrapāla), . . . . .	82n.		
Rūpā, q., . . . . .	688		
Rūpādēvi, f., . . . . .	505		
Rūpādēvi, q., . . . . .	605		
Rūpakāra, Sculptor, . . . . .	559, 1660		
Rūpamati, q., . . . . .	1430		
Rūpanārāyaṇa, d., . . . . .	1020		
Rūpasinhā, Kishanḡaḍh Rāthōḍ, 1005, 1009, 1013, 1020			
		S	
Śāha, sur. of poet Virasēna, . . . . .	1541		
Śabalasinhā, k., . . . . .	1017		
Śabaradatta, mn., . . . . .	1490		
Śabara, tr., . . . . .	859		
Śābdika, grammarian, . . . . .	559		
Śabhā, . . . . .	151n.		
Sachēdēva-sūri, Jaina tea., . . . . .	715		
Sachiva, . . . . .	437, 488, 744		
Sadamala, f., . . . . .	492		
Sadāśiva, Śaiva asc., . . . . .	1872		
Sadbhāvā, f., . . . . .	2100		
Sadḡuṇadēvi, s. a. Guṇadēvi, q., . . . . .	1116 n.		
Sādha, gen., . . . . .	561		
Sādha, m., . . . . .	310		
Sadhanva, Chaulukya ch., . . . . .	1577		
Sādharma, sur., . . . . .	145		
Sādharmaṇa, officer, . . . . .	1560, 1562		
Sādhu, off., . . . . .	1097		
Sagara, Yādava k., . . . . .	966		
Sagarachandra, . . . . .	738		
Śāha, . . . . .	1443		
Sahādāt Ali, Nawāb, . . . . .	1064		
Sahadēva, Karaṇika, . . . . .	202		
Sahadēva, com., . . . . .	1629		
Sahadēva, m., . . . . .	685		
Sahadēva, of Malhāṇa fa., . . . . .	744		
Sahadēva, m., . . . . .	195		
Sahaja, arch., . . . . .	1451		
Sahajāditya, s. a. Rājārāja, . . . . .	376		
Sahajala, f., . . . . .	506		
Sahajapāla, Nāḍol Chāhamāna, . . . . .	1505		
Sahajasāgara, wr., . . . . .	949		
Sahajiga, Gūhila, . . . . .	268		
Śāhājyāhām, s. a. Muḡhal e. Shāhjahān, . . . . .	983, 1147		
Sāhaṇapāla, feud., . . . . .	266		
Sāhaṇapāla, ksh., . . . . .	1468		
Sāhaṇapāla, Yādava of Karauli, . . . . .	426		
Sāhaṇāsadurādina, s. a. Shāh-Nāsirud-dīn (?), . . . . .	708		
Sāhani, Master of Royal stables (?), . . . . .	395		
Sāhāra, Gūhila, . . . . .	268		
Sāhāraṅga, officer, . . . . .	1097		
Sāhasadhavala, pr., . . . . .	1759		
Sāhasamala, ṅr., . . . . .	637		
Sāhasamālī-āṅka, era, . . . . .	2033 & n.		
Sāhasārnka, k. (?), . . . . .	1685		
Sāhasārnka, founder of era, . . . . .	402		
Sāhasārnka, sur. of Sāhilladēva, . . . . .	1826		
Sahasārjuna, myth. anec., . . . . .	1237, 1242		
Sāhavādina, s. a. Shihābu-d-dīn Ghōri, . . . . .	598, 672, 683		

	NUMBER		NUMBER
Sāhavāhana, <i>pr.</i> , . . . . .	128	Salakhaṇa, <i>m.</i> , . . . . .	672
Sāhi, <i>k. of Kira.</i> , . . . . .	68	Salakhaṇadēvi, <i>q.</i> , . . . . .	637
Šāhi, . . . . .	708, 757, 949, 1129	Salakshaṇa, <i>s. a. Kaurava Sallakhaṇavarman</i> .	2033
Šāhiyādā, . . . . .	965	Salakshaṇavarman, <i>Kaurava ch.</i> , . . . . .	432, 530, 533
Šāhijahām, <i>s. a. Šāhjahān</i> , . . . . .	970, 1003, 1005	Salakshaṇadēvi, <i>q.</i> , . . . . .	1524
Šāhila, <i>k. of Chaṇpakā</i> , . . . . .	1821, 1828	Salāyatunṅa, <i>Tunṅa ch.</i> , . . . . .	1745
Šāhila, <i>enṅr.</i> , . . . . .	29	Šālaṅkāyana, <i>śa.</i> , . . . . .	2088
Šāhilla, <i>Rājamāla ch.</i> , . . . . .	1232	Šālapaksha, <i>gen.</i> , . . . . .	1303
Šāhilladēva, <i>k.</i> , . . . . .	1826	Šālastambha, <i>Bhauṃa k. of Prāgyōtisha</i> , . . . . .	1677n., 1678, 1679, 2059
Šahira, <i>m.</i> , . . . . .	120	Šālavāhanadēva, <i>k. of Chaṇpakā</i> , . . . . .	1826, 1828n., 1829
Šāhiyādā, . . . . .	970	Salavaṇa, <i>Tōmura ch.</i> , . . . . .	82
Šahōjigōśvara, <i>te.</i> , . . . . .	268	Salēma-sāha Nūrādī Mahamada Jūmhagira, <i>s. a.</i> <i>Mughal e. Salīm Jahāngīr</i> , . . . . .	950
Šāhukāra, <i>ep. of Guṇadhara</i> , . . . . .	781	Šāha, <i>Chāhamāna pr.</i> , . . . . .	728
Šahula, <i>Rāshṭraṇḍa ch. (?)</i> , . . . . .	310	Šāhi, <i>dī.</i> , . . . . .	1451
Šaila, <i>śa.</i> , . . . . .	1671	Šāliḅa, <i>m.</i> , . . . . .	287
Šāilēndra-vaṃśa, . . . . .	1613	Šāliḅa, <i>of Pōrvād caste</i> , . . . . .	1523
Šāilōdbhava, <i>śa.</i> , . . . . .	1339, 1673	Šālimū, <i>ri.</i> , . . . . .	1339
Šāilōdbhava, <i>k. of Kōṅḅōda</i> , . . . . .	1672	Šālima, <i>Mughal e.</i> , . . . . .	968
Šaindhava, <i>k.</i> , . . . . .	1220, 1663	Šālivāhana, <i>Tōmura ch.</i> , . . . . .	988
Šainyabhīta (1), <i>Šāilōdbhava k.</i> , . . . . .	1672, 1673	Šālivāhana-Śaka, <i>era</i> , . . . . .	1005, 1010
Šainyabhīta (11), <i>sur. of Šāilōdbhava Mādha-</i> <i>varman II</i> , . . . . .	1339, 1672, 1673, 1674, 1675	Šālivikrama-mahādīyuti, <i>k.</i> , . . . . .	1840
Šairaha-rājya, <i>dī.</i> , . . . . .	1118	Salkhā, <i>Rāthōḍ ch.</i> , . . . . .	982
Šaiyad Ahmad, . . . . .	1156	Sallakshaṇa, <i>m.</i> , . . . . .	431
Šajjana, <i>enṅr.</i> , . . . . .	583	Sallakshaṇa, <i>Chandēlla k.</i> , . . . . .	558, 1513
Šajjana, <i>com.</i> , . . . . .	1577	Sallakshaṇasiṃha, <i>s. a. Kaurava Sallakshaṇa-</i> <i>varman</i> , . . . . .	1796 & n.
Šajjani, <i>q.</i> , . . . . .	71	Sallakshaṇavarman, <i>s. a. Kaurava Salakshaṇa</i> , 1796n.'	
Šaka, <i>śa.</i> , . . . . .	926, 1077, 1538	Šālya, <i>k.</i> , . . . . .	581
Šākumbhari, <i>l.</i> , 279, 289 & n., 307, 310, 316, 341, 344, 300, 561, 676, 1505, 1522, 2031		Samāchāradēva, <i>k.</i> , . . . . .	1725
Šākana, <i>s. a. Šabānāb</i> , . . . . .	1111	Sāmadēvi, <i>q.</i> , . . . . .	1793
Šakurūka, <i>m.</i> , . . . . .	434	Samādihēśva, <i>s. a. Samādihēśvara, d.</i> , . . . . .	789
Šakasēna, <i>Kāyastha com.</i> , . . . . .	253	Samādihēśvara, <i>d.</i> , . . . . .	769
Šakaṭī, <i>l.</i> , . . . . .	1727	Šāmala, <i>com.</i> , . . . . .	751
Šakradhvaja, <i>m.</i> , . . . . .	1154	Šāmalavarmadēva, <i>Varman k.</i> , . . . . .	1714
Šakra-festival, . . . . .	3 n.	Samānphēṇāllava, . . . . .	1565
Šakti, <i>image</i> , . . . . .	1816	Šāmanta, . . . . .	21, 1209, 1302, 1316, 1317, 1323, 1386 1300, 1720, 1794, 1817, 1824
Šaktiguṇaguru, <i>m.</i> , . . . . .	1	Šāmanta, <i>Br.</i> , . . . . .	344
Šaktikumāra, <i>Guhila ch.</i> , 85, 583, 1331, 1332, 1529, 1530		Šāmanta, <i>feud.</i> , . . . . .	448
Šaktikumāra, <i>wr.</i> , . . . . .	1117	Šāmanta, <i>wr.</i> , . . . . .	2041
Šaktisiṃha, <i>m.</i> , . . . . .	825	Šāmantasēna, <i>Sēna k.</i> , . . . . .	1682, 1683, 1685, 1690
Šaktisiṃha, <i>pr.</i> , . . . . .	1430	Šāmantasiṃha, <i>feud.</i> , . . . . .	557
Šākyabhikṣu, <i>Buddhist Friars</i> , . . . . .	218	Šāmantasiṃha, <i>Guhila k.</i> , 354, 392, 444, 445, 446, 447, 610, 785	
Šākya mendicant, . . . . .	1721, 1738	Šāmantasiṃha, <i>pr.</i> , . . . . .	186
Šākyarakṣita, <i>Buddhist monk</i> , . . . . .	218	Šāmantasiṃha, <i>Sōngirā Chāhamāna</i> , 609, 619, 621, 632, 638, 640, 644, 651, 701 & n.	
Šāladā-Nāga, . . . . .	1682	Šāmantavarman, <i>Gaṅga k.</i> , . . . . .	1528
Šalaha, <i>gov. of Maṇḍapa</i> , . . . . .	859		
Šālākara-varman, <i>s. a. Šālavāhana (?)</i> , . . . . .	1828 & n.		
Šalakhā, <i>Mārwār Rāthōḍ</i> , . . . . .	926		



	NUMBER		NUMBER
Samaraghaṅghala, <i>ep. of Achalavarmaṅ of Singhapura</i> , . . . . .	1790	Śaṅkshōddhāra, <i>L.</i> , . . . . .	859
Samarāgrāvira, <i>k. of Yavabhūmi</i> , . . . . .	1613	Śaṅkshōbha, <i>Parivrājaka k.</i> , . . . . .	1292, 1296
Samarapura, <i>c.</i> , . . . . .	561	Śaṅnāpaka, <i>L.</i> , . . . . .	373
Samarasī, <i>ch. of Bānsuārā</i> , . . . . .	979, 1020	Śaṅpalladēvi, <i>f.</i> , . . . . .	39
Samarasimha, <i>Guhila k.</i> , 533, 579, 582, 583n., 593 610, 617, 649, 784 & n., 1020, 1533		Śaṅpikā, <i>f.</i> , . . . . .	113
Samarasimha, <i>Nāḍol Chāhamāna</i> , . . . . .	561, 676, 677	Śaṅsārachandra, <i>k. of Trigarta</i> , . . . . .	1441
Samarasimha, <i>Sōṅgirā Chāhamāna</i> , 396, 406, 592, 605		Śaṅtāna, . . . . .	715
Samasadāya Gōra, <i>s. a. Sulṭan Shamasu-d-dīn Altamsh Ghūrī</i> , . . . . .	465	Śaṅtīnātha, <i>d.</i> , . . . . .	1580
Samasta-Mahāsāmant-ādhipati, . . . . .	1697	Śaṅtī-sūri, . . . . .	801
Samatata, <i>co.</i> , . . . . .	1538, 1624	Samudra, <i>officer</i> , . . . . .	67
Sāmbalpur, <i>di.</i> , . . . . .	1948	Samudradatta, <i>officer</i> , . . . . .	1751
Śāmbapāla, . . . . .	1271	Samudragupta, <i>Imp. Gupta</i> , 1263, 1538, 1539, 1540, 1703, 2034, 2075 & n.	
Śāmbapurōpādhyāya, . . . . .	1476	Samudrasēna, <i>ch.</i> , . . . . .	1810
Sāmbhar, <i>di.</i> , . . . . .	1851n.	Samudravarmaṅ, <i>k. of Kāmarūpa</i> , . . . . .	1666
Śambhuvarmaṅ, <i>com.</i> , . . . . .	2106	Sāṅvaladēvi, <i>q.</i> , . . . . .	266
Sambhuyayya, <i>Nandgala k.</i> , . . . . .	1203	Sāṅvatasimha, <i>Guhila ch.</i> , . . . . .	441
Samburāja, <i>Rāshṭrakūja ch.</i> , . . . . .	1088	Sāṅvatasimha, <i>Sōṅgirā Chāhamāna</i> , 602, 618, 629, 645, 657	
Saṅdhivigrahādihikaraṅādihikṛita, <i>off.</i> , . . . . .	1312, 1313	Saṅvēgaja, <i>Yati</i> , . . . . .	781
Sāṅdhivigrahika, <i>off.</i> , . . . . .	559, 1205, 1538, 2031, 2043	Sāmyantasimha, <i>Sōṅgirā Chāhamāna</i> , . . . . .	605
Saṅdhivigrahin, <i>off.</i> , . . . . .	2056	Sanakānika, <i>tr.</i> , . . . . .	1260, 1538
Saṅga, <i>pr.</i> , . . . . .	688n.	Sanaya, . . . . .	1852
Saṅgama-khūta-maṅḍala, <i>di.</i> , . . . . .	128	Śaṅḍaka, <i>gov.</i> , . . . . .	1550
Saṅgamarāja, <i>Yōta k.</i> , . . . . .	123	Śaṅḍera (Śaṅḍērāv), <i>L.</i> , . . . . .	561
Saṅgamasimha, <i>feud.</i> , . . . . .	1204	Sandēvara, <i>m.</i> , . . . . .	825
Saṅgha, . . . . .	218	Śaṅḍhapāla, <i>r. of Umāṅgā</i> , . . . . .	782
Saṅghamitra, <i>āchārya</i> , . . . . .	1394, 1588	Śaṅḍhēsa, <i>of Sōma dy.</i> , . . . . .	791
Saṅghapati, . . . . .	666	Saṅdhivigrahādihikaraṅādihikṛita, <i>off.</i> , . . . . .	1209
Saṅghavi, . . . . .	996	Saṅdhivigrahādihikaraṅa-Kāyastha, <i>off.</i> , . . . . .	2038
Saṅgitarāja, <i>by Guhila Kumbhakarṅa</i> , . . . . .	862	Saṅdhivigrahādihikṛita, <i>off.</i> , 1211, 1331, 1332, 1337, 1338, 1341, 1342, 1345, 1346, 1348, 1349, 1352, 1368, 1594	
Saṅgrāma, <i>engr.</i> , . . . . .	1557, 1560	Sāṅdhivigrahika, <i>off.</i> , . . . . .	1538, 1639, 1692, 1786
Saṅgrāmagupta, <i>Later Gupta of Maghadha</i> , 1555 & n.		Saṅdhivigrahika, <i>off.</i> , 67, 1195, 1204, 1216, 1330, 1490, 1496, 1498, 1499, 1500, 1501, 1502, 1541, 1685, 1686, 2093, 2094	
Saṅgrāmasāhi, <i>k.</i> , . . . . .	1017	Saṅdhivigrahin, <i>off.</i> , . . . . .	1091, 1497, 1556, 1569
Saṅgrāmasimha, <i>feud. of Visaludēva</i> , . . . . .	557	Saṅga, <i>k.</i> , . . . . .	561
Saṅgrāmasimha, <i>ch.</i> , . . . . .	1233	Śaṅkara, <i>m.</i> , . . . . .	1479
Saṅgrāmasimha, <i>Guhila k.</i> , . . . . .	896, 1007, 1028, 1157	Śaṅkaradēvi, <i>q.</i> , . . . . .	1625
Saṅgrāmasimha, <i>Sāṅchōrā Chāhamāna</i> , . . . . .	728	Śaṅkarā, <i>m.</i> , . . . . .	1378
Saṅipati (Sēvāḍi), <i>c.</i> , . . . . .	1460	Śaṅkaragaṅa, <i>Kalachuri k.</i> , 1205, 1207, 1223, 1587	
Saṅjayasēna, <i>k.</i> , . . . . .	1810	Śaṅkaragaṅa, <i>k. (?)</i> , . . . . .	1797
Śaṅkaradēva, <i>Lichchhavi k.</i> , . . . . .	1367, 1402	Śaṅkhadēva, <i>com.</i> , . . . . .	1791
Śaṅkaragaṅa, <i>Guhila pr.</i> , . . . . .	1537	Śaṅkhajōti, <i>di.</i> , . . . . .	1698
Śaṅkaragaṅa, <i>Kalachuri k.</i> , . . . . .	1223, 1575, 1576 (?), 1577	Śaṅkhamaṭhikādhipati, <i>Śaiva asc.</i> , . . . . .	1872
Śaṅkaragaṅa (I), <i>Kalachuri k.</i> , . . . . .	143	Śaṅkhukula (Sāṅkhalā), <i>ja.</i> , . . . . .	680
Śaṅkaragaṅa (II), <i>Kalachuri k.</i> , . . . . .	143	Suṅkuka, <i>m.</i> , . . . . .	18
Śaṅkaragaṅa (III), <i>Kalachuri k.</i> , . . . . .	143	Sansār Chand (III), <i>of Kāṅgrā</i> , . . . . .	1085
Śaṅkaragaṅa, <i>s. a. Kalachuri Śaṅkaragaṅa, (?)</i> , 1574		Śaṅtidēva, <i>āchārya</i> , . . . . .	2038
Śaṅkarasimha, <i>k.</i> , . . . . .	1778		
Śaṅkhalā, <i>sep. of the Paramāra fa.</i> , . . . . .	877		

	NUMBER		NUMBER
Śāntikara, <i>Kara k.</i> , 1413, 1416, 1763, 2042, 2044		Śāsana, . . . . .	200
Śāntilla, <i>gen.</i> , . . . . .	1574	Śāsānka, <i>k. of Karyasuvarna</i> , . . . . .	1339 & n., 1741n.
Śāntishēṇa, <i>tea.</i> , . . . . .	151 & n.	Śāsānkudēva, <i>s. a. Śāsānka (?)</i> , . . . . .	1741
Santōshadē, <i>q.</i> , . . . . .	982	Śāsānkarāja, <i>s. a. Śāsānka (?)</i> , . . . . .	1339 & n.
Santōshamādhavi, <i>q.</i> , . . . . .	2057	Śāsayitri, <i>off.</i> , . . . . .	1686
Sapādalaksha, <i>co.</i> , . . . . .	270, 356, 672, 781,	Sāsbahu, <i>te.</i> , . . . . .	156
Sapādalaksha, <i>mt.</i> , . . . . .	1459, 1468	Śāsīdēva, <i>artisan</i> , . . . . .	1632
Saptama-Chakravartin, <i>ep. of Chaulukya Vāg- hēlā Sāraṅgadēva</i> , . . . . .	589	Śāsīdhara, <i>com.</i> , . . . . .	1245
Saptaśatabhūmi, <i>co.</i> , . . . . .	348	Śāsīnripa, <i>s. a. Chāhamāna Chandrurāja</i> , . . . . .	344
Śarabhapura, <i>l.</i> , . . . . .	1878, 1879, 1880, 1881	Śātala, <i>r.</i> , . . . . .	822
Śaradasīnha, <i>Kachchhapaghāta pr.</i> , . . . . .	206	Śatayōgēśvara, <i>m.</i> , . . . . .	94
Sāraṅgadēva, <i>Chaulukya k.</i> , . . . . .	624	Sati, . . . . .	27, 30, 227, 394, 407, 413, 423, 615, 616, 713, 935, 980, 1000, 1242
Sāraṅgapura, <i>c.</i> , . . . . .	784	Satōbhāra, <i>s. a. Satrasāla of Junāgaḍh</i> . . . . .	926
Sāraṅēśvar, <i>te.</i> , . . . . .	67	Satrasāla, <i>Jāma of Junāgaḍh</i> , . . . . .	926n., 952
Sāraṅga, <i>Gōhilla ch.</i> , . . . . .	790	Satrasāla, <i>s. a. Satrasāla</i> , . . . . .	918
Sāraṅgadēva, <i>Chaulukya Vāghēlā</i> , 585, 589, 594, 611, 631, 639		Satrasyaṅghajī, <i>s. a. Kachchhavāhā Chhatra- sīnha</i> , . . . . .	968
Sāraṅgapura, <i>c.</i> , . . . . .	862	Śatrubhāñja, <i>Bhāñja k.</i> , 1490, 1491, 1492, 1493, 1494, 1495, 1497, 1498, 2055	
Sārapalli, <i>l.</i> , . . . . .	1905	Śatrughna, <i>pr.</i> , . . . . .	1759
Sārasvata, <i>Br.</i> , . . . . .	607	Śatrughnarāja, <i>ch.</i> , . . . . .	1704
Sārasvata-maṅḍala, <i>co.</i> , . . . . .	91	Śatrusālya, <i>pr., of Būndī</i> , . . . . .	1020
Sarasvatī, <i>ri.</i> , . . . . .	170	Śatrusālya, <i>r. of Navīnapura</i> , 967, 969, 1001, 1146	
Sarasvatī, <i>q.</i> , . . . . .	1730	Saṭṭa Nōma, . . . . .	1029
Sarasvatī-guchchha, . . . . .	758	Saṭṭra-pati, <i>Master of Sacrificial Session, off.</i> , . . . . .	1786
Sarasvatī-pattana, <i>l.</i> , . . . . .	607	Satrasvarga, <i>sur. of Nārāyaṇa, k. of Saumāra</i> , 1148	
Sarayūpāra, <i>di.</i> , . . . . .	143	Satya, <i>m.</i> , . . . . .	62
Sardārasīnha, <i>pr. of Mewār</i> , . . . . .	1020	Sātyaki, <i>r.</i> , . . . . .	1820
Sārṅlavarman, <i>Maukhari k.</i> , . . . . .	1603, 1604, 1605	Satyapura, <i>ca.</i> , . . . . .	561, 568, 728
Śārōdivarta, <i>l.</i> , . . . . .	1405	Satyarāja, <i>Paramāra ch.</i> , . . . . .	133, 145
Śārtkuvāha, . . . . .	1271, 1307, 1550	Satyāśraya, <i>sur. of feud. Vajrabhāta</i> , . . . . .	11
Sārūpadē, <i>f.</i> , . . . . .	975	Satyāśraya, <i>tit. of Chūlukya Kirtivarman of Vātāpi</i> , . . . . .	1220
Sarva chandra, <i>enrg.</i> , . . . . .	2048	Satyāśraya, <i>tit. of Chūlukya Pulakēsin II of Vātāpi</i> , . . . . .	1216n., 1217, 1220
Sarvadāṇḍanāyaka, <i>off.</i> , . . . . .	1373	Satyāśraya, <i>tit. of Chūlukya Vinayāditya of Vātāpi</i> , . . . . .	1217
Śarvadatta, <i>officer</i> , . . . . .	1194, 1195	Satyātṅā, . . . . .	210
Sarvadēva, <i>Ratnapura Kalachuri</i> , . . . . .	1242	Satyavarmadēva, <i>Gaṅga k.</i> , . . . . .	1484
Sarvādhikṛita, <i>off.</i> , . . . . .	1476	Saubhūgyadēvi, <i>q.</i> , . . . . .	265, 797, 926
Śarvagupta, <i>com.</i> , . . . . .	14	Sāudēvi, <i>f.</i> , . . . . .	1858
Sarvajña, <i>m.</i> , . . . . .	2106	Saujala-parivrajaka . . . . .	218
Sarvakalā, <i>q.</i> , . . . . .	1660	Saulki, <i>s. a. Sulki</i> , . . . . .	1696
Sarvaṅga, <i>Nāga pr.</i> , . . . . .	21	Saulukī, <i>s. a. Chaulukya (?)</i> , . . . . .	314
Śarvanāga, <i>gov. of Antarvēdī</i> , . . . . .	1279	Saumāra, <i>s. a. Assam</i> , . . . . .	1148, 1152, 1153
Sarvanānda, <i>Karaṅika</i> , . . . . .	1578	Saumārapīṭha, <i>s. a. Assam</i> . . . . .	1169
Sarvanātha, <i>Parivrajaka k.</i> , 1196, 1197, 1198, 1201, 1661, 1702		Saumatikas, <i>clan</i> , . . . . .	1826
Śarvata, . . . . .	1375	Saumyapura, <i>l.</i> , . . . . .	2040
Sarvavandana (Śaktichandra ?), <i>Nāgarāmāsī k.</i> , . . . . .	797	Saumya-Sindhu (Uttarasamudra), <i>co. (?)</i> , . . . . .	181
Śarvavarman, <i>Maukhari k.</i> , 25, 1554, 1602, 1810, 2081		Saurasēna, <i>dy.</i> , . . . . .	71, 125n.
Śarvvrāpi, <i>d.</i> , . . . . .	1589		

	NUMBER		NUMBER
Saurāshṭrika, <i>peo.</i> , . . . . .	310	Siddhōśvara, <i>d.</i> , . . . . .	291, 418
Sauvardhana, <i>Sāila k.</i> , . . . . .	1671	Siddhinriśisīhamalla, <i>k.</i> , . . . . .	1429, 1430, 1435
Savāi, <i>tit. of Prutāpasīnga of Jaipur</i> , . . . . .	1051	Sidhituṅga (Dhilaṅga ?), <i>ch.</i> , . . . . .	704 & n.
Savāi, <i>tit. of Prithvisīma of Jaipur</i> . . . . .	1047	Sidh Sēn, <i>ch.</i> , . . . . .	1457
Sāvanta, <i>Sōlāṅki ch.</i> , . . . . .	876	Sidhuka, <i>ch.</i> , . . . . .	1796
Savarāja, <i>m.</i> , . . . . .	1498	Śīgāradēvī (Śringāradēvī), <i>q.</i> , . . . . .	399
Sāvārpi, <i>gōtra</i> , . . . . .	181	Sīha, <i>Māṅgalya ch.</i> , . . . . .	615, 616
Sāvata, <i>ch.</i> , . . . . .	74	Sīha, <i>Rāthōḍ pr.</i> , . . . . .	578, 662n., 926
Savviyāka, <i>m.</i> , . . . . .	36	Sīhaḍa, <i>Guhila ch.</i> , . . . . .	545
Sawāi, <i>tit. of Jayasīma of Ambāvati</i> , . . . . .	1031	Sīhaḍadēva, <i>r. of Vāgaḍa</i> , . . . . .	474, 515
Science of Architecture, . . . . .	1860	Sīhāka, <i>rūpakāra</i> , . . . . .	1660
Sēgāṇa, <i>off.</i> , . . . . .	1451	Sīhata, <i>artisan</i> , . . . . .	1850
Sēkha, <i>m.</i> , . . . . .	1451	Sikandar Sūr, <i>e. of Delhi</i> , . . . . .	910
Sēkkala (Sēkkalla), <i>m.</i> , . . . . .	99	Śikharasvāmī, <i>mn.</i> , . . . . .	1270
Sēkyukara, <i>off.</i> , . . . . .	1666	Śikharasvāmī, <i>q.</i> , . . . . .	1810
Sēlhaṇa, <i>wr.</i> , . . . . .	269	Śikhā-śiva, <i>asc.</i> , . . . . .	1221
Sēlluṭṭaddhi (?), <i>c.</i> , . . . . .	2085	Śikhēta Singh, <i>ch. of Kālīnjar</i> , . . . . .	1054
Sēna, <i>dy.</i> , . . . . .	1683, 1686, 1688	Sīla, <i>Guhila pr.</i> , . . . . .	85, 583, 610, 784
Sēnādhipa (general), <i>off.</i> , . . . . .	7	Sīlabhaūja, <i>s. a. Bhaūja Śīlabhaūja</i> , . . . . .	1494
Sēnāpati, . . . . .	245, 1293, 1296	Sīlabhaūja, <i>Bhaūja k.</i> , . . . . .	1495, 1498, 1500, 1501, 1502, 2055
Sēnavarman, <i>k. of Singhapura</i> , . . . . .	1790	Śīlachandra, <i>com.</i> , . . . . .	1742
Sēndraka, <i>su.</i> , . . . . .	1215	Śīladitya, <i>Maitraka pr.</i> , 1326, 1340, 1342, 1369, 1504	
Sērima, <i>s. a. Mughal e. Salīm Jahāngīr</i> , . . . . .	1120	Śīladitya, <i>Guhila k.</i> , . . . . .	1341, 1909
Sētā, <i>m.</i> , . . . . .	1634	Śīladitya (I), <i>Maitraka k.</i> , 1330, 1331, 1332, 1333, 1334, 1335, 1338, 1341, 1352, 1596	
Sēta, <i>Rāthōḍ pr.</i> , . . . . .	578	Śīladitya (II), <i>Maitraka k.</i> , . . . . .	1358 & n.
Shāhi-Mahārāja, . . . . .	1916	Śīladitya (III), <i>Maitraka k.</i> , 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1600	
Shāhjahān, <i>Mughal e.</i> , . . . . .	960, 990, 1020	Śīladitya (IV), <i>Maitraka k.</i> , 1362, 1363, 1364, 1365, 1366, 1368, 1369	
Shamḍōraka (Sāṅḍōrāv), <i>l.</i> , . . . . .	385	Śīladitya (V), <i>Maitraka k.</i> , . . . . .	1369, 1370, 1374
Shamḍōraka- <i>gachchha</i> , . . . . .	320	Śīladitya (VI), <i>Maitraka k.</i> , . . . . .	1374, 1375
Shānkaliśa, <i>d.</i> , . . . . .	1817	Śīladitya (VII), <i>Maitraka k.</i> , . . . . .	1375
Shashthidatta, <i>m.</i> , . . . . .	9, 1289	Śīlapuṭṭa (Śīlawat), <i>caste</i> , . . . . .	685
Shashfirātra, <i>sac.</i> , . . . . .	1	Sillā, <i>q.</i> , . . . . .	1537
Shoikh Hasan Khān, . . . . .	863	Silluka, . . . . .	31
Shēku, <i>s. a. Mughal e. Jahāngīr</i> , . . . . .	1020	Śīlōdbhava, <i>fa.</i> , . . . . .	1339
Shēr Shāh, <i>e. of Delhi</i> , . . . . .	1156	Śīlpin, <i>artisan</i> , . . . . .	579, 1660
Shētā, <i>s. a. Guhila Khētā or Kohētrasīma</i> , . . . . .	1933	Śīluka, <i>Pratihāra pr.</i> , . . . . .	26
Shihābu-d-dīn Ghūr, . . . . .	1020	Simamva (ba)rasvāmin, <i>Tīrthakara</i> , . . . . .	520
Shō(khō)javarman, <i>Kaurava ch.</i> , . . . . .	530	Sīmgha (Sīmha), <i>r. of Rājapura</i> , . . . . .	737
Shōrkot, <i>c.</i> , . . . . .	2035	Sīmghaṇa, <i>Yādava k.</i> , . . . . .	557
Shummāna, <i>s. a. Guhila pr. Khummāna</i> , . . . . .	610	Sīmgharāja, <i>s. a. Sōmavāmbā pr. Sīmharāja</i> , . . . . .	1108
Śīpipura (Shōrkot), <i>c.</i> , . . . . .	2035	Sīmghaṭa, <i>Imp. Chāhamāna</i> , . . . . .	344
Sīda, <i>m.</i> , . . . . .	401	Sīmgha-rā, <i>s. a. Dōḍiā Sīmgharāja</i> , . . . . .	380
Siddha-chakravartī, <i>ep. of Chaulukya k. Jaya-</i> <i>sīma</i> , . . . . .	240, 438	Sīmha, <i>Guhila pr.</i> , . . . . .	85, 583, 610, 784
Siddhala, <i>l.</i> , . . . . .	1714, 1716	Sīmha, <i>k.</i> , . . . . .	1440
Siddhapa, <i>engr.</i> , . . . . .	62	Sīmha, <i>engr.</i> , . . . . .	100
Siddharāja, <i>sur. of Chaulukya Jayasīma</i> , 219, 237, 250, 268, 279, 286, 312, 561 & n., 577, 1380, 1521, 1863		Sīmha, <i>s. a. Bappa (P)</i> , . . . . .	593 & n.
Siddhasēna, <i>officer</i> , . . . . .	1375		
Siddhasūri, <i>author of Uttamasīkharapurāṇa</i> , . . . . .	1854		

	NUMBER		NUMBER
<b>Śiṃha Datta,</b> . . . . .	1556	Śivadēva, <i>com.</i> , . . . . .	988
<b>Śiṃhāditya, Gāruḷaka ch.,</b> . . . . .	1323	Śivadēva (I), <i>Licchhavi k.</i> , . . . . .	1344, 1806
<b>Śiṃhala, island,</b> . . . . .	1538, 1740	Śivadēva (II), <i>Licchhavi k.</i> , . . . . .	1397, 1398, 1402
<b>Śiṃhaṇṇa, Kalachuri k.,</b> . . . . .	748	Śivadēva, <i>m.</i> , . . . . .	120
<b>Śiṃhapalli, l.,</b> . . . . .	1670	Śivagaṇa, <i>engr.</i> , . . . . .	1493
<b>Śiṃhapratāpasāha, k. of Nepāl,</b> . . . . .	1067	Śivagaṇa, <i>Br. pr.</i> , . . . . .	18
<b>Śiṃhapura, c.,</b> . . . . .	1714 & n., 1908	Śivagaṇapati (Śivadēva), <i>ch.</i> , . . . . .	1894
<b>Śiṃharāja, Chāhamāna pr.,</b> . . . . .	82, 98, 344	Śivagupta, <i>s. a. Mahā-Śivagupta I of Trikalīṅga,</i> 1657, 1558, 1559, 1562	
<b>Śiṃharāja, k.,</b> . . . . .	779	Śivagupta, <i>s. a. Pāṇḍava Mahā-Śivagupta-</i> <i>Bālārjuna,</i> . . . . .	1655
<b>Śiṃharāja, Sōmavahsī pr.,</b> . . . . .	405, 1117	Śivagupta, <i>ksh.</i> , . . . . .	1196
<b>Śiṃhavāja, m.,</b> . . . . .	156	Śivāji, <i>feud.</i> , . . . . .	976
<b>Śiṃhavarman, Chaulukya ch.,</b> . . . . .	1577	Śivakara, <i>arch.</i> , . . . . .	1526
<b>Śiṃhavikrama, Chāhamāna pr.,</b> . . . . .	384	Śivakara (I), <i>Bhāuma-Kara k.</i> , . . . . .	1751
<b>Śiṃhavikrama, tit. of Chandragupta II,</b> . . . . .	3n.	Śivakaradēva (II), <i>Bhāuma-Kara k.</i> , . . . . .	2059
<b>Śināṇava, l.,</b> . . . . .	377	Śivakūpa, <i>di.</i> , . . . . .	312
<b>Śinda-rā (Sindarāja), ch.,</b> . . . . .	380	Śivamēgha, <i>k.</i> , . . . . .	1775
<b>Śindhu, co.,</b> . . . . .	561	Śivamkara, <i>s. a. Śivakara I,</i> . . . . .	2059
<b>Śindhu, ri.,</b> . . . . .	928	Śivānanda, <i>Nandōdbhava ch.</i> , . . . . .	2043
<b>Śindhula, pr.,</b> . . . . .	344	Śivanāga, <i>engr.</i> , . . . . .	1491, 2055
<b>Śindhurāja, Chāhamāna.,</b> . . . . .	676	Śivanāga, <i>wr.</i> , . . . . .	1873
<b>Śindhurāja, k.,</b> . . . . .	145, 179	Śivanāga, <i>engr.</i> , . . . . .	18 & n.
<b>Śindhurāja, m.,</b> . . . . .	825	Śivapa, <i>officer,</i> . . . . .	1828, 1829
<b>Śindhurāja, Paramāra k.,</b> 108, 133, 170, 175, 180, 312, 1657		Śivapāla, <i>engr.</i> , . . . . .	123
<b>Śindhurājśvara, d.,</b> . . . . .	194	Śivapura, <i>c.</i> , . . . . .	1817
<b>Śindūrapāra, l.,</b> . . . . .	1163	Śivarāja, <i>Chāhamāna k.</i> , . . . . .	1537
<b>Śiṅgara, fa.,</b> . . . . .	233	Śivarāja, <i>r.</i> , . . . . .	1203
<b>Śiṅgha, Rāṭhōḍ pr.,</b> . . . . .	914	Śivarāja (I), <i>Kalachuri k.</i> , . . . . .	143, 1587
<b>Śiṅghadatta, mn.,</b> . . . . .	1569	Śivarāja (II), <i>Kalachuri k.</i> , . . . . .	143, 1587
<b>Śiṅghapura, c.,</b> . . . . .	34, 1790	Śivarāja, <i>pr.</i> , . . . . .	731
<b>Śiṅghavarman,</b> . . . . .	3	Śivarāja, <i>mn.</i> , . . . . .	1208
<b>Śiṅghavarman, r. of Pushkaraṇa,</b> . . . . .	1720	Śivarāja, <i>officer,</i> . . . . .	93
<b>Śiṅghavarman, k. of Śiṅghapura</b> . . . . .	1790	Śivarudra, <i>Bhaṭṭa,</i> . . . . .	92
<b>Śiṅgha-vikrānta-gāmin, ep. of Naravarman of</b> <i>Mandasor</i> . . . . .	3n.	Śivasārman, . . . . .	1476
<b>Śirika, officer,</b> . . . . .	1451	Śivasinḥa, <i>pr.</i> , . . . . .	1017
<b>Śirisimmiṇikā, l.,</b> . . . . .	1352	Śivasinḥa, <i>k. of Assam,</i> . . . . .	1159, 1160, 1162, 1163, 1164, 1165, 1771
<b>Śirōhi, di.,</b> . . . . .	926n., 1020	Śivasinḥa, <i>k. of Mithilā,</i> . . . . .	736, 1126, 1470, 1485
<b>Śirōja, l.,</b> . . . . .	1020	Śivasinḥa, <i>k.</i> , . . . . .	1429, 1430, 1431
<b>Śiruka, com.,</b> . . . . .	1577 & n.	Śivasinḥa, <i>mn.</i> , . . . . .	317
<b>Śisōḍaṇī, tribal n.,</b> . . . . .	980, 982, 1009	Śivastambha, <i>m.</i> , . . . . .	157
<b>Śisodiyā, fa.,</b> . . . . .	1022	Śivāyana (Śivāṇō), <i>fo.</i> , . . . . .	926 & n.
<b>Śiūpāla, Pārthiva gen.,</b> . . . . .	1780	Śiyaḷōṇi, <i>l.</i> , . . . . .	47, 77
<b>Śitādēvi, pr.,</b> . . . . .	2023, 2024	Śiyakadēva, <i>Paramāra k.</i> , . . . . .	84, 133, 170, 1657
<b>Śitādēvi, q.,</b> . . . . .	1116	Śiyaka (II), <i>Paramāra k.</i> , . . . . .	64, 78
<b>Śitarāṇa, Mārwār Rāṭhōḍ,</b> . . . . .	926	Śiyamba, <i>k.</i> , . . . . .	1727
<b>Śiva, com.,</b> . . . . .	642	Skanda, <i>Bhaṭṭa,</i> . . . . .	1790
<b>Śiva, gen.,</b> . . . . .	13	Skanda, <i>officer,</i> . . . . .	1266
<b>Śivā, l.,</b> . . . . .	287		
<b>Śiva, d.,</b> . . . . .	250, 1790, 1820		

	NUMBER		NUMBER
Skandabhāṭa, <i>officer</i> , . . . . .	1312, 1313	Sōmanātha, <i>d.</i> , . . . . .	198
Skandabhāṭa, <i>officer</i> , . . . . .	1345, 1346, 1348, 1349, 1352, 1357, 1594	Sōmanātha, <i>engr.</i> , . . . . .	92
Skandadēva (1), <i>pr.</i> , . . . . .	1395	Sōmānka, <i>Bhūṣṭa</i> , . . . . .	2108
Skandagupta, <i>Imp. Gupta</i> , . . . . .	1276, 1278, 1279, 1548	Sōmaprabhā, <i>q.</i> , . . . . .	1820
Skandagupta, <i>feud.</i> , . . . . .	1385	Sōina race, <i>s. a. Lunar race</i> . . . . .	
Skandapāla, . . . . .	1307	Sōmarāja, <i>feud.</i> , . . . . .	1111
Skandavarman, <i>Śālanakāyana k.</i> , . . . . .	2091	Sōmarāja, <i>Guhila ch.</i> , . . . . .	268
<i>Skandhāvāra</i> , . . . . .	1666 & n.	Sōmarājadēva, <i>k.</i> , . . . . .	1255
<i>Smṛiti Śāstra</i> , . . . . .	559	Sōmasāgara, <i>lake</i> , . . . . .	942
Sōbhā, <i>Dhāmdhala pr.</i> , . . . . .	711, 822	Sōmasiṭha, <i>Chandrāvati Paramāra feud. of Chaulukya Bhīmadēva II</i> , . . . . .	487, 488, 509, 614
Sōbhana, <i>mn.</i> , . . . . .	1560, 1562	Sōmasundara, <i>tea.</i> , . . . . .	781
Sōbhanadēva, <i>m.</i> , . . . . .	361	Sōmaṭa, <i>ch.</i> , . . . . .	1819
Sōbhita, <i>Nāḍol Chāhamāna</i> , . . . . .	310, 501, 728, 1505	Sōmatrāta, <i>āchārya</i> , . . . . .	1808
Sōcharā(ja), . . . . .	172	Sōmavarman, <i>k. of Chanpakā</i> , . . . . .	1826, 1827, 1828 & n.
Sōchharāja, <i>Paramāra ch.</i> , . . . . .	312	Sōmēka, <i>m.</i> , . . . . .	368
Sōdguka, <i>Chaulukya ch.</i> , . . . . .	1532	Sōmēśvara, . . . . .	1670
Sōḍhadēva, <i>Kalachuri k.</i> , . . . . .	143	Sōmēśvara (I), <i>Chōla k.</i> , . . . . .	2102 & n.
Sōḍhaladēva ( <i>Mōdhala</i> ), <i>Nāḍol Chāhamāna</i> , 403 & n., 428		Sōmēśvara (II), <i>Chōla k.</i> , . . . . .	2102
Sōḍhaladēvi, <i>f.</i> , . . . . .	547	Sōmēśvara, <i>com.</i> , . . . . .	549
Sōdhi, <i>Tribal n.</i> , . . . . .	982	Sōmēśvara, <i>Imp. Chāhamāna</i> , . . . . .	344, 350, 356, 360, 380, 398
Sōhaḍa, <i>Dhāmdhala Rāṭhōḍ</i> , . . . . .	711	Sōmēśvara, <i>Magadhan artist</i> , . . . . .	1727
Sōhaḍa, <i>Dhāmdhala pr.</i> , . . . . .	822	Sōmēśvara, <i>Nāgavamsī k.</i> , . . . . .	1101, 1102, 1110, 1606, 1607, 1608
Sōhi, <i>Nāḍol Chāhamāna</i> , . . . . .	676	Sōmēśvara, <i>Paramāra feud.</i> , . . . . .	250, 274, 312
Sōhika, <i>com.</i> , . . . . .	128	Sōmēśvara, <i>pr.</i> , . . . . .	1744
Sōhita, <i>Chāhamāna lord of Dhārā</i> , . . . . .	200	Sōmēśvara, <i>com.</i> , . . . . .	488, 491 & n.
Sōhiya (Sōbhita), <i>Nāḍol Chāhamāna</i> , . . . . .	311	Sōmēśvara, <i>r. of Ūmahā</i> , . . . . .	782
Sōkhukā, <i>f.</i> , . . . . .	500	Sōmēśvara (II), <i>Western Chūlukya</i> , . . . . .	2084n.
Sōlainki, <i>fa., s. a. Chaulukya</i> , . . . . .	578	Sōmēśvaradēvavarman, <i>ch.</i> , . . . . .	1758
Sōlanabhaṅga, <i>Bhaṅga k.</i> , . . . . .	1503	Sōmnāth, <i>l.</i> , . . . . .	268
Solar race, . . . . .	676, 688, 1007, 1431, 1572, 1636, 1757, 1758, 1785, 1813, 1822, 1837	Sōnāṇā, <i>l.</i> , . . . . .	352
Sōlka, <i>fa.</i> , . . . . .	1700	Sōnapāla, <i>ch.</i> , . . . . .	357
Sōllaṇa, <i>feud.</i> , . . . . .	344	Sōnārgāon, <i>c.</i> , . . . . .	1731n.
Sōma, <i>dy.</i> , . . . . .	791, 1613	Sōnasara, <i>l.</i> , . . . . .	325
Sōma, <i>sur.</i> , . . . . .	1629	Sōndhī, <i>l.</i> , . . . . .	1914
Sōma, <i>of Sōma dy.</i> , . . . . .	791	Sōniga, <i>Rāṭhōḍ ch.</i> , . . . . .	982
Sōmabhrama, <i>Vāghēlā ch.</i> , . . . . .	731	Sōnipahaju, <i>sur. of Kōtwāl Gōpāla</i> , . . . . .	883
Sōmachandra, <i>k. of Kākāira</i> , . . . . .	405, 1117	Sōṅṭhiva, <i>l.</i> , . . . . .	1242
Sōmadāsa, <i>ch. of Durgarpur</i> , . . . . .	800, 828, 843, 844, 854, 857	Sōraṭha, <i>co.</i> , . . . . .	867
Sōmadēva, <i>author of Lalita-vigraha-nāṭaka</i> , . . . . .	289 n.	South Sea, . . . . .	1692
Sōmadēvapattana, <i>l.</i> , . . . . .	565	Śramana, . . . . .	1737
Sōmadhara, <i>m.</i> , . . . . .	628	Śravaṇabhadra, <i>fa.</i> , . . . . .	128
Sōmala, <i>engr.</i> , . . . . .	275	Śrāvastī, <i>l.</i> , . . . . .	1727
Sōmali, . . . . .	1759	Śrēṣṭhin, . . . . .	36, 273, 790, 2031
Sōmalladēvi, <i>q.</i> , . . . . .	344, 1249	Śrī, <i>f.</i> , . . . . .	21
Sōmamisra, <i>com.</i> , . . . . .	628	Śrī-bharasaha, <i>tit. of k. Śivakara</i> , . . . . .	1751
		Śrīchandrādēva, <i>Chandra k.</i> , . . . . .	1516, 1517, 1518, 2064

	NUMBER		NUMBER
Śrīdhara, <i>Yādava pr.</i> , . . . . .	966	Śrī-Vāhujina, <i>Tīrthānkara</i> , . . . . .	1858
Śrīdhara, <i>mn.</i> , . . . . .	557	Śrī-Vaijāka, <i>gov. of Nāḍḍl</i> . . . . .	290
Śrīdhara, <i>mn.</i> , . . . . .	1748	Śrīvardhana, <i>Śaila k.</i> , . . . . .	1671
Śrīdhara, <i>com.</i> , . . . . .	311	Śrīvardhana (II), <i>Śaila k.</i> , . . . . .	1671
Śrīdhara, <i>m.</i> , . . . . .	145	Śrīvardhanapura, <i>c.</i> , . . . . .	1671
Śrīdhara, <i>Vāstavya</i> , . . . . .	2033	Śrīvāstavya, <i>Thakkura, mn.</i> , . . . . .	418
Śrīdhara, <i>wr.</i> , . . . . .	207	Śrī-Vidagdha, <i>s. a., Imp. Pratihāra Mahēndra-</i> <i>pāla II</i> , . . . . .	61 & n.
Śrīdharavarman, <i>Śaka</i> , . . . . .	1077	Śrīyāśraya, <i>sur. of Chālukya Śilāditya of Gujarāt</i> ,	1216, 1217
Śrīdhautā-Māna, <i>ch.</i> , . . . . .	1743	Stable, . . . . .	2033
Śrīharsha, <i>Paramāra k.</i> , . . . . .	1657	<i>Stambha</i> , . . . . .	1852, 1860
Śrīharshadēva, <i>s. a. Harsha Chandēlla</i> , . . . . .	96n.	Stambhadēva, <i>Bhaṭṭa</i> , . . . . .	1497
Śrīharsha, <i>sur. of Śīyaku II of Mālwā</i> , . . . . .	145 & n.	Stambha, <i>mn.</i> , . . . . .	1500, 1501
Śrīhaṭṭa (Sylhet), <i>dī.</i> , . . . . .	1769	Stambhēśvari, <i>d.</i> , . . . . .	1493, 1697, 1698, 1700
Śrījāta, <i>gov.</i> , . . . . .	1251	Sthānudatta, . . . . .	1307
Śrījaya-Mahādēvī, <i>q.</i> , . . . . .	1502	Sthānudatta, <i>gov.</i> , . . . . .	1722
Śrīkāñchanā, <i>q.</i> , . . . . .	1516	<i>Sthapati</i> , . . . . .	123
Śrī-karaṇa, . . . . .	311, 477	<i>Sthapati-samrāḥ</i> , . . . . .	1194
Śrī-Karanajī, <i>ch.</i> , . . . . .	980	Sthali (Vāgūḍa), <i>co.</i> , . . . . .	179
Śrīkshikuṇḍa, <i>Headman of Chandrapurī</i> , . . . . .	1666	Sthāvāra, <i>Br.</i> , . . . . .	1399
Śrī-Mahī-saṅgha, <i>Jain sect.</i> , . . . . .	758	<i>Sthavira</i> , . . . . .	1739, 1866
Śrīmāla (Bhīmāl), <i>l.</i> , . . . . .	135, 139, 397, 450, 470, 543, 561, 590, 592, 602, 622, 728	Sthaviravṛiddha, <i>engr.</i> , . . . . .	2041
Śrīmāla-Kula, . . . . .	263	Sthirānanda, <i>m.</i> , . . . . .	1577
Śrīmātī, <i>q.</i> , . . . . .	1552, 1654	Sthirapāla, <i>Pala pr.</i> , . . . . .	114
Śrī-Mūla-saṅgha, . . . . .	758	Sthitavarman, <i>k. of Kāmarūpa</i> , . . . . .	1666
Śrīnāga, . . . . .	1352	Sthitimalla, <i>k. of Nepāl</i> , . . . . .	1427n., 1428
Śrīnātha, <i>feud.</i> , . . . . .	1399	Stralhaṇa, <i>of Singara sa.</i> , . . . . .	233
Śrīngārādēvī, <i>f.</i> , . . . . .	873, 1136	Stravaṇī, <i>co.</i> , . . . . .	26
Śrīngārādēvī, <i>q.</i> , . . . . .	399, 437	<i>Stūpa</i> , . . . . .	933
Śrīngārōṭa, <i>l.</i> , . . . . .	233	Subāhu, <i>Tīrthakara</i> , . . . . .	522
Śrīṅgī Rishi, <i>l.</i> , . . . . .	765	Subandhu, <i>k.</i> , . . . . .	1288
Śrīnivāsa, <i>com.</i> , . . . . .	1577	Śubhā, <i>prs.</i> , . . . . .	15
Śrīnivāsa, <i>k. of Lalitapattana</i> , . . . . .	1433, 1435	Śubhachandra, . . . . .	573
Śrīnivāsa, <i>sur. of Śailōḍbhava Mādhavavarman-</i> <i>Sainyabhīta II</i> , . . . . .	1674	Śubhachandra, <i>wr.</i> , . . . . .	610
Śrīpāla, <i>com.</i> , . . . . .	286	Śubhacharāja, <i>Pratihāra</i> , . . . . .	113, 119
Śrīpāla, <i>Dādhiḥa ch.</i> , . . . . .	558	Śubhadāsa, . . . . .	1618
Śrīparvatasvāmin, <i>d.</i> , . . . . .	2099	Śubhadrā, <i>d.</i> , . . . . .	1115
Śrīpati, <i>engr.</i> , . . . . .	292	Śubhadra, <i>pr.</i> , . . . . .	1329
Śrīpati, <i>officer</i> , . . . . .	1529	Śubhagā, <i>f.</i> , . . . . .	1105
Śrīpati, <i>Thakkura</i> , . . . . .	369	Śubhākara (I), <i>Bhauma-Kara</i> , . . . . .	1412, 1416, 1751, 2044
Śrī-Pratāpasimha, <i>feud. of Chaulukya Kumāra-</i> <i>pāla</i> , . . . . .	296	Śubhākara (II), <i>Kara k.</i> , . . . . .	2044, 2060
Śrī-Prithivīvallabha, <i>tī. of Chālukya Vinayā-</i> <i>dītya of Vātāpi</i> , . . . . .	1217	Śubhānkara, <i>com.</i> , . . . . .	310
Śrīpura, <i>l.</i> , . . . . .	1652, 1653	Śubhānkara, <i>m.</i> , . . . . .	287
Śrī-Rāma, <i>Gaṅga Sēnāpati</i> , . . . . .	2014	Śubhānanda, <i>wr.</i> , . . . . .	371
Śrī-Rānapōli, <i>Royal ward</i> , . . . . .	819	Subhaṭa, <i>com.</i> , . . . . .	564, 581, 590
Śrīsarman, <i>officer</i> , . . . . .	1509	Subhaṭa, <i>m.</i> , . . . . .	1610
Śrīsimhadēva (?), <i>k.</i> , . . . . .	1076, 1454	Subhaṭa, <i>Paramāra k.</i> , . . . . .	547, 1660
Śrīśīva, <i>com.</i> , . . . . .	597	Suchitta, <i>gen.</i> , . . . . .	1374
		Śuchivarman, <i>Guhīla ch.</i> , . . . . .	583, 1533

	NUMBER		NUMBER
Sudā, mn., . . . . .	722	Supratishthitavarman, k. of Kāmarūpa, . . . . .	1666
Sūdakūpa, mt. pase, . . . . .	1522	Supushpa, Lichchhavi, . . . . .	1402
Sudarāna, lake . . . . .	1276	Śūra, com., . . . . .	82
Sudarānā, q., . . . . .	1730	Śūra, fa., . . . . .	1682
Sudēvarāja, k., . . . . .	1879, 1880, 1881	Śūra, r., . . . . .	1329
Sudha, Thākur, . . . . .	451	Surabhi, Bhaṭṭa, . . . . .	18
Śūdraka, ch., . . . . .	1097	Śūrāchaṇḍa, c., . . . . .	561
Śūdraka, k., . . . . .	1750	Surāditya, feud. of Paramāra Bhōjadēva, . . . . .	128
Śūdraka, m., . . . . .	1310	Surāditya, m., . . . . .	218
Sūgalladēvi, q., . . . . .	143	Suraka, arch., . . . . .	1221
Sugandhādri (Sundhā), mt., . . . . .	561	Suramādēvi, q., . . . . .	1526
Sugata (Buddha), d., . . . . .	1394, 1516, 1517, 1518, 1611, 1613, 1625, 1632, 1639, 1728, 1754	Śūramati, f., . . . . .	1837
Suhaḍādēvi, f., . . . . .	531	Surambhaṭa, sūpakāra, . . . . .	1828
Suhaḍasula (Subhata), Ūmaṭa pr., . . . . .	728	Surānandā, m., . . . . .	1452
Suhāgadēji, q., . . . . .	980	Surānadēvi, q., . . . . .	800
Sūhavadēvi, f., . . . . .	504	Sūrapāla, Kachchhapaghāta k., . . . . .	295
Suhavadēvi, q., . . . . .	341, 342	Śūrapāla (I), Pāla k., . . . . .	1615n.
Suhavāsa, l., . . . . .	129	Śūrapāla (II), Pāla k., . . . . .	1615 & n., 1620, 1639
Sujā Chauhān, ch., . . . . .	1020	Sūrapāla, Rāshtrakūṭa k., . . . . .	1670
Sujāna-dē, f., . . . . .	982	Sūraprasūda, m., . . . . .	74
Sukharāja, . . . . .	1822	Surasāna, Rāshṭr ch., . . . . .	929
Śukladēva, pr., . . . . .	1139	Śūrasēna, fa., . . . . .	1849
Śukōsala-muni, First Tīrthakara, . . . . .	1853	Śūrasēna, pr., . . . . .	1389
Śūlapāṇi, artisan, . . . . .	1683	Surāshṭra, co., . . . . .	17, 198, 245, 268, 561, 580, 589, 731, 1220, 1276
Sulātānu, s. a. Sulṭān, . . . . .	851	Sūrasimha, Rāthaiḍa ch., . . . . .	949
Sulhi, f., . . . . .	1759	Sūrasimha, lin., . . . . .	975
Sūlika, fa., . . . . .	10	Suraśmichandra, gov., . . . . .	1287
Sulitāna, s. a. Sulṭān, . . . . .	849	Suratānasimha, k., . . . . .	1017
Sūlki, fa., . . . . .	10n. 1698, 1701	Suratāna, r. of Sirohī, . . . . .	920, 926n.
Śūlkika, fa., . . . . .	1694	Suratirāma, Narūkī ch., . . . . .	1038
Sulṭān, . . . . .	465, 663, 665, 672, 764n., 795, 849, 851, 892, 930, 1121	Suratrāna, s. a., Sulṭān, . . . . .	535, 570, 664, 679, 685, 708, 723, 784, 797, 821, 845
Sultānasimha, pr. of Mewār, . . . . .	1020	Suratrānaji, Dēvā Chāhamāna, . . . . .	919
Sū(Bhū ?)madēva, m., . . . . .	425	Sūrijabamsī, . . . . .	982
Sumāngala, Bhaṭṭa, . . . . .	1498	Sūrijamala, ch. of Jodhpur, . . . . .	880
Sūmasiṭha (Sōmasimha), Paramāra, . . . . .	525	Sūrijamala, s. a., Rāshṭr Sūjāji of Jodhpur, . . . . .	847
Sumati Sādhāra, poet, . . . . .	145	Sūriśvara (Jinarāja), d. (?), . . . . .	738
Sumēdhas, Mādhyandina Br., . . . . .	859	Suritrāna, s. a., Sulṭān, . . . . .	870
Śumgū, q., . . . . .	2084	Sūryabhānu, k., . . . . .	1017
Sumitra, myth. k., . . . . .	1020	Sūryāchārya, com., . . . . .	94
Sun, myth. anec., . . . . .	1786	Sūryadāsa, m., . . . . .	825
Sunā-kuyari, Synteng pr., . . . . .	1182	Sūryadatta, mn., . . . . .	1282, 1285, 1291
Sunaya, ch., . . . . .	1730	Sūryadatta, mn., . . . . .	1786
Sundaraji, Rāshṭr, . . . . .	981	Sūryadēji, q., . . . . .	990
Sundaridēvi, q., . . . . .	25, 1017	Sūryaghōsha, Pāṇḍava k., . . . . .	1650
Sunu, pr., . . . . .	1452	Sūryamalla, pr., . . . . .	1430, 1431
Sūpā (?), arch., . . . . .	1108	Sūryapāla, Kachchhapaghāta pr., . . . . .	156
Supārśva-jina, . . . . .	500	Sūryaravi, engr., . . . . .	103
Superintendent of Scribes, . . . . .	1243	Sūryasēna, Sēna pr., . . . . .	1692

	NUMBER		NUMBER
Sūryasēna, <i>Kāyastha</i> , . . . . .	1560	Śyāmālākshmi, <i>s. a. q. Śyāmādēvi</i> , . . . . .	1067
Sūryasēna, <i>officer</i> , . . . . .	1729	Śyāmalu, <i>m.</i> , . . . . .	1837
Sūryasinhha, <i>k. of Jodhpur</i> , . . . . .	944, 954	Śyāmasāhi, <i>Tōmara ch.</i> , . . . . .	988
Sūryavarman, <i>Maukhari pr.</i> , . . . . .	10	Śyōlal, <i>m.</i> , . . . . .	1051
Sūryavarman, <i>Varman pr. of Magadha</i> , . . . . .	1654		
Sūrya-Vikala, <i>ch.</i> , . . . . .	688	T	
Suśarman, <i>k.-asc.</i> , . . . . .	1292	Taillapanibha, <i>Śailōdbhavi pr.</i> , . . . . .	1676
Susthitavarman, <i>k. of Kāmarūpa</i> , . . . . .	1552, 1666	Tājadi-ali, <i>s. a., Tāju-d-dīn 'Ali, Viceroy of</i> <i>Mēdantaka</i> , . . . . .	650
Suta-chēlā, <i>pupil</i> , . . . . .	659	Tājika, <i>s. a. Arab</i> , . . . . .	1220
Sūtradhāra, . . . . . 14, 29, 67, 94, 95, 120, 123, 202, 275, 287, 312, 452, 454, 484, 491, 561, 564, 590, 610, 672, 765, 769, 781, 789, 804, 811, 813, 949, 1108, 1221, 1248, 1251, 1381, 1451, 1526, 1536, 1537, 1606, 1850, 1873, 1883, 1899, 2033, 2060		Tākāpī, . . . . .	900
Suvachanā, <i>f.</i> , . . . . .	1309	Tākāri, <i>l.</i> , . . . . .	1562
Suvarṇadvīpa (Sumatra), . . . . .	1613	Takra, <i>race</i> , . . . . .	744
Suvarṇagiri, <i>s. a. mt. of the Jālōr fo.</i> , . . . . .	640	Takshadatta, . . . . .	1785, 1788
Suvarṇakāra, . . . . .	1490, 1493	Takshāditya, <i>m.</i> , . . . . .	92
Suvarṇanadi, <i>l.</i> , . . . . .	1329	Takshakāra, . . . . .	2062
Suvarṇapura, <i>c.</i> , . . . . . 1249, 1556, 1557, 1744, 2102		Taksharāja, . . . . .	15
Suvarṇa-vaṇik, <i>castle</i> , . . . . .	1492n.	Takuṅguva, <i>fu.</i> , . . . . .	22
Suvarṇa-vīthi, <i>di.</i> , . . . . .	1725	Tāladhvaṇa (Tālājā), <i>off.</i> , . . . . .	688
Suvarṇabhaṭṭa, <i>wr.</i> , . . . . .	49	Talahūri- <i>maṇḍala</i> , . . . . .	1230n., 240
Suvrata, <i>Tīrthāṅkara</i> , . . . . .	512	Talāi- <i>maṇḍala</i> , . . . . .	1754
Suvratā, <i>q.</i> , . . . . .	1666	Talāra, . . . . .	579
Suvratadēva, <i>muni</i> , . . . . .	2085	Talhapadēvi, <i>q.</i> , . . . . .	2033
Suvvūṅga, <i>di.</i> , . . . . .	1399	Tamaṇi (Stravapī), <i>co.</i> , . . . . .	31
Svāmibhaṭṭa, <i>r.</i> , . . . . .	1785	Tāmraparṇi, <i>ri.</i> , . . . . .	170n.
Svāmidāsa, <i>k.</i> , . . . . .	1259	Tāntarada, <i>comm.</i> , . . . . .	579
Svāmidatta, <i>Karavīka</i> , . . . . .	1742	Tantūthi (Tanṭōṭi), <i>vi.</i> , . . . . .	430
Svāmidatta, <i>k.</i> , . . . . .	1538	Tāṇḍādēvi, <i>q., s. a. Tāṇnadēvi</i> , . . . . .	1092n.
Svāmīkarāja, <i>Rāshtrakūṭa ch.</i> , . . . . .	1082, 1083	Tāṅkaka, <i>coin</i> , . . . . .	2033
Svāmin, <i>Rājamāla pr.</i> , . . . . .	1232	Tantra, . . . . .	1727
Svapnōśvara, <i>d.</i> , . . . . .	227	Tantrapāla, <i>Chargé d'affaires</i> , . . . . .	41, 82 & n., 1509
Svapnōśvara, <i>gen.</i> , . . . . .	1526	Tapukōṭṭa, <i>fo.</i> , . . . . .	312
Svratāṇa, <i>s. a. Sultān</i> , . . . . .	465	Tapā-gachchha, . . . . . 781, 908, 918, 921, 928, 930	933, 948
Svargudēva, <i>ch.</i> , . . . . .	1149	Tārā, <i>q.</i> , . . . . .	1613, 2033
Svarga-Nārāyaṇadēva, <i>sur. of Gadādharaśimha</i> <i>of Assam</i> , . . . . .	1152, 1153	Tārāchandra, <i>k.</i> , . . . . .	1017
Svarṇapāla, <i>Pratihāra</i> , . . . . .	2107	Tārudatta, <i>officer</i> , . . . . .	1756
Svayambhūdēva, <i>gov.</i> , . . . . .	1307	Tārādēvi, <i>prs.</i> , . . . . .	1865
Śvētaka, <i>l.</i> , . . . . .	1528, 2065	Tarkāri, <i>l.</i> , . . . . .	1727
Śvētārūbara, <i>tea.</i> , . . . . .	2085 & n.	Tarkārikā, <i>l.</i> , . . . . .	100
Śvētapada, . . . . .	2085 n.	Tarka- <i>Śāstra</i> , . . . . .	1727
Śvētapada, <i>co.</i> , . . . . .	143	Tarṇma, <i>l.(?)</i> , . . . . .	2030
Śvētapata, <i>te.</i> , . . . . .	2085 & n.	Taruṇādityadēva, <i>d.</i> , . . . . .	1379
Śvētka (?), <i>l.</i> , . . . . .	1906	Tāta, <i>Pratihāra pr.</i> , . . . . .	26 & n., 31
Śvōlāṅki, <i>s. a. Chaulukya</i> , . . . . .	677	Tatāka, <i>l.</i> , . . . . .	1735
Śyāmādēvi, <i>q.</i> , . . . . .	1666	Tātata, <i>engr.</i> , . . . . .	1610
Śyāmaladēvi, <i>q.</i> , . . . . .	1237, 1581	Tathāgata, <i>mn.</i> , . . . . .	1568
		Tathāgatasara, <i>engr.</i> , . . . . .	1639
		Tattaka, <i>gen.</i> , . . . . .	36
		Tatṇadēvi, <i>q.</i> , . . . . .	1692



	NUMBER		NUMBER
Tattānandapura (Āhār), <i>l.</i> , . . . . .	1410	Tilakabhaṭṭa, <i>officer</i> , . . . . .	1538
Taṭṭhākāra, <i>off.</i> , . . . . .	1751	Tilaṅga, <i>co.</i> , . . . . .	672
Teachers' Shrine, . . . . .	2034	Tilhaṇa, <i>engr.</i> , . . . . .	151
Tehwar Khan, <i>Mughal officer</i> , . . . . .	1020	Ṭimbāpaka, <i>l.</i> , . . . . .	452, 464
Tēja, <i>mn.</i> , . . . . .	721	Ṭiṅgadēva, <i>gov.</i> , . . . . .	1636
Tējadika, <i>officer (?)</i> , . . . . .	1501	Tīrthakara, . . . . .	520, 521, 522, 1858
Tējapāla, <i>mn.</i> , . . . . .	487, 488, 489, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 510, 511, 512, 513, 514, 518, 519, 520, 521, 522, 523, 524, 529, 531, 1858	Tīrth-śpādhyāya, . . . . .	1765
Tējāsīmha, <i>pr.</i> , . . . . .	1865	Tishyāmratīrtha, <i>l.</i> , . . . . .	1738
Tējāsīmha, <i>Guhila pr.</i> , . . . . .	519, 593, 610	Tivara, <i>Pāṇḍava k.</i> , . . . . .	2040n.
Tējaka, <i>m.</i> , . . . . .	658	Tivaradēva, <i>s. a. Pāṇḍava Mahāśiva-Tivaradēva</i> , 1652, 1653	
Tējalladēva, <i>Ratnapura Kalchuri</i> , . . . . .	1242	Ṭiyā, <i>Māṅgalya ch.</i> , . . . . .	616
Tējapāla, <i>officer</i> , . . . . .	381	Ṭōḍara, <i>arch.</i> , . . . . .	949
Tējāniji, <i>Rūṭhōḍ ch.</i> , . . . . .	951, 953, 982	Ṭōḍara, <i>mn.</i> , . . . . .	925
Tējāsīmha, <i>ch.</i> , . . . . .	779	Ṭōggala (?), <i>k.</i> , . . . . .	1657
Tējāsīmha, <i>Dēvdā Chāhamāna</i> , . . . . .	677, 689, 697, 701	Ṭōmara, <i>fa.</i> , . . . . .	82n., 598, 988, 1664
Tējāsīmha, <i>Guhila k.</i> , . . . . .	567, 570, 605 & n.	Ṭōramāṇa, <i>Hūṇa k.</i> , . . . . .	1809 & n., 1869, 1877, 2109
Tējasvisīmha, <i>Guhila pr.</i> , . . . . .	784	Ṭōsali, <i>co.</i> , . . . . .	1203
Tējavarāha, <i>Mayūra pr.</i> , . . . . .	1754 & n.	Ṭōshāsarman, <i>Br.</i> , . . . . .	1309
Tējōvardhana, <i>ch.</i> , . . . . .	2108	Traikūtaka, <i>fa.</i> , . . . . .	1190, 1200, 1202
Tēmarā-śthāna, . . . . .	1118	Trailōkyachandra, <i>Chandra k.</i> , . . . . .	1516, 1517, 1518, 2064
Tērambipāla, <i>Śaiva asc.</i> , . . . . .	1872	Trailōkyadēva, <i>k.</i> , . . . . .	1447, 1449, 1455
Thāharū, <i>m.</i> , . . . . .	966	Trailōkyamalla, <i>s. a. Chandēlla Trailōkyavar-</i> <i>man</i> , . . . . .	533 & n.
Thāharūka, <i>m.</i> , . . . . .	964, 996	Trailōkyamalla, <i>sur. of Kachchhapaghāta</i> <i>Mūladēva</i> , . . . . .	156
Thakkika, <i>feud.</i> , . . . . .	1824	Trailōkyamalla, <i>sur. of Chaulukya Karṇadēva</i> , . . . . .	155, 438
Thakkura, . . . . .	64, 116, 154, 188, 195, 201, 202, 207, 214, 222, 228, 233, 242, 251, 257, 269, 271, 287, 341, 369, 1232, 1470, 2033	Trailōkyamōhanadēva, <i>d. (?)</i> , . . . . .	61
Thākur, . . . . .	278, 352, 407, 451, 554, 557, 718, 1034, 1038, 1252, 1567, 1844	Trailōkyasumārī, <i>q.</i> , . . . . .	1714
Thallaka, <i>m.</i> , . . . . .	189	Trailōkyasīmha, <i>sur. of Rāyūridēva</i> , . . . . .	1107
Thānḍsar, <i>co.</i> , . . . . .	1339n., 2086	Trailōkyavarman, <i>Chandēlla k.</i> , . . . . .	448, 449, 459, 558, 600, 1515, 1914, 1916
Tharapadra-maṇḍala (Tharūd), <i>dī.</i> , . . . . .	665	Trāta, <i>Dēvadtrōṇy-adhikṛita</i> , . . . . .	1786
Tharapadranagara, <i>c.</i> , . . . . .	1507	Travaṇi, <i>co.</i> , . . . . .	32
Thāruka, <i>feud.</i> , . . . . .	1619	Trayivardhana, <i>m.</i> , . . . . .	1873
Thāsisūḍha, <i>wr.</i> , . . . . .	231	Treasurer, <i>off.</i> , . . . . .	1943
Thēpaka (Thēvaka), <i>Mēhara-ch.</i> , . . . . .	688	Treasury, . . . . .	2033
Thira, <i>m.</i> , . . . . .	1577	Tribhuvana, <i>s. a. Chaulukya Tribhuvanapāla</i> , 579 & n.	
Thiruka, <i>m.</i> , . . . . .	82	Tribhuvanadhavala, . . . . .	1759
Ṭiḍā, <i>Mārūr, Rūṭhōḍ</i> , . . . . .	926, 982	Tribhuvanāditya, <i>ch. (?)</i> , . . . . .	376
Ṭihūṇa, <i>Dēvdā Chāhamāna</i> , . . . . .	701	Tribhuvana-gaṇḍa, <i>ep. of Chaulukya Jaya-</i> <i>sīmha</i> , . . . . .	240
Ṭihūpaka, <i>q.</i> , . . . . .	261	Tribhuvana-mahādēvī, <i>q.</i> , . . . . .	1404, 2044
Ṭihūpāpāla (I), <i>Māṅgalya ch.</i> , . . . . .	304, 615n.	Tribhuvanapāla, <i>Chaulukya k.</i> , . . . . .	534, 579n., 1522
Ṭihūpāpāla (II), <i>Māṅgalya ch.</i> , . . . . .	615 & n.	Tribhuvanapāla, <i>Kachchhapaghāta k.</i> , . . . . .	295
Ṭihūpāpāla, <i>Kachchhapaghāta k.</i> , . . . . .	229	Tribhuvanapāla, <i>Pāla pr.</i> , . . . . .	1610
Tikina, <i>mn.</i> , . . . . .	2105	Tribhuvanapāla, <i>Rāshtrakūta k.</i> , . . . . .	1670
Tikina, <i>s. a. Turki teḡin</i> , . . . . .	1742	Tribhuvanarāya, <i>k.</i> , . . . . .	1017

	NUMBER		NUMBER
Tribhuvanarēkhādēvi, <i>q.</i> , . . . . .	1821	Udayadēva, <i>Lichchhavi pr.</i> , . . . . .	1380, 1402
Trigarta, <i>co.</i> , . . . . .	1084, 1438, 1828	Udayāditya, <i>Paramāra</i> , . . . . .	134, 147, 150, 170, 175, 180, 257, 383, 457, 1237, 1581, 1657, 1659, 1796, 2084 & n.
Trikaliṅga, <i>co.</i> , . . . . .	432, 530, 1090, 1091, 1093, 1095, 1099, 1100, 1103, 1104, 1223, 1225, 1227, 1238, 1244, 1526, 1556 & n., 1557, 1558, 1559, 1560, 1561, 1562, 1565, 1566, 1567, 1568, 1569, 1570, 1572, 1578, 1744, 2076	Udayakaradēva-śarman, . . . . .	1682
Trikaliṅga-Mahādēvi, . . . . .	1500, 1501	Udayakarṇa, <i>k.</i> , . . . . .	1107
Trikūṭa, <i>co.</i> , . . . . .	1712	Udayakhēdin, <i>Rāṣaka</i> , . . . . .	2066
Trilōchana, <i>ch.</i> , . . . . .	1229	Udayamāna, <i>ch.</i> , . . . . .	1743
Trilōchanapāla, <i>Chaulukya ch.</i> , . . . . .	1092	Udayana, <i>Pāṇḍava k.</i> , . . . . .	1649, 1650 & n., 1655
Trilōchanapāla, <i>Imp. Pratihāra</i> , . . . . .	116	Udayana, <i>poet</i> , . . . . .	1526
Tripurā, <i>dy.</i> , . . . . .	1732	Udayapāla, <i>of Maḥā-Pratihāra fa.</i> , . . . . .	277, 291
Tripurārinātha, <i>mn.</i> , . . . . .	2094	Udayaprabha-sūri, <i>com.</i> , . . . . .	491n.
Tripurī, <i>l.</i> , . . . . .	170, 1221n., 1227, 1228, 1230, 1234, 1248, 1251, 1580, 1657, 2031	Udayapura, <i>l.</i> , . . . . .	322
Trivara, <i>s. a. Pāṇḍava Tivara (?)</i> , . . . . .	2040 & n.	Udayarāja, <i>Paramāra ch.</i> , . . . . .	312
Trivēṇī, <i>l. (?)</i> , . . . . .	1692	Udayarāja, <i>wr.</i> , . . . . .	151
Trividha-vīra-chūḍāmaṇi, <i>ep. of Paramāra</i> <i>Arjunavarman</i> , . . . . .	1660	Udayaruchi, <i>com.</i> , . . . . .	949
Trivikrama, <i>m.</i> , . . . . .	623	Udayasōna, <i>feud.</i> , . . . . .	1358
Trivikrama, <i>enyr.</i> , . . . . .	95	Udayasimha, <i>ch. of Durgarpur</i> , . . . . .	884, 889, 890n., 893
Trivikramanātha, <i>m.</i> , . . . . .	61	Udayasimha, <i>ch.</i> , . . . . .	436, 879, 1017
Ṭughril Khūn, <i>Sultān</i> , . . . . .	1731n.	Udayasimha, <i>Guhila k.</i> , . . . . .	1007
Tumbavana (Tumani), <i>di.</i> , . . . . .	1269	Udayasimha, <i>Nāḍol Chāhamāna</i> , . . . . .	561, 676
Tummāna, <i>co.</i> , . . . . .	1249, 1586	Udayasimha, <i>Rāthūḍa ch.</i> , . . . . .	949
Tuṅga, <i>fa.</i> , . . . . .	1745	Udayasimha, <i>k. of Sirohi</i> , . . . . .	909
Tuṅga, <i>Rāshtrakūṭa ch.</i> , . . . . .	1309n., 1625, 1668	Udayasimha, <i>Sōngirā Chāhamāna</i> , . . . . .	450, 470, 543, 544, 581, 592, 605
Tuṅgarāja, <i>Chhindaka pr.</i> , . . . . .	1097	Udayasri, . . . . .	1740
Turashka, . . . . .	561, 683	Udayavarman, <i>Paramāra pr.</i> , . . . . .	439
Turushka, <i>peo.</i> , . . . . .	170n., 381, 448, 728, 781, 1109, 1525, 1663, 1828, 2031	Udayin, <i>com.</i> , . . . . .	204
Tutrahi falls, . . . . .	1759	Udayin, <i>Varman pr.</i> , . . . . .	1714
Tyāgasimha, <i>Śālastambha k.</i> , . . . . .	1679	Uddāla, <i>Rāshtrakūṭa ch. Chihnuḍhara</i> , . . . . .	1865
U		Uddhāka, <i>enyr.</i> , . . . . .	2043
Ubhaya-Khiṇjali-maṇḍala, . . . . .	1491, 1492, 1493	Uddharāṇa, <i>Tōmara ch.</i> , . . . . .	989
Ucha, <i>ch. (?)</i> , . . . . .	1619	Uddharāṇa, <i>Dakhyā</i> , . . . . .	98
Uchahaḍanagara, <i>c. (?)</i> , . . . . .	709	Uddharāṇa, <i>feud.</i> , . . . . .	579
Uchchakalpa, <i>ca.</i> , . . . . .	1194, 1195, 1196, 1197, 1201, 1702	Uddharāṇa, <i>Vāstavya</i> , . . . . .	2033
Uchchhava Nāga, <i>officer</i> , . . . . .	1565, 1567	Uddyōtakēsari, <i>successor of Maḥā-Bhava-</i> <i>guptarājadēva</i> , . . . . .	1744, 2076
Ūdā, <i>Rāuta</i> , . . . . .	1856	Uddyōtakēsarin, <i>Gupta k. of Trikaliṅga</i> , . . . . .	1571, 1572, 1573
Udaikarṇa, <i>Narukā ch.</i> , . . . . .	1038	Ūdharāṇa, <i>Guhila feud.</i> , . . . . .	242
Udaipur, <i>ca.</i> , . . . . .	1020	Udichipati, <i>Ruler of the North</i> , . . . . .	2105
Udaisimha, <i>Guhila k.</i> , . . . . .	916, 935	Udirṇakhaḍga, <i>Khaḍga pr.</i> , . . . . .	1394, 1590
Udaṇḍapura, <i>l.</i> , . . . . .	1619	Udita, <i>ch.</i> , . . . . .	2108
Udapura (?), <i>l.</i> , . . . . .	678	Uditāchārya, . . . . .	2034
Udayā, <i>q.</i> , . . . . .	1232	Uditavarāha, <i>s. a. Udayavarāha, Mayūra ch.</i> , 1754 & n.	
Udayabhānu, <i>pr.</i> , . . . . .	1020	Uḍra (Orissa), <i>co.</i> , . . . . .	1402, 1608
		Udyōtasimha <i>of Rājputānā</i> , . . . . .	1030
		Ugrāditya, <i>mn.</i> , . . . . .	1413
		Ugrakhēdirāja, <i>Kādamba pr.</i> , . . . . .	1951n., 2063
		Ugrasēna, <i>k.</i> , . . . . .	1017, 1536

	NUMBER		NUMBER
Ujjain, c., . . . . .	1509	Vachohhadēva, ch., . . . . .	678
Ujjayinī, c., . . . . .	84, 133, 1206	Vāchchhika, officer, . . . . .	1497
Ukukāṇa, . . . . .	1843	Vāchchhikā, q., . . . . .	1849
Ukukāṇa-svāmin, d., . . . . .	1843	Vāchchhūka, m., . . . . .	1227
Uhaṇadēva, Ratnapura Kalachuri, . . . . .	1242	Vāchchhullikā, q., . . . . .	1849
Ullabha, Kalachuri k., . . . . .	143	Vaḍagūjara, fa., . . . . .	723, 1121
Ulugh Mirzā, k., . . . . .	926n.	Vaḍahara, co., . . . . .	1232
Ulūka, s. a. Ulugh Mirzā, . . . . .	926n.	Vadanakumārī, q., . . . . .	1027
Umaga (Umgā), c., . . . . .	791	Vaḍaṇāṇaya, s. a. Vaḍa-Nāṇaka, Pro., . . . . .	31
Umaṅgā, c., . . . . .	782	Vaḍavāḍa, l., . . . . .	448, 449
Umāpatidhara, poet, . . . . .	1115, 1683	Vaḍaviha, l., . . . . .	345
Umarāva (= feud.), . . . . .	968	Vādichandra, Jainā tea., . . . . .	677
Umaṭa, fa., . . . . .	728	Vādiga, m., . . . . .	249
Umasūpanāra Laskara, mn., . . . . .	1182	Vāgaḍa, di., . . . . .	133, 177, 395, 474, 515, 877
Umōd Siūgh, ch., . . . . .	1833	Vāgbhaṭa, Chāhamāna of Raṇastumbhapura, 623 & n.,	
Undabhata, feud., . . . . .	43	Vāgbhaṭamēru, c., . . . . .	561
Uṇḍavāṭikā, vi., . . . . .	1669	Vāghadēva, Pratihāra, . . . . .	655, 656, 660
Unmaṭṭa-kēsari, Kara k., . . . . .	1404	Vāgharāja, s. a. Sōmavam̄śi Vyūghra, 1108, 1890, 1891	
Unmaṭṭasimha, Kara k., . . . . .	1413, 1416	Vāghasiṇa, l., . . . . .	651
Untālū, l., . . . . .	1020	Vāghelū, fa., . . . . .	765
Upaguptā, q., . . . . .	1602	Vāghu, mn., . . . . .	1255
Upamita, tea., . . . . .	2034	Vāgīśvararakshita, Buddhist monk, . . . . .	218
Upamitēśvara (liṅga), . . . . .	2034	Vāgulika, s. a. Vārgulika, off., . . . . .	1502
Upamūla Antri, s. a. Uparaṅvāla Antari, . . . . .	341n.	Vāhaḍa, m., . . . . .	401
Uparaṅvāla Antari, di., . . . . .	341	Vāhaḍavarman, Kaurava ch., . . . . .	533
Uparika, . . . . .	1198, 1271, 1307, 1723, 1724, 1725	Vāhaḍhasimha, Sōngirā Chāhamāna, . . . . .	592
Uparika Dikshita, . . . . .	1194, 1195	Vāhali, lord of horses, . . . . .	143
Uparikamahārāja, . . . . .	1286, 1550	Vahalōla, s. a. Sultān Bahlōl Lodī, . . . . .	849
Upēndra (Vishṇu), d., . . . . .	1678	Vāharēndra, s. a. Hāshaya Bāharsāi, 1805 & n., 1806	
Upēndrabhata, Guhila ch., . . . . .	1537	Vāhyālī, stables, . . . . .	1584
Upēndragupta, feud., . . . . .	1713	Vaidāntika, . . . . .	1757
Upēndrarāja, Paramāra k., . . . . .	135	Vaidiśa, l., . . . . .	1207
Uppalarūka, m., . . . . .	182	Vaidumba, fa., . . . . .	1091
Urakkhāḍukuyara, pr., . . . . .	1182	Vaidya, . . . . .	1371, 2061, 2066
Urjjayanta-tīrtha, . . . . .	301	Vaidyadēva, gov. of Kumārāpāla of Gauḍa, 1636 & n.	
Uśa(tpa)la, Paramāra ch., . . . . .	312	Vaidyanātha, d., . . . . .	1758
Utkala, co., . . . . .	218, 859, 1578, 2029, 2031, 2059, 2076	Vaijā, feud., . . . . .	469
Utkara(la)ka, co., . . . . .	1556	Vaijā, gov. of Naḍūla, . . . . .	297, 298
Utkhāḍiyitā, off., . . . . .	1666	Vaijāditya, com., . . . . .	623
Utpalarāja, Paramāra k., . . . . .	123	Vaijāka, s. a. Vaijā, . . . . .	290
Uttamarāśi, asc., . . . . .	659 & n.	Vaijalladēva, gov., . . . . .	298, 361
Uttarasiḍharapurāna, by Siddhasūri, . . . . .	1854	Vaikuṭṭha, d. (?), . . . . .	68
Uttara-Kōsala, di., . . . . .	154	Vāillabhata, . . . . .	35
Uttarāpatha, co., . . . . .	1220	Vainyagupta, k., . . . . .	2038
Uttarasamudra, co. (?), . . . . .	181	Vairājadēvarāja, k. of Pāṭanā, . . . . .	1752
Uttūṇaka, l., . . . . .	579	Vairāṭa, s. a. Bairāt, c., . . . . .	810
Uttimarāja, m., . . . . .	182	Vairāṭa, Guhila pr., . . . . .	610, 784
		Vairavarman, . . . . .	92
		Vairisālya, Ūmaṭa pr., . . . . .	728
		Vairisimha, Dahiya, . . . . .	98
		Vachchhapayya, Kāyastha, . . . . .	2066

	NUMBER		NUMBER
Vairisinha, <i>Guhila pr.</i> , . . . . .	191, 610, 770, 784, 1237, 1581	Valadduka, <i>Kāyastha</i> , . . . . .	34
Vairisinha (I), <i>Paramāra k.</i> , . . . . .	84, 1657	Vālagrāma, <i>l.</i> , . . . . .	1727
Vairisinha (II), <i>Paramāra k.</i> , . . . . .	64 & n., 145, 170, 1657	Vālahī, <i>s. a. Bāli, l.</i> , . . . . .	307
Vairisinha, <i>Yādava ch.</i> , . . . . .	775, 777, 787	Valaṅga, <i>s. a. Bāhaga</i> , . . . . .	465 & n.
Vaiṣṇava, . . . . .	1537	Vā(Bā)lasinha, <i>ch.</i> , . . . . .	1233
Vaiśya, <i>Rājput clan</i> , . . . . .	1584	Valha, <i>m.</i> , . . . . .	329
Vaivarttika Saṅgha, <i>Buddhist sect.</i> , . . . . .	2038	Vāhaga, <i>officer</i> , . . . . .	168, 171
Vājaḍa, <i>m.</i> , . . . . .	491	Valhaga, <i>Vāstarya</i> , . . . . .	2033
Vājapēya, <i>suc.</i> , . . . . .	1675	Valkha, <i>ct.</i> , . . . . .	1259, 1266
Vāji-Vaidya, <i>Veterinary Physician</i> , . . . . .	1629	Valla, <i>co.</i> , . . . . .	26, 31, 32
Vajjāra, <i>m.</i> , . . . . .	35	Vallabha, <i>tit. of Chulukya Vinayāditya</i> , . . . . .	1217, 1217
Vajra, <i>co.</i> , . . . . .	1608	Vallabha, <i>ep. of Gujarāt Chulukya Buddhavar-</i>	
Vajrabhaṭa, <i>feud.</i> , . . . . .	11	<i>murāja</i> , . . . . .	1214
Vajradāman, <i>Kachchhapaghāta ch.</i> , . . . . .	86, 156	Vallabhadēva, <i>k.</i> , . . . . .	1107
Vajradatta, <i>leg. k.</i> , . . . . .	1666, 1677, 1678, 1679, 1681 & n.	Vallabha-Ghōsha, . . . . .	1558
Vajradatta, <i>officer</i> , . . . . .	2056	Vallabharāja, <i>Chandēlla k.</i> , . . . . .	1223
Vajra-lēva, <i>Bhauṃa pr.</i> , . . . . .	2058	Vallabharāja, <i>Chulukya k.</i> , . . . . .	286, 478, 481, 1552
Vajrahasta (I), <i>Gaṅga k.</i> , . . . . .	1091, 1103, 1116	Vallabharāja, <i>Chikkōra ch.</i> , . . . . .	1525
Vajrahasta (II), <i>Gaṅga k.</i> , . . . . .	1103, 2066	Vallabharāja, <i>Chhinda ch.</i> , . . . . .	1459 n.
Vajrahasta (III), <i>Gaṅga k.</i> , . . . . .	1000, 1091, 1093, 1950, 1953	Vallabharāja, <i>Guhila pr.</i> , . . . . .	1537
Vajrahasta (IV), <i>Gaṅga k.</i> , . . . . .	1091, 1103	Vallabharāja, <i>Paramāra ch.</i> , . . . . .	1537
Vajrahasta (V), <i>Gaṅga k.</i> , . . . . .	1095, 1100, 1103, 1952	Vallabharāja, <i>Ratnapura Kaluchuri</i> , . . . . .	1231, 1585, 1686
Vajrāsana, . . . . .	1469	Vallabharāja, <i>Vaiśya feud.</i> , . . . . .	1584
Vajraṭa, <i>Tōmara ch.</i> , . . . . .	1664	Vallabha-sāgara-saras, <i>tank</i> , . . . . .	1584
Vajraṭa, <i>sur. of Paramāra Siyaka II</i> , . . . . .	1657	Vallabha(ūraka, <i>k.</i> , . . . . .	2036
Vajravarmaṇ, <i>Varmaṇ k.</i> , . . . . .	1714	Vallāditya, <i>ch.</i> , . . . . .	688
Vajriṇidēvi, <i>q.</i> , . . . . .	1385	Vallālasēna, <i>Sēna k.</i> , . . . . .	1682
Vājūka, <i>Kaurava ch.</i> , . . . . .	432	Valla-maṅḍala, <i>co.</i> , . . . . .	26
Vajuvarmaṇ, <i>pr. of Kōmomaṅḍala</i> , . . . . .	2031	Vallūra, <i>Br. comm.</i> , . . . . .	1711
Vākhala, <i>ch.</i> , . . . . .	688	Vālmiki, <i>poet</i> , . . . . .	1105
Vākpāla, <i>Pāla pr.</i> , . . . . .	1618	Vāmadēva, <i>Saiva asc.</i> , . . . . .	1225, 1578
Vākpati, <i>Chandēlla ch.</i> , . . . . .	68, 100	Vāmana, <i>mn.</i> , . . . . .	1625
Vākpati (II), <i>Paramāra k.</i> , . . . . .	1657	Vāmana, <i>arch.</i> , . . . . .	14
Vākpati, <i>sur. of Paramāra Muñja</i> , . . . . .	94n., 104n.	Vāmana, <i>engr.</i> , . . . . .	1525
Vākpatirāja (I), <i>Imp. Chāhamāna</i> , . . . . .	82, 98, 310, 1505	Vāmana, <i>m.</i> , . . . . .	1788
Vākpatirāja (II), <i>Imp. Chāhamāna</i> , . . . . .	344, 1851 & n.	Vāmanadhāma, <i>s. a. Vanthali, c.</i> , . . . . .	730
Vākpatirāja (I), <i>Paramāra k.</i> , . . . . .	84, 87, 108, 1657	Vāmanasthali, <i>c.</i> , . . . . .	624, 1865
Vākṭaka, <i>fa.</i> , . . . . .	1703, 1704, 1709, 1712, 1717, 1713 (?)	Vāmaṅḍapatī (?), <i>l.</i> , . . . . .	1561
Vakra, <i>mn.</i> , . . . . .	1282	Vāmsakaṭa, <i>l.</i> , . . . . .	1333, 1596
Vakulaja, <i>asc.</i> , . . . . .	50, 52	Vāmsapāla, <i>Guhila pr.</i> , . . . . .	784, 1237 & n.
Vāla, <i>lin.</i> , . . . . .	128	Vāmsaraṭha, <i>di.</i> , . . . . .	123
Valabhī, <i>l.</i> , . . . . .	20, 1078, 1218, 1293, 1295, 1296, 1297, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1311, 1312, 1313, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1324, 1330, 1332, 1341, 1346, 1348, 1349, 1350, 1351, 1361, 1362, 1364, 1366, 1522, 1591, 1595, 1598, 2078	Vānadēva, <i>k.</i> , . . . . .	1425
		Vanamāla, <i>Bhauṃa pr.</i> , . . . . .	2058
		Vanamālādāsa, <i>pr.</i> , . . . . .	1018
		Vanamālavarmaṇ, <i>Śālastambha k.</i> , . . . . .	1677, 1678
		Vanarāja (?), <i>feud.</i> , . . . . .	571
		Vaṣavira, <i>Chāhamāna k.</i> , . . . . .	695, 699, 725
		Vāñchhā, <i>f.</i> , . . . . .	1252
		Vanditapallī, <i>l.</i> , . . . . .	1347

	NUMBER		NUMBER
Vandyaghaṭṭiya Brāhmaṇ . . . . .	1716	Vārgaṭika, <i>Br. fa.</i> , . . . . .	79
Vaṅga, <i>co.</i> , . . . . . 672, 1525, 1556 & n., 1663, 1716,	2031	Vārgulika, <i>off.</i> , . . . . .	1497, 1500
Vaṅgaja, <i>Br. comm.</i> , . . . . .	2052	Vāridurga, <i>fo.</i> , . . . . .	313
Vaṅgāla, <i>co.</i> , . . . . .	1578	Varika, <i>tr.</i> , . . . . .	2
Vaṅgōka, . . . . .	1735	Vārisēnadēva, <i>tea. (?)</i> , . . . . .	518
Vaṅṅjāraka, . . . . .	249	Varmalāta, <i>k.</i> , . . . . .	11
Vaṅṅik, . . . . .	1700	Varman, <i>dy.</i> , . . . . .	1654, 1714
Vaṅṅik-suvārṇakāra, . . . . .	1492, 2055	Vārmasāiva, <i>Saiva asc.</i> , . . . . .	1670
Vaṅṅivilāsa, <i>com.</i> , . . . . .	765	Vārṇa-Māna, <i>Māna ch.</i> , . . . . .	1105
Vaṅṅjulvaka, <i>l.</i> , . . . . .	1498, 1499, 1501	Varudēva, <i>com.</i> , . . . . .	1790
Vaṅṅkēśvara, <i>d.</i> , . . . . .	2031	Varuṇasēna, <i>ch.</i> , . . . . .	1810
Vaṅṅkshu, <i>ri.</i> , . . . . .	170n.	Varvarakajishṇu, <i>ep. of Chaulukya Jayasinha</i> , . . . . .	240
Vaṅṅigāva, <i>s. a. Banguon, l.</i> , . . . . .	686	Vasabhaṭṭi, <i>mn.</i> , . . . . .	1341, 1340 & n.
Vāpanadēva, <i>feud.</i> , . . . . .	270	Vāsala, <i>m.</i> , . . . . .	311
Vappayarāja, <i>s. a. Chāhamāna Vākapatirāja (II)</i> , . . . . .	344	Vasantadēva, <i>s. a. Lichchavi Vasantasēna</i> , . . . . .	1402
Vappōka, <i>m.</i> , . . . . .	34	Vasantapāla, <i>Pāla pr. (?)</i> , . . . . .	114
Vapradarī, <i>l.</i> , . . . . .	738	Vasantasēna, <i>Lichchavi k. of Nepāl</i> , . . . . .	1373
Vapula, <i>feud.</i> , . . . . .	1226	Vasant-ōtsava, <i>Spring-festival</i> , . . . . .	1660
Vapulēśvara, <i>d.</i> , . . . . .	1226	Vāsaṭā, <i>q.</i> , . . . . .	1654
Vapyata, . . . . .	1610	Vasavaṇa, <i>m.</i> , . . . . .	1670
Vāra, <i>Board of Administrators</i> , . . . . .	36	Vasishṭha, <i>sage</i> , . . . . .	145, 614, 677, 1487
Varadatta, <i>prathama-kulika</i> , . . . . .	1550	Vasisthīputra, <i>ep. of Bhīmasēna</i> , . . . . .	1774
Varadāyisēna, <i>Mārūr Rāṭhōḍ</i> , . . . . .	926	Vāstavya, <i>Kāyastha comm.</i> , . . . . .	253, 359, 371, 1234, 1241, 1515, 2032, 2033
Varāha (Vishṇu), <i>d.</i> , . . . . . 1681, 2061, 2062, 2063	67	Vastupāla, <i>d. (?)</i> , . . . . .	1859
Varāha, <i>m.</i> , . . . . .	1323	Vastupāla, <i>mn.</i> , . . . . .	488, 491, 500, 501, 502, 507, 516, 517
Varāhadāsa (I), <i>Gārulaka gen.</i> , . . . . .	1323	Vāsū, <i>wr.</i> , . . . . .	685
Varāhadāsa (II), <i>Gārulaka ch.</i> , . . . . .	9	Vāsu, <i>m.</i> , . . . . .	1565
Varāhadāsa, <i>m.</i> , . . . . .	1712	Vāsudēva, <i>ch.</i> , . . . . .	1114
Varāhadēva (?), <i>mn.</i> , . . . . .	1195, 1196	Vāsudēva, <i>feud.</i> , . . . . .	405
Varāhadinna, . . . . .	13	Vāsudēva, <i>k.</i> , . . . . .	97
Varāhasinha, <i>k.</i> , . . . . .	1722, 1723, 1724, 1725	Vāsudēva, <i>ch.</i> , . . . . .	1017
Vāraka-maṅḍala, . . . . .	436	Vāsudēva, <i>m.</i> , . . . . .	192, 1221, 1459
Varaṇāmā, <i>l.</i> , . . . . .	162, 174, 185, 188, 195, 203, 207, 209, 211, 215, 216, 217, 218, 222, 238, 246, 248, 258, 262, 281, 292, 333, 358, 372, 400, 1792	Vasudēva, <i>Nāyaka</i> , . . . . .	1117
Vārūṇasī, <i>l.</i> , . . . . .	1122, 1125	Vāsudēva, <i>Purumara k.</i> , . . . . .	123
Vārūṇasī-kaṭaka, <i>l.</i> , . . . . .	982	Vāsudēva, <i>Rūjamāla ch.</i> , . . . . .	1232
Varasig, <i>Rāṭhōḍ ch.</i> , . . . . .	782	Vāsudēva, <i>d.</i> , . . . . .	1405
Varasimha, <i>r. of Umanā</i> , . . . . .	868	Vāsudēvarāja, <i>k.</i> , . . . . .	304
Varasimha, <i>Vāghēlā pr.</i> , . . . . .	547	Vasudēvikā, <i>q. s. a. Taṭṭanadēvi</i> , . . . . .	1692n.
Vardama, <i>gov.</i> , . . . . .	524	Vasudhārā, <i>d.</i> , . . . . .	1525
Vardhamāna, <i>Jina</i> , . . . . .	1001, 1086	Vāsuka, <i>Vijñānin</i> , . . . . .	1568
Vardhamāna, <i>m.</i> , . . . . .	1385	Vasula, <i>com.</i> , . . . . .	1870
Vardhamānakōṭi, <i>l.</i> , . . . . .	1659, 1728	Vasumitra, <i>sārthavāha</i> , . . . . .	1550
Vardhamānapura, <i>l.</i> , . . . . .	1683 & n.	Vasuvrman, <i>officer</i> , . . . . .	1666
Vardhana, . . . . .	1027	Vata, <i>l.</i> , . . . . .	11, 123, 818, 823
Vardi, <i>di.</i> , . . . . .	1683, 1746	Vata-gōhāli, <i>l.</i> , . . . . .	2037
Varēndra, <i>di.</i> , . . . . .	1727, 1735	Vatākara-sthāna, <i>l.</i> , . . . . .	11
Varēndri, <i>di.</i> , . . . . .		Vatāpadraka, <i>ca.</i> , . . . . .	515
		Vatāpi, <i>ca.</i> , . . . . .	1216n., 1220 n.
		Vatayakahiṇi, <i>d. (?)</i> , . . . . .	61

	NUMBER		NUMBER
Vāṭchalin, mn., . . . . .	1206	Vēvandasvāmin, . . . . .	1706
Vaṭśvara, engr., . . . . .	117, 141, 155	Vibhishana, r., . . . . .	1329
Vatpabhaṭṭi, officer, . . . . .	1337	Vibhudatta, officer, . . . . .	1291
Vatrabhaṭṭi, officer, . . . . .	1331, 1332, 1342, 1346, 1348	Vibhūshita Nandin, ch., . . . . .	1730
Vatsa, gōtrarshi, . . . . .	561, 676	Vichitravīrya, Gupta k. of Trikalīnga, . . . . .	1572
Vatsa, co., . . . . .	1683	Vidagdha, ep., . . . . .	61, 1509
Vatsa, m., . . . . .	13	Vidagdha, k. of Chanpukā, . . . . .	1822, 1823, 1824, 1825
Vatsabhaṭṭi, com., . . . . .	6	Vidagdha, Rāshtrakūṭa, . . . . .	48, 58, 94
Vatsadāman, Śūrasēna pr., . . . . .	1849	Vidarbha, k., . . . . .	1603
Vatsadēvi, q., . . . . .	1402, 1551	Vidō, Rāṭhōḍ ch., . . . . .	903, 982
Vatsapāla, gov., . . . . .	1724	Vidyā, q., . . . . .	143
Vatsarāja, ch., . . . . .	2108	Vidyādatta, m., . . . . .	1794
Vatsarāja, Chāhamāna k., . . . . .	82, 97 & n.	Vidyādharma, Chandēlla k., . . . . .	129, 163, 1512, 1513
Vatsarāja, Chaulukya ch., . . . . .	1092	Vidyādharma, mn., . . . . .	204
Vatsarāja, com., . . . . .	1248	Vidyādharma, Vāstavya, . . . . .	2033
Vatsarāja, feud. of the Chaulukyas of Anahila- pātaka . . . . .	296	Vidyādharma, ur., . . . . .	276
Vatsarāja, Kaurava ch., . . . . .	432, 530, 533, 1244	Vidyādharabhañja, Bhañja k., . . . . .	1500, 1501, 1513
Vatsarāja, wr., . . . . .	1234, 2032	Vidyānanda, m., . . . . .	1578
Vatsarāja, mn., . . . . .	163, 558	Vidyānanda, sur. of Vijayānanda, . . . . .	1865
Vatsarāja, Pratihāra k., . . . . .	22, 25, 28, 72, 1663, 2107	Vidyāpati, poet, . . . . .	736, 1126, 1470
Vatsarāja, sur. of Singara ch. Lōhadadēva, . . . . .	233	Vigraha (I), Imp. Chāhamāna, . . . . .	344
Vatsuva, m., . . . . .	20	Vigraha (II), Imp. Chāhamāna, . . . . .	344
Vatrabhaṭṭi (?), mn., . . . . .	1340	Vigraha, of Kiragrāma, . . . . .	1084
Vāudha, s. a. Baudh, l., . . . . .	1758	Vigraha, Pratihāra ch., . . . . .	475
Vāuldēvi, f., . . . . .	514	Vigraha, r., . . . . .	1406
Vāvērā (Rūpnagar), ca., . . . . .	1005	Vigrahapāla, Chāhamāna, . . . . .	200, 310, 311, 1505
Vāvō, m., . . . . .	1252	Vigrahapāla (I), Pāla k., . . . . .	1618
Vavviyāka, m., . . . . .	36	Vigrahapāla (II), Pāla k., . . . . .	1625
Vayajuladēva, s. a. Vaijā, . . . . .	307	Vigrahapāla (III), Pāla k., . . . . .	1631, 1632 & n., 1633, 1636, 1639
Vayajuladēvi, q., . . . . .	1524	Vigrahapāla, Rāshtrakūṭa k., . . . . .	1670
Vayarasiṃha (Vairisiṃha), ch., . . . . .	772, 829	Vigrahapura (Visalpur), l., . . . . .	415
Vāyśvara, d., . . . . .	728	Vigraharāja (II), Chāhamāna k., . . . . .	73, 79, 82, 94 & n., 97 & n., 289 & n.
Vayō, gov. of Magudha, . . . . .	708	Vigraharāja (III), Imp. Chāhamāna, . . . . .	316, 344
Vāyurakshita, gen., . . . . .	7	Vigraharāja, feud., . . . . .	1226
Vēladharadēva, . . . . .	1692	Vigraharāja, Guhila pr., . . . . .	1537
Vēdāngamuni, tea., . . . . .	80	Vigraharāja, k. (?), . . . . .	123
Vēdasarman, com., . . . . .	583, 610	Vigrahastambha, Śālistambha k., . . . . .	1679
Vēgādēvi, q., . . . . .	1793	Vihāra, . . . . .	816, 1525, 2037, 2038
Vējaladēvarāja, k. of Pātara, . . . . .	1752 & n.	Vihāranagari, c., . . . . .	1430
Vēlāka, officer, . . . . .	1943	Vihārasvāmin, . . . . .	1868
Vēlakharā-pallī, l., . . . . .	434	Vihārisiṃha, k., . . . . .	1017
Vēngī, c., . . . . .	1538, 1608	Vijā, s. a. Chandēlla Vijayaśakti, . . . . .	1512
Vēngīpura, ca., . . . . .	2087, 2088, 2089, 2090, 2091	Vijā, r. of Tharapadrānagara, . . . . .	1507
Vēṅī, ri., . . . . .	353, 1223	Vija (Bāz) Bahādur Chandra, . . . . .	1151
Virabhañja, Bhañja k., . . . . .	1504	Vijaḍa, Bania, . . . . .	677
Viravarman, Chandēlla pr., . . . . .	1514	Vijaḍa, Chāhamāna r., . . . . .	676, 677
Vēsaldēvi (?), . . . . .	558	Vijaḍu, ch. (?), . . . . .	366
Vētravarman, mn., . . . . .	1271	Vijai, m., . . . . .	350

	NUMBER		NUMBER
Vijaisinghaji, <i>k. of Jodhpur</i> , . . . . .	1040	Vijñānavati, <i>q.</i> , . . . . .	1666
Vijanapāla, . . . . .	707	Vijñānin, <i>off.</i> , . . . . .	1565, 1568, 1569, 2102
Vijaya, <i>Bhauma pr.</i> , . . . . .	2058	Vijō, <i>s. a. Dēvaḍō Vijō Hararājōta of Sirohi</i> , . . . . .	926 & n.
Vijaya, <i>Chandēlla ch.</i> , . . . . .	100		1764
Vijaya, <i>leg. k.</i> , . . . . .	1020	Vijyā, <i>q.</i> , . . . . .	2055
Vijaya, <i>Śālastambha k.</i> , . . . . .	1678	Vikāji, <i>ch.</i> , . . . . .	878
Vijayachandra, <i>Gāhaḍavāla k.</i> , . . . . .	333, 336, 337, 340, 345	Vikannadēva, <i>Ratnapura Kalachuri</i> , . . . . .	1242
	168, 171	Vikaura-pathaka (Bikaur), <i>di.</i> , . . . . .	382
Vijayadāsa, <i>m.</i> , . . . . .	2044	Vikō, <i>Rāthōḍ ch.</i> , . . . . .	906
Vijayadēva, <i>engr.</i> , . . . . .	1400	Vikrama, <i>mn.</i> , . . . . .	156, 611
Vijayadēva, <i>pr.</i> , . . . . .	949	Vikrama, <i>s. a. Chālukya Vikramāditya VI</i> , . . . . .	2100n.
Vijayadēva, <i>tea.</i> , . . . . .	125 & n.	Vikrama, <i>Dadhīchika k.</i> , . . . . .	540
Vijayādhirāja (Vijayarāja), <i>pr.</i> , . . . . .	434	Vikrama, <i>Bikaner Rāthōḍ</i> , . . . . .	926
Vijayakarṇa, <i>feud.</i> , . . . . .	151	Vikramāditya, <i>ch. (?)</i> , . . . . .	376
Vijayakīrti, <i>com.</i> , . . . . .	1732	Vikramāditya (I), <i>Chalukya k. of Vātāpi</i> , . . . . .	1216 & n., 1217, 1220, 1520
Vijayamāṇikya, <i>k. of Tripurā</i> , . . . . .	624, 1865		1748n., 2034n.
Vijayānanda, <i>ch.</i> , . . . . .	1053, 1056, 1886	Vikramāditya, <i>m.</i> , . . . . .	1625
Vijayapāla, <i>ch.</i> , . . . . .	129, 163, 1512, 1513, 1514	Vikramāditya, <i>Sulki k.</i> , . . . . .	1694, 1698
Vijayapāla, <i>Chandēlla k.</i> , . . . . .	151, 220, 295	Vikramāditya, <i>sur. of Kanādustambha (Kalaha-</i> <i>tambha?)</i> , . . . . .	1701
Vijayapāla, <i>Kachchhapaghāta k.</i> , . . . . .	561	Vikramāditya, <i>tit. of Chandragupta (II)</i> , . . . . .	122
Vijayapāla, <i>Physician</i> , . . . . .	74, 116	Vikramāditya, <i>tit. of Kalachuri Gāṅgēyadēva</i> , . . . . .	1228
Vijayapāla, <i>Imp. Pratihāra</i> , . . . . .	34, 1794	Vikramāditya's court, . . . . .	63
Vijayapura, <i>ca.</i> , . . . . .	1214	Vikramahēndra, <i>Vishṇukunḍin k.</i> , . . . . .	2097
Vijayarāja, <i>Gujarāt Chaulukya</i> , . . . . .	177, 179	Vikramapāla, <i>k.</i> , . . . . .	181
Vijayarāja, <i>Paramāra ch.</i> , . . . . .	1760	Vikramapura, <i>l.</i> , . . . . .	390, 1516, 1517, 1518, 1682, 1685, 1686, 1687, 1688, 1714, 2064, 2094
Vijayarājadēva, <i>k.</i> , . . . . .	145	Vikramārka, <i>Chāpa ch.</i> , . . . . .	1086
Vijaya-Śādhāra, <i>m.</i> , . . . . .	68, 231, 335, 371, 600, 1510n., 1512n.	Vikramasāhi, <i>Tomara ch.</i> , . . . . .	983
Vijayaśakti, <i>Chandēlla pr.</i> , . . . . .	2038	Vikramasēna, <i>pr.</i> , . . . . .	1377
	1682 & n., 1683, 1684, 1688, 1690, 1692, 2092	Vikramasinhā, <i>feud.</i> , . . . . .	646
Vijayasēna, <i>feud.</i> , . . . . .	488, 956	Vikramasinhā, <i>Guhila pr.</i> , . . . . .	610, 784
Vijayasēna, <i>Sēnu k.</i> , . . . . .	930, 933, 948	Vikramasinhā, <i>Kachchhapaghāta k.</i> , . . . . .	151
Vijayasēnasūri, <i>Jaina priest of Nāgēndra-</i> <i>gachchha</i> , . . . . .	1886	Vikramasinhā, <i>Chāhamāna k.</i> , . . . . .	728
Vijayasēnu-sūri, <i>Jaina priest of Tapā-gachchha</i> , . . . . .	176, 191, 328, 610, 1237, 1581	Vikramāśraya, <i>sur. of Vishṇukunḍin Gōvinda-</i> <i>varman</i> , . . . . .	2097
Vijayasinhā, <i>ch.</i> , . . . . .	1251, 1582, 1583, 2033	Vikramēndra (I), <i>Vishṇukunḍin k.</i> , . . . . .	1717, 2098
Vijayasinhā, <i>Guhila ch.</i> , . . . . .	432 & n. 1248 & n.	Vikramēndravarmān (II), <i>Vishṇukunḍin k.</i> , . . . . .	1717
Vijayasinhā, <i>Kalachuri (Chēdi) k.</i> , . . . . .	1837	Vilāsadēvi, <i>q.</i> , . . . . .	1682, 1685
Vijayāśvara, <i>k. of Chanpakā</i> , . . . . .	460	Vilāsapura, <i>l. (of the Chandēllas)</i> , . . . . .	351, 371, 1913, 1914
Vijēsīrāha, <i>Rāthōḍ ch.</i> , . . . . .	1510 & n.	Vilāsapura (?), <i>l. (of the Pālas)</i> , . . . . .	1625
Vijjāka, <i>s. a. Chandēlla Vijayaśakti</i> , . . . . .	1226	Vilāsatuṅga, <i>sur. of Nandōdbhava Dhruvānanda</i> , . . . . .	2043
Vijjala, <i>feud.</i> , . . . . .	194	Vilāsatuṅga, <i>k. (?)</i> , . . . . .	1883
Vijjala, <i>Paramāra</i> , . . . . .	707	Vilhāṇa, <i>mn.</i> , . . . . .	425
Vijjana, <i>Nāgavāṇḍī pr.</i> , . . . . .	1230	Vimala, <i>of Prāgvāṇa caste</i> , . . . . .	677
Vijjūka, <i>ch. of Kōmāṇḍala</i> , . . . . .		Vimala, <i>danḍādhipa</i> , . . . . .	263
		Vimala, <i>door-keeper</i> , . . . . .	1759
		Vimaladēvi, <i>q.</i> , . . . . .	731
		Vimalagupta, . . . . .	1354

	NUMBER		NUMBER
Vimalanātha, <i>Tirthankara</i> , . . . . .	810	Vīrasēna, <i>leg. andc.</i> , . . . . .	1690
Vimalasēna-panḍita, <i>m.</i> , . . . . .	75	Vīrasēna, <i>m.</i> , . . . . .	1404
Vinayachandra, <i>wr. &amp; engr.</i> , . . . . .	1471, 2046, 2047 & n.	Vīrasēna, <i>poet &amp; officer</i> , . . . . .	1541
Vinayāditya, <i>Gaṅga k.</i> , . . . . .	1091, 1103	Vīrasēna, <i>Sēna k.</i> , . . . . .	1683
Vinayāditya, <i>Chalukya k. of Vātāpi</i> , . . . . .	1217	Vīrasīha, <i>Ūmata k. of Karpūradhārā</i> , . . . . .	728
Vinayāditya, <i>sur. of Chaulukya Jayāśraya Maṅgalarāja</i> , . . . . .	1949	Vīrasītha, <i>ch. (?)</i> , . . . . .	635, 653
Vināyakapāla, <i>Imp. Pratihāra</i> , . . . . .	53, 61, 68, 1407	Vīrasīmhadōva, <i>ch.</i> , . . . . .	766
Vinayamahādōvi, <i>q.</i> , . . . . .	1091	Vīrasīmha, <i>Gaṅga k.</i> , . . . . .	1103
Vindhya, <i>mt.</i> , . . . . .	9, 859, 862, 1671, 2040	Vīrasīmha, <i>k. of Gadhdāśa</i> , . . . . .	1017
Vindhyanripati, <i>Imp. Chāhamāna</i> , . . . . .	344	Vīrasīmha, <i>Guhīla pr.</i> , . . . . .	784
Vindhyaśukti ( <i>dvija</i> ), <i>Vākātaka k.</i> , . . . . .	1712	Vīrasīmha, <i>Kachchha paghūta k.</i> , . . . . .	206
Vindhya-varman, <i>Paramāra k.</i> , . . . . .	457	Vīrasīmha, <i>Kākalīya k.</i> , . . . . .	1027
Vindhya-vēdhana, <i>k.</i> , . . . . .	1773	Vīrasīmha, <i>Tōmara ch.</i> , . . . . .	988
Vindunāga, . . . . .	21	Vīrasīmha, <i>ch. of Vāgḍa</i> , . . . . .	613
Vindurati, <i>q.</i> , . . . . .	1728	Vīrasīmha, <i>Vāghēlā feud.</i> , . . . . .	868, 1134
Vinīta, <i>engr.</i> , . . . . .	2062	Vīrasīri, <i>q.</i> , . . . . .	1714
Vinītapura, <i>l.</i> , . . . . .	1565, 1566	Vīra-vairi-mathana, <i>k. of Yavabhūmi</i> , . . . . .	1613
Vinītatūṅga, <i>feud.</i> , . . . . .	1747 & n.	Vīra-varman, <i>Chandēlla k.</i> , . . . . .	558, 560, 574, 593, 600, 608, 1914, 1916
Vinītatūṅga, <i>Tuṅga ch.</i> , . . . . .	1747 & n.	Vīrōśvara, . . . . .	652
Vinīteśvara, <i>d.</i> , . . . . .	1257	Vīrōchana, <i>Gaṅga k.</i> , . . . . .	1103
Vinījhalēśvara, <i>d.</i> , . . . . .	1865	Vīrūka, <i>ch.</i> , . . . . .	1537
Viprapāla, <i>prathama-Kāyasīha</i> , . . . . .	1550	Vīrūka, <i>com.</i> , . . . . .	2030
Vipulākaramati, <i>monk</i> , . . . . .	1767	Vīrūparāt, <i>k. (?)</i> , . . . . .	1883
Vīra, <i>Br.</i> , . . . . .	1399	Vīryarāma, <i>Imp. Chāhamāna</i> , . . . . .	344
Vīra, <i>Vāghēlā Rājput</i> , . . . . .	731	Vīśadhavala, <i>Chāhamāna (= Chāhamāna)</i> , . . . . .	482
Vīra, <i>s. a. Vīraguṇa of Kōṣṭhavī (?)</i> , . . . . .	1683 & n.	Vīśākhavarman, <i>feud.</i> , . . . . .	2036
Vīrabāhu, <i>sur. of Śālastambha Jayamāla</i> , . . . . .	1678	Vīśala, <i>k.</i> , . . . . .	1865
Vīrabhadra, <i>Bhañja k.</i> , . . . . .	1487	Vīśala, <i>Paramāra ch.</i> , . . . . .	194
Vīrabhañja (1), <i>Bhañja ch.</i> , . . . . .	2056	Vīśaladōva, <i>Imp. Chāhamāna</i> , . . . . .	204, 316, 344
Vīrabhañja (11), <i>Bhañja pr.</i> , . . . . .	2056	Vīśaladōva, <i>Chaulukya-Vāghēlā k.</i> , . . . . .	547, 549, 556, 557, 577 & n., 579 & n.
Vīradhavala, <i>Chaulukya Vāghēlā</i> , . . . . .	487, 488, 491, 549, 577, 639, 1524, 1865	Vīśadhā, <i>r. (?)</i> , . . . . .	41
Vīradhavala, <i>pr.</i> , . . . . .	1759	Vīśamapāla, <i>Nāgavānī k.</i> , . . . . .	707
Vīrāhīna, <i>s. a. Ibrāhīm Husain Mīrā</i> , . . . . .	926 & n.	Vīśaya, . . . . .	1271, 1307, 1729, 2085
Vīrajō, . . . . .	1892, 2042	Vīśayapati, <i>Head of District</i> , . . . . .	1279, 1307, 1722, 1725
Vīrakēśaridēva, <i>k.</i> , . . . . .	1761	Vīśṇu, <i>image</i> , . . . . .	1735
Vīrama, <i>Māruār Rāthōd</i> , . . . . .	926	Vīśṇu, <i>m.</i> , . . . . .	64, 1513
Vīrama, <i>Orjara k.</i> , . . . . .	561	Vīśṇu, <i>tea.</i> , . . . . .	1732
Vīrama, <i>Tōmara ch.</i> , . . . . .	988	Vīśṇudāsa, <i>officer</i> , . . . . .	1786
Vīramadēji, <i>Rāthōd</i> , . . . . .	995 & n.	Vīśṇudāsa, <i>Sanakānīka k.</i> , . . . . .	1260
Vīramahattama, <i>sur. of Lahadha</i> , . . . . .	263	Vīśṇugōpa, <i>k.</i> , . . . . .	1538
Vīrama-pura, <i>ca.</i> , . . . . .	951, 974	Vīśṇugupta, <i>Magadha Gupta</i> , . . . . .	1554
Vīra-Narasīmha, <i>B. Gaṅga</i> , . . . . .	1115, 1527	Vīśṇugupta, <i>pr. of Nepāl</i> , . . . . .	1392
Vīranārāyaṇa, <i>Kākatīya k.</i> , . . . . .	1017 & n., 1027	Vīśṇuhari, <i>m.</i> , . . . . .	92
Vīranārāyaṇa, <i>k. of Vīhāranagarī</i> , . . . . .	1430	Vīśṇukunḍin, <i>fu.</i> , . . . . .	1717
Vīraṇēśvara, <i>d.</i> , . . . . .	1786, 1787	Vīśṇupālītābhatta, . . . . .	1270
Vīraṇadōva, <i>k.</i> , . . . . .	745	Vīśṇupura, <i>l.</i> , . . . . .	171
Vīrarāja (?), <i>k.</i> , . . . . .	705	Vīśṇurakshita, <i>officer.</i> , . . . . .	1777
Vīrarāja, <i>Pratihāra</i> , . . . . .	2107	Vīśṇurāma, <i>gov.</i> , . . . . .	33, 1085
Vīrarāma, <i>r. of Uchahadanagara</i> , . . . . .	709		



	NUMBER		NUMBER
Vishṇuravi, m., . . . . .	26	Vyāsa, ep. of poet Mānḍratha, . . . . .	1105
Vishṇuvarman, Paṇḍita, . . . . .	1254	Vyāsa, s. a. Kalachuri Maryādḍeḡgara, . . . . .	143
Vishṇushēṇa, . . . . .	1204	Vyavahārin, off., . . . . . 25, 1666, 1729, 2056	
Vishṇusirṇha, m., . . . . .	1311	Vyōmasīva, Śaiva asc., . . . . .	1872
Vishṇuvardhana, r., . . . . .	2, 9n.		
Vishṇuvarman, Paurava k., . . . . .	1786, 1787		
Vīśikhā, . . . . .	802		
Viśvaladēva, Chaulukya-Vāghēlā, . . . . .	1524		
Viśvamalla, s. a. Chaulukya-Vāghēlī Visaladēva, . . . . .	611		
Viśvāmitra, . . . . .	145		
Viśvāmitra, k., . . . . .	1867		
Viśvanātha, d., . . . . .	565		
Viśvarūpa, asc.-tea., . . . . .	79		
Viśvarūpa, Court-Paṇḍita, . . . . .	1759		
Viśvarūpa, k., . . . . .	1750		
Viśvarūpa, wr., . . . . . 214, 215, 217, 222, 225			
Viśvarūpasēna, Sēna k., . . . . .	1691, 1692		
Viśvavarman, r., . . . . .	4, 6		
Viśvōśvara, d., . . . . .	1692		
Viśvōśvaraprajña, priest, . . . . .	294		
Vītarāga, Gurjura k., . . . . .	1211		
Vīttachhadēvī, q., . . . . .	2104		
Vivakha (la ?), officer, . . . . .	1821		
Vivika, officer, . . . . .	251, 271, 368		
Vōdā (?), Maṭhara ch., . . . . .	1561		
Vōdāmayūtā, ca., . . . . .	1070		
Vōḍāni, . . . . .	394		
Vōpadēva, r. of Kākaira, . . . . .	405, 1177		
Vōpadēva (I), r. of Kākaira, . . . . .	1255		
Vōpadēva (II), pr. of Kākaira, . . . . .	1254, 1255		
Vōpadēva, Sōmavīnśī k., . . . . .	1108		
Vōppaka, m., . . . . .	14		
Vōripadyaka, l., s. a. Bōrdī, . . . . .	352		
Vōrttanōka, ca., . . . . .	1203		
Vōsarin, Thākura, . . . . .	451		
Vṛiddharāja (= Mōtārājū), sur. of Rāṭhaūḍa			
Udayasirṇha, . . . . .	949		
Vṛiddhivarmaṇ, k. of Singhapura, . . . . .	1790		
Vṛi (Bṛi)hadrajñi, . . . . .	248		
Vṛiṣha (bull) banner, . . . . .	1773		
Vṛiṣhadēva, k. of Nepāl, . . . . .	1367, 1402		
Vṛiṣhavarman, Paurava k., . . . . .	1786		
Vūhumḍha (?), l., . . . . .	676		
Vyāghra, r. of Kākaira, . . . . .	405, 1117		
Vyāghra, k. of Uchchakalpa, . . . . .	1194, 1709, 1710		
Vyāghra, pr., . . . . .	718		
Vyāghrabhaṇḍa, ch., . . . . .	2108		
Vyāghrarāja, k., . . . . .	1538		
Vyāghrarāta, . . . . .	2		
Vyāghrasēna, Traikūṭaka k., . . . . .	1200		
Vyāghrataṭi-maṇḍala, . . . . .	1613		
		W	
		Western Chaulukya, fa., . . . . .	2084n.
		Western ocean, . . . . .	1870
		Y	
		Yādava, fa., . . . . .	966, 1714
		Yādava Chūḍāsamā, fa., . . . . .	1865n
		Yādavarāya, k., . . . . .	1017
		Yadu, fa., . . . . .	738, 999
		Yaduvahśi, fa., . . . . .	275n.
		Yajjā, q., . . . . .	1537
		Yajñavarman, Maukhari k., . . . . .	1604, 1605
		Yajñavarman, k. of Singhapura, . . . . .	1790
		Yajñavarman, officer, . . . . .	1590
		Yajñavati, q., . . . . .	1666
		Yajñśāgupta, Magadha Gupta, . . . . .	1555
		Yajñika, q., . . . . .	1849
		Yajvapāla, fa., . . . . . 562, 576, 597, 600, 603, 628, 636, 642	
		Yaksha, . . . . .	2032
		Yakshudāsa, . . . . .	41
		Yakshumalla, gor., . . . . .	1428
		Yakshumalla, pr., . . . . .	1430, 1431
		Yakshapāla, k., . . . . .	1750
		Yāma, s. a. Jāma, . . . . .	1146
		Yamagarta-maṇḍala, . . . . .	1745, 1747
		Yamunā, ri., . . . . .	168, 178
		Yamunā, q., . . . . .	724
		Ya (Pa)ramāḍirāju, feud., . . . . .	562
		Yasāḥbhañjadēva, . . . . .	2056n.
		Yasāḥkarṇa, Kalachuri k., . . . . . 205, 1017, 1227, 1228, 1235, 1237, 1248, 1581, 1582	
		Yasāḥpāla, k., . . . . .	121
		Yasāḥpāla, Kāyastha, . . . . .	100
		Yasāḥpāla, feud., . . . . .	1251, 2033
		Yasāḥpushta, Dahiyā, . . . . .	98
		Yasāśchandra, k., . . . . .	1017
		Yasāskari, q., . . . . .	71
		Yasōbala (Atiyasōbala), mn., . . . . .	99
		Yasōbhañjadēva, Bhañja ch., . . . . .	1504, 2056n.
		Yasōbhata, m., . . . . .	15
		Yasōbhata, Akshapatika, . . . . .	1910
		Yasōbhita, Śailōdbhava feud., . . . . .	1339

	NUMBER		NUMBER
Yaśodēva, <i>gen.</i> , . . . . .	189	Yayāti, <i>Kēsari k.</i> , . . . . .	2043n.
Yaśodēva, <i>k.</i> , . . . . .	1425	Yayātinagara, <i>ca.</i> , . . . . .	1561, 1568, 1569, 1570, 2076
Yaśodēva, <i>com.</i> , . . . . .	169	Yāyila, <i>L.</i> , . . . . .	926
Yaśodēva, <i>wr.</i> , . . . . .	312	Yajñavarman, <i>m.</i> , . . . . .	1394
Yaśodēvi, <i>q.</i> , . . . . .	1683	Yōdha, <i>pr. of Marusthali</i> , . . . . .	873, 926
Yaśōdhara, <i>ch. (?)</i> , . . . . .	376	Yōga, <i>sur. of the Chālukya Avantivarman II</i> , . . . . .	41
Yaśōdhara, <i>mn.</i> , . . . . .	2057	Yōgadēva, <i>mn.</i> , . . . . .	1636
Yaśōdharman, <i>k.</i> , . . . . .	9 & n., 1870, 2105n.	Yōgādēvi, <i>q.</i> , . . . . .	34
Yaśōdhavala, <i>Paramāra feud.</i> , . . . . .	265, 280, 488	Yōgamati, <i>pr.</i> , . . . . .	1435
Yaśōlēkhyādēvi, <i>q.</i> , . . . . .	143	Yōgānanda, <i>Āchārya</i> , . . . . .	2101
Yaśōmati, <i>q.</i> , . . . . .	13	Yōganarēndramalla, <i>Nepāl k.</i> , . . . . .	1435
Yaśōmatidēvi, <i>q.</i> , . . . . .	1385	Yōgarāja, <i>ch.</i> , . . . . .	64
Yaśōrāja, <i>Nāgavamsī k.</i> , . . . . .	707, 1250	Yōgarāja, <i>ch.</i> , . . . . .	296, 579
Yaśōrāja, <i>pr.</i> , . . . . .	344	Yōgarāja, <i>Guhila pr.</i> , . . . . .	784
Yaśōrāta, . . . . .	2	Yōgōsvaradōvavarman, <i>ch.</i> , . . . . .	1758
Yaśōvardhana, <i>Pratihāra pr.</i> , . . . . .	26	Yōginīpura, <i>c.</i> , . . . . .	465, 679, 685, 734, 862
Yaśōvarmadēva, <i>k. of Kanauj</i> , . . . . .	1742, 2105 & n.	Yōjaka, <i>Nāḍol Chāhūmāni</i> , . . . . .	561
Yaśōvarman, <i>Chandēlla k.</i> , . . . . .	68, 96, 100, 431, 1511	Yuddhamalla, <i>sur. of Chaulukya Maṅgalarāja</i> , . . . . .	1919
Yaśōvarman, <i>gov.</i> , . . . . .	2085	Yuddhāsura, <i>sur. of Rāshtrakūṭa Nannarāja</i> , . . . . .	1082
Yaśōvarman, <i>Paramāra k.</i> , . . . . .	232, 234, 236 n, 240, 252, 257, 383, 439, 457, 1650	Yudhisthira, <i>era</i> , . . . . .	1059
Yaśōvīgraha, <i>Gāhadavāla</i> , . . . . .	154, 333, 345	Yugādi-bhartṛi (Ādinātha), . . . . .	677
Yaśōvira, <i>gov. of Palla</i> , . . . . .	403	Yugākaravarman, <i>k. of Chauṃpākā</i> , . . . . .	1821, 1822, 1825
Yati, . . . . .	781	Yugandharasvāmi-Jina, <i>Tīrthakara</i> , . . . . .	521
Yaudhēya, <i>tr.</i> , . . . . .	1538, 1847	Yuvarāja, <i>Kachchhapaghāta</i> , . . . . .	151
Yavabhūmi (Java), . . . . .	1613	Yuvarāja (I), <i>Kalachuri k.</i> , . . . . .	1221 & n., 1223, 1575, 1577, 1578, 1873
Yavana, <i>peo.</i> , . . . . .	751, 764, 859, 926, 1027, 1115, 1149, 1152	Yuvarāja (II), <i>Kalachuri k.</i> , . . . . .	1223, 1227, 1228, 1577, 1581, 1657
Yavana-Śaka, <i>The Mahomedans</i> , . . . . .	859	Yayāti, <i>sur. of k. Mahāśivagupta I</i> , . . . . .	1556
Yayāti (I), <i>Gupta pr.</i> , . . . . .	2076, 2077	Yayāti, <i>sur. of k. Mahāśivagupta II</i> , . . . . .	1565, 1566, 1567, 1568, 1569, 1670
Yayāti (II), <i>s. a. Gupta Mahā-Śivaguptarāja- dēva</i> , . . . . .	2076		

## FIND-SPOTS.

	NUMBER		NUMBER
<b>A</b>			
Ābhōṇā, Nāsik Dist., Bombay Presi., . . . . .	1206	Antirigām, Ganjām Dist., Madras Presi., . . . . .	1504, 2056
Ābū, Sirōhi, State, (Rājputānā), . . . . .	842	Āntri, Dungaṛpur S., Rājputānā, . . . . .	843
Achalgaḍh, Mount Ābū, Rājputānā, . . . . .	669, 673, 676, 689, 828, 844, 881	Ānuliā, Nadia Dist., Bengal, . . . . .	1688
Achyutapuram, Ganjām Dist., Madras Presi., . . . . .	1472	Anvaldā, Udaipur S., Rājputānā, . . . . .	380
Ādābāḍi, Dacca Dist., Bengal, . . . . .	1731	Aphsaḍ, Gayā Dist., Bihār, . . . . .	1552
Aḍālaj, Ahamodābād Dist., Bombay Presi., . . . . .	868, 1134	Arāi, Kishangaḍh S., Rājputānā, . . . . .	272, 916, 1062
Aghāpur, Bharatpur State, Rājputānā, . . . . .	426,	Arang, Raipur Dist., C. P., . . . . .	1034, 1320, 1878
Agra, U. P., . . . . .	958, 963, 990	Arasavilli, Ganjām Dist., Madras Presi., . . . . .	1982, 1983
Āhār, Bulandshahr Dist., U. P., . . . . .	38, 1409, 1410, 1411, 1414, 1415, 1417, 1418, 1419	Ārigōm, Kashmir, . . . . .	1440
Āhār, Udaipur, Rājputānā, . . . . .	60, 67, 1529, 1530, 1531, 1532	Arthūpā, Bānawārā S., Rājputānā, . . . . .	145, 148, 165, 167, 177, 179
Ahmedābād, Bombay Presi., . . . . .	78, 547, 869, 1135	Asāvā, Sirohi S., Rājputānā, . . . . .	643
Ajabgaḍh, Alwar State, Rājputānā, . . . . .	184, 774, 833, 875, 938, 942, 943, 1019, 1047	Ashrafpur, Dacca Dist., Bengal, . . . . .	1394, 1588, 1590
Ajahārī, Jodhpur, Rājputānā, . . . . .	265, 324, 399	Aśirgaḍh, Nimār Dist., C. P., . . . . .	922, 1602
Ajanta, Nizām's Dominions, . . . . .	1712, 1713, 1866	Aanī, Fatehpur Dist., U. P., . . . . .	49
Ajaygaḍh, Ajaygaḍh S., C. I., . . . . .	282, 620, 1515	Assam, . . . . .	1107, 1162, 1163, 1165, 1166, 1170, 1171, 1175, 1176, 1182, 1192, 2061
Ajaygaḍh, Bāndū Dist., U. P., . . . . .	347, 408, 459, 558, 574, 599, 608	Aśvakrāntā, Assam, . . . . .	1159, 1160
Ajmēr, Rājputānā, . . . . .	289	Atagad, Ganjām Dist., Madras Presi., . . . . .	2029
Akaltārā, Bilāspur Dist., C. P., . . . . .	1585	Ātṇur, Udaipur S., Rājputānā, . . . . .	85
Āiamaṇḍa, Vizagapatam Dist., Madras Presi., . . . . .	1482	Ātrū, Koṭah S., Rājputānā, . . . . .	554
Alha-Ghāt, Rowah S., C. I., . . . . .	308	Āuvā, Jodhpur S., Rājputānā, . . . . .	142
Alinā, Kairā Dist., Bombay Presi., . . . . .	1328, 1350, 1353, 1375	Āuwā, Jodhpur S., Rājputānā, . . . . .	183, 357
Allahābād, U. P., . . . . .	1156, 1538	<b>B</b>	
Allahābād fort, U. P., . . . . .	1800	Bādal, Dinājpur Dist., Bengal, . . . . .	1620
Alwar, Rājputānā, . . . . .	812, 923	Badāyun, Badāyun Dist., U. P., . . . . .	1670
Āmarap, Jāmnapur S., Kāthiāwār, . . . . .	589	Badhnōr, Dhār S., C. I., . . . . .	306
Āmarkaṇṭak, Rewāh S., C. I., . . . . .	1243	Baghārī, Agra Dist., U. P., . . . . .	431
Amauna, Gayā Dist., Bihār, . . . . .	1310	Bāghāurā, Tippera Dist., Bengal, . . . . .	1624
Ambāji, Mahī-Kānthā A., Bombay Presi., . . . . .	625	Bāgōḍiā, Jodhpur S., Rājputānā, . . . . .	131, 877
Amborī, Udaipur S., Rājputānā, . . . . .	1932	Bagsar, Kāthiāwār, . . . . .	732
Āmōr, Jaipur S., Rājputānā, . . . . .	70	Bagunrā, Baroda S., . . . . .	1080, 1215
Āmerā, Gwalior S., C. I., . . . . .	159	Bāhṇotā, Chambā S., Panjāb, . . . . .	1827
Āmgāohhi, Dinājpur Dist., Bengal, . . . . .	1632	Baḥuriband, Jubbulpore Dist., C. P., . . . . .	1580
Amōḍā, Jubbulpore Dist., C. P., . . . . .	931	Bahuvārā, . . . . .	174
Amōḍā, Bilāspur Dist., C. P., . . . . .	1234, 1236, 2031, 2032	Baijnāth, Kāngrā Dist., Panjāb, . . . . .	1084, 1438
Āpakhīsara, Bikaner S., Rājputānā, . . . . .	606	Bairāṭ, Jaipur S., Rājputānā, . . . . .	810
Anāvāḍā, near Pāṭap, Baroda S., . . . . .	631	Bājṭa, Sāvar Estate, Rājputānā, . . . . .	419
Andharā-Thāṛhī, Darbhanga Dist., Bihār, . . . . .	1748	Bakultalā, Sundarban, 24-Parganas, Bengal, . . . . .	2093
		Bālāghāt, Nāgpur Dist., C. P., . . . . .	1708
		Balasore, Orissa, . . . . .	1753
		Bāldā, Sirohi S., Rājputānā, . . . . .	762
		Bālērā, Jodhpur S., Rājputānā, . . . . .	93
		Baleśvar, Almora Dist., U. P., . . . . .	1119, 1124, 1161
		Bālī, Jodhpur S., Rājputānā, . . . . .	261, 307
		Balichchai, Ganjām Dist., Madras Presi., . . . . .	2000

	NUMBER		NUMBER
Balijhari, Narasinghpur S., Orissa, . . . . .	2076	Bhaḍuṇḍ, Jodhpur S., Rājputānā, . . . . .	127
Bālōdā, Sambalpur Dist., Orissa, . . . . .	1653	Bhādvā, Kāthiāwār, Bombay Presi., . . . . .	1317
Balsār, Surat Dist., Bombay Presi., . . . . .	1949	Bhāgalpur, Bihār, . . . . .	1149, 1618
Balvan, Koṭah S., Rājputānā, . . . . .	623	Bhairamgaḍh, Bastar S., C. P., . . . . .	1880
Bāmaṇvārjī, Sirohi S., Rājputānā, . . . . .	427	Bhakūṇḍ, Chambā S., Panjāb, . . . . .	1449
Bamhni, Damoh Dist., C. P., . . . . .	660	Bhamōdra Mōhōta, Bhāvnagar S., Bombay Presi., . . . . .	1280, 1345
Bāmpērā, Jodhpur S., Rājputānā, . . . . .	318, 326, 444, 445, 447, 632, 1506	Bhāndak, Chānda Dist., C. P., . . . . .	1123, 1650
Bāndā Dist., U. P., . . . . .	231	Bhāngaḍh, Alwar S., Rājputānā, . . . . .	936, 1016
Bāngaḍ, Dinājpur Dist., Bengal, . . . . .	1087, 1625, 1726	Bharāṇā, Kāthiāwār, . . . . .	471
Bangaon, Damoh Dist., C. P., . . . . .	686	Bharāṇā, Chambā S., Panjāb, . . . . .	1831
<i>Bāngarh, see under Bāngaḍ.</i>		Bhārellā, Tippera Dist., Bengal, . . . . .	1519
Bāngāvan, Būrā Bankī Dist., U. P., . . . . .	281	Bhāṭorā, Sylhet Dist., Assam, . . . . .	1760
Bānkōḍī, Jāmnagar S., Kāthiāwār, . . . . .	1593	Bhaṭkārā, Chambā S., Panjāb, . . . . .	1839
Bānpur, Puri Dist., Orissa, . . . . .	1416	Bhāṭuṇḍ, Jodhpur S., Rājputānā, . . . . .	290
Bānskhēra, Shāhjahānpur Dist., U. P., . . . . .	1385	Bhāvnagar, Kāthiāwār, . . . . .	1297, 1299, 1315, 1340, 1348, 1362
Bānswārā, Rājputānā, . . . . .	108	Bhēkrōḍ, Ḍungarpur S., Rājputānā, . . . . .	515, 880
Baṇṭiā (?), Kāthiāwār, . . . . .	1324	Bhērā-Ghāt, Jubulpore Dist., C. P., . . . . .	1237, 1246, 1583
Bānūr, Betūl Dist., C. P., . . . . .	717	Bhilsā, Gwalior S., C. I., . . . . .	303, 1658
Barābar, Gayā Dist., Bihār, . . . . .	1603, 2101	Bhīmgarigaḍh, Dhenkanal S., Orissa, . . . . .	1404, 1698
Baragarh, Sambalpur Dist., Orissa, . . . . .	1948	Bhīmpur, Gwalior S., C. I., . . . . .	562
Barah, Cawnpore Dist., U. P., . . . . .	25	Bhīmāl, Jodhpur S., Rājputānā, . . . . .	103, 135, 139, 219, 397, 450, 470, 543, 544, 564, 581, 590, 592, 602, 609, 622, 645
Barakar, Burdwan Dist., Bengal, . . . . .	1132	Bhītā, near Allahābād, U. P., . . . . .	1774, 1775, 1776, 1777, 1778
Bargūon, Darrang Dist., Assam, . . . . .	1679	Bhītari, Ghāzīpur Dist., U. P., . . . . .	1549, 1551
Bargūon, Patna Dist., Bihār, . . . . .	1621	Bhopāl, C. I., . . . . .	439, 460, 466
Barlū, Jodhpur S., Rājputānā, . . . . .	102, 900	Bhumarā, Nāgod S., C. I., . . . . .	1661
Baroda (?), . . . . .	83	Bhuvanēśvara, Puri Dist., Orissa, . . . . .	1115, 1526, 1527, 1572, 1716, 1907, 2007, 2068, 2069, 2070
Baroda, Ḍungarpur S., Rājputānā, . . . . .	635	Bihār Hill, Patna Dist., Bihār, . . . . .	1638
Barōḍī, Gwalior S., C. I., . . . . .	597	Bihār, Patna Dist., Bihār, . . . . .	1548, 1615, 1617, 1619, 1642, 1647
Barpānāra, Gauhati Dist., Assam, . . . . .	1681	Bijāpur, Jodhpur S., Rājputānā, . . . . .	48, 58, 94
Barrackpur, 24-Parganas Dist., Bengal, . . . . .	1682	Bijaygaḍh, Bharatpur S., Rājputānā Agency, . . . . .	2, 1847
Bārsūr, Bastar S., C. P., . . . . .	1094, 1110	Bijli Mahādeo, Kāngrā Dist., Panjāb, . . . . .	1811
Barwāni, S., C. I., . . . . .	1288	Bijoliā, Udaipur S., Rājputānā, . . . . .	344, 634, 675, 687, 690, 758, 1854
Basāhi, Etāwah Dist., U. P., . . . . .	168, 193	Bikaner, Rājputānā, . . . . .	878, 926
Bāsaḥ, Muzaffarpur Dist., Bihār, . . . . .	1544, 1736	Bilādā, Jodhpur S., Rājputānā, . . . . .	1037, 1173
Basōhli, Jammu, Kashmir S., . . . . .	1053, 1056	Bilhari, Jubulpore Dist., C. P., . . . . .	1577
Baṭihāgaḍh, Damoh Dist., C. P., . . . . .	685	Biliā, Ḍungarpur S., Rājputānā, . . . . .	800
Baudh, S., Orissa, . . . . .	1503, 2102	Bilsaḍ, Etah Dist., U. P., . . . . .	1263
Bayānā, Bharatpur S., Rājputānā, . . . . .	71, 125, 1848	Binkā, Sōnpur S., Orissa, . . . . .	1493
Bēlār, Jodhpur S., Rājputānā, . . . . .	453		
Bēlāva, Dacca Dist., Bengal, . . . . .	1714		
Bēlkhārā, Mirzāpur Dist., U. P., . . . . .	434		
Benares, U. P., . . . . .	187, 211, 216, 221, 271, 276, 374, 375, 378, 387, 388, 389, 652, 925, 973, 1223, 1792		
Besāni, . . . . .	1253		
Besnagar, Gwalior S., C. I., . . . . .	1867		
Bēṭmā, Indore S., C. I., . . . . .	110		
Botūl, C. P., . . . . .	1292		
Bhadreswar, Cutch S., Bombay Presi., . . . . .	241		
Bhadrēpiyaka, . . . . .	1337		

	NUMBER		NUMBER
Bisapi, Darbhanga Dist., Bihār, . . .	736, 1126, 1470, 1485	Chhapri, Kawardhā S., C. P., . . .	1229
Bīthū, Jodhpur S., Rājputānā, . . .	578	Chhatarpur, Cawnpore Dist., U. P., . . .	207
Bodh-Gayā, Gayā Dist., Bihār, . . .	63, 401, 1258, 1325, 1467, 1468, 1609, 1616, 1623, 1627, 1668, 1737, 1738, 1739, 1740	Chhōṭī Dēōri, Jubbulpore Dist., C. P., . . .	1576
Bōhēr, Rohtak Dist., Panjāb, . . .	598, 1915	Chioacole, Ganjām Dist., Madras Presi., . . .	1474, 1475, 1478, 1480, 1484, 1905, 1950, 1953, 1956, 2054
Bōnāi, Bōnāi S., Orissa, . . .	1747, 1754	Chikkulla, Godāvāri Dist., Madras Presi., . . .	1717
Boram, Mānbhūm Dist., Bihār, . . .	1755	Chīnch, Bānswārā S., Rājputānā, . . .	890, 979
Bōramdōo, Kawardhā S., C. P., . . .	729	Chīrwā, Udaipur S., Rājputānā, . . .	579, 582
Bōriā, Kawardhā S., C. P., . . .	1252	Chitalpur, Hindol S., Orissa, . . .	2044
Borsad, Kairā Dist., Bombay Presi., . . .	866	Chitōr, Udaipur S., Rājputānā, . . .	485
Bōṭād, Kāthiāwār, . . .	1341	Chitōrgaḍh, Udaipur S., Rājputānā, . . .	16, 19, 279, 484, 570, 583, 591, 593, 617, 649, 764, 769, 781, 789, 796, 797, 798, 802, 804, 806, 811, 813, 816, 819, 820, 858, 861, 907, 1522, 1533, 1535, 1852, 1860, 1943
Brahmor, Chambā S., Panjāb, . . .	1813, 1814, 1815, 1821, 1845	Chitri, Dūngarpur S., Rājputānā, . . .	854, 1728
Brindāban, Muttra Dist., U. P., . . .	1802	Chittagong, Bengal, . . .	1114, 1728
Buohkalā, Jodhpur S., Rājputānā, . . .	22	Chōṭhan, Jodhpur S., Rājputānā, . . .	644, 659
Bugūḍa, Ganjām Dist., Madras Presi., . . .	1672	Chōngōi, Bikaner S., Rājputānā, . . .	1018
Bulandshahr, U. P., . . .	376, 1779	Chōrwād, Kāthiāwār, . . .	731
Bungmatī, Kāṭmāṅḍu, Nepāl, . . .	1388, 1433	Chunār, Mirzapur Dist., U. P., . . .	693
Burhānpur, C. P., . . .	924		
Burtra, Jodhpur S., Rājputānā, . . .	605	D	
Butri, Sirohi S., Rājputānā, . . .	463	Dabhōi, Baroda S., . . .	549
C		Dacca, Bengal, . . .	1692
Cambay, Bombay Presi., . . .	639, 664, 948, 1294, 1524	Dadarōvō, Bikaner S., Rājputānā, . . .	461
Chakradharpur, Daspalla S., Orissa, . . .	1494, 1502	Dadhimatī-mātā templo, Jodhpur S., Rājputānā, . . .	1336
Chambā, Panjāb, . . .	1010, 1076, 1150, 1452, 1453, 1454, 1842	Ḍaḍvār, Chambā S., Panjāb, . . .	1447
Chammak, Hiohpur Dist., C. P., . . .	1704	Dāhi, Bijāwar S., C. I., . . .	600
Champānagar, Bhāgalpur Dist., Bihār, . . .	841, 1071	Dāmūni, Sirohi S., Rājputānā, . . .	529
Chandēri, Gwalior S., C. I., . . .	2107	Dāmōdarpur, Dinājpur Dist., Bengal, . . .	1271, 1272, 1286, 1307, 1550
Chañḍimau, Patna Dist., Bihār, . . .	1635	Damoh, C. P., . . .	883, 1886
Chāndoli, Alwar S., Rājputānā, . . .	54	Dantōsvarigūḍi, Bastar S., C. P., . . .	1113
Chānpur, Jhānsi Dist., U. P., . . .	277, 572	Dantowārā, Bastar S., C. P., . . .	1027, 1096, 1885
Chandrāvati, Benares Dist., U. P., . . .	154, 157, 164	Datōṅi, Sirohi S., Rājputānā, . . .	989
Chandrāvati near Jhālrapātan, Jhālāwār S., Rājputānā, . . .	1855, 1856	Daudig, Sylhet Dist., Assam, . . .	1189
Chandrōhē Rowah S., C. I., . . .	1221	Daulatpurā, Jodhpur S., Rājputānā, . . .	28, 1396
Chāṅgu-Nārāyaṇa, Kāṭmāṅḍu, Nepāl, . . .	1367	Delhi, . . .	316, 892, 945, 1662
Charkhāri, Bundelkhaṅḍ, . . .	1910, 1913, 1914, 1916	Dēlvādā, Udaipur S., Rājputānā, . . .	770, 1035, 1918, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1942, 1944, 1946
Chatrārhī, Chambā S., Panjāb, . . .	1816	Dēlvārā, see under Dēlvādā.	
Chāṭṣū, Jaipur S., Rājputānā, . . .	870, 1537	Dēō-Baṛanār, Arrah, Shāhābād Dist., Bihār, . . .	1554
Chaurā, Kawardhā S., C. P., . . .	707	Deogaḍh, Jhānsi Dist., U. P., . . .	33, 136, 163, 291, 757, 773, 795, 1002, 1085, 1129, 1130, 1785, 1803
Chaurāsī, Purī Dist., Orissa, . . .	2059	Deokūt, Raipur Dist., C. P., . . .	1890
Cheedivalasa, Ganjām Dist., Madras Presi., . . .	2052	Dēoliā, Partābgaḍh S., Rājputānā, . . .	670, 690, 700, 735, 755, 760, 809, 832, 836
Chhāṅi, Baroda S., . . .	1022		

	NUMBER		NUMBER
Dēopāṇi, Sibsāgar Dist., Assam, . . . . .	1763	Ēklīngjī, Udaipur S., Rājputānā, . . . . .	80, 462, 1007
Deopārā, Rājshāhi Dist., Bongal, . . . . .	1083	Ellore, West Godāvāri Dist., Madras Presi., . . . . .	2087
Deoriyā, Allahābād Dist., U. P., . . . . .	1781	Ērap, Saugor Dist., C. P., . . . . .	1287, 1200, 1539, 1877
Deulbāḍī, Tippera Dist., Bongal, . . . . .	1589	Errakōt, Bastar S., C. P., . . . . .	1089
Dēvakhētra, Sirohi S., Rājputānā, . . . . .	525		
Dēvali, . . . . .	1363	F	
Dēvapātana, Kātmāṇḍu, Nepāl, . . . . .	1372, 1389	Faridpur, Bongal, . . . . .	1722, 1723, 1724
Dēvi-ri-kōthī, Chambā S., Panjāb, . . . . .	1833, 1834, 1835, 1839	Fatohpur-Haswa Town-Hall, . . . . .	49
Devlapedi, Ganjām Dist., Madras Presi., . . . . .	2057	Fyzābād, Oudh, U. P., . . . . .	409
Dowal, Pilibhīt Dist., U. P., . . . . .	92		
Dhāmlāj, Kāthiāwār, . . . . .	721	G	
Dhanantara, Ganjām Dist., Madras Presi., . . . . .	1523	Gaḍh Basi, Alwar S., Rājputānā, . . . . .	1051
Dhānsādhā, Rājshāhi Dist., Bongal, . . . . .	1267	Gaḍhwā, Allahābād Dist., U. P., 253, 1261, 1264, 1280, 1545, 1546	
Dhandapur, Sirohi S., Rājputānā, . . . . .	627	Gagahā, Gorakhpur Dist., U. P., . . . . .	251
Dhandhūsar, Kāthiāwār, . . . . .	730	Gairidharā, Patan, Nepāl, . . . . .	1395
Dhānk, Kāthiāwār, . . . . .	1338	Gālā, Dhruvādhra S., Kāthiāwār, . . . . .	236, 237
Dhānōp, Shāhpurā, Rājputānā, . . . . .	101	Galiākōt, Durgapur S., Rājputānā, . . . . .	761
Dhār, S., C. I., . . . . .	1656, 1660	Gaṇēśazumphā, Khajūragiri, Puri Dist., . . . . .	1763
Dharampurī, Dhār S., C. I., . . . . .	84	Ganēsar, near Dhokā, Ahmedābād Dist., Bombay Presi., . . . . .	516
Dhauri, Puri Dist., Orissa, . . . . .	2042	Gaṇēśgaḍh, Amrēli Dist., Baroda S., . . . . .	1296
Dhenkanal, S., Orissa, . . . . .	1697, 1699, 1700, 1701, 1756	Gangadhār, Jhālāwār S., Rājputānā A., . . . . .	4, 548
Dhigwārā, Alwar S., Rājputānā, . . . . .	712	Ganj, Ajaigadh S., Bundelkhand, . . . . .	1710
Dhīnīki, Okhāmaṇḍal Dist., Kāthiāwār, . . . . .	17	Ganjām, Ganjām Dist., Madras Presi., . . . . .	1339, 1413, 1498, 1499, 1500, 1906, 1907, 1954, 1900
Dhōḷ, Udaipur S., Rājputānā, . . . . .	341, 330, 356, 1371	Garra, Chhatarpur S., Bundelkhand, . . . . .	448, 449
Dhokā, Ahmedābād Dist., Bombay Presi., . . . . .	744	Gauhāṭī, Assam, . . . . .	1168, 1771
Dholpur, Rājputānā A., . . . . .	27	Gauripur, Goalpārā Dist., Assam, . . . . .	1141, 1142, 1113
Dhuloba, Udaipur S., Rājputānā, . . . . .	719, 886	Gāwilgaḍh, Amrōti Dist., C. P., . . . . .	1140
Dhullā, Bongal, . . . . .	2064	Gayā, Gayā Dist., Bihār, . . . . .	370, 535, 571, 718, 825, 1469, 1540, 1629, 1630, 1631, 1750
Dhupī, Sylhet Dist., Assam, . . . . .	1187	Ghāghasā, Udaipur S., Rājputānā, . . . . .	567
Dighwā, Dubauli, Sāran Dist., Bihār, . . . . .	40, 1403	Ghāncrāv, Jodhpur S., Rājputānā, . . . . .	298
Dihuli, Mainpuri Dist., U. P., . . . . .	766	Ghatiyālā, Jodhpur S., Rājputānā, . . . . .	30, 31, 32, 39
Diku river, Assam, . . . . .	1148, 1152	Ghaṭōtkacha Cave, Nizām's Dominions, . . . . .	1711
Dilvādā, Mount Ābū, Rājputānā, . . . . .	263, 677	Ghelāṇā (Māngrōl), . . . . .	1382
Dīwārā, Durgapur S., Rājputānā, . . . . .	435	Ghōsrāwā, Patna Dist., Bihār, . . . . .	1614
Dohad, Pānc̄h Mahāls Dist., Bombay Presi., . . . . .	245, 270	Ghōṭiā, Raipur Dist., C. P., . . . . .	1256
Don Buzurg, Gorakhpur Dist., U. P., . . . . .	202	Ghugrahāṭī, Faridpur Dist., Bongal, . . . . .	1725
Doṅgar, Bastar S., C. P., . . . . .	1050	Ghumśāl, Charabā S., Panjāb, . . . . .	1841
Drug, C. P., . . . . .	1894	Girnār, Kāthiāwār, . . . . .	301, 491, 507, 542, 580, 588, 601, 647, 751, 763, 783, 1462, 1718, 1719
Dubkuṇḍ, Gwalior S., C. I., . . . . .	151, 161	Gōdarpura, Nimār Dist., C. P., . . . . .	559
Dudahi, Lalitpur Dist., U. P., . . . . .	1511	Godāvāri, Dist., Madras Presi., . . . . .	1904
Dūdhpāni, Hazāribāgh Dist., Bihār, . . . . .	1743	Gōgandā, Udaipur S., Rājputānā, . . . . .	1921
Dudia, Chhindwāra Dist., C. P., . . . . .	1707	Goharwā, Allahābād Dist., U. P., . . . . .	1578
Dungarpur, Durgapur S., Rājputānā, . . . . .	845, 893		
E			
Edilpur, Faridpur Dist., Bongal, . . . . .	1693		

	NUMBER		NUMBER
Golán-ká-Bas, Alwar S., Rājputānā, . . . . .	968	Idilpur, Backergunge Dist., Bengal, . . . . .	1517
Gólmādhīṭṭī, Bhātgaon, Nepāl, . . . . .	1344	Ilāṣ, Broach Dist., Bombay Presi., . . . . .	1081
Gōṇḍal, Kāthiāwār, . . . . .	1369, 1370	Imādpur, Muzaffarpur Dist., Bihār, . . . . .	1628
Gōpālgañj, Dinājpur Dist., Bengal, . . . . .	1172	Indōr, Bulandshahr Dist., U. P., . . . . .	1279
Gōpālpur, Jubbulpore Dist., C. P., . . . . .	1582, 1903	Indore, S., C. I., . . . . .	84, 1259, 1266
Gōpināthpur, Cuttack Dist., Orissa, . . . . .	1757	Ingṇōḍa, Dewās S., C. I., . . . . .	229
Gōpnāth, Kāthiāwār, . . . . .	1597	Īpūr, Guṇṭūr Dist., Madras Presi., . . . . .	2096, 2099
Gorakhpur, Gorakhpur Dist., U. P., . . . . .	1794	Itaunja, Lucknow Dist., U. P., . . . . .	217
Goras, Bhāvnagar S., Kāthiāwār, . . . . .	1343	Iyāvēja, Pāliṭānā S., Kāthiāwār, . . . . .	1301, 2039
Gōrēj, Kāthiāwār, . . . . .	733		
Gōvindapur, 24-Parganas Dist., Bengal, . . . . .	1687	J	
Govindpur, Gayā Dist., Bihār, . . . . .	1105	Jagat, Udaipur S., Rājputānā, . . . . .	354, 474, 545
Gowārī, Ḍungarpur S., Rājputānā, . . . . .	788	Jagati, Baudh S., Orissa, . . . . .	1496
Gujarāt, . . . . .	915	Jageśvar, Almora Dist., U. P., . . . . .	1155
Gūm, Chambā S., Panjāb, . . . . .	1817	Jainad, Hyderābād S., . . . . .	2084
Gūmsur, Ganjām Dist., Madras Presi., . . . . .	1497	Jaintiapur, Assam, . . . . .	1182
Gunaighar, Tippera Dist., Bengal, . . . . .	2038	Jaipur, Rājputānā, . . . . .	309, 1857
Gunariya, Gayā Dist., Bihār, . . . . .	1646	Jaisalmēr, Rājputānā, . . . . .	714, 738, 750, 752, 772, 775, 777, 787, 799, 829, 830, 831, 853, 891, 894, 961, 962, 1029, 1057, 1059, 1065, 1066, 1145, 1185, 1186, 1423, 1424, 1446
Gurgākuchi, Kāmṛūp Dist., Assam, . . . . .	2063	Jālōr, Jodhpur S., Rājputānā, . . . . .	194, 197, 321, 396, 406, 440, 458, 563, 569, 640, 975, 977, 978
Gurgī, Rewah S., C. I., . . . . .	1873	Jamdāpir, Mayūrbhanj S., Orissa, . . . . .	1487, 1489
Gurmhā, Gorakhpur Dist., U. P., . . . . .	34	Jāmnagar, Kāthiāwār, . . . . .	918, 930, 952, 955, 957, 969, 999, 1001, 1060
Gurur, Drug Dist., C. P., . . . . .	1891	Jānibighā, Gayā Dist., Bihār, . . . . .	1469
Gwalior, S., C. I., . . . . .	35, 36, 86, 88, 156, 169, 633, 636, 745, 785, 814, 865, 1869, 2109	Jañjhōu, Bikaner S., Rājputānā, . . . . .	914
Gyārāspur, Gwalior S., C. I., . . . . .	37, 89	Jasōl, Jodhpur S., Rājputānā, . . . . .	420, 995
II		Jaṭanpāl, Bastar S., C. P., . . . . .	1111
Haḍḍālā, Kāthiāwār, . . . . .	1086	Jāṭēsingū-Dungri, Sōnpur S., Orissa, . . . . .	1556
Hāiyungthal, Nowgong Dist., Assam, . . . . .	2058	Jaunpur, Jaunpur Dist., U. P., . . . . .	337, 401, 468, 1601
Hānsī, Hissar Dist., Panjāb, . . . . .	329	Jawar, Udaipur S., Rājputānā, . . . . .	754, 867, 997
Hānsōṭ, Broach Dist., Bombay Presi., . . . . .	20	Jaynagar, Mungīr Dist., Bihār, . . . . .	1640, 1648
Hārāhū, Būrā-Bankī Dist., U. P., . . . . .	10	Jhāḍḍōlī, Sirohi S., Rājputānā, . . . . .	437
Haras, Jaipur S., Rājputānā, . . . . .	73, 79, 82, 851	Jhālrapātan, Rājputānā, . . . . .	14, 150, 252, 1850
Harchaukū, Chāng Bhakār S., C. P., . . . . .	1892	Jhāmvarā, Jodhpur S., Rājputānā, . . . . .	314, 348
Hariparvat, Kashmir S., . . . . .	1443	Jhānsi, U. P., . . . . .	560, 1796
Harṣar, Chambā S., Panjāb, . . . . .	1458	Jhar, Amrōjī Dist., Baroda S., Kāthiāwār, . . . . .	1316
Harsaudā, Hoshangābād Dist., C. P., . . . . .	472	Jhārole, Udaipur S., Rājputānā, . . . . .	546, 935
Harsola, Ahmedābād Dist., Bombay Presi., . . . . .	64	Jhūsi, Allahābād Dist., U. P., . . . . .	116
Hasrakol, Gayā Dist., Bihār, . . . . .	1767	Jirjīngī, Ganjām Dist., Madras Presi., . . . . .	2045
Hāthal, Sirohi S., Rājputānā, . . . . .	393	Jodhpur, S., Rājputānā, . . . . .	26
Hāthusṇī, Kāthiāwār, . . . . .	688	Jubbulpore, C. P., . . . . .	1228, 1245
Hāthiyā-dānah, Azamgaḍh Dist., U. P., . . . . .	278	Junā, Jodhpur S., Rājputānā, . . . . .	638
Hāthunḍī, Jodhpur S., Rājputānā, . . . . .	596, 621	Junāgaḍh, Kāthiāwār, . . . . .	805, 834, 837, 1276, 1381, 1463
Hilsā, Patna Dist., Bihār, . . . . .	1612		
Hunḍān, Chambā S., Panjāb, . . . . .	1840		
I			
Iochehāwar, Bāndā Dist., U. P., . . . . .	351		
Īḍār, Bombay Presi., . . . . .	807		

	NUMBER		NUMBER
<b>K</b>		<b>Kāvi, Broach Dist., Bombay Presi.,</b>	1219
<b>Kadambapadraka,</b>	166, 180	<b>Kawardhā, Kawardhā S., C. P.,</b>	710, 713
<b>Kaḍi, Baroda S.,</b>	91, 451, 478, 481, 486, 490, 526, 527, 534, 557	<b>Kōdārpur, Faridpur Dist., Bengal,</b>	1518
<b>Kaḍiyān, Udaipur S., Rājputānā,</b>	1941	<b>Kēkind, Jodhpur S., Rājputānā,</b>	199, 208, 255, 266, 335, 949
<b>Kaḍmāl, Udaipur S., Rājputānā,</b>	176	<b>Kēlgā, Sōnpur S., Orissa,</b>	1744
<b>Kahāum, Gorakhpur Dist., U. P.,</b>	1278	<b>Kēndupātnā, Cuttack Dist., Orissa,</b>	1106, 1116, 2009, 2010
<b>Kahla, Gorakhpur Dist., U. P.,</b>	143	<b>Keoār, Dacca Dist., Bengal,</b>	1735
<b>Kaira, Bombay Presi.,</b>	1209, 1210, 1214, 1351, 1361	<b>Kēvaṭi-kuṇḍ, Rewah S., C. I.,</b>	692, 702
<b>Kakārahaṇḍi,</b>	1190	<b>Khaḍāvadā, Indoro S., C. I.,</b>	859
<b>Kakkapadra, Bhāvnagar,</b>	1357	<b>Khairhā, Rewah S., C. I.,</b>	1227
<b>Kālājarā, Sirohi S., Rājputānā,</b>	536, 539	<b>Khajurāho, Chhatarpur S., C. I.,</b>	68, 69, 90, 100, 300, 1408, 1510, 1871, 1874, 1875
<b>Kālandri, Sirohi S., Rājputānā,</b>	691	<b>Khalāri, Raipur Dist., C. P.,</b>	748, 1128
<b>Kālāñjar, Bāndā Dist., U. P.,</b>	220, 223, 224, 235, 238, 400, 443, 604, 1514, 1649	<b>Khālimpur, Maldah Dist., Bengal,</b>	1010
<b>Kaliabari, Nowgong Dist., Assam,</b>	1169	<b>Khandadeuli, Mayūrbhanj S., Orissa,</b>	1488
<b>Kajvaṇ, Nasik Dist., Bombay Presi.,</b>	2085	<b>Khariūr, Raipur Dist., C. P.,</b>	1879
<b>Kāmā or Kāmavana, Bharatpur S., Rājputānā,</b>	1849	<b>Khārōḍ, Bilāspur Dist., C. P.,</b>	1249, 1651, 1884
<b>Kāmākhya, Assam,</b>	1139, 1167, 1174, 1178, 1183	<b>Khoḍā, Alwar S., Rājputānā,</b>	756, 846
<b>Kamaulī, near Benares, U. P.,</b>	171, 185, 188, 192, 195, 201, 203, 209, 212, 215, 230, 233, 244, 246, 248, 258, 292, 333, 345, 353, 358, 362, 368, 372, 1636	<b>Kherlā Fort, Betūl Dist., C. P.,</b>	1120
<b>Kanaibarashi Rock, Gauhati Dist., Assam,</b>	1109	<b>Khōh, Nāgod S., C. I.,</b>	1195, 1197, 1198, 1201, 1282, 1285, 1298, 1702
<b>Kānākhērā, Bhopāl S., C. I.,</b>	1077	<b>Khōkhrā, Cutch S.,</b>	585
<b>Kaṇaswa, Koṭah S., Rājputānā A.,</b>	18	<b>Khurai, Saugor Dist., C. P.,</b>	1062
<b>Kāngrā,</b>	1441	<b>Khurda, Puri Dist., Orissa,</b>	1673
<b>Kāngrā Bazar,</b>	1439	<b>Kiṇsariyā, Jodhpur S., Rājputānā,</b>	98, 540
<b>Kapheri,</b>	1202	<b>Kirāḍū, Jodhpur S., Rājputānā,</b>	250, 274, 287, 312, 381
<b>Kanker, Kanker S., C. P.,</b>	405, 1117, 1893	<b>Kiragrāma, Kāngrā Dist., Panjāb,</b>	528
<b>Kankhal, Mount Ābū, Rājputānā,</b>	454	<b>Kiramchi, Jammu, Kashmir S.,</b>	1812
<b>Kaṇsuvām, Koṭah S., Rājputānā,</b>	1023	<b>Kisamīḍsara, Bikaner S., Rājputānā,</b>	808
<b>Kāṇṭelā, Kāthiāwār,</b>	566	<b>Kistna Dist.,</b>	1131
<b>Kanteru, Guṇṭūr Dist., Madras Presi.,</b>	2090, 2091	<b>Kōḍinārā, Baroda S.,</b>	577
<b>Kāpḍā, Sirohi S., Rājputānā,</b>	971	<b>Kōjrā, Sirohi S., Rājputānā,</b>	334, 920
<b>Kāpaḍvaṇaj, Kairā Dist., Bombay Presi.,</b>	1352	<b>Kollēru lake, Godāvāri Dist., Madras Presi.,</b>	2088
<b>Karamḍāṇḍā, Fyzābād Dist., U. P.,</b>	1270	<b>Kōḷū, Jodhpur S., Rājputānā,</b>	711, 759, 822, 880
<b>Karēnbēl, Jubbulporo Dist., C. P.,</b>	1581	<b>Komarti, Ganjām Dist., Madras Presi.,</b>	1908
<b>Karēḍā, Udaipur S., Rājputānā,</b>	605	<b>Koṇārak, Puri Dist., Orissa,</b>	1706
<b>Kāritālā, Jubbulporo Dist., C. P.,</b>	709, 1194, 1575	<b>Kondedda, Madras Presi.,</b>	2040
<b>Karnāvaḍ, Gwālior S., C. I.,</b>	1912	<b>Koroshāṇḍū, Ganjām Dist., Madras Presi.,</b>	2036
<b>Karrā, Allahābād Dist., U. P.,</b>	121	<b>Korṭā, Jodhpur S., Rājputānā,</b>	149
<b>Kasiā, Gorakhpur Dist., U. P.,</b>	1587, 1783, 1784	<b>Kosam, Allahābād Dist., U. P.,</b>	912, 913, 1277, 1791, 1801
<b>Kaṭak (Cuttack or Chaudwār), Orissa,</b>	1562, 1563, 1564 (?), 1566, 1570 (?)	<b>Kosgain, Bilāspur Dist., C. P.,</b>	1895, 1897
<b>Katapur,</b>	1322	<b>Kōṭ, Bharatpur S., Rājputānā,</b>	1391
<b>Kaṭhumbar, Alwar S., Rājputānā,</b>	1011	<b>Kōṭgaḍh, Bilāspur Dist., C. P.,</b>	1584
<b>Kātmāṇḍu, Nepāl,</b>	1398, 1401, 1402, 1428, 1430, 1431, 1434, 1804, 1805	<b>Kōṭ-Sōlaṅkiyā, Jodhpur S., Rājputānā,</b>	699, 753
		<b>Koyalbāv, Goḍwār, Jodhpur S., Rājputānā,</b>	283
		<b>Kudārkōṭ, Govīdhumat, Itāwa Dist., U. P.,</b>	1788



	NUMBER		NUMBER
Kudopali, Sambalpur Dist., Orissa, . . . . .	1561	Maḍasara, . . . . .	1368
Kugda, Bilāspur Dist., C. P., . . . . .	1231	Mādhāinagar, Pābna Dist., Bengal, . . . . .	1690
Kulait, Chambā S., Panjāb, . . . . .	1826	Madhuban, Āzamgaḍh Dist., U. P., . . . . .	1386
Kumalgaḍh, Udaipur S., Rājputānā, . . . . .	818, 823, 826, 827	Madhucara-ghar, Harouta, Rājputānā, . . . . .	175
Kumbhāriā, Mahi-Kāntha A., Bombay Presi., . . . . .	1864	Mahāban, Muttra Dist., U. P., . . . . .	275, 349
Kumbhī, Saugor Dist., C. P., . . . . .	1248	Mahābōdhi, Gayā Dist., Bihār, . . . . .	1749
Kumurukēlū, Sōnpur S., Orissa, . . . . .	1490	Mahaḍā, Sōnpur S., Orissa, . . . . .	1758
Kuṇḍalpur, Damoh Dist., C. P., . . . . .	792, 1025	Mahāmadpur, Bilāspur Dist., C. P., . . . . .	1586
Kura, Salt Range, Panjāb, . . . . .	1809	Mahārāñī, Udaypur, Tippera S., Bengal, . . . . .	1732
Kurōthā, Gwalior S., C. I., . . . . .	475, 541	Mahāsthāna, Bogra Dist., Bengal, . . . . .	1730
Kuraspāl, Bastar S., C. P., . . . . .	1101, 1606, 1607, 1608	Mahēndragiri, Ganjām Dist., Madras Presi., . . . . .	1973
		Mahobā, Hamirpur Dist., U. P., . . . . .	293, 332, 350, 402, 1512
<b>L</b>		Mahuvā, Kāthiāwār, . . . . .	790
Lachmangaḍh, Alwar S., Rājputānā, . . . . .	902, 947, 1006	Mahuwā, Gwalior S., C. I., . . . . .	2108
Lāḍḍū, Jodhpur S., Rājputānā, . . . . .	672	Maibong, Assam, . . . . .	1772
Laganḍol, Kāṭmāṇḍu, Nepāl, . . . . .	1373, 1377, 1397	Majhgawān, Nāgod S., C. I., . . . . .	1291
Lahore, Lahore Dist., Panjāb, . . . . .	1807	Makāval, Sirohi S., Rājputānā, . . . . .	473
Lakhākū-Guḍā, Udaipur S., Rājputānā, . . . . .	779	Malhār, Bilāspur Dist., C. P., . . . . .	1241
Lakhāsara, Bikaner S., Rājputānā, . . . . .	906, 929	Māliyā, Junāgaḍh S., Kāthiāwār, . . . . .	1319
Lākhāvalī, Udaipur S., Rājputānā, . . . . .	856	Mallār, Bilāspur Dist., C. P., . . . . .	1899
Lakkhā Maṇḍal, Dohra Dun Dist., U. P., . . . . .	1790	Mallia, Hooghly (?) Dist., Bengal, . . . . .	1729
Lalāṭēndukēsari, Khaṇḍagiri Cave, Puri Dist., Orissa, . . . . .	1571	Manahali, Dinājpur Dist., Bengal, . . . . .	1639
Lalitapattana, Kāṭmāṇḍu, Nepāl, . . . . .	1392, 1400, 1425, 1427, 1429, 1435	Māndā, Rājshāhi Dist., Bengal, . . . . .	1637
Lāl-Pahāḍ, near Bharhut, C. I., . . . . .	1238	Maṇḍalgaḍh, Udaipur S., Rājputānā, . . . . .	876, 885, 1536
Lālṭāl, Jodhpur S., Rājputānā, . . . . .	373, 377	Mandār, Bhāgalpur Dist., Bihār, . . . . .	1553
Laadore, Baudh S., Orissa, . . . . .	1495	Mandāsā, Ganjām Dist., Madras Presi., . . . . .	1951, 2051
Lāñjī, Bālāghāt Dist., C. P., . . . . .	1898	Mandasor, Gwalior S., C. I., . . . . .	3, 6, 7, 9, 1870
Lāphā, Bilāspur Dist., C. P., . . . . .	1224	Māndhātā, Nimār Dist., C. P., . . . . .	132, 138, 490
Lār, Gorakhpur Dist., U. P., . . . . .	269	Maṇḍī, Maṇḍī S., Panjāb, . . . . .	1457
Lās, Sirohi S., Rājputānā, . . . . .	618	Maṇḍōr, Jodhpur S., Rājputānā, . . . . .	1505
Lill, Alwar S., Rājputānā, . . . . .	1098	Maner, Patna Dist., Bihār, . . . . .	214
Lōdrapur, Jaisalmer S., Rājputānā, . . . . .	994, 996, 996	Maṅgalkōṭ, Burdwan Dist., Bengal, . . . . .	1733
Lōhāri, Udaipur S., Rājputānā, . . . . .	294, 391	Maṅlāṇā, Jodhpur S., Rājputānā, . . . . .	465
Lōh-Tikri, Chambā S., Panjāb, . . . . .	1832	Māngrōl, Kāthiāwār, . . . . .	288, 674, 703, 734, 1461
Luj, Chambā S., Panjāb, . . . . .	1448	Manikarna, Kāngrā Dist., Panjāb, . . . . .	1456
Lunāvāḍā, Rewa Kantha A., Bombay Presi., . . . . .	1374	Mankuwār, Allahābād Dist., U. P., . . . . .	1273
Lunsaḍī, Kāthiāwār, . . . . .	1358, 1359	Mār, Dungarpur S., Rājputānā, . . . . .	613
		Markulā, Chambā S., Panjāb, . . . . .	1844
<b>M</b>		Marpha, Bundolkaḍh, C. I., . . . . .	704
Māchēri, Alwar S., Rājputānā, . . . . .	716, 723, 921, 1121	Masār, Shāhābād Dist., Bihār, . . . . .	726, 1068
Maohllshahr, Jaunpur Dist., U. P., . . . . .	262, 433	Mathurā, Mathurā Dist., U. P., . . . . .	112, 1268, 1275, 1309, 1542, 2034
Madanapāḍā, Faridpur Dist., Bengal, . . . . .	1691	Mau, Jhānsi Dist., U. P., . . . . .	1513
Madanpur, Saugor Dist., C. P., . . . . .	362, 396, 684	Maujpur, Alwar S., Rājputānā, . . . . .	840, 941
		Mōjtā, Jodhpur S., Rājputānā, . . . . .	706, 937, 944, 954, 970, 986
		Mēharaulī, near Delhi, . . . . .	849, 1543
		Mēnāl, Udaipur S., Rājputānā, . . . . .	342, 817
		Mēnālgāḍh, Udaipur S., Rājputānā, . . . . .	346

	NUMBER		NUMBER
Meohaḡ, Allahābād, U. P., . . . . .	418	Nāndsā, Udaipur S., Rājputānā, . . . . .	1
Mēsvān, Kāthiāwār, . . . . .	727, 747, 768, 778	Nanyaūrā, Hamīrpur Dist., U. P., . . . . .	96, 129
Mōrbi, Kāthiāwār, . . . . .	1378	Narasapatam, Vizagapatam Dist., Madras	
Mōri, Indore S., C. I., . . . . .	552	Presi., . . . . .	1090, 1001
Mōṭi Khākhar, Cutch S., Bombay Presi., . . . . .	871	Narasiinhanāth, Sambalpur Dist., Orissa, . . . . .	1752
Mount Ābū, Rājputānā, . . . . .	137, 280, 312, 487, 488, 489, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 510, 518, 519, 520, 521, 522, 523, 524, 531, 610, 697, 701, 1858, 1859	Narāyanapāl, Bustar S., C. P., . . . . .	1102
Mṛityufājya, Almora Dist., U. P., . . . . .	1797, 1798	Narwar, Gwalior S., C. I., . . . . .	642
Mukandarrā, Koṭah S., Rājputānā, . . . . .	1075	Narwar Fort, Gwalior S., C. I., . . . . .	1024
Mukhalingam, Ganjām Dist., Madras Presi., . . . . .	1955, 1958, 1959, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1972, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1984, 1985, 1986, 1987, 1990, 1992, 1993, 1994, 1995	Narwar <i>kachēri</i> , Gwalior S., C. I., . . . . .	603
Mūl-Kihār, Chambā S., Panjāb, . . . . .	1837	Nāsun, Ajmēr Dist., Rājputānā A., . . . . .	24
Multāi, Betūl Dist., C. P., . . . . .	1083	Naugāmā, Alwar S., Rājputānā, . . . . .	196, 808, 863, 864
Munḡaka, Bombay Presi., . . . . .	118	Naugāmā, Bānswārā S., Rājputānā, . . . . .	857, 884
Munḡésvari, Shāhābād Dist., Bihār, . . . . .	1257	Nausāri, Baroda S., . . . . .	1216, 1218, 1220
Mungir, Bihār, . . . . .	1611, 1762	Navalākhi, Junāgaḡh S., Kāthiāwār, . . . . .	1332
Munḡthalā, Sirohi S., Rājputānā, . . . . .	305, 417, 715	Navamuni, Khunḡagiri, Puri Dist., . . . . .	1573, 1764
		Navsāri, Baroda S., . . . . .	141, 1098
N		Nēmāvar, Indore S., C. I., . . . . .	479
Nachnē-ki-talāi, Bundelkhaḡ Division, C. I., . . . . .	1709	Nepāl, . . . . .	1067
Naḡagām, Ganjām Dist., Madras Presi., . . . . .	1093	Neulpur, Cuttack Dist., Orissa, . . . . .	1751
Nāḡlāi, Jodhpur S., Rājputānā, . . . . .	226, 242, 254, 256, 267, 352, 725, 874, 984, 1015	Nidhānpur, Sylhet Dist., Assam, . . . . .	1666
Nāḡōl, Jodhpur S., Rājputānā, . . . . .	76, 90, 153, 249, 259, 260, 296, 302, 310, 311, 327, 950, 987	Nimtōr, Jhālāwar, Rājputānā, . . . . .	81
Nagar, Kāthiāwār, . . . . .	517	Nirmanḡ, Kānḡrā Dist., Panjāb, . . . . .	1810
Nagar, Jodhpur S., Rājputānā, . . . . .	824, 882, 911, 921, 951, 953, 972, 974, 982	Nitorā, Sirohi S., Rājputānā, . . . . .	771
Nagari, Udaipur S., Rājputānā, . . . . .	5, 873, 1136	Nogawā, Rutlam S., C. I., . . . . .	1346, 1347
Nāḡarjunī, Gayā Dist., Bihār . . . . .	1604, 1605	Nosal Kishangaḡh S., Rājputānā, . . . . .	304, 981, 1061
Nāḡdā, Udaipur S., Rājputānā, . . . . .	13, 648, 694, 767, 776, 780, 786, 1534		
Naghai, Chambā S., . . . . .	1455	O	
Nāḡnāth, Almora Dist., U. P., . . . . .	1158	Orissa, . . . . .	1501, 1745
Nāḡpur, C. P., . . . . .	1063	Ōsā, Kāthiāwār, . . . . .	720
Nāihāṭi, Burdwan Dist., Bengal, . . . . .	1685	Ōsiā, Jodhpur S., Rājputānā, . . . . .	72, 106, 379, 384
Nāi, Chambā S., Panjāb, . . . . .	1846		
Nālandā (Bargaon), Patna Dist., Bihār, 1618, 1622, 1626, 1667, 1742, 2075, 2079, 2080, 2081, 2082, 2083, 2086, 2103, 2104, 2105		P	
Nāṅā, Jodhpur S., Rājputānā, . . . . .	395, 442, 482, 509, 553, 801, 945	Pabhōsā, Allahābād Dist., U. P., . . . . .	1070
Nāndesamā, Udaipur S., Rājputānā, . . . . .	477	Pachar, Jhānsi Dist., U. P., . . . . .	371
Nāndiā, Sirohi S., Rājputānā, . . . . .	140, 532	Pahārpur, Rājshāhi Dist., Bengal, . . . . .	1643, 1734, 2037
		Pahlādpur, Ghāzipur Dist., U. P., . . . . .	1780
		Palkōr, Bīrbhūm Dist., Bengal, . . . . .	1579, 1684, 2092
		Pāl, Jodhpur S., Rājputānā, . . . . .	323, 343, 367, 403, 404, 410, 411, 413, 422, 428
		Pālā, Ḣungarpur S., Rājputānā, . . . . .	879
		Pālāḡi, Sirohi S., Rājputānā, . . . . .	424, 425
		Pālḡi, Udaipur S., Rājputānā, . . . . .	191
		Pālī, Allahābād Dist., U. P., . . . . .	1284
		Pālī, Bilāspur Dist., C. P., . . . . .	1900
		Pālī, Gorakhpur Dist., U. P., . . . . .	186, 227
		Pālī, Jodhpur S., Rājputānā, . . . . .	160, 264, 288, 985
		Pālītānā, Kāthiāwār, Bombay Presi., . . . . .	1293, 1300, 1303, 1318, 1323, 1334, 1591, 1592

	NUMBER		NUMBER
Pānch-dēvalī, Sirohi S., Rājputānā, . . . . .	365		
Pāpāhērā, Bānswārā S., Rājputānā, . . . . .	133		
Pānchōbh, Darbhāngā Dist., Bihār . . . . .	1555		
Pāpḍu, Assam, . . . . .	1154		
Pāpḍukēśvar, Garhwāl Dist., U. P., . . . . .	1793		
Pāpḍukhā, Jodhpur S., Rājputānā, . . . . .	650		
Pānjāb, . . . . .	1406		
Pañjaur, . . . . .	1421		
Pārḍā, Dūngarpur S., Rājputānā, . . . . .	860		
Pārḍī, Surat Dist., Bombay Presi., . . . . .	1199		
Pārikud, Puri Dist., Orissa, . . . . .	1675		
Paṛiyārō, Bikaner S., Rājputānā, . . . . .	903		
Parlākimeḍī, Ganjām Dist., Madras Presi., . . . . .	1473,		
	2048, 2049, 2066		
Partābgaḍh, Rājputānā, . . . . .	59, 61, 62, 658, 671,		
	740, 741, 794, 815		
Pāṭan, Baroda S., . . . . .	83, 386, 438, 809, 932, 1486		
Pāṭan, Jubbulpore Dist., C. P., . . . . .	655		
Paṭhāri, C. I., . . . . .	29, 575		
Patiākkēllā, Cuttack Dist., Orissa, . . . . .	1203		
Pātnā, Bihār . . . . .	1558, 1559, 1565, 1568, 1569,		
	2055		
Pāṭnūrīyaṇ, Sirohi S., Rājputānā, . . . . .	210, 614		
Pāvūgarh, Pūnch Mahāls Dist., Bombay Presi., . . . . .	247		
Pāwāpurī, Pātnā Dist., Bihār . . . . .	1003		
Podavḍgi, West Godāvāri Dist., Madras Presi., . . . . .	2089		
Pohevā, Karnāl Dist., Panjāb, . . . . .	1412, 1664		
Pōḷūd, Baroda S., . . . . .	679		
Phalodī, Jodhpur S., Rājputānā, . . . . .	390, 847, 850,		
	887, 927, 991, 992, 998, 1008, 1040, 1058		
Phulwariya, Rohtāsgaḍh, Bihār . . . . .	338		
Piāwan rock, Rewah S., C. I., . . . . .	1222		
Piḍwāḍlā, Sirohi S., Rājputānā, . . . . .	469, 905, 909		
Pipāḍ, Jodhpur S., Rājputānā, . . . . .	328		
Pipliūnagar, Gwalior S., C. I., . . . . .	383, 457		
Pisāngar, Ajmēr Dist., Rājputānā A., . . . . .	848		
Pithoriā, Saugor Dist., C. P., . . . . .	1902		
Polamūru, East Godāvāri Dist., Madras Presi., . . . . .	2097		
Poona, Bombay Presi., . . . . .	1703		
Pōrbandar, Pōrbandar S., Kāthiāwār, . . . . .	556		
Pōtavaram, . . . . .	1133		
Proḷī-rā-gaḷā, Chambā S., Panjāb, . . . . .	1818		
Pujārīpālī, Sārānggaḍh S., C. P., . . . . .	1887		
Purī, Orissa, . . . . .	1122, 1125, 1674, 1695,		
	1765, 2041		
Purlē, Vizagapatam Dist., Madras Presi., . . . . .	1476		
Pushkar, Ajmēr Dist., Rājputānā, . . . . .	51, 55, 407, 1851		
Pushpabhadrā, noar Gauhāti, Assam, . . . . .	2062		
		R	
		Rādhanpur, Bombay Presi., . . . . .	117
		Rāghōli, Bālāghāṭ Dist., C. P., . . . . .	1671
		Raghunāthgaḍh, Jaipur S., Rājputānā, . . . . .	158
		Rāhan, Etāwah Dist., U. P., . . . . .	178
		Rāhatgaḍh, C. P., . . . . .	551
		Rāi, Gwalior S., C. I., . . . . .	576
		Raipur, Raipur Dist., C. P., . . . . .	737, 1127, 1880
		Raiwān, Sitāpur Dist., U. P., . . . . .	222
		Rājapura, Bastar S., C. P., . . . . .	1097
		Rājasamudra, Udaipur S., Rājputānā, . . . . .	1012, 1020
		Rājgaḍh, Alwar S., Rājputānā, . . . . .	234
		Rājgir, Patna Dist., Bihār . . . . .	708, 1947
		Rājim, Raipur Dist., C. P., . . . . .	1232, 1652, 1883
		Rājnagar, Mewār, . . . . .	1021
		Rājōrgaḍh, Alwar S., Rājputānā, . . . . .	74, 95, 126
		Rājpur, Alwar S., Rājputānā, . . . . .	130
		Ramatirtham, noar Vizianagram, Vizagapatam	
		Dist., Madras Presi., . . . . .	2098
		Rāmgāḍh, Koṭah S., Rājputānā, . . . . .	331, 364
		Rāmgāñja, Dinājpur Dist., Bengal, . . . . .	2100
		Rām-Gayā, Gayā Dist., Bihār . . . . .	1645
		Rāmnagar, Manḍlā Dist., C. P., . . . . .	1017
		Rāmpāl, Dacca Dist., Bengal, . . . . .	1516, 1689
		Rāmpur, Bundolkhaḍ, C. I., . . . . .	705
		Rāpōd(=Nārōd, Narvāḍ), Gwalior S., C. I., . . . . .	1872
		Rāppur, Jodhpur S., Rājputānā, . . . . .	908, 1074
		Rāsin, Bundelkhaḍ, C. I., . . . . .	743
		Ratanpur, Jodhpur S., Rājputānā, . . . . .	584, 587
			629, 1523
		Ratanpur, Bilāspur Dist., C. P., . . . . .	421, 1230, 1239,
			1240, 1896
		Rataul, Meerut Dist., U. P., . . . . .	1508
		Ratnagiri, Cuttack Dist., Orissa, . . . . .	2077
		Rāyīpāḍu, Madras Presi., . . . . .	1961
		Rēn, Fatehpur Dist., U. P., . . . . .	225
		Rēvāsā, Jaipur S., Rājputānā, . . . . .	173, 243, 360,
			681, 835, 852
		Rewah S., C. I., . . . . .	432, 530, 533, 1226, 1244, 1251,
			2030, 2033
		Riṇī, Bikaner S., Rājputānā, . . . . .	1039
		Rishikēsha, Sirohi S., Rājputānā, . . . . .	904
		Riṭhpur, Amraoti Dist., Borār, . . . . .	1706, 1876
		Rōhtās, Jhelum Dist., Panjāb, . . . . .	930, 988
		Rohtāsgaḍh, Shāhābād Dist., Bihār . . . . .	476, 1945
		Rohtāsgaḍh, Arrah Dist., Bihār . . . . .	1741
		Rōṇānki, Madras Presi., . . . . .	1957
		Rāpnagar, Kishangaḍh S., Rājputānā, . . . . .	75, 107,
			980, 1005, 1009, 1013

S		NUMBER			NUMBER
Sādaḍi, Jodhpur S., Rājputānā,		152, 330, 429, 784, 940, 1144	Silimpur, Bogra Dist., Bengal,		1727
Sāgar-Tāl, near Gwalior, Gwalior S.,		1663	Sirohi, Sirohi S., Rājputānā,	144, 838, 919, 1014	
Sahaspur, Drug Dist., C. P.,		1250	Sirpur, Raipur Dist., C. P.,	1654, 1655, 1861	
Saheth-Maheth, on the borders of the Gondā and Bahraich Dists., U. P.,		204, 218	Śivapuri hill, Kātmāṇḍu, Nepāl,	1800	
Sāhō, Chambā S., Panjāb,		1843	Siwani, Siwani-Chhapārā, C. P.,	1705	
Sai, Chambā S., Panjāb,		1450, 1823	Siya, Chambā S., Panjāb,	1830	
Sakrāi, Jaipur S., Rājputānā,		23, 97	Siyaḍōpi (=Siroṇi Khurd), Jhānsi Dist., U. P.,	42, 44, 45, 46, 47, 56, 57, 65, 66, 77	
Śaktipur, Murshidābād Dist., Bengal,		2094	Siya-Dudhār, Chambā S., Panjāb,	1838	
Salaiya, Damoh Dist., C. P.,		656, 663	Siyaḷ Bōt, Kāthiāwār,	404, 537, 555, 612	
Sālhi, Chambā S., Panjāb,		1451	Sōhāval, Bāghēlkhaṇḍ, C. I.,	1196	
Salyānā, Kāngrā Dist., Panjāb,		1055	Sōlaj, Durgapur S., Rājputānā,	302	
Sāmōli, Udaipur S., Rājputānā,		12, 1909	Sōmnāth Pāṭaṇ, Junāgaḍh S., Kāthiāwār,	108 & n.	
Sāmra, Alwar S., Rājputānā,		1026	Sōnpat, Delhi Dist., Panjāb,	1665	
Sānohi, Bhopāl S., C. I.,		1262, 1274, 1868	Sōnpur, Sambalpur Dist., Orissa,	1491, 1492, 1557, 1567, 1761	
Sānchōr, Jodhpur S., Rājputānā,		339, 568, 619, 728	Sorath, Junāgaḍh, Kāthiāwār,	1320	
Sāṇḍōrāv, Jodhpur S., Rājputānā,		320, 385, 446, 456	Soron, Etah Dist., U. P.,	416	
Sāngānēr, Jaipur S., Rājputānā,		1031	Śrikūrmah, Ganjām Dist., Madras Presi.,	1971, 1988, 1989, 1991, 1996, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2071, 2072, 2073, 2074	
Sāngārli, Sirohi S., Rājputānā,		172	Śringī Rishi, Udaipur S., Rājputānā,	705	
Sanjān, Thāna Dist., Bombay Presi.,		1520	Suālkuchi, Kāmruṇ Dist., Assam,	1680	
Sānkhēḷā, Baroda S.,		1205, 1211, 1212, 1213, 1574	Sūdāvav, Kāthiāwār,	722	
Sanpur, Sirohi S., Rājputānā,		586	Sultanpur, Kāngrā Dist., Panjāb,	1444, 1445	
Sānta Bommalī, Ganjām Dist., Madras Presi.,		2046, 2050, 2053	Sūnak, Baroda S.,	155	
Sarūhaṇ, Chambā S., Panjāb,		1820	Sunāo Kalā, Bronch Dist., Bombay Presi.,	1204	
Sārangāḍh, Chhattiṣgaḍh Dist., C. P.,		1881	Sunārpāl, Bastar S., C. P.,	1888	
Sārnat, Benares Dist., U. P.,		114, 1225, 1281, 1283, 1525, 1782, 1789	Sundāpā, Alwar S., Rājputānā,	630	
Sarsavṇī, Baroda S.,		1208	Sundhā hill, Jodhpur S., Rājputānā,	561	
Satalma, Sōnpur S., Orissa,		1560	Sundhārā, Pāṭaṇ, Nepāl,	1387	
Satdhārā, Kātmāṇḍu, Nepāl,		1390	Suṅgal, Chambā S., Panjāb,	1822	
Śatruṅjaya, Kāthiāwār,		666, 896, 928, 934, 965, 976, 983, 1137, 1146, 1147	Surat, Bombay Presi.,	1088, 1092, 1200, 1217	
Sāvar, Ajmēr Dist., Rājputānā,		888	Surwāyā, Gwalior S., C. I.,	607, 628, 637	
Sēmra, Bijawar S., C. I.,		313, 325	Susuniā, Bānkurā Dist., Bengal,	1720	
Sēōri-Nārāyan, Bilāspur Dist., C. P.,		1233, 1242	Sutārgaon, Nowgong Dist., Assam,	1678	
Sēvāḍi, Jodhpur S., Rājputānā,		182, 189, 200, 297, 1460	Svāim, Chambā S., Panjāb,	1819	
Shāhpur, Patna Dist., Bihār		1393	Śvōtāmbara Pañchāyatī Jaina temple, Bihār,	708	
Shōrgāḍh, Kotāh S., Rājputānā		21, 104, 105, 115	Sylhet, Assam,	1770	
Shōrkot, Jhang Dist., Panjāb,		2035			
Śibnibāsh, Nadia Dist., Bengal,		1177, 1179, 1180	T		
Shihāwā, Raipur Dist., C. P.,		1108	Tahangāḍh, Karauli S., Rājputānā,	414	
Shivar, Benares Dist., U. P.,		369	Tahankāpār, Kanker S., C. P.,	1254, 1265	
			Tālā, Partābgarh Dist., U. P.,	1911	
			Talchēr S., Orissa,	1694, 1746	
			Talōsvara, Almora Dist., U. P.,	1786, 1787	
			Talmul, Angul Dist., Orissa,	2043	

	NUMBER		NUMBER
Talwārā, Bānswārā S., Rājputānā, . . . . .	1521	Umānanda, Assam, . . . . .	1164, 1184, 1191
Tantōṭi, Tantōṭi Estate, Rājputānā, . . . . .	430	Umētā, Khēḍā Dist., Bombay Presi., . . . . .	1079
Tārāchaṇḍī, Shāhābād Dist., Bihār, . . . . .	340	Umḡā, Gayā Dist., Bihār, . . . . .	782
Tarpandighi, Dinājpur Dist., Bengal, . . . . .	1686	Umḡā Hill, Gayā Dist., Bihār, . . . . .	791
Tasa-i, Alwar S., Rājputānā, . . . . .	1405	Ūnā, Junāgaḍh S., Kāthiāwār, . . . . .	41, 933, 1379
Tējpur, s.a. Tezpur.		Uṇḍikavāṭikā, C. I., . . . . .	1669
Tekkali, Ganjām Dist., Madras Presi., . . . . .	1477, 1483	Unjhā, Baroda S., . . . . .	363
Tekkali, Orissa . . . . .	1676	Unstrā, Jodhpur S., Rājputānā, . . . . .	394, 423, 615, 616
Tēmarā, Bastar S., C. P., . . . . .	1118	Ūparagāum, Ḍungarpur S., Rājputānā, . . . . .	739
Tērahi, Gwalior S., C. I., . . . . .	43	Uṛlām, Ganjām Dist., Madras Presi., . . . . .	1471
Tērvāḍ, Pālanpur S., Bombay Presi., . . . . .	895	Ūthmaṇ, Sirohi S., Rājputānā, . . . . .	441, 657
Tētrawan, Bihār . . . . .	1634		
Tēwar, Jubbulpore Dist., C. P., . . . . .	1235, 1247, 1901	V	
Tēzpur, Assam, . . . . .	1376, 1677	Vaḍnagar, Baroda S., . . . . .	286, 994
Thākardā, Ḍungarpur S., Rājputānā, . . . . .	295	Vaḍnēr, Nāsik Dist., Bombay Presi., . . . . .	1207
Thalkoraka naula, Almora Dist., U. P., . . . . .	1799	Vāghēbānā, Kāthiāwār, . . . . .	749
Thānā Ghāzi, Alwar S., Rājputānā, . . . . .	1041	Vāḡiṇ, Sirohi S., Rājputānā, . . . . .	651
Thunḍhu, Chambā S., Panjāb, . . . . .	1829	Vāndlā, Sirohi S., Rājputānā, . . . . .	897
Tilakwāḍā, Baroda S., . . . . .	128	Vanthali, Kāthiāwār, . . . . .	624, 746, 1865
Tilbegāmpur, Aligarh Dist., U. P., . . . . .	901, 1138	Varmān, Sirohi S., Rājputānā, . . . . .	109, 124, 646
Tilotha, Shāhābād Dist., Bihār, . . . . .	1759	Varamṭōl, Kāṭmāṇḍu, Nepāl, . . . . .	1426
Ṭimāṇā, Bhāvnagar S., Kāthiāwār, . . . . .	452	Vārṇāmā, Baroda S., . . . . .	436
Tipperah, Bengal, . . . . .	1399	Varwāsā, Ḍungarpur S., Rājputānā, . . . . .	653
Tipurā, Tipperah Dist., Bengal, . . . . .	1112	Vasantgaḍh, Sirohi S., Rājputānā, . . . . .	11, 123, 803
Tirliṅgi, Ganjām Dist., Madras Presi., . . . . .	2047	Vaśishṭhāśrama, Assam, . . . . .	1181
Tirsingharīṭh, Jodhpur S., Rājputānā, . . . . .	662	Vāsi-Varasīnghasara, Bikaner S., Rājputānā, . . . . .	680
Tiwarkhēḍ, Betūl Dist., C. P., . . . . .	1082	Vāv, Pālanpur A., Bombay Presi., . . . . .	665, 667, 1507
Tōkarā, Sirohi S., Rājputānā, . . . . .	366	Vāvāḍiā—Jōgiā, Junāgaḍh S., Kāthiāwār, . . . . .	1306
Triplicane, Madras Presi., . . . . .	1952	Vērāval, Junāgaḍh S., Kāthiāwār, . . . . .	467, 565, 611, 724, 1380, 1383, 1384, 1422, 1466, 1863
Tumain, Gwalior S., C. I., . . . . .	1269	Vijāpur, Baroda S., . . . . .	573
Tur, Chambā S., Panjāb, . . . . .	1824, 1825	Visalpur, Jaipur S., Rājputānā, . . . . .	319, 415
Tuśām, Hissār Dist., Panjāb, . . . . .	1808	Vishmagiri, Ganjām Dist., Madras Presi., . . . . .	2065
Tutrahī falls, Shāhābād Dist., Bihar, . . . . .	299	Vizagapatam, Madras Presi., . . . . .	1099, 1100, 1103, 1104, 1481
U		W	
Udaipur, Rājputānā, . . . . .	862, 1004, 1029, 1157	Walā, Kāthiāwār, . . . . .	1304, 1312, 1313, 1314, 1326, 1330, 1331, 1333, 1594, 1595, 1598, 1599, 1862
Udaipur Victoria Hall, Udaipur, Rājputānā, . . . . .	917		
Udayagiri, Gwalior S., C. I., . . . . .	122, 1260, 1265, 1541		
Udayapur, Gwalior S., C. I., . . . . .	134, 147, 315, 322, 355, 493, 508, 550, 654, 661, 678, 698, 793, 1657		
Ujjain, Gwalior, C. I., . . . . .	87, 111, 234, 240, 257, 1659		

## DEPOSIT.

	NUMBER		NUMBER
A		Dinājpur-Rāj Palace, . . . . .	1726
Ajmēr-Museum, . . . . .	11, 12, 24, 26, 28, 51, 55, 61, 94, 108, 146, 165, 179, 239, 265, 317, 318, 324, 326, 399, 465, 672, 1196, 1508	E	
Allahābād Public Library, U. P., . . . . .	839	England . . . . .	1682
Alwar Museum, . . . . .	74	F	
American Oriental Society, . . . . .	1237	Fergusson Museum, Bhuj, Cutch, . . . . .	538
B		G	
Bahādur Museum, Junāgaḍh, . . . . .	1332	Gauhati Museum, . . . . .	1708
Baṅgiya Sāhitya Parishat, <i>see also</i> Vaṅgiya <i>etc.</i> , 1619, 1686, 1692, 2094		Gwalior Museum, . . . . .	88, 159
Baroda Museum, . . . . .	1296	H	
Barton Museum, Bhāvnagar, Kāthiāwār, . . . . .	688, 1322, 1341, 1343, 1357, 1359, 1360, 1363, 1388, 1593, 2106	Historical Department, Jodhpur State, . . . . .	200
Benares Colloge, . . . . .	114, 1780	Horniman Museum, . . . . .	285
Bengal Asiatic Society, . . . . .	34, 53, 96, 116, 129, 162, 178, 205, 231, 374, 375, 378, 387, 388, 389, 1030, 1032, 1036, 1042, 1043, 1044, 1045, 1046, 1048, 1049, 1054, 1107, 1394, 1399, 1407, 1501, 1559, 1588, 1590, 1610, 1618, 1632, 1693, 1708, 1722, 1723, 1724, 1745, 1794	I	
<i>Bhāvnagar Museum, see under Barton Museum.</i>		India Office, . . . . .	87, 1760
Bihār Museum, . . . . .	1614	Indian Museum, Calcutta, . . . . .	121, 620, 757, 1153, 1203, 1258, 1261, 1264, 1280, 1325, 1432, 1436, 1437, 1467, 1487, 1489, 1513, 1530, 1545, 1546, 1615, 1623, 1625, 1626, 1633, 1634, 1635, 1637, 1642, 1668, 1683, 1685, 1721, 1738, 1782, 1789, 1869
Bilāspur Town Hall, . . . . .	1899	Indore State Museum, . . . . .	859
Bombay Asiatic Society, . . . . .	1078, 1321, 1331, 1464	J	
British Museum, . . . . .	15, 18n, 50, 52, 120, 251, 432, 530, 533, 594, 1215, 1244, 1305, 1312, 1641, 1644	Jagdalpur, . . . . .	1161, 1608
Bungalow of the Deputy Commissioner, Bilā- pur, . . . . .	1586	Jodhpur Museum, . . . . .	645
C		Jubbulpore Museum, . . . . .	1575
<i>Calcutta Museum, see under Indian Museum.</i>		K	
Chambā State Museum, . . . . .	1828, 1829, 1834, 1835, 1836, 1846	Kenwood House, . . . . .	1611
Cintra, Portugal, . . . . .	611	L	
D		Lahore Museum, . . . . .	1542, 1809
Dacca Town, . . . . .	1689	Lucknow Museum, . . . . .	10, 25, 143, 154, 157, 164, 168, 169, 171, 181, 185, 186, 187, 188, 192, 193, 195, 201, 202, 203, 204, 209, 212, 215, 221, 222, 225, 227, 228, 230, 233, 244, 246, 248, 258, 262, 269, 271, 276, 281, 292, 325, 333, 345, 353, 358, 362, 368, 369, 371, 372, 431, 433, 448, 449, 560, 950, 959, 960, 1064, 1268, 1270, 1284, 1285, 1309, 1385, 1386, 1512, 1551, 1587, 1636, 1664, 1670, 1781, 1786, 1787, 1788, 1792, 1795, 1796
Dacca Museum, . . . . .	1518, 1714, 1725, 1728, 1731, 2064		
Dacca Sāhitya Parishat, . . . . .	1519		
Delhi Museum, . . . . .	626, 682, 683, 1069, 1193, 1508, 1917, 1919, 1920		

	NUMBER		NUMBER
<b>M</b>		Royal Asiatic Society, . . . . .	234, 257, 311, 336, 409, 455, 1115, 1214, 1375, 1465, 1659
Madras Museum, . . . . .	1095, 1100, 1103, 1104, 1472, 1473, 1474, 1478, 1480, 1484, 1672, 1906, 2065	Royal Scottish Museum, Edinburgh, . . . . .	329
Mathurā Museum, . . . . .	910, 1072	<b>S</b>	
Museum of Perth, . . . . .	1729	Sānchi Museum, . . . . .	1077
<b>N</b>		<b>V</b>	
Nāgpur Museum, . . . . .	170, 421, 480, 559, 737, 1110, 1228, 1230, 1234, 1236, 1239 & n., 1240, 1241, 1245, 1560, 1561, 1577, 1650, 1653, 1878, 1879, 1880, 1886, 1897, 1898, 2031	Vaṅgiyā-Sāhitya-Parishad, Calcutta, <i>see also</i> Baṅgiya etc., . . . . .	1619, 1686, 1692, 2094
<b>P</b>		Varēndra Research Society, . . . . .	1267, 1271, 1272, 1307, 1516, 1550, 1674, 1688, 1727, 1730, 1734
Patna Museum, . . . . .	1469, 1555, 1737, 1740, 2095, 2102	Victoria Hall, Udaipur, . . . . .	13, 380, 391, 412, 567, 593, 617, 818, 826, 827, 872, 1371, 1522, 1530, 1532, 1535, 1852, 1932
Poshāwar Museum, . . . . .	1442	Victoria and Albert Museum, South Kensington, London, . . . . .	1648
Prince of Wales Museum, Bombay, . . . . .	118, 198, 452, 1289, 1294, 1295, 1299, 1302, 1327, 1337, 1342, 1355, 1356, 1365, 1591	Vidyākūṭa, Tippera Dist., Bengal, . . . . .	1624
<b>R</b>		<b>W</b>	
Raipur Museum, . . . . .	748, 1585, 1887, 1894	Walā, Museum, Kāthiāwār, . . . . .	1308, 1335, 1354, 1596, 1600
Rājkhōt Museum, <i>see under Watson Museum.</i>		Watson Museum, Rājkhōt, . . . . .	17, 1338, 1360, 1865, 2039
Rowah Palace, . . . . .	1156		
Rewah Durbar, . . . . .	1227		

## GENEALOGICAL LISTS OF THE VARIOUS DYNASTIES.

[The following further abbreviations have been used in the Lists below :—

*b.* = brother ; *d.* = daughter ; *Gn.* = Gāṅgāya-Samvat ; *m.* = married ; *s.* = son ; *y. b.* = younger brother.]

1.—The Ādi-Bhañjas of Khijjiṅga-kōṭṭa<sup>1</sup>.

- |  |  |  |
|--|--|--|
| 1. Virabhadra ( <i>nripati</i> ).          |  | 5. Raṇabhañja, <i>s.</i> of 3.—year 288 <sup>2</sup> (No. 1487) ;<br>(No. 1488). |
| 2. Kōṭṭabhañja.                            |  |  |
| 3. Digbhañja, <i>s.</i> of 2.              |  |  |
| 4. Rājabhañja, <i>s.</i> of 3. (No. 1489). |  | 6. Narēndrabhañja, <sup>3</sup> <i>aupayika s.</i> of 5.                         |

2.—The Earlier Bhañjas of Khibjali-maṇḍala<sup>4</sup>.

- |  |  |   |
|--|--|---|
| 1. Śilābhañja (I.). <sup>5</sup>   |  | 4. Nēṭṭribhañja <i>alias</i> Kalyāṇakalaśa ( <i>Rājan</i> ),<br><i>s.</i> of 3. (Nos. 1497-99).             |
| 2. Śatrubhañja <sup>6</sup> ( <i>Rāṇaka</i> ), <i>s.</i> of 1.—year 15<br>(No. 1490) ; (No. 1491).   |  | 5. Digbhañja, <i>s.</i> of 3.   |
| Raṇabhañja ( <i>Mahārāja</i> ), <i>s.</i> of 2.—year 9<br>(No. 1492) ; year 16 (No. 1493) ; year 24<br>(No. 1494) ; year 25 (No. 2055) ; year 26<br>(1495) ; year 54 <sup>7</sup> (No. 1496) ; year 58. <sup>8</sup> |  | 6. Śilābhañja (II.), <i>s.</i> of 5.  |
|  |  | 7. Vidyādharaḥhañja <i>alias</i> Amōghakalaśa ( <i>Ma-<br/>hārāja</i> ), <i>s.</i> of 6. (Nos. 1500-01).    |
|  |  | 8. Nēṭṭabhañja <i>alias</i> Kalyāṇakalaśa ( <i>Mahārāja</i> ),<br><i>s.</i> of 7. (No. 1502) <sup>9</sup> . |
|  |  |   |

## 3.—The Bhañjas of Baudh.

- |                                   |  |  |
|-----------------------------------|--|--|
| 1. Sōḷanabhañja.                  |  | 3. Kanakabhañja, <i>s.</i> of 2. (No. 1503). |
| 2. Durjayabhañja, <i>s.</i> of 1. |  |  |

## 4.—The Later Bhañjas of Khibjali.

- |                                       |  |  |
|---------------------------------------|--|--|
| 1. Dēvabhañja ( <i>Rājādhirāja</i> ). |  | 4. Rāyabhañja (II.), <i>s.</i> of 3.                     |
| 2. Rāyabhañja (I.), <i>s.</i> of 1.   |  | 5. Yaśōbhañja, <sup>10</sup> <i>s.</i> of 4. (No. 1504). |
| 3. Virabhañja, <i>s.</i> of 2.        |  | 6. Jayabhañja, <sup>11</sup> <i>s.</i> of 4. (No. 2056). |
|                                       |  |  |

<sup>1</sup> The Plates of the Bhañja princes are full of inaccuracies, and it is well-nigh impossible to deduce any genealogical list or lists which are full and lucid. The two scholars who have recently made a systematic study of these inscriptions and distinguished between the different families are Mr. Charuchandra Dasgupta (*An. Bhand. Or. Res. Ins.*, Vol. XII, pp. 231 ff.) and the late Mr. R. D. Banerji (*History of Orissa*, Vol. I, pp. 161 ff.).

<sup>2</sup> The date, if referred to the Chōla Gaṅga era, becomes 1060 A.D.

<sup>3</sup> His real father was Prithvībhañja (No. 1488). This cancels my note 12 on p. 203 of the *List*.

<sup>4</sup> Up till the time of Raṇabhañja, the family capital was Dhṛitipura which was transferred to Vañjūvaka in the time of Nēṭṭribhañja.

<sup>5</sup> In No. 1490 Āṅgaddi is given as the name of Śatrubhañja's father.

<sup>6</sup> Apparently had another name Gandhaṭa (No. 1496).

<sup>7</sup> In this year Raṇabhañja was *Mahārāja* ; in all other grants he is styled *Rāṇaka*.

<sup>8</sup> *I. H. Q.*, Vol. X, p. 475. For another inscription of his, see *J. B. O. R. S.*, Vol. XX, pp. 147 ff.

<sup>9</sup> For another inscription of his, see *J. B. O. R. S.*, Vol. XVII, pp. 113 ff.

<sup>10</sup> Was a contemporary of Jagadēkamalla (A.D. 1139-49) of the Chālukya dynasty of Kalyāṇi.

<sup>11</sup> Probably came to the throne about A.D. 1161. He had a son called Virabhañja who was *Yuvarāja*.



5.—The Bhaumas<sup>1</sup> of Hārūppēśvara.

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Śālastambha (<i>Mlēcchha-nātha</i>).</li> <li>2. Vijaya, <i>s.</i> of 1.</li> <li>3. Pālaka.</li> <li>4. Kumāra.</li> <li>5. Vajradēva.</li> <li>6. Harshavarman.<sup>2</sup></li> <li>7. Balavarman<sup>3</sup>, <i>s.</i> of 6.</li> <li>8. Chakra.</li> </ol> | <ol style="list-style-type: none"> <li>9. Arathī, <i>m.</i> Jivadēvī.</li> <li>10. Harjara (P. M. P.), <i>m.</i> Maṅgalaśrī.—G. 510 (No. 1376); (No. 2058).</li> <li>11. Vanamāla, <i>s.</i> of 10.—(No. 1677).</li> <li>12. Jayamāla, also called Virābhū and Raṇastambha, <i>s.</i> of 11, <i>m.</i> Ambā.</li> <li>13. Balavarman,<sup>4</sup> <i>s.</i> of 12.—(No. 1678).</li> </ol> |
|--|---|

## 6.—The Bhauma-Karas of Guhēśvarapāṭaka.

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Lōlabhāra<sup>5</sup>-Kshēmaṅkara (<i>Paramōpāsaka</i>).</li> <li>2. Kusumabhāra, <i>s.</i> of 1.</li> <li>3. Lalitabhāra-Śivakara (<i>Parama-Tathāgata</i>), <i>y. b.</i> of 2.</li> <li>4. Śāntikara, <i>s.</i> of 3.</li> <li>5. Tribhuvana-Mahādēvī, <i>q.</i> of 3 and <i>d.</i> of Rūjamalla.—H(?)160 (No. 1404).</li> <li>6. Śubhakara<sup>6</sup> (P. M. P. and <i>Parama-Saugata</i>), <i>s.</i> of 3 and Jāyāvali and <i>y. b.</i> of 4.—H. 204(?) (No. 1751).</li> </ol> | <ol style="list-style-type: none"> <li>7. Queen (unnamed), <i>w.</i> of 6.</li> <li>8. Daṇḍi-Mahādēvī (P. M. P.), <i>d.</i> of 7.—H. (?) 280 (No. 1413), 287 (No. 1416); (No. 1905).</li> <li>9. Śivakara (II.), <i>s.</i> of 6 and Mādhavadēvī (No. 2059).</li> <li>10. Śāntikara (II.), <i>s.</i> of 6.—H. 293 (No. 2042).</li> <li>11. Śubhākara (II.) (P. M. P.), <i>s.</i> of 10 and Tribhuvana-Mahādēvī of the Nāga family.—H. 302 (?) (No. 2044); (No. 2060).</li> </ol> |
|---|---|

7.—The Bhauma<sup>7</sup>-Pālas<sup>8</sup> of Durjayānagari.

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Brahmāpāla, <i>m.</i> Kuladēvī.</li> <li>2. Ratnapāla (M.).—(Nos. 1679-80).</li> <li>3. Purandarapāla<sup>9</sup>, <i>s.</i> of 2, <i>m.</i> Durlabhā.</li> <li>4. Indrapāla (P. P. M.), <i>s.</i> of 3.—(Nos. 1681, 2063).</li> </ol> | <ol style="list-style-type: none"> <li>5. Gōpāla, <i>s.</i> of 4, <i>m.</i> Nayanā.</li> <li>6. Harshapāla, <i>s.</i> of 5, <i>m.</i> Ratnā.</li> <li>7. Dharmapāla (P. P. M.), <i>s.</i> of 6.—(Nos. 2061-62).</li> <li>8. Jayapāla (?).—(No. 1727).</li> </ol> |
|--|--|

<sup>1</sup> Kings of both this and the next dynasty trace their descent from Bhagadatta, son of Naraka who was a Bhauma inasmuch as he was born of Vishṇu as Boar and Earth (*Bhūmi*). For other kindred dynasties see Genealogical Lists Nos. 7, 57 & 67-68.

<sup>2</sup> Seems identical with Harisha of No. 1677.

<sup>3</sup> Perhaps identical with Prālambha of No. 1677.

<sup>4</sup> Only twelve kings after Śālastambha are so far traceable, but No. 1679 speaks of twenty-one ending with Tyāgasinhha.

<sup>5</sup> Also called Lōnabhāra.

<sup>6</sup> Identified by Sylvain Lévi with "the fortunate monarch who does what is pure, the lion", from whom the Chinese emperor Tu-tsung received in 795 A.D. an autograph manuscript as a token of homage (*E. I.*, Vol. XV, pp. 363-4).

<sup>7</sup> Like the Bhaumas of Hārūppēśvara, they trace their descent, through Bhagadatta, from Naraka who was a Bhauma, being born of Varāha (Boar) and *Bhūmi* (Earth). No. 1679 also speaks of their relationship with the family of Śālastambha, the Mlēcchha-nātha.

<sup>8</sup> No. 2062 also calls them Pālas.

<sup>9</sup> Died as *Yuvartja* (No. 2061).

## 8.—The Feudatory Chāhamānas of Bhṛigukachchha.

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Mahēśvaradāman (<i>Rājā</i>).</li> <li>2. Bhīmadāman, <i>s.</i> of 1.</li> <li>3. Bhartṛivaḍḍha (I.), <i>s.</i> of 2.</li> <li>4. Haradāman, <i>s.</i> of 3.</li> </ol> | <ol style="list-style-type: none"> <li>5. Dhrūbhṛadēva, <i>s.</i> of 4.</li> <li>6. Bhartṛivaḍḍha (II.), <i>s.</i> of 5. Feudatory of Nāgavalōka (-Nāgabhaṭa I.) of the Imperial Pratihāra dynasty.—V. 813.</li> </ol> |
|---|--|

## 9.—The Feudatory Chāhamānas of Dhōlpur.

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Isuka.</li> <li>2. Mahisharāma, <i>s.</i> of 1, <i>m.</i> Kaṇhullā, who became <i>satī</i>.</li> </ol> | <ol style="list-style-type: none"> <li>3. Chaṇḍa (Chaṇḍamahāsēna), <i>s.</i> of 2.—V. 898.</li> </ol> |
|--|---|

10.—The Imperial Chāhamāna<sup>1</sup> dynasty of Sāmbhar and Ajmēr.

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Vāsudēva.<sup>2</sup></li> <li>2. Sāmantarāja, descendant of 1.</li> <li>3. Jayarāja, <i>s.</i> of 2.</li> <li>4. Vigharāja (I.), <i>s.</i> of 3.</li> <li>5. Chandrarāja (I.), <i>s.</i> of 4.</li> <li>6. Gōpēndrarāja, <i>b.</i> of 5.</li> <li>7. Durlabharāja, <i>s.</i> of 5.</li> <li>8. Gōvindarāja or Gūvaka (I.), <i>s.</i> of 7.</li> <li>9. Chandrarāja (II.), <i>s.</i> of 8.</li> <li>10. Gūvaka (II.)-Gūvāka, <i>s.</i> of 9.</li> <li>11. Chandanarāja, <i>s.</i> of 10.</li> <li>12. Vākpatirāja (I.)-Vappayarāja,<sup>3</sup> <i>s.</i> of 11.</li> <li>13. Vindhyanṛipati, successor of 12.</li> <li>14. Simharāja<sup>4</sup> (M.), <i>s.</i> of 12.</li> <li>15. Vigharāja (II.),<sup>5</sup> <i>s.</i> of 14.—V. 1030.</li> <li>16. Durlabharāja (II.), <i>s.</i> of 14.—V. 1056.</li> <li>17. Gōvindarāja (III.), <i>s.</i> of 16.</li> <li>18. Vākpatirāja (II.), <i>s.</i> of 17. (No. 1851).</li> <li>19. Viryarāma, <i>s.</i> of 17.</li> <li>20. Chāmuṇḍa, <i>b.</i> of 19.</li> <li>21. Siṅghaṭa (<i>Rāṇaka-vara</i>).</li> <li>22. Durlabha (III.)-Dūsala, <i>alias</i> Virasimha, <i>s.</i> of 20.</li> </ol> | <ol style="list-style-type: none"> <li>23. Vighararāja (III.)-Visala, <i>b.</i> of 22, <i>m.</i> Rājadēvi.<sup>6</sup></li> <li>24. Pṛithvirāja (I.) (P. M. P.), <i>s.</i> of 22, <i>m.</i> Rāsalladēvi.—V. 1162.</li> <li>25. Ajayarāja-Salhaṇa, <i>s.</i> of 23, <i>m.</i> Sōmalēkhā or Sōmalladēvi.</li> <li>26. Arṇōrāja-Ānāka-Ānalladēva (P. M. P.),<sup>7</sup> <i>s.</i> of 25.—V. 1196.</li> <li>27. Jagaddēva,<sup>8</sup> <i>s.</i> of 26, from queen Sudhavādēvi.</li> <li>28. Vighararāja (IV.)-Visaladēva (M. P.), <i>y. b.</i> of 27 and <i>s.</i> of 26, from queen Sudhavā.—V. 1210, 1211.</li> <li>29. Aparagāṅgēya, <i>s.</i> of 28.</li> <li>30. Pṛithvibhaṭa (II.)<sup>9</sup> (P. M. P.), <i>s.</i> of 27.—V. 1224, 1225.</li> <li>31. Sōmēśvara (P. M. P.), <i>s.</i> of 26, from queen Kāñchanadēvi; <i>m.</i> Karpūradēvi <i>d.</i> of the Kalachuri Achalarāja of Tripurī.—V. 1226, 1228, 1229, 1230, 1234.</li> <li>32. Pṛithvirāja (III.),<sup>10</sup> <i>s.</i> of 31.—V. 1236, 1239, 1244, 1245.</li> <li>33. Harirāja, <i>y. b.</i> of 32; <i>m.</i> Pratāpadēvi. V. 1251.</li> </ol> |
|--|--|

<sup>1</sup> This genealogical list has been constructed principally from Nos. 82 and 344 and the *Pṛithvirāja-Vijaya* (*J. R. A. S.*, 1913, pp. 262 ff.).

<sup>2</sup> Probably identical with the Chāhmāna Vāsudēva of the Sassanian coins (*I. A.*, 1911, pp. 25-6).

<sup>3</sup> Vākpatirāja had two more sons, Vatsarāja and Lakshmaṇa of whom the latter was the founder of the Mārwar Branches of the Chāhamānas.

<sup>4</sup> Simharāja also had two more sons, Chandrarāja and Gōvindarāja.

<sup>5</sup> He was succeeded apparently by his paternal uncle Vatsarāja for whom we have the date V. 1056 (No. 97).

<sup>6</sup> Daughter of the Paramāra king Bhōja.

<sup>7</sup> Besides Sudhavādēvi of Avīchi, he had two more queens, Kāñchanadēvi, daughter of Siddharāja-Jayasimha and Dēvaladēvi, sister of Kumārapāla.

<sup>8</sup> Known from the *Hammīra-mahākāvya* only.

<sup>9</sup> His queen Sūhavadēvi mentioned in No. 342.

<sup>10</sup> His title occurs only in No. 390 and is *Mahārāja*. He had a grandson Valapadēva or Bāthapa according to the *Hammīra-mahākāvya* (see No. 465).

11.—The Chāhamānas of Raṣastambhapura.<sup>1</sup>

- |   |  |
|---|--|
| 1. Gōvindarāja, <i>s.</i> of Prithvirāja (III.) of Ajmēr. | 4. Viranārāyaṇa, <i>s.</i> of 3. (Poisoned at Delhi, and Raṅthambhōr captured by the Muhammadans). |
| 2. Valaṇadēva or Bālhaṇadēva. <sup>2</sup> —V. 1272.      | 5. Vāgbhaṭa, <i>s.</i> of 2 and <i>y. b.</i> of 3.   |
| 3. Prahlādādēva, <i>s.</i> of 2.                          | 6. Jaitrasimha.—V. 1339. <sup>3</sup>  |
|   | 7. Hammīra.—V. 1345, 1349.   |

## 12.—The Chāhamānas of Mārwar (Nāḍōl Branch).

- |   |  |
|---|--|
| 1. Lakshmaṇa <sup>4</sup> ( <i>s.</i> of Vākpatirāja of Śākambhari).—V. 1024, 1039. | 12. Āsārāja-Aśvarāja (M.), <i>s.</i> of 9.—V. 1167.  |
| 2. Śōbhita, <i>s.</i> of 1.   | 13. Kaṭukarāja <sup>5</sup> (M.), <i>s.</i> of 12.—V. 1172 (No. 189), (?) Simha-s. 31 (No. 1460).  |
| 3. Balirāja, <i>s.</i> of 2.  | 14. Ratnapāla (M.), <i>s.</i> of 10.—V. 1176.  |
| 4. Mahēndra-Mahīndu, <i>s.</i> of Vighrahapāla <sup>6</sup> , the <i>s.</i> of 1.   | 15. Rāyapāla <sup>7</sup> (M.), <i>s.</i> of 11.—V. 1189, 1195, 1198, 1200.  |
| 5. Aśvapāla, <i>s.</i> of 4.—No. 561.   | 16. Ālhaṇa <sup>8</sup> ( <i>Mahārāja</i> ), <i>s.</i> of 12; <i>m.</i> Annaladēvi.—V. 1209, 1218.   |
| 6. Ahīla, <i>s.</i> of 5.   | 17. Kēlhaṇa <sup>9</sup> (M.), <i>s.</i> of 16; <i>m.</i> Mahibaladēvi and Jālhaṇadēvi.—V. 1220, 1221, 1223, 1224, 1227, 1231, 1233, 1236, 1241, 1249. |
| 7. Aṇahilla, <i>s.</i> of 4.  | 18. Jayantasimha <sup>10</sup> (M.), <i>s.</i> of 17.—V. 1251.   |
| 8. Bālaprasāda, <i>s.</i> of 7.   |  |
| 9. Jēndrarāja-Jēsala, <i>s.</i> of 7.   |  |
| 10. Prithvipāla, <i>s.</i> of 9.  |  |
| 11. Jōjalla-Yōjaka, <i>s.</i> of 9.—V. 1147.  |  |

## 13.—The Chāhamānas of Mārwar (Sōngirā Branch).

- |  |  |
|--|--|
| 1. Kīrtipāla <sup>11</sup> (Kitū).   | 3. Udayasimha <sup>13</sup> (M.), <i>s.</i> of 2.—V. 1262, 1274, 1305, 1306. |
| 2. Samarasimha <sup>12</sup> ( <i>Mahārāja</i> ), <i>s.</i> of 1.—V. 1239, 1242. |  |

<sup>1</sup> Partly from inscriptions and partly from the *Hammīra-mahākāvya*.<sup>2</sup> He was a grandson of Prithvirāja (III.) of Ajmēr.<sup>3</sup> Date of his death as given by the *Hammīra-mahākāvya*.<sup>4</sup> He had another son called Vighrahapāla.<sup>5</sup> According to No. 200 Vighrahapāla succeeded Balirāja.<sup>6</sup> He had a son Jayantasimha, who was *Yuvurāja* (No. 1460).<sup>7</sup> He had two wives; (1) Padmalladēvi, from whom he had Sahajapāla (No. 1505) and (2) Mānaladēvi, from whom he had Rudrapāla and Amṛitapāla (No. 226).<sup>8</sup> He had three other sons, Gajasimha, Kīrtipāla who was the founder of the Sōngirā Branch and Vijayasimha who was the founder of the Sānchōrā Branch. For the first we have the date V. 1219 and for the second V. 1218, both as *Mahārājaputras*.<sup>9</sup> He had two other sons, Simhavikrama with the date V. 1236 (No. 384) and another Sōdhaladēva with dates V. 1241 and 1250 (Nos. 403 and 428). He had one daughter named Śrīngārādēvi who was married to the Paramāra king Dhāravarsha (No. 437) and another named Lālhaṇadēvi who was married to the Pratihāra chief Vighra (No. 475).<sup>10</sup> We have also another date V. 1239 (No. 397) for him, when he was *Mahārājaputra*.<sup>11</sup> He was a son of Ālhaṇa of the Nāḍōl Branch. We have the date V. 1218 for him as *Mahārājaputra* (No. 310).<sup>12</sup> He had another son called Mānavasimha (*Mahaṇasimha*) who was the founder of the Dēvḍā Branch and a daughter called Lilādēvi who was married to Chaulukya Bhīmadēva II (*E. I.*, Vol. XI, p. 74).<sup>13</sup> He had two other sons besides Chāohigadēva, one called Chāmūṇḍarāja (from Pralhādanadēvi), and the other Vāhaḍasimha.

- |  |  |
|--|--|
| <p>4. Chāchigadēva<sup>1</sup> (<i>Mahāmaṇḍalēśvara Rōja</i>), <i>s.</i> of 3, from queen Prahlādanadēvi; <i>m.</i> Lakshmīdēvi.—V. 1319, 1323, 1330 (?) (No. 581), 1332, 1333, 1334.</p> <p>5. Sāmantasimha (<i>Mahārājakula</i>), <i>s.</i> of 4.—V. 1339, 1340, 1342, 1344, 1345, 1348, 1352, 1353, 1355, 1356, 1359, 1362.</p> | <p>6. Kānhaḍadēva<sup>2</sup>, <i>s.</i> of 5.</p> <p>7. Māladēva,<sup>3</sup> <i>s.</i> of 5.</p> <p>8. Vaṇavīradēva, <i>s.</i> of 7.—V. 1392, 1394.</p> <p>9. Raṇavīradēva, <i>s.</i> of 8.—V. 1443.</p> |
|--|--|

14.—The Chāhamānas of Mārṇwār (Dēvḍā<sup>4</sup> Branch).

- |   |  |
|---|--|
| <p>1. Mānavasimha (Mahānasimha), <i>s.</i> of Samarasimha and elder <i>b.</i> of Udayasimha of the Sōngirā Branch.</p> <p>2. Pratāpa (Pratāpamalla), <i>s.</i> of 1.</p> <p>3. Vijaḍa<sup>4</sup>-Daśasyandana (<i>m.</i> Nāmalladēvi), <i>s.</i> of 2.</p> <p>4. Lāvanyakarṇa (Lūṇiga), eldest <i>s.</i> of 3.</p> | <p>5. Luṇṭiga (Luṇḍha), <i>y. b.</i> of 4.—V. 1372, 1373, 1377.</p> <p>6. Lūṇavarman<sup>5</sup> (Lumbhaka), <i>y. b.</i> of 5.—V. 1378.</p> <p>7. Tējasimha,<sup>6</sup> <i>s.</i> of 4.—V. 1387, 1393.</p> <p>8. Kānhaḍadēva, <i>s.</i> of 7.—V. 1394.</p> |
|---|--|

15.—The Chāhamānas of Mārṇwār (Sānchōrā Branch).

- |   |   |
|---|---|
| <p>1. Vijayasimha<sup>7</sup>.</p> <p>2. Padmasimha,<sup>7</sup> <i>s.</i> of 1.</p> <p>3. Sōbhita (Sōbhrama), <i>s.</i> of 2.</p> <p>4. Sālha, <i>s.</i> of 3.</p> | <p>5. Vikramasimha, <i>s.</i> of 4.</p> <p>6. Saṅgrāmasimha, <i>s.</i> of 5.</p> <p>7. Pratāpasimha, <i>s.</i> of 6; <i>m.</i> Kamaladēvi, daughter of the Ūmatā Paramāra Suhaḍaśalya.—V. 1444.</p> |
|---|---|

16.—The Western Chalukyas of Navasārikā.

[For the Imperial Chālukyas of Gujarāt, better known as the Chaulukyas of Aṇahilapāṭaka, see Genealogical List No. 22.]

- |   |   |
|---|---|
| <p>1. Dharāśraya-Jayasimhavarman, <i>s.</i> of Pula-kēśin (II.), the Chālukya sovereign of Vātāpi.<sup>8</sup></p> <p>2. Śryāśraya-Śīlāditya (<i>Yuvarāja</i>),<sup>9</sup> <i>s.</i> of 1.—K. 421, 443.<sup>10</sup></p> | <p>3. Jayāśraya-Maṅgalarāja, <i>s.</i> of 1.—Ś. 663 (No. 1949).</p> <p>4. Avānijanāśraya-Pulakēśirāja, <i>y. b.</i> of 3, who repulsed an attack of the Tājika or Arab army.—K. 490.<sup>11</sup></p> |
|---|---|

<sup>1</sup> He had a daughter called Rūpādēvi who was married by Tējasimha (No. 605). Sometimes he adopted the titles *Rājādhirāja* and *Mahārājakula*.

<sup>2</sup> He had a son called Vīramadēva, as known from Mūtā Nēṇsi's chronicle. We have the dates V. 1353 and 1356 for him as *Yuvarāja* (Nos. 640 and 645).

<sup>3</sup> *E. I.*, Vol. XI, pp. 78 f.

<sup>4</sup> In the bardic chronicles of Sirohi, Vijaḍa is called Dēvarāja, from whom the name Dēvḍā was derived.

<sup>5</sup> Between 5 and 6 is placed another brother, Lakshmana, by No. 677.

<sup>6</sup> He had apparently a younger brother called *Dēvḍā* Tihūṇaka (Tihūṇa), mentioned in Nos. 677 and 701.

<sup>7</sup> Taken from Mūtā Nēṇsi's chronicle (*E. I.*, Vol. XI, p. 79).

<sup>8</sup> Kielhorn's *Southern List*, Nos. 9 ff.

<sup>9</sup> Seems to have died without coming to the throne.

<sup>10</sup> In K. 421 his father was a feudatory of his own brother P. M. P. Vikramāditya (Kielhorn's *Southern List*, Nos. 18 ff.), and in K. 443, of the latter's son Vinayāditya (Kielhorn's *Southern List*, Nos. 26 ff.).

<sup>11</sup> Possibly two more inscriptions may be noted in connection with this family. The first bears the date K. 394 (No. 1214) but is a forgery. The second is edited in *I. A.*, Vol. IX, p. 124 and is undated. It is not a genuine grant (*I. A.*, Vol. XXX, p. 216, No. 21) but perhaps gives a correct genealogy (*Bomb. Gazet.*, Vol. I, Pt. I, pp. 111-2). We may thus hold that Dharāśraya-Jayasimhavarman had a fourth son, named Tribhuvanāśraya, Nāgavardhana (Kielhorn's *Southern List*, No. 17).

## 17.—The Chālukyas or Chaulukyas of Lāṭa.

- |  |   |
|--|---|
| 1. Vārappārāja.<br>2. Gōggirāja, <i>s.</i> of 1.<br>3. Kirttirāja, <i>s.</i> of 2.—Ś. 940. | 4. Vatsarāja, <i>s.</i> of 3.<br>5. Trilōchanapāla, <i>s.</i> of 4.—Ś. 972. |
|--|---|

## 18.—The Chālukyas of Surāshṭra.

- |  |  |
|--|--|
| 1. Kalla. <sup>1</sup><br>2. Rājendra (?), <i>s.</i> of 1.<br>3. Bāhukadhavala, <i>s.</i> of 2 (contemporary of the Pāla king Dharmā).<br>4. Avanivarman (I.), <i>s.</i> of 3. | 5. Balavarman, <i>s.</i> of 4; feudatory of the Pratihāra Mahēndrapāla I.—Valabhī-s. 574 (No. 1379).<br>6. Avanivarman (II.), <i>s.</i> of 5; feudatory of the Pratihāra Mahēndrapāla I.—V. 956. |
|--|--|

## 19.—The Chandēllas (Chandrātrēyas) of Jējābhukti.

- |   |  |
|---|--|
| 1. Nannuka.<br>2. Vākpati, <i>s.</i> of 1.<br>3. Jayaśakti (Jējā, Jējāka), <i>s.</i> of 2.<br>4. Vijayaśakti (Vijaya, Vijā, Vijāka), <i>s.</i> of 2.<br>5. Rāhila, <i>s.</i> of 4.<br>6. Harsha (M.), <i>s.</i> of 5; <i>m.</i> Chāhamāna princess Kañchhukā; contemporary of Kshiti-pāla. <sup>2</sup> —(No. 1510).<br>7. Yaśōvarman-Lakshavarman (M.), <i>s.</i> of 6; <i>m.</i> Puppā; contemporary of <i>hayapati</i> Dēvapāla, son of Hērampāla.—(No. 68).<br>8. Dhaṅga (M.), <i>s.</i> of 7 <sup>3</sup> ; feudatory and contemporary of Vināyakapāla. <sup>4</sup> —V. 1011, 1055, 1059.<br>9. Gaṇḍa, <i>s.</i> of 8.<br>10. Vidyādharma (M.), <i>s.</i> of 9; contemporary (?) of Paramāra Bhōja. <sup>5</sup><br>11. Vijayapāla (M.), <i>s.</i> of 10; contemporary of Kalachuri Gāṅgēya.<br>12. Dēvavarman (M.), successor of 11 and <i>s.</i> of Bhuvanadēvi.—V. 1107. | 13. Kirtivarman (M.), <i>s.</i> of 11; contemporary of Kalachuri Karṇa.—V. 1154 (No. 163), (No. 1512).<br>14. Sallakshavarman, <i>s.</i> of 13.<br>15. Jayavarman, <i>s.</i> of 14.—V. 1173.<br>16. Pṛithivivarman (M.), <i>y. b.</i> of 14.<br>17. Madanavarman <sup>6</sup> (M.), <i>s.</i> of 16.—V. 1186, 1187, 1188, 1190, 1208, 1211, 1215, 1219 (also No. 1513).<br>18. Paramardin (M.), <i>s.</i> of Yaśōvarman <sup>7</sup> who was <i>s.</i> of 17. Contemporary of Chāhamāna Pṛithvirāja III <sup>8</sup> —V. 1223, 1224, 1228, 1230, 1233, 1239, 1240, 1252, 1258.<br>19. Trailōkyavarman (=Trailōkyamalla) (M.), <i>s.</i> of 18.—V. 1261, 1269, 1297, 1298.<br>20. Viravarman (M.), <i>s.</i> of 19; <i>m.</i> Kalyāṇadēvi.—V. 1317, 1318, 1325, 1337, 1342.—(also Nos. 336 and 1514).<br>21. Bhōjavarman.—V. 1345 (No. 620).—(No. 1515).<br>22. Hammīravarman.—V. 1365 (No. 660). |
|---|--|

<sup>1</sup> Had a *y. b.* Mahalla.<sup>2</sup> See No. 65.<sup>3</sup> Yaśōvarman had another son called Krishṇapa and grandson from the latter called Dēvalabdhī (No. 1511).<sup>4</sup> See No. 68.<sup>5</sup> See No. 1512.<sup>6</sup> Had a younger brother called Pratāpavarman (No. 1514).<sup>7</sup> See No. 431.<sup>8</sup> See No. 398.

## 20.—The Chandras of Vikramapura (East Bengal).

- |  |  |
|--|--|
| 1. Pūrṇachandra.   | 4. Śrichandra (M.), <i>s. of 3</i> .—(Nos. 1516-1518). |
| 2. Suvarṇachandra, <i>s. of 1</i> .  | 5. (?) Gōvindachandra. <sup>1</sup>                    |
| 3. Trailōkyachandra (M.), <i>s. of 2</i> ; <i>m.</i> Śrikāñchanā. Support of the king of Harikēla and ruler of Chandradvīpa. | 6. (?) Layahachandra.—(No. 1519).                      |

## 21.—The Chāpas of Surāshṭra.

- |                                  |  |
|----------------------------------|--|
| 1. Vikramārka.                   | 5. Dharmīvarāha ( <i>Mahāsāmant-ādhipati</i> ), <i>y. b. of 4</i> . Feudatory of Mahīpāla of the Imperial Pratihāra dynasty. |
| 2. Aḍḍaka, <i>s. of 1</i> .      |  |
| 3. Pulakēśi, <i>s. of 2</i> .    |  |
| 4. Dhruvabhāṭa, <i>s. of 3</i> . |  |

## 22.—The Chaulukyas of Anāhilapāṭaka (Gujarāt).

- |  |   |
|--|---|
| 1. Rāji (M.).  | 9. Kumārapāla (M.) ( <i>s. of Tribhuvanapāla, s. of Dēvaprasāda, s. of Kshēmarāja, s. of 6</i> ) <sup>2</sup> .—V. 1202, 1205, 1207, 1208, 1209, 1210, 1213, 1216, 1218, 1220, 1221, 1228; (Nos. 1522-3). |
| 2. Mūlarāja (I.) (M.), <i>s. of 1</i> .—V. 1030, 1043, 1051.   | 10. Ajayapāla (M.), <i>s. of Mahīpāla, the elder b. of 9</i> .—V. 1229, (?) 1231 (No. 361).   |
| 3. Chāmuṇḍarāja, <i>s. of 2</i> .  | 11. Mūlarāja (II.), <i>s. of 10</i> .   |
| 4. Vallabharāja, <i>s. of 3</i> .  | 12. Bhīmadēva (II.)-Abhinavasiddharāja (M.), <i>s. of 10</i> .—V. 1235 (?) (No. 381), 1253, 1256, 1263, 1264, 1265, 1266, 1273, (?) 1275 (No. 471), 1283, <sup>3</sup> 1287, 1288, 1295.                  |
| 5. Durlabharāja, <i>b. of 4</i> ; <i>m.</i> Durlabhadēvi, sister of the Nāḍōl Chāhamāna prince, Mahēndra.      | 13. Jayantasīnha <sup>3</sup> (-Jayasīnha)-Abhinavasiddharāja (M.).—V. 1280 (No. 478).  |
| 6. Bhīmadēva (I.) (M.), <i>s. of Nāgarāja, the y. b. of 5</i> .—V. 1086, 1088 (No. 677), 1119.                 | 14. Tribhuvanapāla (M.).—V. 1299 (No. 534).   |
| 7. Karṇa Trailōkyamalla (M.), <i>s. of 6</i> .—V. 1131, 1148.  |   |
| 8. Jayasīnha Siddharāja (M.), <i>s. of 7</i> .—V. 1186, 1193, 1195, 1196, (?) 1198 (No. 250), 1200 (No. 1521). |   |

## 23.—The Chaulukya-Vāghēlās of Anāhillapāṭaka.

- |  |   |
|--|---|
| 1. Arṇōrāja, <i>m.</i> Salakshanadēvi.   | 4. Visaladēva <sup>4</sup> (Viśvaladēva, Viśvamalla) (M.), <i>s. of 3</i> ; <i>m.</i> Nāgalladēvi.—V. 1308, 1311, 1315, 1317;—(No. 1524). |
| 2. Lavanaprasāda (Lūṇigadēva) <sup>4</sup> [ <i>Rāṇaka</i> ], <i>s. of 1</i> ; <i>m.</i> Madanadēvi. | 5. Pratāpamalla, <i>y. b. of 4</i> (did not reign).   |
| 3. Viradhavala ( <i>Mahāmaṇḍalēśvara</i> ), <i>s. of 2</i> ; <i>m.</i> Vayajaladēvi.—V. 1287, 1288.  | 6. Arjunadēva (M.), <i>s. of 5</i> .—V. 1320.   |
|  | 7. Sāraṅgadēva (M.), <i>s. of 6</i> .—V. 1332, 1333, 1335, 1343, 1346, 1348, 1352.  |

<sup>1</sup> The Tirumalai Inscription of Rājēndra Chōla I. (1020-1037 A.D.) refers to this king as ruling over Vanṅāladēśa (Kichhorn's *Southern List*, No. 733). Considering the date and the territory over which he ruled there is no difficulty in taking him as a member of the Chandra family of East Bengal.

<sup>2</sup> See No. 1522.

<sup>3</sup> Between V. 1275 and 1283 came No. 13, that is, Jayantasīnha, apparently as a temporary occupant of the Chaulukya throne necessitated by circumstances. He is referred to also in No. 1060.

<sup>4</sup> P. Peterson's *Fifth Report* (1892-98), p. 94, gives V. 1288 as his date.

<sup>5</sup> The earliest date, V. 1298, for him is supplied by a Ms. ([Gujarāt] *Purātattva*, Vol. II, p. 416).

## 24.—The Gāhaḍavālas of Kānyakubja (Kanauj).

- |   |   |
|---|---|
| <p>1. Yaśōvighraha.</p> <p>2. Mahīchandra (Mahiala, Mahiyala, Mahitala),<br/>s. of 1.</p> <p>3. Chandradēva (M.), s. of 2; acquired the<br/>sovereignty over Kānyakubja.—V. 1148<br/>1150, 1154, 1156.</p> <p>4. Madanapāla (Madanadēva) (M.), s. of 3.—<br/>V. 1161, 1162, 1164, 1166.</p> | <p>5. Gōvindachandra<sup>1</sup> (M.), s. of 4 from Rālha<br/>(Rālhaṇa)-dēvi; m. Nayanakelidēvi and<br/>Gōsaladēvi.—V. 1171, 1172, 1174 (No.<br/>192), (?)1174 (No. 193), 1175-78, 1181-91,<br/>1196, 1200, (?) 1201 (No. 262), 1202,<br/>1203, 1207, 1208, 1211.</p> <p>6. Vijayachandra (M.), s. of 5.—V. 1224, 1225.</p> <p>7. Jayachchandra (M.), s. of 6—V. 1226<sup>a</sup><br/>(No. 345), 1228, 1230-34, 1236, (?) 1240<br/>(No. 401), 1243, 1245.</p> <p>8. Hariśchandra<sup>a</sup> (M.), s. of 7.—V. 1253 (Nos.<br/>433 and (?) 434).</p> |
|---|---|

25.—Early Gaṅga Kings of Kaliṅga<sup>4</sup>.

- |   |  |
|---|--|
| <p>1. Indravarman<sup>5</sup> (I).—Gn. 39 (No. 2045).</p> <p>2. Hastivarman-Rājasimha.—Gn. 80 (No.<br/>1471).</p> <p>3. Indravarman-Rājasimha.—Gn. 87 (Nos.<br/>1472 and 2046), (?) 88 (No. 2047), 91<br/>(No. 1473).</p> <p>4. Dānārṇava, s. of 3.</p> <p>5. Indravarman (II.), s. of 4.—Gn. 128 (No.<br/>1474), 137 (No. 1476), 138 (No. 1475),<br/>154 (No. 1477).</p> <p>6. Guṇārṇava (I.).</p> <p>7. Dēvēndravarma (I.), s. of 6.—Gn. 183<br/>(No. 1478), 184 (No. 2048), 192,<sup>6</sup> 195<br/>(No. 1479).</p> <p>8. Jayavarman,<sup>7</sup> s. of 7.</p> <p>9. Anantavarman, s. of 7.—Gn. 204 (No.<br/>2049).</p> | <p>10. Nandavarman, s. of 9.—Gn. 221 (No.<br/>2050).</p> <p>11. Dēvēndravarma (II.), s. of 9.—Gn. 251<br/>(?) (No. 1480), 254 (No. 1481).</p> <p>12. Rājēndravarma, s. of 11 (?).</p> <p>13. Anantavarman (II.), s. of 12.—Gn. 284<sup>8</sup>,<br/>304 (No. 1482).</p> <p>14. Dēvēndravarma (III.), s. of 12.—Gn. 310<br/>(No. 1483).</p> <p>15. Rājēndravarma (II.), s. of 13.—Gn. 313,<sup>9</sup><br/>314,<sup>10</sup> 342 (No. 2051).</p> <p>16. Satyavarman, s. of 14.—Gn. 351 (No.<br/>1484).</p> <p>17. Vajri (Vajrahasta).<sup>11</sup></p> <p>18. Bhūpēndravarma-Mārasimha, s. of 17.</p> <p>19. Dēvēndravarma (IV.), s. of 18.—Gn. 397<br/>(No. 2052).</p> |
|---|--|

<sup>1</sup> Gōvindachandra had a son named Rājayapāla (see No. 251) and another son named Āsphōtachandra, who, as *Yuvarāja*, according to No. 228, made a grant in V. 1190.

<sup>2</sup> Issued on the day of his coronation.

<sup>3</sup> The date of his *nāma-karṇa* ceremony, V. 1232, is specified in his father's copper-plate grant (No. 369).

<sup>4</sup> For much useful work on early Gaṅga Chronology and the Genealogical Table of the Early Gaṅga Kings done by Mr. R. Subba Rao and Mr. Satyanarayan Rajaguru, see *Jour. Andhra His. Res. Soc.*, Vol. II, pp. 154 ff. and p. 189; Vol. V, pp. 275 ff.

<sup>5</sup> His father probably was Mitravarman mentioned in No. 1907.

<sup>6</sup> *I. H. Q.*, Vol. XI, p. 301.

<sup>7</sup> Probably the same Jayavarman as that of Inscription published in *I. H. Q.*, Vol. XII, pp. 490 ff.

<sup>8</sup> *Am. Rep. S.-I. Ep.*, 1917-18, pp. 137-8; 1923-24, pp. 97-8.

<sup>9</sup> *Ibid.*, 1923-24, p. 97.

<sup>10</sup> *J. O. R.*, Madras, Vol. IX, p. 60. Here he is called *Yuvarāja*.

<sup>11</sup> Between this and the preceding king who are unconnected has probably to be placed the Gaṅga Sāmanta-varman mentioned in No. 1528.

26.—The Later Gaṅgas of Kaliṅga.<sup>1</sup>

[From Ananta (Viṣṇu), through the Moon, to Gaṅgēya; from him, Kōlāhala, the founder of Kōlāhalapura in Gaṅgavāḍi; his son, Virōchana; then, after 81 kings of Kōlāhalapura.]

1. Virasiṃha.
2. Kāmārṇava (I.), *s. of 1*, after defeating Bālāditya or Sōbarāditya took Kaliṅga (reigned 36 years at Jantavura or Dantapura).
3. Dānārṇava, *s. of 1* (reigned 40 years).
4. Guṇārṇava (I.), *s. of 1*; ruler of Aṃvavāḍi-vishaya.
5. Mārasiṃha, *s. of 1*; ruler of Sōda- or Sēdamāṇḍala.
6. Vajrahasta (I.), *s. of 1*; ruler of Kaṇṭakavartanī.
7. Kāmārṇava (II.), *s. of 3* (reigned 50 years at Nugara).
8. Raṇārṇava, *s. of 7* (reigned 5 years).
9. Vajrahasta (II.), *s. of 8* (reigned 15 years).
10. Kāmārṇava (III.), *s. of 8* (reigned 19 years).
11. Guṇārṇava (II.) (Guṇamahārṇava), *s. of 10* (reigned 27 years).
12. Vajrahasta (III.), *s. of 11* (reigned 44 years); omitted in No. 1103.
13. Jitāṅkuśa (Pōtāṅkuśa), *s. of 12 or 11* (No. 1103) (reigned 15 years); omitted in No. 1100.
14. Kaligalāṅkuśa, brother's *s. of 13* (reigned 12 years); omitted in No. 1100.
15. Guṇḍama I., father's *b. of 14* and son of 12 (reigned 7 years according to No. 1103 and 3 years according to No. 1091).
16. Kāmārṇava (IV.), *y. b. of 15* (reigned 25 years according to No. 1103 and 35 years according to No. 1100).
17. Vinayāditya, *y. b. of 16* (reigned 3 years).
18. Vajrahasta (IV.)-(Anantavarman-Aniyaṅkabhīma I.), *s. of 16* (reigned 35 years).
19. Kāmārṇava (V.)-(Dēvēndravarman), *s. of 18* (reigned  $\frac{1}{2}$  year).—Gn. 520 (No. 2054).
20. Guṇḍama (II.), *s. of 18* (reigned 3 years).
21. Madhu-Kāmārṇava, *s. of 18* by another wife (reigned 19 years).—Gn. 526 (No. 2053), 528.<sup>2</sup>
22. Vajrahasta (V.)-Anantavarman (M.), lord of Trikaliṅga, *s. of 19 or 21* (No. 1103) from Vinayamahādēvi of the Vaidumba family (reigned 30 or 33 years).—Ś. 960 (coronation) (No. 1090), 967 (No. 1091), 97[1] (No. 1950), 976 (No. 1951), 979 (No. 1093), 982 (No. 1952), 984 (No. 1095).
23. Rājarāja (I.)-Dēvēndravarman, *s. of 22* from Naṅgamā (reigned 8 years).—Ś. 991, 992 (coronation), 997<sup>3</sup>, 998 (No. 1953), 999.<sup>4</sup>
24. Anantavarman-Chōḍagaṅga (M.), lord of Trikaliṅga, eldest *s. of 23* from Rājēndra-Chōḷa's daughter Rājasundarī (reigned 70 years).—Ś. 999 (coronation) (No. 1099), 1003 (Nos. 1100 and 1954), 1004, 1006, 1015, 1020, 1024 and 1034 (Nos. 1955-60), 1040 (Nos. 1103 and 1961), 1043, 1045, 1046, 1048, 1049, 1050, 1051, 1053, 1054, 1055, 1056 (Nos. 1962-76), 1057 (Nos. 1104 and 1977), 1058 (No. 1978), 1060, 1061, 1068, 1069 (Nos. 1979-84).
25. Anantavarman-Kāmārṇava (VII.) (Madhu-Kāmārṇava), *s. of 24* from Kastūrikāmōdinī (reigned 10 years).—Ś. 1064 (coronation) (No. 1106), 1070 (Nos. 1985-7), 1071 (No. 1988), 1074 (No. 1989), (?) 1076 (No. 1990), 1077 (No. 1991).
26. Rāghava, *s. of 24* from Indirā of Solar race (reigned 15 years).

<sup>1</sup> There is a good deal of discrepancy in the genealogical accounts contained in the records of this family. We cannot therefore be certain that the dynastic list here given is full and accurate. To take one instance, in the grant of Anantavarman-Chōḍagaṅga (No. 1103), Vajrahasta (IV.) is mentioned without mentioning, however, Vajrahasta (III.) whose name and position in the genealogy are known only from No. 1061.

<sup>2</sup> *J. A. H. R. S.*, Vol. VIII, p. 170.

<sup>3</sup> *E. I.*, Vol. IV, pp. 315 and 318.

<sup>4</sup> *J. A. H. R. S.*, Vol. VIII, p. 168.



27. Anantavarman-Rājarāja (II.), *s.* of 24 from Chandralēkhā (reigned 25 years); *m.* Suramā, sister of Svapnēśvaradēva, erector of the Mēghēśvara temple.—Ś. 1093 (?), 1097 (?) and 1110 (Nos. 1992-5).
28. Aniyāṅkabhīma (II.) (Anāṅgabhīma I.), *s.* of 24 from Lakshmī<sup>1</sup> (reigned 10 years), A. D. 1193 (Nos. 2067-68).
29. Anantavarman-Rājarāja (III.) (Rājendra ?), *s.* of 28 from Bāghalladēvī (reigned 17 years).—Ś. 1128 (No. 1996).
30. Anāṅgabhīma III.-Trikalīṅganātha, *s.* of 29, by Mañkuṇa-dēvī (? Sadguṇadēvī or Guṇadēvī) of Chālukya family (reigned 33 or 34 years)<sup>2</sup>.—Ś. 1145 (No. 1997); (Nos. 2069-70).
31. Narasiṃha (I.) (Nṛsiṃha), *s.* of 30 from Kasturādēvī (reigned 33 years). Built the Sun-temple at Kōṅākōṅa (Konārak).—Ś. 1165<sup>3</sup>, 1172 (No. 1998).
32. Vīra-Bhānudēva (I.), *s.* of 31 from Mālava king's daughter Sītādēvī (died in the 11th *aika* year of his reign).—Ś. 1193 and 1197 (Nos. 1999-2000), (?) 1200 (No. 1115).
33. Narasiṃha (II.) (Nṛsiṃha or Naranāra-siṃha), *s.* of 32 from Chālukya princess Jākalladēvī (reigned 34 years).—Ś. 1201 (No. 2001), 1204 (No. 2002), 1211 and 1212 (Nos. 2003-5), 1214 and 1215 (Nos. 2006-8), 1217, 1218 and 1219 (Nos. 1116 and 2009-11), 1227 (No. 2012); A. D. 1298<sup>4</sup>.
34. Vīra-Bhānudēva (II.), *s.* of 33 from Chōḍa-dēvī (reigned 24 years); at war with Gayāśudīna, *i.e.*, Ghiyās-ud-dīn Tughlaq (A. D. 1320-25).—Ś. 1231 (No. 2013), 1243 (No. 2014).
35. Narasiṃha (III.) (Nṛsiṃha or Naranāra-siṃha), *s.* of 34, from Lakshmī (reigned 24 years).—A. D. 1329 (No. 2073), Ś. 1252 (No. 2015); A. D. 1332 (No. 2074), Ś. 1263 (Nos. 2016-17), 1265 (No. 2018), 1267 (Nos. 2019-21), 1271 (Nos. 2022-24), 1272 (No. 2025).
36. Vīra-Bhānudēva (III.), *s.* of 35 from Kamaladēvī (reigned 26 years).—Ś. 1275 and 1276 (Nos. 2026-28).
37. Narasiṃha IV. (Nṛsiṃha), *s.* of 36 from Hirādēvī of Chālukya family.—Ś. 1301<sup>5</sup>, 1302<sup>5</sup>, 1305 ? (No. 1122), 1316 ? (No. 1125), 1324<sup>6</sup>, 1346<sup>6</sup>.

### 27.—The Guhilas of Mēdapāṭa<sup>7</sup> (Mēwār).

1. Bhōja.
2. Mahindra (I.).
3. Nāga.
4. Śīlāditya.—V. 703.
5. Aparājita.—V. 718.
6. Mahindra (II.).
7. Kālabhōja.
8. Khōmmāṇa (I.).
9. Mattaṭa.
10. Bhartṛibhaṭa (I.).
11. Siṃha.<sup>8</sup>
12. Khōmmāṇa (II.), *s.* of 11.
13. Mahāyaka, *s.* of 12.
14. Khōmmāṇa (III.), *s.* of 13.
15. Bhartṛipaṭṭa or Bhartṛibhaṭa (II.) (M), *s.* of 14.—V. 999, 1000.
16. Allaṭa, *s.* of 15 from Mahālakshmī of the Rāshtrakūṭa family; *m.* Hariyadēvī, *d.* of a Hūṇa prince.—V. 1008 and 1010 (No. 67).
17. Naravāhana, *s.* of 16; *m. d.* of the Chāhamāna king, Jējaya.—V. 1028.
18. Sālivāhana, *s.* of 17.

<sup>1</sup> Had a brother named Umāballabha from Prithvi (*E. I.*, Vol. VI, p. 200).

<sup>2</sup> *J. A. S. B.*, Vol. LXVII, Pt. I, p. 319. Had a daughter named Chandrikā.

<sup>3</sup> *Ind. Cult.*, Vol. III, pp. 121-22.

<sup>4</sup> *Ibid.*, Vol. III, p. 125.

<sup>5</sup> *J. A. S. B.*, Vol. LXXII, pt. i, p. 137.

<sup>6</sup> *Ibid.*, p. 138.

<sup>7</sup> This genealogical list has been drawn up from the Atpur Inscription (No. 25) as far as No. 18 and thereafter from the Kumbhalgadhi *prastuti* transcribed by me.

<sup>8</sup> Possibly identical with the traditional Bappa of the family (No. 593).

- |  |  |
|--|--|
| <p>19. Śaktikumāra, s. of 18.—V. 1034 (No. 85) ; (Nos. 1529-30).</p> <p>20. Atimbāprasāda, s. of 19 (No. 1531).</p> <p>21. Śuchivarman,<sup>1</sup> possibly s. of 18 (No. 1532).</p> <p>22. Naravarman, b. of 20.</p> <p>23. Yaśōvarman or Kirtivarman, b. of 20.</p> <p>24. Yōgarāja.</p> <p>25. Vairāṭa.</p> <p>26. Hainsupāla.</p> <p>27. Vairisimha, s. of 26.</p> <p>28. Vijayasimha,<sup>2</sup> s. of 27 ; m. Śyāmaladēvī, d. of the Paramāra Udayāditya of Mālava (their daughter Alhaṇadēvī married to the Kalachuri (Chēdi) Gayakarṇa of Tripurī). V. (?) 1164 (No. 176), 1173 (No. 191).</p> <p>29. Arisimha.</p> <p>30. Chōḍasimha, elder b. of 29.</p> <p>31. Vikramasimha, s. of 30.</p> <p>32. Raṇasimha (<i>Rājakula</i>), s. of 31.—V. 1223.</p> <p>33. Mahāṇasimha, s. of 32.</p> <p>34. Kshēmasimha, y. b. of 33.</p> <p>35. Sāmantasimha (M.), s. of 34.—V. 1228, 1236, 1256, 1258.</p> <p>36. Kirmārasimha, y. b. of 35.</p> <p>37. Mahāṇasimha, s. of 36.</p> <p>38. Padmasimha, s. of 37.</p> <p>39. Jayatasimha or Jaitrasimha (<i>Rāula</i>), s. of 38.—V. 1270, 1279, 1284.<sup>3</sup></p> | <p>40. Jayasimha (<i>Mahārājakula</i>), s. of Sīhaḍa and grandson of 39.—V. 1306, 1308, 1309.<sup>4</sup></p> <p>41. Tējasimha (<i>Mahārāja</i>), s. of 39 ; m. Jayatalladēvī.<sup>5</sup>—V. 1317<sup>6</sup>, 1324 (No. 570).</p> <p>42. Samarasimha (<i>Mahārājakula</i>), s. of 41.—V. 1330, (?) 1331 (No. 583), 1335, 1342, 1344, 1315,<sup>7</sup> 1356<sup>8</sup> ; (No. 1533).</p> <p>43. Ratanasimha, s. of 42.</p> <p>44. Lakshmasimha or Lakhamśī. [Died with his seven sons, defending Chitrakūṭa against the Mlēcchhas, i.e., Muhammadans.]</p> <p>45. Arisimha.</p> <p>46. Hanimīra (<i>Mahārājā</i>), s. of 45.</p> <p>47. Kshētrasimha (<i>Mahārājā</i>), s. of 46.</p> <p>48. Lakshya or Lakshasēna, s. of 47.—V. 1475.</p> <p>49. Mōkala (M. <i>Mahārāja Mṛigānka</i>), s. of 18 ; m. Saubhāgyadēvī and also Gōrāmbikā of the Vāghelā family.—V. 1485-86.</p> <p>50. Kumbhakarṇa (M. <i>Rājārāja Rājā-rāja Mahārājā</i>), s. of 49.—V. 1488, 1491, 1494-97, 1499, 1505 (Nos. 796-8 and 1913), 1507, 1509, 1510, 1515-18 (No. 1534).</p> <p>51. Rājamalla, s. of 50 ; m. Śrīngārādēvī, d. of Yōdha prince of Marusthalī.—V. 1537, 1543, 1545, 1556, 1557, 1561 (No. 1536).</p> |
|--|--|

### 28.—The Guhilas of Chātsū.

- |   |  |
|---|--|
| <p>1. Bhartṛipatṭa (Brahmakshatra).</p> <p>2. Iśānabhaṭa, s. of 1.</p> <p>3. Upēndrabhaṭa.</p> <p>4. Guhila (I.).</p> | <p>5. Dhanika, s. of 4 (Feudatory of the Maurya (?) Dhavalappadēva).—G. 407 (?) (No. 1371).</p> <p>6. Āuka, s. of 5.</p> |
|---|--|

<sup>1</sup> Suchivarman is omitted from Kumbhalgadh *prastā*, but may be identical with Anantavarman though placed after Naravarman in it.

<sup>2</sup> This king and his two predecessors have been referred to in Nos. 1237 and 1581.

<sup>3</sup> P. Peterson's *Third Report* (1884-6), Appendix, p. 52, where he is said to be *Mahārājādhirāja* and ruling at Āghāṭa. His *Mahāmātya* was Jagatsimha.

<sup>4</sup> P. Peterson's *Third Report* (1884-6), Appendix, p. 130.

<sup>5</sup> See No. 593. Had possibly another queen called Rūpādēvī (No. 605).

<sup>6</sup> P. Peterson's *Fifth Report* (1892-5), p. 23, where he is called M. P. P. and ruling at Āghāṭa. His *Mahāmātya* was Samuddhara.

<sup>7</sup> From an unpublished inscription.

<sup>8</sup> Mentioned in the *Tirthakalpa* as the date of Samarasimha's repelling Ulugh Khan, brother of Alāu-d-dīn Khalji.

- |   |   |
|---|---|
| <p>7. Kṛishṇarāja.</p> <p>8. Saṁkaragaṇa, <i>s.</i> of 7; <i>m.</i> Yajjā; conquered Bhaṭṭa, king of Gauḍa.</p> <p>9. Harsharāja, <i>s.</i> of 8; <i>m.</i> Sillā. Feudatory of the Imperial Pratihāra Bhōja.</p> <p>10. Guhila (II.), <i>s.</i> of 9; <i>m.</i> Rajjhā, <i>d.</i> of the Pramāra Vallabharāja.</p> | <p>11. Bhaṭṭa, <i>s.</i> of 10; <i>m.</i> Purāsā, <i>d.</i> of Viruka.</p> <p>12. Bālāditya, <i>s.</i> of 11; <i>m.</i> Raṭṭavā, <i>d.</i> of the Chāhamāna king Śivarāja and had from her three sons, Vallabharāja, Vigharāja and Dēvarāja (No. 1537).</p> |
|---|---|

### 29.—The Imperial Guptas.

- |   |   |
|---|---|
| <p>1. Gupta (<i>Mahārāja</i>).</p> <p>2. Ghaṭōtkacha<sup>1</sup> (<i>Mahārāja</i>), <i>s.</i> of 1.</p> <p>3. Chandragupta (I.) (M.), <i>s.</i> of 2.</p> <p>4. Samudragupta (M.), <i>s.</i> of 3 from the Lichchhavi princess, Kumāradēvī. (For the numerous kings conquered by him, see No. 1538.—(Nos. 1539-40 and 2075).</p> <p>5. Kāchagupta.<sup>2</sup></p> <p>6. Chandragupta (II.) (M.), <i>s.</i> of 4 from Dattadēvī. G. 61 (No. 2034), 82 (No. 1260), 88 (No. 1261), 93 (No. 1262); (Nos. 1541-44 and 1703).</p> <p>7. Gōvindagupta,<sup>3</sup> <i>s.</i> of 6 from Dhruvasvāmini.<sup>4</sup>—(No. 1544).</p> | <p>8. Kumāragupta (I.) (M.), <i>s.</i> of 6 from Dhruvadēvī.—G. 96 (No. 1263), 98 (No. 1264), 113 (Nos. 1267-8), 116 (No. 1269),<sup>5</sup> 117 (No. 1270), V. 493 (No. 6), G. 124 (No. 1271), 128 (No. 1272), 129 (No. 1273); (Nos. 1545-46).</p> <p>9. Skandagupta (M.), <i>s.</i> of 8.—G. 136-8 (No. 1276), 141 (No. 1278), 146 (No. 1279); (Nos. 1548-49).</p> <p>10. Kumāragupta (II.).—G. 154 (No. 1281).</p> <p>11. Budhagupta (M.).—G. 157 (No. 1283), 163 (No. 1286), 165 (No. 1287), 175.<sup>6</sup></p> <p>12. Bhānugupta.<sup>7</sup>—G. 191 (No. 1290).</p> <p>13. Puragupta<sup>8</sup> (M.), <i>s.</i> of 8 from Anantadēvī.</p> <p>14. Narasimhagupta (M.), <i>s.</i> of 13 from Vatsadēvī.<sup>9</sup></p> <p>15. Kumāragupta (III.) (M.), <i>s.</i> of 14 from Mahālakshmidēvī (?).—G. 224 (No. 1307); (No. 1551).</p> |
|---|---|

### 30.—The Guptas of Magadha.

- |  |   |
|--|---|
| <p>1. Kṛishṇagupta.</p> <p>2. Harshagupta, <i>s.</i> of 1.</p> <p>3. Jivitagupta (I.), <i>s.</i> of 2.</p> | <p>4. Kumāragupta, <i>s.</i> of 3. At war with (Maukhari) Śānvarman.—V. 611 (No. 10).</p> |
|--|---|

<sup>1</sup> No. 1703 says expressly that Ghaṭōtkacha was the first king of the Guptas. This is confirmed by the fact that his father has been called Gupta after his family, and not his individual name. The latter is thus *Mahārāja* evidently by courtesy.

<sup>2</sup> He seems to have been a son, and immediate successor, of Samudragupta and to have been ousted by his younger brother Chandragupta II (*Madan Mohan Malaviya Commemoration Vol.*, pp. 204 f.).

<sup>3</sup> In No. 1544 he is styled simply *Mahārāja* as he was *Yuvarāja* in his father's time (*I. A.*, Vol. XLI, p. 3), but from No. 7 it appears as if he had become a supreme ruler.

<sup>4</sup> She is the same as Dhruvadēvī, mother of Kumāragupta I. Chandragupta II had also another queen called Kubēra-Nāgā, from whom he had the daughter Prabhāvatī-Guptā, who was married to the Vākāṭaka *Mahārāja* Rudrasēna II (No. 1703).

<sup>5</sup> This inscription mentions apparently his son, Ghaṭōtkachagupta, referred to also in No. 1547.

<sup>6</sup> Known from coins (Allan's *Catalogue of Gupta Coins*, p. 153, No. 617).

<sup>7</sup> There is neither epigraphic nor numismatic evidence to show that he was a supreme ruler.

<sup>8</sup> He succeeded apparently Budhagupta as supreme ruler.

<sup>9</sup> [This name is to be correctly read as Chandradēvī. See *Am. Rep. A. S. I.*, 1934-35, p. 63.—Ed.]

- |  |  |
|--|--|
| <p>5. Dāmōdaragupta, s. of 4. Fell in battle with a Maukhari.</p> <p>6. Mahāsēnagupta,<sup>1</sup> s. of 5. (Defeated Susthitavarman).<sup>2</sup></p> <p>7. Mādhavagupta, s. of 6. Contemporary of of Harsha (of Kanauj).</p> | <p>8. Adityasēna (M.), s. of 7 from Śrīmatī.—II. 66 (No. 1393); (Nos. 1552-53).</p> <p>9. Dēvagupta (M.), s. of 8 from Kōṇadēvī.</p> <p>10. Viṣṇugupta (M.), s. of 9 from Kamaladēvī.</p> <p>11. Jīvitagupta (II.) (M.), s. of 10 from Ijjādēvī.—(No. 1554).</p> |
|--|--|

31.—The Guptas<sup>3</sup> of Jayapura.

- |  |  |
|--|--|
| <p>1. Yajñśāgupta-Jaya.</p> <p>2. Dāmōdaragupta-Chāmuṇḍarāja, s. of 1.</p> <p>3. Bhiga(?)dēvagupta, s. of 2.</p> <p>4. Rājāditya (P. M. P. <i>Mahāmaṇḍalika</i>), s. of 3.</p> | <p>5. Kṛishṇagupta (<i>Rājaputra</i>).</p> <p>6. Saṅgrāmāgupta (P. M. P. <i>Mahāmaṇḍalika</i>), s. of 5.—(No. 1555).</p> |
|--|--|

32.—The Gurjaras<sup>4</sup> of Nāndīpurī.

- |   |   |
|---|---|
| <p>1. Dadda (I.) (<i>Sāmanta</i>).</p> <p>2. Jayabhāṭa (I.)-Vitarāga, s. of 1.</p> <p>3. Dadda (II.)-Praśāntarāga,<sup>5</sup> s. of 2. (Protected a lord of Valabhī who had been defeated by Harsha (of Kanauj).—K. 389, 385, 391 (No. 1211),<sup>6</sup> 392.</p> | <p>4. Jayabhāṭa (II.), s. of 3.</p> <p>5. Dadda (III.)-Bāhusahāya, s. of 4.</p> <p>6. Jayabhāṭa (III.), s. of 5.—K. 456, 486.</p> |
|---|---|

## 33.—The Kachchhapaghātas (Kachchhapāris) of Gōpādri.

(a)

- |  |  |
|--|--|
| <p>1. Lakshmaṇa.</p> <p>2. Vajradāman (M.), s. of 1. Defeated a ruler of Kanauj and conquered Gōpādri.—V. 1034.</p> <p>3. Maṅgalarāja.</p> <p>4. Kīrtirāja.</p> <p>5. Mūladēva-Bhuvanapāla-Trailōkyamalla, s. of 4; <i>m.</i> Dēvavratā.</p> | <p>6. Dēvapāla-Aparājita, s. of 5.</p> <p>7. Padmapāla, s. of 6.</p> <p>8. Mahīpāla-Bhuvanaikamalla,<sup>7</sup> b. of 7 but s. of Sūryapāla<sup>8</sup>.—V. 1150.</p> <p>9. Tihūnapāla (=Tribhuvanapāla) (M.), s. of 8.—? V. 1161 (No. 169).</p> <p>10. Vijayapāla (M.), s. of 9.—V. 1190.</p> <p>11. Sūrapāla<sup>9</sup> (M.), s. of 10.—V. 1212.</p> |
|--|--|

<sup>1</sup> His sister Mahāsēnaguptā seems to have been married to Prabhākaravardhana of Thāṇṣar, and he seems to have an elder son called Dēvagupta who was his immediate successor (*J. R. A. S.*, 1903, pp. 561-62).

<sup>2</sup> Most probably the Kāmarūpa ruler of that name (No. 1666).

<sup>3</sup> Of either the 11th or the 12th century A. D. They were descended from *Arjuna* of the lunar race and their insignia was the bull (*erisha*).

<sup>4</sup> This family was descended from one *Mahārāja* Karṇa (No. 1218).

<sup>5</sup> For the spurious plates of the M. Dadda II.—Praśāntarāga of S. 400, 415 and 417 see Nos. 1079-81.

<sup>6</sup> The donor of this grant is Raṇagraha who has been taken to be a brother of Dadda II. It seems, however, to be another name of Dadda himself (No. 1211, p. 161, n. 3).

<sup>7</sup> In No. 295 the father of Tihūnapāla is called Prithvipāla *alies* Bhartrīpaṭṭa. Prithvipāla therefore seems identical with Mahīpāla.

<sup>8</sup> Sūryapāla probably was a brother of Dēvapāla, and Mahīpāla therefore a cousin of Padmapāla. The word *bhrātrī* in the late period is sometimes used to signify 'cousin'. Compare p. 17, n. 3.

<sup>9</sup> He had a son, Anaṅgapāla, living in that year.

## 34.—The Kachchhapaghātas of Gōpādri.

- |   |     |   |
|---|-----|---|
|   | (b) |   |
| 1. Yuvarāja.  |     | 3. Abhimanyu, <i>s.</i> of 2. Contemporary of (Paramāra) Bhōja.   |
| 2. Arjuna, <i>s.</i> of 1. Contemporary of (Chandēlla) Vidyūdhara and (Pratihāra) Rājya-pāla. |     | 4. Vijayapāla, <i>s.</i> of 3.<br>5. Vikramasimha <sup>1</sup> (M.), <i>s.</i> of 4.—V. 1145 (No. 151). |

## 35.—The Kachchhapaghātas of Nalapura.

- |                                 |  |  |
|---------------------------------|--|--|
| 1. Gaganasimha.                 |  | 3. Virasimha (M.), <i>s.</i> of 2 from Lakhamādēvi.—V. 1177 (No. 206). |
| 2. Śaradasimha, successor of 1. |  |  |

## 36.—The Kalachuris (Haihayas) of Tripuri.

(For the earlier Kalachuris called Kaṭachchūris, see Genealogical List No. 39.)

- |  |  |   |
|--|--|---|
| 1. Kōkkalla <sup>2</sup> (Kōkalla) (I.), <i>m.</i> Chandēlla princess Natṭā.                             |  | 10. Karṇa (Lakshmikarṇa) <sup>4</sup> (M.), <i>s.</i> of 9; <i>m.</i> Hūṇa princess Āvalladēvi.—K. 793, 810, 812 (Nos. 1578-79).  |
| 2. Mugdhatuṅga Prasiddhadhavalā, <i>s.</i> of 1.   |  | 11. Yaśahkarṇa <sup>5</sup> (M.), <i>s.</i> of 10.—K. 823, 829.   |
| 3. Bālaharsha, <i>s.</i> of 2.   |  | 12. Gayākarṇa (Gayakarṇa), <i>s.</i> of 11; <i>m.</i> Alhaṇadēvi, <i>d.</i> of the Guhila Vijayasimha and daughter's <i>d.</i> of the Paramāra Udayāditya.—K. 902 (No. 1235); (No. 1580). |
| 4. Yuvarāja (I.)—Kēyūrarvarsha, <i>s.</i> of 2; <i>m.</i> Nōhalā, daughter of the Chaulukya Avānivarman. |  | 13. Narasimha (M.), <i>s.</i> of 12.—K. 907, 909; V. 1216.  |
| 5. Lakshmaṇarāja, <i>s.</i> of 4; <i>m.</i> Rāhaḍā.—(No. 1575).  |  | 14. Jayasimha (M.), <i>y. b.</i> of 13; <i>m.</i> Gōsaladēvi.—K. 926 (Nos. 1244-45), 928 (No. 1247); (No. 1581).  |
| 6. Śaṅkaragaṇa, <i>s.</i> of 5.—(No. 1576).  |  | 15. Vijayasimha <sup>6</sup> (Vijayadēva) (M.), <i>s.</i> of 14.—K. 932, 944; V. 1253;—(Nos. 1582-3).   |
| 7. Yuvarāja (II.), <i>y. b.</i> of 6.—(No. 1577).  |  |   |
| 8. Kōkkalla (Kōkalla) (II.), <i>s.</i> of 7.   |  |   |
| 9. Gāṅgēya Vikramāditya, <i>s.</i> of 8.—V. 1076 <sup>3</sup> ; K. 789 (?) (No. 1222).                   |  |   |

## 37.—The Kalachuris (Haihayas) of Ratnapura.

- |   |  |  |
|---|--|--|
| 1. Kalingarāja, descendant of a younger <i>s.</i> of Kōkalla. Conquered Dakṣiṇa-Kōsala. |  | 3. Ratnarāja (Ratnēsa) (I.), <i>s.</i> of 2; <i>m.</i> Nōnallā, <i>d.</i> of Vajjūka of the Kōmōmaṇḍala. |
| 2. Kamalarāja, <i>s.</i> of 1. (Lord of Tummāṇa.) <sup>7</sup>                          |  |  |

<sup>1</sup> As Vikramasimha (V. 1145) of this dynasty and Mahipāla-Bhuvanaikmalla (V. 1150) of the preceding one were contemporaries and have their inscriptions in one and the same place, namely, the Gwalior fort, it seems that there were two divisions of one ruling family with a common capital as is no doubt the case now with the Dewās State in Central India. In that case Yuvarāja of (b) like Maṅgalarāja of (a) may be taken to be a son of Vajradāman, who, we are told, originally conquered Gōpādri.

<sup>2</sup> Contemporary of (Pratihāra) Bhōjadēva, (Rāshtrakūṭa) Kṛishṇarāja (II.), (Chandēlla) Harsha, and Śaṅkaragaṇa (No. 1223).

<sup>3</sup> From a Nēpāl Ms.—*Saṃvat 1076 Aśāḍha-badi 4 Mahārājādhirāja punyāvālōka-Samavamsōdbhava-Garuḍadhvaṇa-kṛimad-Gāṅgēvadēva-bhujyamāna-Tirabhuktan kalyāṇ-vijayarājyē*—J. A. S. B., Vol. LXXII, Pt. I, p. 18. For another view, see *Ind. His. Quart.*, Vol. VII, p. 681.

<sup>4</sup> See No. 1512.

<sup>5</sup> Referred to also in No. 205.

<sup>6</sup> Vijayasimha had a son named Ajayasimha (No. 1248).

<sup>7</sup> See No. 1249.

- |  |  |
|--|--|
| <p>4. Prithvidēva (I.) (Prithviśa), <i>s.</i> of 3; <i>m.</i> Rājallā.</p> <p>5. Jājalla (I.), <i>s.</i> of 4, <i>m.</i> Lāchchhalladēvi; contemporary of one Sōmēśvara; defeated Bhujabala of Suvarṇapura.</p> <p>6. Ratnadēva (II.),<sup>1</sup> <i>s.</i> of 5. Defeated Chōḍagaṅga of Kalinga.—(Nos. 1584-85).</p> | <p>7. Prithvidēva (II.),<sup>2</sup> <i>s.</i> of 6.—K. 893, 896, 900, 905, 910, 915; (No. 1586).<sup>3</sup></p> <p>8. Jājalla (II.), <i>s.</i> of 7; <i>m.</i> Sōmalladēvi.—K. 919.</p> <p>9. Ratnadēva (III.), <i>s.</i> of 8.<sup>4</sup>—K. 933.</p> <p>10. Prithvidēva (III.)<sup>5</sup> (?), <i>s.</i> of 9.—V. 1247(?) (No. 421).</p> |
|--|--|

### 38.—The Kalachuris of Sarayūpāra.

- |   |   |
|---|---|
| <p>1. Rājaputra.<sup>6</sup></p> <p>2. Sivarāja (I.), <i>s.</i> of 1.</p> <p>3. Śaṅkaragaṇa (I.), <i>s.</i> of 2.</p> <p>4. Guṇāmbhōdhidēva-Guṇasāgara (I.), <i>s.</i> of 3. Contemporary of (the Pratihāra) Bhōjadēva II.</p> <p>5. Ullabha, <i>s.</i> of 4 from Kāūchanadēvi.</p> <p>6. Bhāmānadēva, <i>step-b.</i> of 5 and <i>s.</i> of 4 from Madanādēvi.</p> <p>7. Śaṅkaragaṇa (II.)-Mugdhatuṅga, <i>s.</i> of 6 from Dēhaṭṭadēvi.</p> <p>8. Guṇasāgara (II.), <i>s.</i> of 7 from Vidyā.</p> | <p>9. Sivarāja (II.)-Bhāmāna (II.), <i>s.</i> of 8 from Rājavā.</p> <p>10. Śaṅkaragaṇa (III.), <i>s.</i> of 9 from Sūgalladēvi.</p> <p>11. Bhūma, <i>s.</i> of 10 from Yaśōlōkhyādēvi, who lost the kingdom.</p> <p>12. Vyāsa-Maryādāsāgara, <i>step-b.</i> of 11 and <i>s.</i> of 10 from Lāvanyavatī, who regained the kingdom.</p> <p>13. Sōḍhadēva (M.), <i>s.</i> of 12.—V. 1134 &amp; 1135 (No. 143).</p> |
|---|---|

### 39.—The Kaṭachchūris.<sup>7</sup>

- |  |  |
|--|--|
| <p>1. Kṛishnarāja.</p> <p>2. Śaṅkaragaṇa, <i>s.</i> of 1.—K. 347 (No. 1206); (No. 1574).</p> | <p>3. Buddharāja,<sup>8</sup> <i>s.</i> of 2.—K. 360, 361.</p> <p>4. Durgagaṇa,<sup>9</sup>—V. 746 (No. 14).</p> |
|--|--|

### 40.—The Kauravas of Kākarōḍī.

- |  |   |
|--|---|
| <p>1. Dhāhilla (<i>Mahārāṇaka</i>).</p> <p>2. Vājūka, <i>s.</i> of 1 (?).</p> <p>3. Durjaya (=Dandūka ?), <i>s.</i> of 1.</p> <p>4. Khōjavarman (=Khōjūka) (<i>Mahārāṇaka</i>), <i>s.</i> of 3.</p> <p>5. Jayavarman (<i>Mahārāṇaka</i>), <i>s.</i> of 4.</p> <p>6. Vatsarāja (<i>Mahārāṇaka</i>), <i>s.</i> of 5.</p> | <p>7. Kīrtivarman, <i>s.</i> of 6. A feudatory of the Kalachuri Jayasimhadēva of Tripurī.—K. 926 (No. 1244).</p> <p>8. Salakshaṇavarman (<i>Mahārāṇaka</i>), <i>s.</i> of 6 and <i>y. b.</i> of 7. A feudatory of the Kalachuri Vijayadēva of Tripurī.—V. 1253 (No. 432).</p> <p>9. Vāhaḍavarman (<i>Mahārāṇaka</i>), <i>s.</i> of 8.</p> |
|--|---|

<sup>1</sup> He had apparently a brother called Vallabharāja (Nos. 1231, 1585 and 1586).

<sup>2</sup> For his spurious plates, see No. 1256.

<sup>3</sup> This record mentions his *y. b.* Akāladēva.

<sup>4</sup> [Ratnadēva III. was the son of Jagaddēva, the brother of Jājalla II. It was Jagaddēva who married Sōmalladēvi. See *E. I.*, Vol. XXI, p. 100.—Ed.]

<sup>5</sup> [Ratnadēva III had a son named Pratāpamalla for whom we have the date K. 965. See *E. I.*, Vol. XXIII, p. 2.—Ed.]

<sup>6</sup> In the lineage of Kārtavīrya-Arjuna, there was one who conquered Kālīnjara and who gave his kingdom to his *y. b.* Lakshmaṇarāja. From the latter was descended king Rājaputra.

<sup>7</sup> This seems to be the Sanskritised form of Kalachuri.

<sup>8</sup> See F. Kielhorn's *Southern List*, Nos. 5 and 6.

<sup>9</sup> Possibly of the Kaṭachchūri dynasty.

- |  |  |
|--|--|
| 10. Harirāja ( <i>Mahārājaka</i> ), <i>s.</i> of 8. A feudatory of the Chandēlla Trailōkyamalla.—V. 129[8?] (No. 533). | 11. Kumārapāla ( <i>Mahārājaka</i> ), <i>s.</i> of 10. A feudatory of the Chandēlla Trailōkyamalla.—V. 1297 (No. 530). |
|--|--|

## 41.—The Khaḍgas of East Bengal.

- |                                |  |
|--------------------------------|--|
| 1. Khaḍgōdyama.                | 3. Dēvakhadga ( <i>Nripati</i> ), <i>s.</i> of 2; <i>m. mahā-dēvī mahishī</i> Prabhāvati.—H. 73 (?) (Nos. 1394 & 1590); (Nos. 1588-89). <sup>1</sup> |
| 2. Jātakhadga, <i>s.</i> of 1. | 4. Rājārājabhaṭṭa ( <i>Yuvarāja</i> ), <i>s.</i> of 3.   |

## 42.—The Maitrakas of Valabhi.

- |  |   |
|--|---|
| 1. Bhaṭārka (=Bhaṭakka) ( <i>Sēnūpati</i> ).   | 12. Dharasēna (IV.) <sup>4</sup> (M.), <i>s.</i> of 11.—G. 326 (Nos. 1348-9), 330 (Nos. 1350-51).   |
| 2. Dharasēna (I.) ( <i>Sēnūpati</i> ), <i>s.</i> of 1.   | 13. Dhruvasēna (III.), <i>s.</i> of Dērabhaṭṭa who was the <i>s.</i> of 8.—G. 332, <sup>5</sup> 334 (No. 1352); (Nos. 1598-9).  |
| 3. Drōṇasiniha ( <i>Mahārāja</i> ), <i>y. b.</i> of 2.   | 14. Kharagraha (II.)-Dharmāditya (II.), elder <i>b.</i> of 13.—G. 337 (No. 1353).   |
| 4. Dhruvasēna (I.) <sup>2</sup> ( <i>Mahārāja</i> ), <i>y. b.</i> of 3.—G. 206 (Nos. 1293-4), 207 (Nos. 1295-7), 210 (Nos. 1299-1303 & 2039), 216 (No. 1304), 217 (No. 1305), 221 (No. 1306), 226 (No. 1308); (Nos. 1591-92 & 2078). | 15. Śilāditya (III.) (M.), <i>s.</i> of Śilāditya (II.), who was the elder <i>b.</i> of 14.—G. 343 (No. 1354), 346 (Nos. 1355-6), 347 (No. 1357), 350 (No. 1358), 352 (No. 1359), 356 (No. 1360), 365 (?) (No. 1361); (No. 1600). |
| 5. Dharapaṭṭa ( <i>Mahārāja</i> ), <i>y. b.</i> of 4.  | 16. Śilāditya (IV.) (M.), <i>s.</i> of 15.—G. 372 (No. 1362), 375 (No. 1363), 376 (No. 1364), 381 (No. 1365), 382 (No. 1366), 387 (No. 1368).   |
| 6. Guhasēna ( <i>Mahārāja</i> ), <i>s.</i> of 5.—G. 240 (?) (No. 1311), 246 (Nos. 1312-13), 247 (No. 1314), 248 (No. 1315); (No. 1593).  | 17. Śilāditya (V.) (M.), <i>s.</i> of 16.—G. 403 (Nos. 1369-70).  |
| 7. Dharasēna (II.) <sup>3</sup> ( <i>Mahārāja</i> ), <i>s.</i> of 6.—G. 252 (Nos. 1316-22), 257 (No. 1324), 269 (No. 1326), 270 (Nos. 1327-28); (Nos. 1594-95).  | 18. Śilāditya (VI.) (M.), <i>s.</i> of 17.—G. 441 (No. 1374).   |
| 8. Śilāditya (I.)-Dharmāditya, <i>s.</i> of 7.—G. 286 (Nos. 1330-4), 287 (No. 1335), 290 (Nos. 1337-8); (No. 1596).  | 19. Śilāditya (VII.)-Dhruvhaṭṭa (M.) <i>s.</i> of 18.—G. 447 (No. 1375).  |
| 9. Kharagraha (I.), <i>y. b.</i> of 8.   |   |
| 10. Dharasēna (III.), <i>s.</i> of 9.—G. 304 (No. 1340); (No. 1597).   |   |
| 11. Dhruvasēna (II.)-Bālāditya, <i>y. b.</i> of 10.—G. 310 (No. 1341), 312 (No. 1342), 313 (No. 1343), 320 (Nos. 1345-6), 321 (No. 1347).  |   |

<sup>1</sup> Refers to his regnal year 13.<sup>2</sup> His sister's daughter was the Buddha devotee Duḍḍā.<sup>3</sup> For spurious plates of the M. Dharasēnadēva of Ś. 400 (=A. D. 478), see No. 1078.<sup>4</sup> He had apparently a daughter, called Bhūpā or Bhūvā, who was *Dūtaka* for two of his grants (Nos. 1350-51).<sup>5</sup> Referred to in Bhagwanlal Indrajī's *History of Gujarat* (*Bomb. Gazet.*, Vol. I, Pt. I, p. 92).

## 43.—The Maukharis (Mukharas) of Kanauj.

- |   |  |
|---|--|
| <p>1. Harivarman (-Jvālāmukha) (<i>Mahārāja</i>).—(No. 2080).</p> <p>2. Ādityavarman (<i>Mahārāja</i>), <i>s.</i> of 1 from Jayasvāminī.</p> <p>3. Īśvaravarman (<i>Mahārāja</i>), <i>s.</i> of 2 from Harshaguptā.—(No. 1601).</p> <p>4. Īśānavarman<sup>1</sup> (M.), <i>s.</i> of 3 from Upaguptā. At war with Magadha Gupta Kumāragupta.—V. 611 (No. 10); (No. 2079).</p> | <p>5. Śarvavarman (M.), <i>s.</i> of 4 from [Lakshmi]-vatī.—(No. 1602), (No. 2081).</p> <p>6. Avantivarman.<sup>2</sup></p> <p>7. Grahavarman,<sup>2</sup> <i>s.</i> of 6.</p> <p>8. Bhōgavarman,<sup>3</sup> <i>m.</i> daughter of Ādityasēna of Magadha<sup>4</sup>.</p> <p>9. Yasōvarman (?).—(No. 1742).</p> <p>10. Sūryavarman (?).—(No. 1654).</p> |
|---|--|

## 44.—The Maukharis of Bihār.

- |   |  |
|---|--|
| <p>1. Yajñavarman.</p> <p>2. Śārdūlavarman, <i>s.</i> of 1.</p> | <p>3. Anantavarman, <i>s.</i> of 2.—(Nos. 1603-5).</p> |
|---|--|

45.—The Nāgas or Chhindakas of Chakrakūṭa.<sup>5</sup>

- |  |  |
|--|--|
| <p>1. Nṛpatibhūshaṇa (?).—Ś. 945.</p> <p>2. Dhārāvarsha-Jagadēkabhūshaṇa; <i>m.</i> Guṇḍa-Mahādēvī.—Ś. 983.</p> <p>3. Sōmēsvaradēva (M.), <i>s.</i> of 2; <i>m.</i> Dhāraṇa-Mahādēvī<sup>6</sup>.—Ś. 1019 (No. 1101); (Nos. 1606-8).</p> | <p>4. Kanharadēva (I.) (<i>Mahārāja</i>), <i>s.</i> of 3.—Ś. 1033.</p> <p>5. Jagadēkabhūshaṇa Narasiṅhadēva<sup>7</sup> (<i>Mahārāja</i>).—Ś. 1140, 1147.</p> <p>6. Jayasiṅha.</p> <p>7. Kannaradēva (II.).</p> <p>8. Hariśchandradēva.—Ś. 1246.</p> |
|--|--|

## 46.—The Pālas of Gauḍa.

- |   |   |
|---|---|
| <p>1. Dayitavishṇu.</p> <p>2. Vapyāta, <i>s.</i> of 1.</p> <p>3. Gōpāla (I.) (M.), <i>s.</i> of 2; <i>m.</i> Dēddadēvī, daughter of Bhadra.</p> <p>4. Dharmapāla<sup>8</sup> (M.), <i>s.</i> of 3; <i>m.</i> Raṅṅādēvī, daughter of the Rāshtrakūṭa Parabala (V. 917). Defeated Indrarāja and others and gave the sovereignty of Mahōdaya to Chakrāyudha.<sup>9</sup>—Year 26 (No. 1609), year 32 (No. 1610); (No. 2082).</p> | <p>5. Dēvapāla (M.), <i>s.</i> of 4.—Year 3 (No. 2083), year 33 (No. 1611),<sup>10</sup> year 35 (No. 1612), year 39 (No. 1613); (No. 1614).</p> <p>6. Vighrapāla (I.) (=Sūrapāla I.), (M.), <i>s.</i> of Jayapāla the <i>s.</i> of Vākpāla who was <i>y. b.</i> of 4; <i>m.</i> Hailaya princess Lajjā. Year 2 (No. 1615).</p> <p>7. Nārāyaṇapāla (M.), <i>s.</i> of 6.—Year 7 (No. 1616), year 9 (No. 1617), year 17 (No. 1618), year 54 (No. 1619); (No. 162).</p> |
|---|---|

<sup>1</sup> He had another son called Sūryavarman (No. 10).<sup>2</sup> Mentioned in the *Harshacharita*.<sup>3</sup> He had a daughter named Vatsadēvī (No. 1402), who was married to Śivadēva (II.) of the Licchhavi family of Nepāl.<sup>4</sup> This shows that he seized his ancestral throne of Kanauj, one generation after Harshavardhana of the Pushpabhūti family.<sup>5</sup> For the history of this family see Hira Lal's article in *I. II. Q.*, Vol. IX, pp. 92 ff.<sup>6</sup> In No. 1606 she is spoken of as his second queen.<sup>7</sup> His mother was Gaṅgādēvī.<sup>8</sup> He had a son—the *Yuvārāja* Tribhuvanapāla (No. 1610) and a brother called Vākpāla, whose son was *Jyayapāla* (No. 1618).<sup>9</sup> See No. 1618.<sup>10</sup> Mentions Dēvapāla's son the *Yuvārāja* Rājyapāla.



- |   |   |
|---|---|
| <p>8. Rājyapāla, <i>s.</i> of 7; <i>m.</i> Bhāgyadēvi <i>d.</i> of the Rāshṭrakūṭa Tuṅga.—Year 24 (No. 1621).</p> <p>9. Gōpāla (II.) (M.), <i>s.</i> of 8.—Year 1 (No. 1622); (No. 1623). Year 17.<sup>1</sup></p> <p>10. Vighrahapāla (II.) (M.), <i>s.</i> of 9.</p> <p>11. Mahīpāla I.<sup>2</sup> (M.), <i>s.</i> of 10.—V. 1083 (No. 114), year 3 (No. 1624), year 9 (No. 1625), year 11 (No. 1626), year 11 (No. 1627), year 48 (No. 1628).</p> <p>12. Nayapāla (M.), <i>s.</i> of 11.—Year 15 (Nos. 1629-30).</p> <p>13. Vighrahapāla (III.) (M.), <i>s.</i> of 12.—Year 5 (No. 1631), year 12 (No. 1632), year 13<sup>3</sup> (No. 1633).</p> | <p>14. Mahīpāla (II.), <i>s.</i> of 13.</p> <p>15. Śūrāpāla (II.), <i>y. b.</i> of 14.</p> <p>16. Rāmapāla (M.), <i>b.</i> of 15. Killed Bhīma.—Year 2 (No. 1634), year 42 (No. 1635).</p> <p>17. Kumārapāla, <i>s.</i> of 16.—(No. 1636).</p> <p>18. Gōpāla (III.), <i>s.</i> of 17.—(No. 1637).</p> <p>19. Madanapāla (M.), <i>s.</i> of 16 and Madanadēvi; <i>m.</i> Chitramatikā.—Year 3 (No. 1638), year 8 (No. 1639), year 19 (?) (No. 1640).</p> <p>20(?) Palapāla.—Year 35 (No. 1648).</p> <p>21(?) Gōvindapāla.—V. 1232 (year 14) (No. 370). Mahēndrapāla.<sup>4</sup> Year 2 (No. 1641), year 4 (No. 1642), year 5 (No. 1643), year 6 (No. 1644), year 8 (No. 1645), year 9 (No. 1646), year 19 (No. 1647).</p> |
|---|---|

#### 47.—The Pāṇḍavas of Kōsala.<sup>5</sup>

- |   |  |
|---|--|
| <p>1. Udayana.<sup>6</sup></p> <p>2. Indrabala, <i>s.</i> of 1.</p> <p>3. Nannadēva,<sup>7</sup> <i>s.</i> of 2.—(No. 1650).</p> <p>4. Mahāśiva-Tivaradēva,<sup>8</sup> <i>s.</i> of 3.—(Nos. 1652-3).</p> <p>5. Chandragupta, <i>s.</i> of 3 (Contemporary<sup>9</sup> of the Rāshṭrakūṭa Gōvinda III.).</p> | <p>6. Harshagupta, <i>s.</i> of 5; <i>m.</i> Vāsatā, <i>d.</i> of Śūryavarman, king of Magadha.</p> <p>7. Mahāśivagupta-Bālārjuna,<sup>10</sup> <i>s.</i> of 6.—(Nos. 1654-5).</p> <p>8. Śivanandin,<sup>11</sup> successor of 7(?).</p> |
|---|--|

<sup>1</sup> From the colophon of the *Maitrīyavyākaraṇa* Ms. (*Des. Cat. Bud. Sk. Mss. As. Soc. Beng.*, p. 13, No. 14), where, however, the date is read as 57 by H. P. Sastri. More probably the date is 11.

<sup>2</sup> See F. Kielhorn's *Southern List*, No. 733, note.

<sup>3</sup> One *Pañcharakṣhū* Ms. (Bendall's *Cat. Sk. Mss.* p. 232) gives the 26th year of Vighrahapāla, who according to R. D. Banerji is Vighrahapāla II. (*Bāngalār Itihāsa* (in Bengali), Vol. I, p. 232) and according to R. C. Majumdar, Vighrahapāla III. (*J. P. A. S. B.*, 1921, p. 6, n. 1).

<sup>4</sup> Kielhorn seems to be right in taking him to be a Pratihāra prince (No. 1641, note). In that case Mahēndrapāla had better be placed immediately after Dēvapāla. There is a break in the direct line after the latter, which was probably caused by the Pratihāra aggression.

<sup>5</sup> Belonged to the lunar race and ruled over Kōsala from Srīpura in the 8th and 9th centuries. This family is confounded with the Guptas of Trikalīṅga (*E. I.*, Vol. XI, pp. 136 f.) but is really separate from it (*I. A.*, Vol. LXI, pp. 240-1).

<sup>6</sup> Perhaps identical with the Śabara king Udayana who was defeated by Udayachandra, general and feudatory of the Pallava Nandivarman Pallavamalla (Kielhorn's *Southern List*, No. 634).

<sup>7</sup> He had a brother, Bhavadēva-Raṇakēsarin Chintādurga, the fourth *s.* of [Indrabala] (No. 1650), with whom Isānadēva *s.* of Indrabala (No. 1651) seems identical.

<sup>8</sup> He had a son-in-law called Nannarāja (No. 1653).

<sup>9</sup> *E. I.*, Vol. XVIII, p. 240.

<sup>10</sup> He had a younger brother called Raṇakēsarin (No. 1654).

<sup>11</sup> Mentioned in a fragmentary Srīpur Inscription as son and governor of Nityānanda which apparently was another name of Mahāśivagupta-Bālārjuna (*PRAS. WC.*, 1903-4, p. 49, No. 2015).

## 48.—The Paramāras of Mālava.

1. Upēndrarāja.<sup>1</sup>
2. Vairisīmha I., s. of 1.
3. Sīyaka (I.), s. of 2.
4. Vākpati (I.) (=Bappaiparāja)-Kṛishṇarāja (P. M. P.), s. of 3.
5. Vairisīmha (II.)-Vajraṭa (P. M. P.), s. of 4.
6. Sīyaka (II.)-Śrī-Harsha (P. M. P.),<sup>2</sup> s. of 5.—V. 1005, 1026, 1029.<sup>3</sup>
7. Vākpatirāja (II.) (P. M. P.), also called Amōghavarsha, Utpalarāja<sup>4</sup> and Muñjarāja, s. of 6.—V. 1031, 1036, 1050.<sup>5</sup>
8. Sindhurāja (Sindhula), y. b. of 7.
9. Bhōjadēva (P. M. P.), s. of 8.—V. 1076, 1078, 1079<sup>6</sup>; Ś. 964,<sup>7</sup> V. 1091, 1103; (No. 2085=A. D. 1048).
10. Jayasīmha (I.) (P. M. P.).—V. 1112, 1116.
11. Udayāditya, b. of 9.—V. 1116<sup>8</sup> (No. 134), 1137, 1143.
12. Lakshmadēva *alias* Jagaddēva,<sup>9</sup> s. of 11.—V. 1151<sup>10</sup>; (No. 2084).
13. Naravarman (Nirvāṇa-Nārāyaṇa) (P. M. P.), b. of 12.—V. 1151, 1159, 1161, 1164, 1167, 1190<sup>11</sup>;—(No. 1658).
14. Yaśōvarman (P. M. P.), s. of 13 from (?) Mōmaladēvi.—V. 1191, 1192, 1199 (?) (No. 252).
15. Jayavarman (P. M. P.), s. of 14 (?).—(No. 1659).
16. Ajayavarman,<sup>12</sup> s. of 14.
17. Vindhavarman, s. of 16.
18. Subhavarman, s. of 17.
19. Arjunavarman Trividha-Vīrachūḍāmani<sup>13</sup> (*Mahārāja*), s. of 18.—V. 1267, 1270, 1272; (No. 1660).
- 16\*. Lakshmīvarman<sup>14</sup> (*Mahākumāra*), s. of 14.—V. 1200 (No. 257).
- 17\*. Hariśchandra (*Mahākumāra*), s. of 16.—V. 1235 & 1236 (No. 383).
- 18\*. Udayavarman (*Mahākumāra*), s. of 17.—V. 1256 (No. 439).
20. Dēvapāla (P. M. P.), s. of 17.—V. 1275, 1282, 1286, 1289.
21. Jaitugidēva, s. of 20.—V. 1292,<sup>15</sup> 1300.<sup>16</sup>
22. Jayavarman or Jayasīmha (II.) (M), y. b. of 21.—V. 1311, 1312, 1314, 1317, 1326.
23. Arjunavarman (II.).<sup>15</sup>
24. Bhōja (II.).<sup>16</sup>
25. Jayasīmha (III.).—V. 1366 (No. 661).

<sup>1</sup> For a different adjustment of this and the following three names, see *Proc. Transac. Third Ori. Conference, Madras*, p. 304. As names 2, 3 and 4 are a repetition of 5, 6 and 7, it seems that they came to be introduced through some confusion into the genealogical list at a late period. If this view is accepted, then dates for name 6 become dates for name 3, as they become one and the same king. Kṛishṇarāja of name 4 can also be easily identified with Upēndra of name 1 (No. 1657).

<sup>2</sup> He is styled P. M. P. in his successor's grants. But, in his own inscription (No. 61), although he is called *Mahārājādhirāja-pati*, he is styled *Mahāmaṇḍalika-chūḍāmani*.

<sup>3</sup> From Dhanapāla's *Pāṇala-hṛhī-nāmamālā*, verse 198.

<sup>4</sup> From Kielhorn's *Southern List*, Nos. 140, 143.

<sup>5</sup> From Amitagatī's *Subhāshita-ratna-saṁdāha*, verse 922.

<sup>6</sup> *I. H. Q.*, Vol. VIII, pp. 311 ff.

<sup>7</sup> From his work *Rāja-mrigāṅka-karṇa* (Vol. I, pp. 232-3).

<sup>8</sup> This date is not impossible, but doubtful, as it is not from a contemporary record.

<sup>9</sup> See n. 1, p. 291 (No. 2084). Jagaddēva has been referred to as his predecessor by Arjunavarmadēva in his commentary on the *Amarśātaka*, verse 4.

<sup>10</sup> The date when he offered his head to Kālī according to a bardic couplet (*Dhar State Gazet.*, p. 281).

<sup>11</sup> Mentioned in Ratnasūri's *Life of Ammasvāmin* (*Dhar State Gazet.*, p. 282) (No. 2085).

<sup>12</sup> Nos. 16-18 held the country round the ancestral capital Dhārū; whereas Nos. 16\*-18\* seized the districts between Bhilsa and the Narmadā.

<sup>13</sup> Son-in-law of the Chauhukya Javantasīmha (= Jayasīmha), V. 1280 (see Nos. 478 and 1660).

<sup>14</sup> R. G. Bhandarkar's *Report*, 1883-4, p. 105 and p. 392, verse 31.

<sup>15</sup> Referred to in No. 623 and also in the *Hammīra-mahākāvya*.

<sup>16</sup> Referred to in the *Hammīra-mahākāvya*.

## 49.—The Paramāras of Jābālipura (Jālōr).

- |                              |   |
|------------------------------|---|
| 1. Vākpatirāja. <sup>1</sup> | 5. Vijjala, s. of 4.                        |
| 2. Chandana, s. of 1.        | 6. Dhārāvarsha, s. of 5.                    |
| 3. Dēvarāja, s. of 2.        | 7. Visala, s. of 6; m. Mallāradēvi.—V. 1174 |
| 4. Aparājita, s. of 3.       | (No. 194).                                  |

## 50.—The Paramāras of Mārwar.

- |  |   |
|--|---|
| 1. Sindhurāja. <sup>2</sup>  | 11-12. Names not known.   |
| 2. Utpalarāja.   | 13. Rāmadēva.   |
| 3. Aranyarāja, s. of 2.  | 14. Vikramasimha, b. of 13.   |
| 4. Vāsudēva <i>alias</i> Adbhuta-Krishnarāja (I) (Kānhaḍadēva), s. of 3. | 15. Yaśōdhavala ( <i>Mahāmaṇḍalēśvara</i> ), s. of 13; m. Saubhāgyadēvi of the Chaulukya family.—V. 1202, 1207, 1208.   |
| 5. Dharāṇivarāha, <sup>3</sup> s. of 4.                                  | 16. Dhārāvarsha <sup>10</sup> (M. <i>Māṇḍalikēśvara-śaṅbhu</i> ), s. of 15; m. Chief Queen Śrīngāradēvi and Gīgādēvi, daughters of the Nāḍōl Chāhamāna prince Kōlhaṇa.—V. 1220, 1237, 1240, 1245, 1249, 1255, 1265, 1271, 1274, 1276. |
| 6. Mahīpāla <i>alias</i> Dēvarāja <sup>4</sup> (M.), s. of 5.—V. 1069.   | 17. Sōmasimha (M. <i>Mahāmaṇḍalēśvara Rājakula</i> ), s. of 16.—V. 1287, 1290, 1293.  |
| 7. Dhandhuka, <sup>5</sup> s. of 6.                                      | 18. Ālhaṇasimha <sup>11</sup> (M.).—V. 1300 (No. 539).  |
| 8. Pūrṇapāla, s. of 7 from Amṛitadēvi. <sup>6</sup> —V. 1099, 1102.      | 19. Krishnarāja (III)—Kānhaḍadēva, s. of 17.  |
| 9. Krishnarāja (II.) <sup>7</sup> (M.), s. of 7.—V. 1117, 1123.          | 20. Pratāpasimha, s. of 19.—V. 1343-1344 (No. 614).   |
| (a) <i>Kirāḍū Branch.</i>  | 21. Vikramasimha <sup>12</sup> ( <i>Mahārājakula</i> ).—V. 1356 (No. 646).  |
| 10. Sōchharāja, s. of 9.   |   |
| 11. Udayarāja, s. of 10.   |   |
| 12. Sōmēśvara, <sup>8</sup> s. of 11.—V. 1218 (No. 312).                 |   |
| (b) <i>Chandrāvati Branch.</i>   |   |
| 10. Dhruvabhata <sup>9</sup> , possibly s. of 7.                         |   |

<sup>1</sup> Apparently the same as Vākpatirāja II, also called Muñjarāja, No. 7 of the Genealogical List 48, "The Paramāras of Mālava".

<sup>2</sup> The Kirāḍū Inscription (No. 312) begins the genealogy with Sindhurāja, whereas the Vasantagadh (No. 123) inscription does it with his successor Utpalarāja.

<sup>3</sup> Contemporary of the Rāshtrakūṭa prince Dhavala (No. 94).

<sup>4</sup> D. R. Bhandarkar, *P.R.S. W.C.*, 1907-8, p. 38.

<sup>5</sup> Contemporary of the Chaulukya sovereigns Durlabha and Bhīma I. (Nos. 312 and 677).

<sup>6</sup> They had also a daughter called Lāhiṇī, widow of a king Vighnarāja and younger sister of Pūrṇapāla with whom she lived.

<sup>7</sup> Contemporary of the Chaulukya sovereign Bhīma I. and Nāḍōl Chāhamāna Bālaprasāda (No. 561).

<sup>8</sup> Contemporary of the Chaulukya sovereigns Jayasimha-Siddharāja and Kumārāpāla.

<sup>9</sup> Mentioned in No. 488 along with Dhandhuka, whose successor possibly he was.

<sup>10</sup> Called a descendant of Dhūmarājadēva in No. 393. He had a brother called Pralhādāna who was *Yuvarāja* (No. 488) but appears to have predeceased him owing to his long reign. Probably he was the same as Pālhaḍadēva of No. 309.

<sup>11</sup> As he has been called lord of Chandrāvati, he was probably a Paramāra prince of this line.

<sup>12</sup> Not unlikely a Paramāra prince of Chandrāvati.

## 51.—The Paramāras of Sthali (Vāgaḍa).

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Ḍambarasiṃha, also called Dhanika<sup>1</sup>.</li> <li>2. Kakka or Chachcha<sup>2</sup>, brother's <i>s.</i> of 1.</li> <li>3. Chaṇḍapa, <i>s.</i> of 2.</li> <li>4. Satyarāja<sup>3</sup>, <i>s.</i> of 3; <i>m.</i> Rājaśri of the Chāhumāna family.</li> <li>5. Limbarāja, <i>s.</i> of 4.</li> </ol> | <ol style="list-style-type: none"> <li>6. Maṇḍalika<sup>4</sup> or Maṇḍanadēva, <i>y. b.</i> of 5.—V. 1116, 1136.</li> <li>7. Chāmuṇḍarāja, <i>s.</i> of 6.—V. 1137, 1157, 1159.</li> <li>8. Vijayarāja, <i>s.</i> of 7.—V. 1165, 1166.</li> </ol> |
|---|--|

## 52.—The Mahārājas of the Nṛipati-parivrājaka family.

In the family of the king-ascetic (*nṛipati-parivrājaka*) Suśarman :—

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Mahārāja Dēvaḍhya.</li> <li>2. Mahārāja Prabhañjana, <i>s.</i> of 1.</li> <li>3. Mahārāja Dāmōdara, <i>s.</i> of 2.</li> </ol> | <ol style="list-style-type: none"> <li>4. Mahārāja Hastin, <i>s.</i> of 3.—G. 156 (No. 1282), 163 (No. 1285), 189 (? No. 1661), 191 (No. 1291).</li> <li>5. Mahārāja Saṃkshōbha, <i>s.</i> of 4.—G. 199 (No. 1292), 209 (No. 1298).</li> </ol> |
|--|--|

53.—The Imperial Pratihāra dynasty of Mahōdaya<sup>5</sup> (Kanauj).

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Nāgabhaṭa (Nāgāvalōka).—V. 813 (No. 20).</li> <li>2. Kākustha (Kakkuka), brother's <i>s.</i> of 1; his father's name not known.</li> <li>3. Dēvarāja<sup>6</sup> (Dēvaśakti), <i>y. b.</i> of 2.</li> <li>4. Vatsarāja, <i>s.</i> of 3, from Bhūyikādēvi.—Ś. 705.<sup>7</sup></li> <li>5. Nāgabhaṭa (II.) (Nāgāvalōka)-Āma<sup>8</sup>, <i>s.</i> of 4 from Sundaridēvi.—V. 872 (No. 22).</li> <li>6. Rāmadēva (Rāmabhadra), <i>s.</i> of 5 from Isaṭādēvi.</li> </ol> | <ol style="list-style-type: none"> <li>7. Bhōja (I.)<sup>9</sup>-Mihira-Ādivarāha, <i>s.</i> of 6 from Queen Āppādēvi.—V. 893 (No. 25), 900 (No. 28), 919 (No. 33), 932 (No. 35), 933 (No. 36); II. 259 (No. 1410), 276 (No. 1412); (Nos. 1662-3).</li> <li>8. Mahēndrapāla (Mahindapāla, Mahēndrāyudha)-Nirbhayanarēndra, <i>s.</i> of 7 from Queen Chandrabhaṭṭānkādēvi.—Valabhī s. 574 (No. 1379); V. 955 (No. 40), 956 (No. 41), 960 (No. 42), 964 (No. 44); (No. 1664). [For inscriptions found in Bihār and Bengal which are probably his, see Nos. 1641-47.]</li> </ol> |
|--|--|

<sup>1</sup> Dhanika occurs in No. 133 and seems to be identical with Ḍambarasiṃha of No. 145, which says that he was *y. b.* of Vairisiṃha, doubtless Vairisiṃha II. of the Paramāra family of Mālava.

<sup>2</sup> Kakka and Chachcha are synonymous, corresponding to the Hindi *kākū* and *chāchū*. Contemporary of the Paramāra Styaka II., Śriharsha of Mālava and the Rāshtrakūṭa Khōṭṭiga of Mānyakhēṭa.

<sup>3</sup> Contemporary of the Paramāra Bhōja of Mālava.

<sup>4</sup> Contemporary of the Paramāra Jayasiṃha of Mālava.

<sup>5</sup> J. F. Fleet (*J. A.*, Vol. XV, pp. 110-1) and F. Kielhorn (*E. I.*, Vol. I, pp. 170 ff.) originally distinguished the kings of the copper-plate charters from those of the stone inscriptions. D. R. Bhandarkar first showed them as belonging to one family (*J. B. B. R. A. S.*, Vol. XXI, pp. 405 ff.).

<sup>6</sup> In the copper plates the kings from 3 to 11 are styled *Mahārāja*, but in the stone inscriptions they are all called *Mahārājādhirāja*.

<sup>7</sup> *J. A.*, Vol. XV, p. 142; *E. I.*, Vol. VI, pp. 195-6.

<sup>8</sup> Died in V. 890 (*Prabhāvaka-charita*, pp. 131 ff.).

<sup>9</sup> He had another son called (*yuvārāja*) Nāgabhaṭa (No. 28), who seems to have predeceased him; and possibly a third son named Bālāditya from Rājyabhaṭṭārikā (No. 25).

9. Bhōja (II.), *s.* of 8, from Dēhanāgadēvī.
10. { Mahīpāla.—Ś. 836 (No. 1086); V. 974 (No. 49).  
Kshitipāla. (No. 1510).  
Vināyakapāla (I.), *s.* of 8, from Mahīdēvī-dēvī.<sup>1</sup>—V. 988 (No. 53), 999 and 1000.<sup>2</sup>
11. { Mahēndrapāla(II.)-Vidagdha, *s.* of Vināyakapāla (name 10), from Queen Prasādhanā-dēvī.—V. 1003 (No. 61).  
Dēvapāla, successor of Kshitipāla (name 10).—V. 1005 (No. 65).
12. { Vināyakapāla (II.).—V. 1011 (No. 68).  
Mahīpāla.—V. 1012 (No. 71).  
Kshitipāla. (No. 74).  
[This Vināyakapāla (II.)-Mahīpāla was apparently grandson of name 10 as both bear the same names. He thus seems to be son of 11].
13. Vijayapāla, successor of 12.—V. 1016 (No. 74).  
14. Rājyapāla, apparently successor of 13 (A.D. 1018).<sup>3</sup>  
15. Trilōchanapāla, successor of 14.—V. 1084 (No. 116).  
16. (?) Yaśūhpāla, apparently successor of 15.—V. 1093 (No. 121).

#### 54.—The Feudatory Pratihāra family of Maṇḍōr.

1. Bhadrā, a Kshatriya Queen (*m.* a Brāhmaṇa Harichandra, *alias* Rōhilladdhi).  
2. Rajjila,<sup>4</sup> *s.* of 1.  
3. Narabhaṭa-Pēllāpēlli, *s.* of 2.  
4. Nāgabhaṭa-Nāhaḍa, *s.* of 3; *m.* Queen Jajjikādēvī.  
5. Tāta, *s.* of 4.  
6. Bhōja, *s.* of 4.  
7. Yaśōvardhana, *s.* of 5.
8. Chaniduka, *s.* of 7.  
9. Śiluka, *s.* of 8.  
10. Jhōṭa, *s.* of 9.  
11. Bhillāditya, *s.* of 10.  
12. Kakka, *s.* of 11.  
13. Bauka, *s.* of 11, from Queen Padminī.—V. 894 (No. 26).  
14. Kakkuka, *s.* of 12, from Queen Durlabhadēvī.—V. 918 (Nos. 30-32).

#### 55.—The Pratihāras of Gwālīor.

1. Naṭula.  
2. Pratāpusiṇha, *s.* of 1.  
3. Vighraha, *s.* of 2, who fought with a Mlēcchha king and seized Gōpagiri.
4. Mulayavarman, *s.* of 3, from Lālhaṇadēvī, *d.* of Kēlhaṇadēva<sup>5</sup>.—V. 1277 (No. 475), 1280, 1282, 1283, 1290.<sup>6</sup>  
5. Nṛivarman, *b.* of 4.—V. 1304 (No. 541).

#### 56.—The Pushpabhūti' family of Ṭhāṇēsar and Kanauj.

1. Naravardhana (*Mahārāja*).  
2. Rājyavardhana (I.) (*Mahārāja*), *s.* of 1, from Vajriṇīdēvī.  
3. Ādityavardhana (*Mahārāja*), *s.* of 2, from Apsarōdēvī  
4. Prabhākaravardhana (M.), *s.* of 3, from Mahāsēnaguptādēvī.
5. Rājyavardhana (II.) (M.), *s.* of 4, from Yaśōmatīdēvī. (Subdued Dēvagupta and others.)  
6. Harsha (Harshavardhana) (M.), *y. b.* of 5. H. 22 (No. 1385), 25 (No. 1386); No. 2086.

<sup>1</sup> This king must have been called Mahīpāla because his mother was Mahīdēvī-dēvī. The case is not unlike that of the Pāla king, Madanapāla, whose mother was Madanadēvī (No. 1639).

<sup>2</sup> A. S. I., An. Rep., 1924-25, p. 168.

<sup>3</sup> Supplied from Muhammadan sources (Elliot's *History of India*, Vol. II, pp. 45 ff.).

<sup>4</sup> He was the third of the four brothers, namely, Bhōgabhaṭa, Kakka, Rajjila and Dadda.

<sup>5</sup> See No. 17 of the Genealogical List 12 "The Chāhamānas of Mārṅar (Nāḍōl Branch)."

<sup>6</sup> This and the preceding three dates are supplied by his coins (Cunningham's *Coins of Med. Ind.*, p. 90).

<sup>7</sup> Called after its progenitor, Pushpabhūti, as the *Harshacharita* tells us.

## 57.—The Pushyavarman family of Prāgyōtisha.

- |   |   |
|---|---|
| 1. Pushyavarman.  | 9. Chandramukha, s. of 8; m. Bhōgavati.   |
| 2. Samudravarman, s. of 1; m. Dattadēvi.                  | 10. Sthitavarman, <sup>3</sup> s. of 9; m. Nayanadēvi. <sup>4</sup>             |
| 3. Balavarman, <sup>1</sup> s. of 2; m. Ratnavati.        | 11. Susthitavarman <sup>5</sup> -Mṛigāūka, s. of 10; m. Śyāmādēvi. <sup>6</sup> |
| 4. Kalyāṇavarman, s. of 3; m. Gandharvavati.              | 12. Supratishṭhitavarman, s. of 11.   |
| 5. Gaṇapati, s. of 4; m. Yajñavati.                       | 13. Bhāskaravarman, <sup>7</sup> s. of 11.—(Nos. 1666-7).                       |
| 6. Mahēndravarman, s. of 5; m. Suvratā.                   | 14. Dēvavarman. <sup>8</sup>  |
| 7. Nārāyaṇavarman, s. of 6; m. Dēvavati.                  | 15(?). Harshadēva. <sup>9</sup>   |
| 8. Mahābhūtavarman, <sup>2</sup> s. of 7; m. Vijñānavati. |   |

58.—The Rāshtrakūṭas of Mānapura.<sup>9</sup>

- |                       |  |
|-----------------------|--|
| 1. Mānāūka.           | 3. Bhavishya, s. of 2.                           |
| 2. Dēvarāja, s. of 1. | 4. Abhimanyu, s. of 3.—(No. 1669). <sup>10</sup> |

## 59.—The Rāshtrakūṭas of Betūl.

- |                          |   |
|--------------------------|---|
| 1. Durgarāja.            | 4. Nannarāja-Yuddhāsura.—Ś. 553 (No. 1082), 631 <sup>11</sup> (No. 1083). |
| 2. Gōvindarāja, s. of 1. |   |
| 3. Svāmikarāja, s. of 2. |   |

## 60.—The Rāshtrakūṭas of Bōdh-Gayā.

- |                        |  |
|------------------------|--|
| 1. Nanna-Guṇāvalōka.   | 3. Tuṅga <sup>12</sup> -Dharmāvalōka, s. of 2.—(No. 1668). |
| 2. Kīrtirāja, s. of 1. |  |

## 61.—The Rāshtrakūṭas of Paṭhāri (C. I.).

- |   |  |
|---|--|
| 1. Jējja. <sup>13</sup>   | 3. Parabala, <sup>15</sup> s. of 2.—V. 917 (No. 29). |
| 2. Karkarāja, s. of 1 (Put Nāgāvalōka <sup>14</sup> to flight). |  |

<sup>1</sup> Probably identical with Balavarman of No. 1538, who was a contemporary of Samudragupta.

<sup>2</sup> Called *Mahārāja* Bhūtivarman in the *Harshacharita*.

<sup>3</sup> Called Sthitivarman in the *Harshacharita*.

<sup>4</sup> Called Nayanāsōbhā in the *Nālandā Seal* (No. 1667).

<sup>5</sup> Contemporary of Mahāsēnagupta of Magadha (No. 1552).

<sup>6</sup> Called Śyāmālakshmi in the *Nālandā Seal* (No. 1667).

<sup>7</sup> Also called Bhāskaradyuti in the *Harshacharita* and mentioned as a contemporary of Harsha.

<sup>8</sup> Nos. 14 and 15, possibly son and grandson of 13 and mentioned in *Ind. Cult.*, Vol. II, p. 39 and in No. 1402.

<sup>9</sup> Ruled over the Mhow-Hoshangābād tract in Central India.

<sup>10</sup> Of the 7th century A.D.

<sup>11</sup> It is most unlikely that this prince can have both these dates separated by 78 years. Possibly the grant with this date is a forgery, for the reasons pointed out by Altekar (*The Rāshtrakūṭas and Their Times*, p. 7).

<sup>12</sup> Taken to be father of Bhāgyadēvi, queen of the Pāla king Rājyapāla (No. 1625). For a different view, see N. N. Das Gupta in *I. A.*, Vol. LXII, p. 136.

<sup>13</sup> As his elder brother (unnamed) is said to have defeated Karṇāṭa soldiers and obtained Lāṭa, he seems to have been Indra, eldest brother of Gōvinda III. (*I. A.*, Vol. XL, pp. 239-40). The Paṭhāri family thus seems to be connected with the Imperial Rāshtrakūṭa dynasty of Mānyakhṛāta.

<sup>14</sup> Nāgabhaṭa II. of the Imperial Pratihāra dynasty.

<sup>15</sup> Taken to be father-in-law of the Pāla king Dharmapāla (No. 1611); but this is impossible, see N. N. Das Gupta in *Bhāratavarsha* (in Bengali), Vol. XXI (B. S. 1341), p. 969.

**62.—The Rāshtrakūṭas of Hastikunḍi.**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Harivarman.</li> <li>2. Vidagha, <i>s. of 1</i>, from Ruchi.—V. 973 (No. 48).</li> <li>3. Mammaṭa <i>s. of 2</i>.—V. 996 (No. 58).</li> <li>4. Dhavala, <i>s. of 3</i>. (Gave shelter to a king whose name is lost<sup>1</sup> and to the lord of the</li> </ol> | <p>Gurjaras when Muñjarāja<sup>2</sup> destroyed Āghāṭa of Mēdapāṭa, also to Mahēndra<sup>3</sup> against Durlabharāja,<sup>4</sup> and to Dharaṇī-varāha<sup>5</sup> vanquished by Mūlarāja<sup>6</sup>).</p> <ol style="list-style-type: none"> <li>5. Bālaprasāda, <i>s. of 4</i>.—V. 1053 (No. 94).</li> </ol> |
|--|--|

**63.—The Rāshtrakūṭas of Dhanōp.<sup>7</sup>**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Bhallīla.</li> <li>2. Dantivarman, <i>s. of 1</i>.</li> <li>3. Buddharāja, <i>s. of 2</i>.</li> </ol> | <ol style="list-style-type: none"> <li>4. Gōvinda, <i>s. of 2</i>.</li> <li>5. Chachcha.—V. 1063 (No. 101).</li> </ol> |
|---|--|

**64.—The Rāshtrakūṭas of Vōdāmayūtā.<sup>8</sup>**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Chandra.</li> <li>2. Vighrahapāla, <i>s. of 1</i>.</li> <li>3. Bhuvanapāla, <i>s. of 2</i>.</li> <li>4. Gōpāla, <i>s. of 3</i>.</li> <li>5. Tribhuvanapāla, <i>s. of 4</i>.</li> <li>6. Madanapāla, <i>y. b. of 5</i>.</li> </ol> | <ol style="list-style-type: none"> <li>7. Dēvapāla, <i>y. b. of 6</i>.</li> <li>8. Bhīmapāla, <i>s. of 7</i>.</li> <li>9. Śūrapāla, <i>s. of 8</i>.</li> <li>10. Amṛitapāla, <i>s. of 9</i>.</li> <li>11. Lakhaṇapāla,<sup>9</sup> <i>y. b. of 10</i>.—(No. 1670).</li> </ol> |
|---|---|

**65.—The Śaila family of Śrīvardhanapura.**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Śrīvardhana (I.).</li> <li>2. Pṛithuwardhana, <i>s. of 1</i>.</li> <li>3. Sauvardhana, successor of 2.</li> </ol> | <ol style="list-style-type: none"> <li>4. Jayavardhana (I.), <i>s. of 3</i>.</li> <li>5. Śrīvardhana (II.), <i>s. of 4</i>.</li> <li>6. Jayavardhana (II.), <i>s. of 5</i>.—(No. 1671).</li> </ol> |
|---|--|

**66.—The Śailōdbhaṅas of Kōṅgōda.**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Raṇabhīta.</li> <li>2. Mādhava-Sainyabhīta (I.), <i>s. of 1</i>.</li> <li>3. Ayaśōbhīta<sup>10</sup> (I.), <i>s. of 2</i>.</li> <li>4. Mādhava-Sainyabhīta (II.) <i>alias</i> Śrīnivāsa, <i>s. of 3</i>.—G. 300 (No. 1339); (Nos. 1672-74).</li> <li>5. Ayaśōbhīta (II.)<sup>10</sup>-Madhyamarāja (I.), <i>s. of 4</i>.—(No. 1675).</li> </ol> | <ol style="list-style-type: none"> <li>6. Dharmarāja, <i>alias</i> Mīnabhīta, <i>s. of 5</i>.—G. 312 (Nos. 2040-41).</li> <li>7. Madhyamarāja (II.), <i>s. of 6</i>.</li> <li>8. Raṇakshōbha, <i>s. of 7</i>.</li> <li>9. Pētavyāllaparāja,<sup>11</sup> <i>s. of 7</i>.</li> <li>10. Madhyamarāja (III.), <i>s. of yuvarāja</i> Tailapanibha.—(No. 1676).</li> </ol> |
|---|---|

<sup>1</sup> Possibly the Guhila prince Ambāprasāda (Ruler No. 20 of Genealogical List 27).

<sup>2</sup> Ruler No. 7 of Genealogical List No. 48.

<sup>3</sup> Ruler No. 4 of Genealogical List No. 12.

<sup>4</sup> Ruler No. 16 of Genealogical List No. 10.

<sup>5</sup> Ruler No. 5 of Genealogical List No. 50.

<sup>6</sup> Ruler No. 2 of Genealogical List No. 22.

<sup>7</sup> In Shāhpurī State, Rājputānā.

<sup>8</sup> Modern Badāyūn, U. P.

<sup>9</sup> Flourished in the latter half of the 13th century.

<sup>10</sup> See *E. I.*, Vol. XIX, p. 269, n. 2.

<sup>11</sup> [His name was Allaparāja and he was the uncle's son (*paītrivya*) of Raṇakshōbha. See *E. I.*, Vol. XXI, p. 35, n. 2.—Ed.]

67.—The (Early) Śālastambha<sup>1</sup> family of Hāruppēsvara.

- |  |  |
|--|--|
| <p>1. Prālambha,<sup>a</sup> m. Jivadā.<br/>2. Harjara (P. M. P.), s. of 1; m. Mangalaśrī.<br/>—G. 510 (No. 1376); (No. 2058).<br/>3. Vanamāla, s. of 2.—(No. 1677).</p> | <p>4. Jayamāla, called Virabāhu Raṇastambhā,<br/>s. of 3; m. Ambā.<br/>5. Balavarman, s. of 4.—(No. 1678).</p> |
|--|--|

68.—The (Later) Śālastambha family of Prāgyōtisha.

[For the genealogical list of this family, see No. 7—the Bhauma-Pālas of Durjayānagarī.]

69.—The Sēnas<sup>2</sup> of Bengal.

- |  |  |
|--|--|
| <p>1. Sāmantasēna.<br/>2. Hēmantasēna, s. of 1; m. Yaśōdēvī.<br/>3. Vijayasēna (M.), s. of 2; m. Vilāsadēvī<br/>(born of Śūra family). Defeated Divya<br/>(?), Nānya, Vira, Rāghava, Vardhana<br/>and the kings of Kāmarūpa, Gauḍa and<br/>Kaliṅga.—Year 62 (No. 1682); (Nos.<br/>1683-84 and 2092).<br/>4. Ballālasēna (M.), s. of 3; m. Rāmadēvī.<sup>4</sup>—<br/>Year 11 (No. 1685).</p> | <p>5. Laskhmaṇasēna (M.), s. of 4; m. (?) Tāṇḍā-<br/>dēvī.<sup>5</sup>—Year 2 (Nos. 1686-87), year 3<br/>(Nos. 1688-89), year 2(?) or 3 (No. 2093);<br/>(No. 1690).<sup>6</sup><br/>6. Viśvarūpasēna (M.), s. of 5.—Year 14<br/>(No. 1691); (No. 1692).<sup>7</sup><br/>7. Kēśavasēna (M.), s. of 5.—Year 3<sup>8</sup><br/>(No. 1693).<br/>8. (?) Daśaratha-Danujamādhava<sup>9</sup>.<br/>9. (?) Madhusēna<sup>10</sup>.</p> |
|--|--|

70.—The Sōmakulīs of Trikaliṅga.<sup>11</sup>

- |  |  |
|--|--|
| <p>1. Mahā-Śivagupta<sup>12</sup>-Yayātidēva (I.)<sup>13</sup> (P. M. P.),<br/>successor of Mahā-Bhavagupta (I.).<br/>—(No. 1556).</p> | <p>2. Mahā-Bhavagupta-Janamējaya (P. M. P.),<br/>successor of 1.—(Nos. 1557-64).</p> |
|--|--|

<sup>1</sup> Kings of both this and the next dynasty trace their descent from Bhagadatta of epic fame and also from the Mlēcchha prince Śālastambha. While the princes of the earlier branch trace their descent from Pālaka and Vijaya and others sprung from Śālastambha, those of the later branch do so from Vighnastambha, Tyāgasiṅha and so forth sprung from the same Śālastambha.

<sup>2</sup> This depends on a new interpretation of vv. 8-10 of No. 2058 and vv. 8-10 of No. 1677, proposed by Padmanatha Bhattacharya and K. L. Barua (*Early History of Kāmarūpa*, pp. 110-11 and 331). [From the Hāyungthal incomplete inscription of Harjaravarman (No. 2058) and the Tejjur Plates of Vanamāla it appears to me that Harjara was the son of Arathi and Jivadēvī.—Ed.]

<sup>3</sup> They are referred to as Karṇāṭa Kshatriyas and trace their origin from a Mahābharata hero called Virasēna, a Dākshināṭya king.

<sup>4</sup> Rāmadēvī is the d. of a Chālukya king (No. 1690).

<sup>5</sup> See No. 1692, n. 5.

<sup>6</sup> Mention is made of another inscription of Lakshmaṇasēna by R. D. Banerji, *Bāṅgālār Itihāsa*, Pt. I. (2nd edition), p. 327, which was discovered at Sundarban and noticed by Rāmgati Nyāyaratna in his *Vaṅgahāshā śāhitya-vishayaka-prastāv* (in Bengali).

<sup>7</sup> Two *kumāras*, viz., Sadāsēna (more correctly Sūryasēna) and Purushōttamasēna are mentioned in No. 1692.

<sup>8</sup> The Edilpur Plate has been attributed to Kēśavasēna by R. D. Banerji, but by Haraprasad Sastri to Viśvarūpasēna. See No. 1693, n. 9.

<sup>9</sup> See *Bhāratavarsha* (in Bengali), B. S. 1332, pp. 78 ff.

<sup>10</sup> Pointed out by N. N. Das Gupta [*Bhāratavarsha*, Vol. XXI (B. S. 1341), p. 964] on the strength of Haraprasad Sastri's *Des. Cat. Buddhist Skt. Mes.* (A. S. B.), pp. 117 ff.

<sup>11</sup> Ruled over Kōsala and Utkala in the 9th and 10th centuries. They are supposed to be descendants of the Pāṇḍavas of Kōsala (*E. I.*, Vol. XI, pp. 186 ff.), but should be considered separate and distinct from them (*I. A.*, Vol. LXI, pp. 240-1).

<sup>12</sup> Mahā-Śivagupta and Mahā-Bhavagupta seem to be office titles borne by father and son in succession, as suggested by Hiralal (*E. I.*, Vol. XI, p. 187 n. 1). They should thus be called Sōmakulīs of Trikaliṅga and not Guptas of Kōsala and Trikaliṅga as on p. 215 of the *List*.

<sup>13</sup> As he is said to have himself acquired Trikaliṅga and his father bears no titles while he himself assumes those of paramount sovereignty, he seems to be the founder of the dynasty. Besides, he is represented as having acquired for himself the titles of *Trikaliṅgādhipati*.



- |  |   |
|--|---|
| <p>3. Mahā-Śivagupta-Yayūtīrājadēva (II.) (P. M. P.), successor of 2.—(Nos. 1565-9).</p> <p>4. Mahā-Bhavagupta-Bhīmaratha (P. M. P.), successor of 3.—(No. 1570).</p> <p>5. Dharmaratha.</p> <p>6. Nahusha, b. of 5.</p> | <p>7. Mahā-Śivagupta-Yayāti (III.) (P. M. P.), y. b. of 6.</p> <p>8. Mahā-Bhavagupta-Uddyōtakēsari (P. M. P.), s. of 7.—(Nos. 1571-3 and 2076).</p> <p>9. Abhimanyu.</p> <p>10. Sōmēsvara<sup>1</sup> (P. K. P.).—(No. 1744).</p> |
|--|---|

71.—The Tōmaras of Gōpāchala (Gwālior).

- |  |  |
|--|--|
| <p>1. Vīrasīmha.</p> <p>2. Uddharaṇa, s. of 1.</p> <p>3. Vīrama, s. of 2.</p> <p>4. Gaṇapati, s. of 3.</p> <p>5. Pūṅgarasīmha (M.), s. of 4.—V. 1497 (No. 785), 1510 (No. 812).</p> <p>6. Kīrtisīmha, s. of 5.</p> | <p>7. Kalyāṇasāhi, s. of 6.</p> <p>8. Mānasāhi, s. of 7.</p> <p>9. Vikramasāhi, s. of 8.</p> <p>10. Rāmasāhi, s. of 9.</p> <p>11. Śālivāhana, s. of 10.</p> <p>12. Śyāmasāhi, s. of 11.</p> <p>13. Mītrasēna, s. of 11.—V. 1688 (No. 988).</p> |
|--|--|

72.—The Traikūṭakas.

- |  |  |
|--|--|
| <p>1. Indradatta (<i>Mahārāja</i>).</p> <p>2. Duhrasēna (<i>Mahārāja</i>), s. of 1.—K. 207 (No. 1199).</p> | <p>3. Vyāghrasēna<sup>2</sup> (<i>Mahārāja</i>), s. of 2.—K. 241 (No. 1200).</p> |
|--|--|

73.—The Mahārājas of Uchchakalpa.

- |   |   |
|---|---|
| <p>1. Ōghadēva (<i>Mahārāja</i>).</p> <p>2. Kumāradēva (<i>Mahārāja</i>), s. of 1, from Kumārādēvi.</p> <p>3. Jayasvāmin (<i>Mahārāja</i>), s. of 2, from Jayasvāminī.</p> <p>4. Vyāghra (<i>Mahārāja</i>), s. of 3, from Rāmadēvi.—(Nos. 1709-10).</p> | <p>5. Jayanātha (<i>Mahārāja</i>), s. of 4, from Ajjihitadēvi.—K. 174 (No. 1194), 177 (No. 1195).</p> <p>6. Śarvanātha (<i>Mahārāja</i>), s. of 5, from Muruṇḍadēvi (Murūṇḍasvāminī).—K. 191 (No. 1196), 193 (No. 1197), 197 (No. 1198), 214 (No. 1200); (Nos. 1661, 1702).</p> |
|---|---|

74.—The Vākāṭakas.

I.

- |   |   |
|---|---|
| <p>1. Pravarasēna (I.)<sup>3</sup> (<i>Mahārāja</i>).</p> <p>2. Gautamīputra,<sup>4</sup> daughter's s. of the <i>Mahārāja</i> Bhavanāga of the Bhārasīvas, son's s. of 1.</p> <p>3. Rudra ēna (I.) (<i>Mahārāja</i>), s. of 2.</p> | <p>4. Pṛithvishēna (I.) (<i>Mahārāja</i>), s. of 3.—(Nos. 1709-10).</p> <p>5. Rudrasēna (II.) (<i>Mahārāja</i>), s. of 4; m. Prabhāvatiguptā,<sup>5</sup> d. of the <i>Mahārājā</i></p> |
|---|---|

<sup>1</sup> It seems that this dynasty lost Kōsala after Abhimanyu and that Sōmēsvara retained only Paśchima-Lāṅkā, part of the hereditary kingdom. Some more kings of this dynasty seem to be mentioned in No. 1572, but this inscription requires to be carefully edited before we can utilize it for genealogical purposes.

<sup>2</sup> The relationship of these kings is fixed from their coins (*J. B. B. R. A. S.*, Vol. XXIII, p. 2).

<sup>3</sup> He belonged to the Vishṇuvṛiddha-gotra and performed the *Aśvamēdha* four times. The Vākāṭakas were supreme (*samrāt*) in his time.

<sup>4</sup> Seems to have died without coming to the throne, as the words *Vākāṭakānām-mahārāja-śrī* do not precede his name.

<sup>5</sup> She had at least three sons. The first was *Yucarāja* Divākarasēna, during whose minority after the death of Rudrasēna II, she was queen-regent (No. 1703). As he is not mentioned in No. 1706, he seems to have died as *Yucarāja*. But her two other sons, Dāmōdarasēna and Pravarasēna, became kings.

- |  |  |
|--|--|
| <p><i>dhirāja</i> Chandragupta Dēvagupta<sup>1</sup> and Kubēranāgā of the Nāga family.</p> <p>6. Dāmōdarasēna (<i>Mahārāja</i>), <i>s.</i> of 5.</p> <p>7. Pravarasēna (II.) (<i>Mahārāja</i>), <i>s.</i> of 6. —(Nos. 1704-07 &amp; 2095).</p> | <p>8. Narēndrasēna (<i>Mahārāja</i>), <i>s.</i> of 7.</p> <p>9. Pṛithviṣhōṇa (II.) (<i>Mahārāja</i>), <i>s.</i> of 7, from Ajjhita-Bhaṭṭārikā, <i>d.</i> of the lord of Kuntala.—(No. 1708).</p> |
|--|--|

## 75.—The Vākāṭakas.

## II:

- |  |  |
|--|--|
| <p>1. Vinḍhyaśakti (<i>devija</i>).</p> <p>2. Pravarasēna (I.), <i>s.</i> of 1.</p> <p>3. Rudrasēna, <i>s.</i> of 2.</p> <p>4. Pṛithviṣhōṇa, <i>s.</i> of 3.</p> | <p>5. Pravarasēna (II.), <i>s.</i> of 4.</p> <p>6. Name lost, <i>s.</i> of 5.</p> <p>7. Dēvasēna, <i>s.</i> of 6.—(No. 1712).</p> <p>8. Harishōṇa, <i>s.</i> of 7.—(Nos. 1712-13).</p> |
|--|--|

## 76.—The Varmans of Daśapura.

- |  |  |
|--|--|
| <p>1. Jayavarman.</p> <p>2. Siṅghavarman, <i>s.</i> of 1</p> <p>3. Naravarman,<sup>2</sup> <i>s.</i> of 2.—V. 461 (No. 3).</p> | <p>4. Viśvavarman, <i>s.</i> (?) of 3.—V. 480 (No. 4).</p> <p>5. Bandhuvarman,<sup>3</sup> <i>s.</i> of 4.—V. 493 (No. 6).</p> |
|--|--|

## 77.—The Varmans of Vikramapura (Eastern Bengal).

- |   |  |
|---|--|
| <p>1. Vajravarman.</p> <p>2. Jātavarman, <i>s.</i> of 1; <i>m.</i> Viraśrī, <i>d.</i> of the Kalachurī king Karṇa; conquered Aṅga and Kāmārūpa and defeated Divya and Gōvardhana.</p> | <p>3. Sāmalavarman<sup>4</sup> (M.), <i>s.</i> of 2; <i>m.</i> Trailōkyasundarī, <i>d.</i> of the Mālava king Jagadvijayamalla.</p> <p>4. Bhōjavarman (M.), <i>s.</i> of 3.—(No. 1714).</p> <p>5. Jyōtivarman (M.).</p> <p>6. Harivarman<sup>5</sup> (M.), <i>s.</i> of 5.—(Nos. 1715-16).</p> |
|---|--|

## 78.—The Vishṇukunḍins.

## (a)

- |   |  |
|---|--|
| <p>1. Vikramēndra (I.).</p> <p>2. Gōvindavarman (<i>Mahārāja</i>), <i>s.</i> of 1.</p> <p>3. Mādhavavarman<sup>6</sup> Janāśraya (<i>Mahārāja</i>), <i>s.</i> of 2.—(Nos. 2096-97).</p> | <p>4. Vikramēndravarman (II.), <i>s.</i> of 3.</p> <p>5. Indravarman or Indrabhaṭṭāraka (<i>Mahārāja</i>), <i>s.</i> of 4.—(No. 2098).</p> <p>6. Vikramēndravarman (III.) (<i>Mahārāja</i>), <i>s.</i> of 5.—(No. 1717).</p> |
|---|--|

<sup>1</sup> He is, of course, Chandragupta II. of the Imperial Gupta dynasty (*I. A.*, Vol. XLII, p. 100).

<sup>2</sup> Seems to be a feudatory of Chandragupta II. of the Imperial Gupta dynasty.

<sup>3</sup> A feudatory of Kumāragupta I. of the Imperial Gupta dynasty.

<sup>4</sup> He had another son named Udayin; see No. 1714, n. 4.

<sup>5</sup> For a newly discovered Plate of Sāmalavarman by N. K. Bhattasali, see *Bhāratavarshu*, B. S. 1340, pp. 674 f. Bhattasali and N. N. Das Gupta suggest that Jyōtivarman (No. 5) is a mistaken reading of Jātavarman (No. 2). The genealogy would thus run as follows: 1. Vajravarman; 2. Jātavarman, *s.* of 1; 3. Harivarman, *s.* of 2; 4. Unnamed son of 3; 5. Sāmalavarman, *s.* of 2; and 6. Bhōjavarman, *s.* of 5 (*Bhāratavarshu*, B. S. 1341, pp. 662 f.).

<sup>6</sup> As Mādhavavarman just preceded the Eastern Chhālukya Jayasīnha in time, the former may be placed circa 580 A. D. Mādhavavarman had also a son named Mañchyappa-bhaṭṭāraka (*E. I.*, Vol. XVII, p. 336, l. 11).

(b)

3. Mādhavarman (I.) (*Mahārāja*).  
4. Dēvavarman, s. of 3.

5. Mādhavarman<sup>1</sup> (II.), s. of 4.—(No. 2099).

## 79.—The Yādavas of Jēsalamēru.

1. Jaitrasimha (M. *Rāula*).  
2. Mūladēva, s. of 1.  
3. Ghaṭasimha<sup>2</sup> (*Rāula*), s. of Ratnasimha and grandson of 1.  
4. Dēvarāja (*Rāja*), s. of 2.—V. 1425 (No. 714).  
5. Kēsari, s. of 4.  
6. Lakshmaṇa, s. of 5.—V. 1459 (No. 738).  
7. Vairisimha (*Rāula M.*), s. of 6.—V. 1494 (Nos. 775, 777), 1497 (No. 787).  
8. Chāchiga (*Rāula*), s. of 7.—V. 1505 (No. 799), 1518 (No. 829).  
9. Dēvakarṇa (*Rāula*).—V. 1536 (No. 853).

10. Jayatasimha (M. *Rāula*).—V. 1581 (No. 891), 1583 (No. 894).  
11. Lūṇakarṇa (*Yuvarāja-kumāra*), s. of 10. Kalyāṇaji (*Rāula*).—V. 1673 (No. 961).  
Bhīmasimha (*Rāula*), s. of Harirāja (M. *Rāula*).—V. 1673 (No. 962). His queen Dāḍimadēvi Dhūmavati.  
Akshayasimha (*Rāula*).—V. 1781 (No. 1029).  
Mūlarāja (*Rāula*), s. of 1.—V. 1869 (No. 1066).  
Guja(simha) (*Yuvarāja-kumāra*), s. of 2.

## 80.—The Yādavas (Chūḍāsamas) of Surāshṭra.

1. Yaśōdhavala (m. Priyamalā).  
2. Maṇḍalika<sup>3</sup> (I.), s. of 1.  
3. Navaghana, s. of 2.  
4. Mahīpāla (I.), s. of 3.—V. 1369 (?) (No. 665), 1371 (?) (Nos. 665-7), 1375 (No. 674), 1386 (No. 688); (No. 1718) (?).  
5. Khaṅgāra, s. of 4.—V. 1402 (No. 703).  
6. Jayasimha (I.), s. of 5.  
7. Mahīpati-Mahīpāla (II.), s. of 6.—V. 1435 (No. 720), 1437 (No. 722).

8. Muktasimha or Mōkalsimha, s. of 6.—V. 1444 (No. 727), 1445 (No. 730), 1448 (No. 732), 1450 (No. 733).  
9. Maṇḍalika (II.), s. of 8.—(No. 1719).  
10. Mēlaga or Mēliga, s. of 8.—V. 1469 (No. 746), 1470 (No. 747), 1471 (No. 749).  
11. Jayasimha (II.), s. of 10.—V. 1473 (No. 751).  
12. Mahīpāla (III.).—V. 1488 (No. 768), 1495 (No. 778).  
13. Maṇḍalika (III.), s. of 12.—V. 1507 (No. 805), 1512,<sup>4</sup> 1525<sup>4</sup> (m. Ramābāi, d. of Rāṇṇī Kumbha).<sup>5</sup>

<sup>1</sup> It seems that Mādhavarman II. was deprived of his kingdom by the Eastern Chālukya king Jayasimha, but the Vishnukunḍins regained it under Indrarvarman who is No. 5 of the Genealogical List (*I. B. Q.*, Vol. IX, pp. 273 ff.).

<sup>2</sup> *Rāula Dādū* is placed before him in No. 777 of V. 1494.

<sup>3</sup> He was the second of three brothers, the other two being Malla and Mēliga. There was also another Maṇḍalika apparently of this family who flourished about a century earlier (No. 1805).

<sup>4</sup> Dates from *Ms.*, quoted by D. B. Diskalkar, (Gujarātī) *Purātattva*, Vol. II, pp. 304-5.

<sup>5</sup> No. 867.

Received on.....  
Acknowledged on.....

G. R. 993





417/BHA



41393

